

## THE CHOICE BETWEEN GOOD AND EVIL

### Problem Set By Science

**I**NAUGURATING the 41st session of the Indian Science Congress the Indian Premier Mr. Nehru declared that scientists must prove to the world that they would serve humanity and not allow scientific progress to be used for evil things.

Mr. Nehru said the importance of science had to be drilled into the ears of many of their people, who had been brought up in a different tradition and who did not think much about science. Modern world, he added, was a mere child, of science and everything that was happening to-day was somehow or other connected with science or its development. "When we think of our economic and other problems, we have to seek the aid of science. All that is well-known and well accepted. But there is another aspect of science, the powerful and the terrifying aspect and that is, while taking advantage of scientific discoveries, we use them not so much for humanity's benefit", he said.

Mr. Nehru then referred to the approach of the scientists and the politicians to the various problems and said: "If a scientist's approach and a politician's approach were combined together, then we get an integrated approach to the various problems facing us."

### The Challenge

The Indian Premier said that scientists to-day were faced with this challenge whether their scientific discoveries would be used for "evil things" or for the betterment of humanity. He said "A scientist thinks of the why of things. He does not think where that why leads him. He goes on discovering many things and many forces and then sometimes finds to his horror those forces may be used for evil purposes. He also finds to his horror that he becomes a prisoner to his own discoveries and

forces that he has let loose. It may well happen that the results of these researches in science may produce a grave disaster to the world. People say scientists are responsible for this disaster. In a sense, they are because it is they who released those forces.

At the same time, it is rather silly to blame scientists for it. We are all responsible in various ways. The scientists have to give thought to this matter. Are they in their wisdom and folly to become tools of others to be used for evil things or will their knowledge be used for betterment of humanity?"

Mr. Nehru continued: "The Prime Minister of Great Britain said the other day they had a strange choice to-day. One was the undreamt advancement of humanity and the other the irretrievable disaster. Surely, nobody is going to choose the latter. Although, there is no difficulty in making that choice, yet in action it is not made. How far it is made in mind, it is doubtful to say because the mind is oppressed by fears, apprehensions and hatred. The result is that while we have something for which humanity has worked for ages almost within our grasp, we cannot reach it and there is the possibility of instead of reaching it, our having to face terrible catastrophes and disaster. All other problems which you may discuss in this Congress or which we may discuss in our political or economic conferences really pale into insignificance before this terrible choice of the day."

Mr. Nehru said: "None

## Mr. T. Muthusamypillay- Feted in K'Lumpur

Over hundred persons attended a tea-party held on 26-12-53 at the Vivekananda Tamil School, Kuala Lumpur, in honour of Mr. T. Muthusamypillay, Crown Advocate and General Manager of Jaffna Hindu College and affiliated schools.

Tea was preceded by a group photo with the guest-of-honour as the central figure.

Mr. S. Appudurai Manager of the Vivekananda Tamil School presided over the function and paid a high tribute to the guest of the evening adding that the latter has rendered very good service to the cause of education in the Jaffna Peninsula for over two decades and referred to the very inspiring lectures which he had delivered in Malaya during his present tour.

Mr. R. Thambypillay who spoke next stressed the services rendered by the late father of the distinguished guest to the Jaffna Hindu College and added that Mr. T. Muthusamypillay who had his education in the same college had been greatly honoured by the Board of Directors of the College by being elected the General Manager, a position of great responsibility demanding much sacrifice of the time of a Crown Advocate. Continuing the speaker said that the Hindu Ladies College, Vannarponnai which owes much of its present development to the untiring efforts of the guest and members of his family had more improvements to be made and the Malayan Ceylonese would have to come forward to play their part in supporting such a noble cause as educating the girls in a Hindu institution.

Dr. M. Vythingam read and presented an address on behalf of the old students of the Jaffna Hindu College and other affiliated schools and other well-wishers.

Mr. T. Muthusamypillay in reply traced the growth of the colleges under the Board of Directors of the Jaffna Hindu College and extended the Karainagar Hindu College, Vaddakoddai Hindu College and the present Hindu Ladies College, Vannarponnai of which the girls college or gently required some buildings to cope with the large increase in the attendance besides providing accommodation for

## PATH TO HAPPINESS

### Removal of Ignorance Indispensable

By SRI UPASANI BABA

**W**HEN one is born, and more entangled in the the soul comes into the world. Death does not end this bondage to the world, for his desires and attachments remain. His actions in one life produce reactions which mature into Prarabdha. Prarabdha leads to successive births and deaths. Thus the vicious cycle of Samsara goes on endlessly.

Ignorance makes one attached to the world, oblivious of his divine nature and origin. He does not know whence he came into the world, whither he is going, why he is born and what is his real duty in life. Plunged in ignorance, he wants to enjoy sensual pleasures and clings to worldly possessions. He does not know what real happiness is and how it can be secured. Worldly objects give him fleeting pleasures which are followed by greater pain. In trying to avoid this pain and enjoy more pleasures, he gets more

If, however, by the Kripa or Grace of Guru, or God, the Jiva is somehow able to see through this play of ignorance, he can free himself from this bondage and be saved from Samsara. For that he must pierce the veil of ignorance and get over his Swabhava-dosha or natural failings. Then he can liberate himself even as the newborn comes out bursting the sheath of membranes that held it bound inside the mother's womb. This freedom from ignorance, from the bonds of Samsara or worldliness, is known as Mukti or spiritual salvation.

The liberated soul attains God—the abode of infinite and eternal Bliss which is beyond all darkness. He is the highest source of all happiness, of which even earthly pleasures are but faint echoes or fleeting shadows. This supreme state is hard to reach. It could be attained only by those who succeed in piercing the veil of Maya, of ignorance, and breaking all worldly bonds and attachments. This abode of eternal Bliss is self-luminous. It is this luminosity that gives light to sun, moon, stars and fire. As the Upanishads declare "Tasya-bhāsa-sarvam idam vibhāti"—"That shining makes everything here shine."

This source of supreme Bliss or God is ever present in us. It is the state natural to our At-

(Continued on page 6)



## NOTICE

The office of the Hindu Organ and Inthusathanam and the Saiva Prakasa Press will be closed for *Thai Pongal* on Thursday 14-1-54.

MANAGER.



திருச்சிற்றம்பலம்.

சமச்சிவாயவே ஞானமுத்கங்கியும்  
சமச்சிவாயவே நானறிவிச்சையும்  
சமச்சிவாயவே நானறிந்தேத்துமே  
சமச்சிவாயவே நன்னெறிபாட்டுமே.

திருச்சிற்றம்பலம்.

## Hindu Organ

FRIDAY, JANUARY 8, 1954

Treasure These Thoughts

*There is not a single ritualistic religion in which the repeated utterance of some Sacred Name, word or words, is not prescribed. Both ancient and modern religions teach that through the repeated chanting or utterances of the Sacred word, Divine Grace can be attained.*

## DENOMINATIONAL MIX UP IN EDUCATION

IT HAS BEEN ACCEPTED by educationists of all religious denominations that instruction in educational institutions to be of any lasting and significant value should have a spiritual background. The same conclusion has been arrived at by statesmen in the course of their attempts to save their nations from deviating away from spiritual inclinations along the path of rabid materialism. But we are compelled to observe that the principle has been accepted only to be allowed to remain as a theoretical truism.

The Government of Sri Lanka which is pledged to the concept of democratic rule has not made any serious attempt to provide for the fundamental needs in the matter of education so necessary for the spirit of democracy to be developed.

The educational progress of this Island has been due to the untiring efforts of the different religious denominations each of which has been persevering hard to provide facilities for its students in accordance with its faith. But unfortunately the distribution of the various denominational institutions has

been so odd as to create an anomalous situation, namely, the peculiar position of denominational mix up in schools. This strange development in the educational affairs of this country may have been due to continued foreign domination. But now that alien shackles have been removed and Sri Lanka is again on its own legs, the educational system in order to meet denominational demands should be examined and reorganised to enable all religious establishments to cater for their children in their way of imparting instruction. To make such a re-arrangement possible it needs no super human effort. It is the elementary principle of civic consciousness that freedom of faith should not be tampered with even indirectly. Hence it is a matter for all religious denominations in this Island to make a concerted effort to impress on the Government the need for re-adjustment in the educational arrangements, in order that except in State Schools the students may attend schools of their denomination. In this connection it must be accepted that there is another incongruous situation in the matter of training schools. For a proper spiritual background to be provided for the educational development of this country it is imperative that there should be denominational training schools sufficient to meet the requirements of ordinary schools. But the present position in this Island is entirely unsatisfactory. The teachers trained at the different denominational training schools do not conform to the proportionate demand of ordinary schools. This state of affairs is not only unsatisfactory but entirely undemocratic. Either there should be no denominational schools at all or the distribution of such schools whether for training of teachers or for education of students should conform to the needs of each denomination. What is most urgently required in the re-organisation of the educational set up of Sri Lanka is the aspect that has been pointed out here. We do not think there would be any leader who would argue that education knows no denominational demarcation. If there be any, to him we say that Sri Lanka at any rate is not prepared to bring up a species of 'no-religion' youth even as it would not tolerate the attempts of revolutionary parties to make the student population join the 'anti religion' front.

## AVOID THE NEW 'COLONIALISM' CENTRED IN MOSCOW

## While Steering Clear Of 'The Old'

(In the course of his speech at the Sixteenth Political Science Conference at Sangor in India, Dr. Pattabhi Sitaramaya, the Governor of Madras Pradesh, declared that the Commonwealth idea would eventually lead to a world confederation.)

During the last ten years, Dr Sitaramaya said, 600 million people had attained full independence in the world, but during the same period, 800 million people had been enslaved by the "New Colonialism" centred in Moscow.

It was evident that peace and freedom could be maintained only within a commonwealth or concert of free peoples which transcended national boundaries. Here then was an indication of an internationalism which must carve out its own combinations. Dr. Pattabhi said, "Just as a world clock shows different timings at the same moment, the world clock of democracy which we may well call the Democrometer points to different levels of freedom constituting a single brotherhood which must be guided and controlled by a single World Federation".

The old colonialism, Dr. Sitaramaya said was fast disappearing. For more free and independent nations sent their delegates now-a-days from the Middle East, Asia and Africa to the United Nations. The whole assembly was far less European, far less dominated by the white nations than it used to be, he added.

## Global Union

The Commonwealth idea, Dr. Sitaramaya said, had definitely brought Asia and Europe together. Today, the Commonwealth was a club consisting of a number of independent States. European and Asian, African and Australian, all freely associated as members. The Commonwealth, he said, might lead to a world federation with a federal army, federal postage, federal currency and federal government.

The Commonwealth had already evolved certain principles which were however, no longer remote ideals but actual rules of conduct operative now and here, the Governor said. Those principles related to the concept of national freedom, democratic institutions and civil liberties inherent in and incidental to such institutions and the rule of law and negotiation, as opposed

to force in the settlement of inter-State disputes and differences.

All politics and political science were to the West the science and art of building up political institutions, which kept up the show of representative bodies without the substance of either representation in elections or responsibility in Government, Dr. Sitaramaya said. To us however, politics had come to mean the art of acting upon truth and political science, the science of the application of truth to political affairs. It, thus, happened that though the West and ourselves used identical terms, such as constitution, political economy, they meant to us something not merely wholly different from but altogether antagonistic to what they meant to them in the West.

Whether it be the British in India, British Malaya, Guinea and Nigeria or the French in Morocco and Indo-China or the Dutch in Indonesia, the Governor said, the same pattern of "adulterated freedom and diluted civil liberties has been patented." Strictly speaking, political science should be and was the grammar of politics, politics itself meaning the relationship of the different strata in an independent nationality or of the different nations concerned in a political grouping called empire, or confederation or federal government, the Governor added.

## Jaffna Malayalam Tobacco Society

## President Re-elected The 19th Time

Speaking from the chair at the annual meeting of the Jaffna Malayalam Co-op. Tobacco Society Mr. T. C. Rajaratnam, Proctor, declared that the 1951 stock had been sold out and that the profit would be distributed among the members who supplied the tobacco.

Mr Rajaratnam was re-elected President of the Society for the nineteenth time Mr. K. Nadarajah and Mr K. Ponnampalam were elected Secretary and Treasurer respectively.

## Political Pottage

More M. Ps.

Increasing the number of seats in the House of Representatives has become a problem for political pundits. In this age of austerity, to think of extending the House of Parliament to accommodate additional members is absurd; but it is fool hardy to have more representatives of the people and to invite more confusion in the Parliament. The Delimitation Commission has a delicate job to finish but the several political associations that are preparing memoranda on this question will certainly make the job difficult also.

## Red Rift

The Leftist United Front is no concrete work. More cracks than anticipated are threatening to reduce the new structure to splinters. The concern of the Leaders is for Trotsky, Lenin, Stalin & the rest of the Red Masters and not for the proletariat of this Island. And no one knows who the Leader of the Marxists in Sri Lanka is! No Leftist can claim to be leader for the permutations and combinations of Leftist groups are for the purpose of finding out the Leader!

## Minister Versus Minister

Sir Kanthia Vaithianathan and Dr. C. W. W. Kannangara have to settle the question of who should do what before the Housing Problem can be considered seriously. Ministerial encroachment of powers and duties has been a peculiar problem in parliamentary politics ever since Sri Lanka began to enjoy Cabinet rule. But should the people suffer simply because Ministers cannot agree with one another on questions of public importance?

## Bus Passengers Association

A special general meeting of the Chavakachcheri Bus Passengers Association was held on Tuesday (5-1-54) evening at the Driberg College Hall presided over by Mr. A. S. Kanagaratnam the president of the Association.

The memorial sent by the Committee was approved. A motion that Bus fares should not be increased was passed and Messrs. A. S. Kanagaratnam, P. Vettivelu, A. Kandiah, B. D. Sivaguru and C. Kanagasabai were elected to give evidence before the commission that is to sit in Jaffna.



# ONE CANNOT BECOME ANOTHER

## Self-Knowledge Is Liberation From Ignorance

The object of Self-knowledge is not that we should speculate on things unknown but to understand rightly those which are within the grasp of the mind and know the Reality as it is. It is said that the philosophy of the Self or Atman is only a speculation or woolgathering and Nirvana is nothing but a void. Even in the void, it is self-evident that there is the awareness of the 'I' which expresses: "I see my body and mental activities; my thoughts disturbed my sleep yesterday; I had a good dream or divine vision, then it disappeared and I perceived nothing but a void". Hence it is clear that there is a persistent Seer of everything that takes place within the mind. 'I' is a Mantra that is better than even 'Aum' says Ramana Maharshi. Because at no stage can the 'I' or Seer consciousness be annihilated. We are thus assured that the soul is potentially divine, immortal and immutable, and it is only temporarily covered by Ajaana or ignorance.

It is well-known that to remove all fears and illusions caused by the Avidya-maya

By BALAJI

we are given the Vidya-maya through the Upanishads which corrects all wrong-thinking and sets the mind right by revealing the true nature of the Self. When however its purpose is over, Vidya-maya also disappears and we rest in our own Atma-Swarupa or pure Awareness, undisturbed by agitation, doubts and restlessness of the mind. We cannot be free from troubles even if we remain in a cave or jungle. Wherever the body may be, we must have a constant watch over the mind and control it at its very source, i.e. in the depth of our own heart. The easiest way to control the mind is constant Nama-smaran and surrender of the fruits of our actions to God.

It is after penetrating through Yoga into the mysteries of Prakriti, including the nature of the mind in all its subtle forms, that our great Rishis have discovered the truth "Prejnanam Brahman". Prajna or pure Awareness in us, unlike the gross body and mind, is never born nor does it ever die. It is the Self or Atman which is identical with Brahman. It is Avidya maya with the Asuric qualities of lust, greed, wrath, jealousy and hatred that veil the pure light of the Self. The Daivi or divine qualities are the Kalyanagunas such as honesty, self-sacrifice, grace, love, mercy and compassion. These

### Direct Action and Education

#### DO NOT GO TOGETHER

"Mere obtaining of University degrees will not serve any purpose unless you get proper training in its strictest sense, and while doing it, you can play your humble part in politics. But if you talk of direct action when taking your training it will be harmful to you. Remember when Gandhiji gave a call to the younger generation in the country he first asked them to give up their education. For the two things could not go side by side. We have to see the things in such a way. While getting training we should see that we raise our standards also. —NEHRU

help to remove the veil of ignorance and reveal the light of Atman. The Atman is the Ruler of our being. He is responsible for all the activities and functionings in the Pinda or physical body, just as God is the Supreme Governor of the Brahmanda or the Cosmos. Even if all the elements composing our body and mind are dissolved in their respective spheres, still the Awareness or Prajna, the pure light of the Atman, persists. As the sun's rays give power and life to the whole world, it is this light of the Atman which activates everything in us from the intellect down to the gross body, and yet remains completely detached from their working.

Self-awareness never comes or goes. It is ever present. It is neither an object of knowledge, nor capable of being accepted or rejected by anyone. It is beyond all becoming. It is unlike the mind that goes on flitting on the surface of the Self, shining only by its reflected light. In the words of Shankara: "Liberation cannot consist of the individual Self going to Brahman or of Brahman coming to it. But the Self, one's own real nature, is never destroyed. For it is uncaused and cannot be accepted or rejected by oneself (or by others) while other things (stages or states) are caused." The conclusion is that Self-knowledge itself is liberation from all sorrows, mental illusions and dualities caused by ignorance.

### Prize-Giving At Karainagar

The Parents day and Prize-giving celebrations of Viyavil Saivaparipalana Vidyalayam was celebrated on Saturday the 26th inst. under the Presidentship of Mr. S. Sivagnanam, D. R. O., Islands.

After the welcome speech of Mr. R. Nagalingam, the Manager, the Annual Report of the School was read. This was followed by the Presidential address. The President, in his speech, paid a glowing tribute to Mr. Nagalingam's untiring services to his native land. Continuing his speech he said that if the students had only learnt to like and dislike correctly, it would have been a great achievement. The trend of the world is by far materialistic that the spiritual values are sadly ignored today. Referring to the duties of the teachers, he said that they are in a position to reform the very structure of the present society for better upliftment.

After his Presidential address, the prizes were given away by the President, Mr. S. Sivagnanam.

Mr. S. Navaratnam then addressed the audience on 'Cottage Industries'. This was followed by a lecture on 'Duties of Parents' by Miss A. Meenadchy. The Day ended with a Variety Entertainment presented by the pupils of the school.

### ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1687

Ledchumipillai widow of  
Veeragathypillai Ponniah  
of Puloly South

Vs Petitioner

Minors  
1. Ponniah Thamothearam  
2. Ponniah Balasubramaniam  
3. Saknthalala daughter of Ponniah all of Puloly South  
4. Mappanar Ve opillai of Puloly East

Respondents

In the matter of the estate of the late Veeragathypillai Ponniah of Puloly South deceased, of Civil Hospital Jaffna

This matter coming on for disposal before Spencer Rajaratnam Esq. District Judge, Jaffna on the 19th day of November 1953 in the presence of Mr. P. V. Senathirajah, Proctor on the part of the petitioner and the affidavit of the above-mentioned petitioner dated 18th November 1953 having been read,

It is further declared that the said fourth respondent, be appointed guardian ad litem over the minors 1-3 respondents and that the said petitioner be declared entitled to have Letters of Administration to the estate

### ISAI VILA

Early in February 1954

Will all those who are willing to perform at the above Vila write to the Hony. Secretary, Saiva Mangaiyar Kalagam, 34th Lane, Wellawatte before January 16th 1954.

(M. 196. 8.)

### ORDER NISI

IN THE DISTRICT COURT OF  
CHAVAKACHCHERI

Testamentary Jurisdiction  
No. 36

In the matter of the intestate estate of the late Walliammai wife of Ramalingam Arumugam of Kaithady

Pandiar Velupillai of Kaithady  
Vs  
Paadiar Ponniah of do

Respondent

This matter of the petition of the petitioner abovenamed praying that he be declared entitled to administer the estate of the abovenamed deceased and that letters of administration issued to him accordingly coming on for disposal before A. W. Nadarajah Esq. District Judge, Chavakachcheri on the 24th day of November, 1953 in the presence of Mr. C. R. Tambiah Proctor for the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the petitioner be and he is hereby declared entitled to administer the estate of the abovenamed deceased and letters of administration issued to him, unless the respondent abovenamed or any others shall show sufficient cause to the contrary on or before the 12th day of January 1954.

This 1st day of December, 1953

Sgd. A. W. Nadarajah  
District Judge

Drawn by  
Sgd. C. R. Tambiah  
Proctor for Petr.  
(O 152, 1 & 8)

of the said intestate as his widow and the same issued to her accordingly unless the respondents or others interested shall on or before the 15th day of February 1954, show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the petitioner do produce the minors before this Court on the said date.

Sgd. Spencer Rajaratnam  
District Judge

This 19th day of  
November 1953  
(O 155, 8 & 15)

### Jaffna Hindu Ladies' College Raffle

The draw in the above Raffle will take place on 23-5-54 at the College premises.

A. Arulambalam,  
Hony Secretary,  
J.H.L.C. Committee.

(M. 192).

### ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 1689

In the matter of the Last Will and Testament of the late Mrs. Sinnammah wife of Chittampalam Kandiah of Kachcheri Nallore Road, Jaffna Deceased

Ponnampalam Kanagaratnam of Kachcheri Nallore Road, Jaffna  
Vs  
Petitioner

1. Chittampalam Kandiah of do  
2. Ponnampalam Punniammoorthy of Mudaliyar Lane, Ariyalai West, Jaffna  
3. Sinnathamby Subramaniam of Athikkadu Lane, Ariyalai, Jaffna

Respondents

This matter coming on for disposal before S. Rajaratnam Esquire, District Judge, Jaffna on the 24th day of November 1953 in the presence of Mr. C. Thillaiampalam Proctor on the part of the petitioner and on reading the affidavit and petition of the petitioner and of the affidavit of the witnesses and Notary of the Last will of the abovenamed deceased.

It is ordered that the Last will and Testament of the abovenamed deceased dated 14th August 1952 and attested by C. Thillaiampalam Notary Public under No. 208 be declared proved and that the petitioner be declared entitled to probate thereof as executor named in the said Last will, unless the abovenamed respondents or any others interested shall appear before this court on or before the 11th day of January 1954 and show sufficient cause to the satisfaction of this court to the contrary.

This 24th November 1953

Sgd. S. Rajaratnam  
District Judge,  
22-12-53

Drawn by  
Sgd. C. Thillaiampalam  
Proctor for Petitioner.

(O. 151 1 & 8.)



# THE HIGHEST ACHIEVEMENT IN LIFE

The answer is that it has been found by the great Saints and Sages of India that the highest achievement in life is God-realisation. God-realisation means the attainment of immortality when we enjoy for ever ineffable freedom, bliss and peace. We realise that we are not merely physical bodies, but the eternal Spirit ever in union with the all-pervading and all-comprehensive Godhead. This is the highest goal we have to reach. Human life is a great gift of God. It is the doorway to liberation. Liberation is not physical liberation, but liberation of the soul. Usually, man is bound by many desires which are responsible for his misery, fear and suffering. To free ourselves from the meshes of desires, we have to realise that we are not the body but the Spirit, which is always one with the Universal Spirit, one with the Divine. Only then shall we achieve the true goal of life, which is supreme freedom and happiness.

"The second question is, 'How is this goal to be attained?' It requires concentrated effort. Even to

earn money, what we do is to concentrate all our energy towards that end. We first develop a longing for the object and then try to get it by all possible means. We will not think of anything else till we succeed. So also, if we want to achieve the goal of life, i. e. God, we must first have an intense longing for Him. We must aspire for Him just as a man of the world strongly desires for worldly objects. When we have this intense longing to reach the supreme goal, we will be knocking here and there to find an opening which will take us there.

"At this stage, when you are eagerly searching to find a path, contact with a Saint turns your life entirely towards God, you get the needed Grace and guidance. A Saint is he who has himself realised God and guides others to Him. Guidance from a Saint is essential for us to go on the proper path, which will take us to the Divine."

"What is the solution for the sufferings of humanity

and the present world situation?"

"In the light of what Ramdas has already said, it is clear that the present state of things exists in the world because we have forgotten God. We have thrown God into the background and do not know the true relationship that exists between man and man. If only we are aware of the truth that the world is but a manifestation of God, then we shall love each other and there will be no room for hatred and discord. By remembering God constantly, we shall first realise Him in our own hearts, and then we shall be able to realise how the whole universe is but a manifestation of the Divine Spirit. If we recognize this, our relationship with the world will be one of harmony, peace and friendship. We shall love others spontaneously, whatever be their caste, creed or nationality. Thus we shall have peace for ourselves and be able to give peace to others. The Kingdom of God cannot come on earth without eradicating the ego-sense and recognizing the Divine everywhere." — Vision

## Astrological

## WEEKLY FORECASTS

'SRI PATHY'

FROM 10-1-54 TO 16-1-54

**ARIES** *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

This is a good week for new undertakings. Financial gains and favours from superiors promised. But domestic upsets are shown. Troubles through father's relatives and health upsets are also likely.

**TAURUS** *Kartikai 2, 3, 4, Rohini, Marugasirisha 1, 2 [Idaya Rasi]*

New ventures will bring in good results. Improvements in domestic conditions also shown. Health improvements likely. Week end may land you into some serious official troubles.

**GEMINI** *Minugasirisha 3, 4, Thiruvathirai, Purnamasam 1, 2, 3 [Mithuna Rasi]*

You will have no mental or physical rest throughout this week. Domestic upsets are also shown. Do not begin anything new. Financial luck promised before end of week. Be ready for a change or small trip.

**CANCER** *Punarpoosa 4, Poornima, Apiruga [Mithuna Rasi]*

Some clashes with maternal relatives likely this week. Vehicles also will give you additional expenditure and worries. All is well on the professional side. You will see the downfall of your enemies before week end.

**LEO** *Maha, Poora, Uttirai 1, [Singha Rasi]*

Health must be given particular care during this week. Abdominal complaints likely. Mental worries and rise in expenditure also shown. The first three days must be spent carefully.

**VIRGO** *Uttirai 2, 3, 4, Atha, Chittirai 1, 2 [Kanni Rasi]*

The first two days of the week is favourable for professional affairs. Tuesday after noon Wednesday and Thursday must be spent with care. Financial losses and mental worries shown. Week end turns favourable again.

**LIBRA** *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

This is an unsettled week. Health will be upset. You will find it difficult to come to any decisions during this week. Thursday afternoon Friday and Saturday the worst out of the lot.

**SCORPION** *Visaka 4, Anurasha, Kettai [Vrischika Rasi]*

A favourable week for business deals. You will find much improvements in your financial conditions. Favours from friends relatives also promised. Spend the last day of the week with care.

**SAGITTARIUS** *Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]*

Litigations may crop up. Be careful in your dealings. Do not commit yourself in writing. There is no fear of any serious troubles but there will be no mental peace.

**CAPRICORNUS** *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

Domestic harmony and financial gains promised this week. But beware of scandal-mongers. Some new responsibilities will be thrust upon you before week end. Rise in expenditure also shown.

**AQUARIUS** *Avittam 3, 4, Satayam, Pooraddati 1, 2, 5, [Kumbha Rasi]*

There will be some changes in your routine works this week. You will have to take interest in some public affairs. There will be no rest and expenditure will go beyond your means.

**PISCES** *Pooraddati 4, Uttiraddati, Revathi [Meena Rasi]*

Take care that you don't lose a friend by quarrelling. Keep your temper under control. Official troubles and accidents are also shown. Health upsets likely week end.

## ORDER NISI

IN THE DISTRICT COURT OF TRINCOMMALEE

No. 348

In the matter of the intestate estate of Sinnathamby Chelliah of Pankulam in Kaddukulam Pattu, Trincommalee.

S. Somanathapillai of Nilaveli  
Petitioner,  
Vs.

1. Visaladchy widow of S. Chelliah of Pankulam.  
2. Apiramipillai wife of Muttucumaru of Sinnakinniya.

Respondents.

This matter coming on for disposal before W. G. Spencer Esquire District Judge of Trincommalee on the 27th day of October 1953 in the presence of Mr. V. P. Rajaratnam Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner dated the 27th day of October 1953 having been read.

It is ordered that the petitioner be he is hereby declared entitled as heir of the abovenamed deceased to have letters of administration to the above estate issued to him accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 3rd day of December 1953 show sufficient cause to the contrary.

Given under my hand this 27th day of October 1953.

Sgd. W. G. Spencer  
District Judge.

3-12-53.  
Declarations }  
Publications } for 29-12-53.

Extend O/N for 29-12-53  
Sgd. W. G. Spencer.  
District Judge.

29-12-53 Declarations filed  
Order Nisi extended for 19-1-1954.

Sgd. W. G. Spencer,  
District Judge.  
(O. 154, 8 & 15)

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. 1697

In the matter of the Intestate Estate and Effects of the late Vallipuram Chelliah of Uduvil, Jaffna.

Deceased

Mrs. Thangammah widow of Vallipuram Chelliah of Uduvil

Petitioner  
Vs.

1. Chelliah Thirunadarajah  
2. Chelliah Sivayogamalar  
3. Chelliah Varatharajah  
4. Chelliah Kanagamalar all of Uduvil

Respondents

This matter coming on for disposal before Spencer Rajaratnam Esquire, District Judge of Jaffna on the 10th day of December 1953 in the presence of Mr. S. Balasingham Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner having been read.

It is ordered that the 1st respondent abovenamed be appointed Guardian ad Litem over the minors 2nd, 3rd, and 4th respondents abovenamed and to represent them and to act on their behalf in the proceedings of this Testamentary case and that the petitioner declared entitled to Letters of Administration to the estate of the abovenamed deceased and the same issued to her accordingly unless the respondent shall appear before this court on the 11th day of January 1954 and show sufficient cause to the satisfaction of this court to the contrary.

The petitioner must produce the minors on the same date.

This 10th day of December 1953.

Sgd. S. Rajaratnam  
District Judge  
(O. 153, 1 & 8.)

## THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

BANKERS.

Authorised Capital Rs. 800,000.00  
Amount of Calls made Rs. 1134,367.00

SHARES: 8000 shares @ Rs. 100/- each. 75 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times.

CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

FIXED DEPOSITS received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6% respectively.

DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F.M.S. by special arrangements.

INDIAN MONEY bought and sold

LOANS on the security of Jewels a speciality. Interest charged at 12% per annum (Part payments accepted.)

FOR FURTHER PARTICULARS APPLY TO:

S. KANAGASABAI,  
Shroff.



# MAD SCRAMBLE FOR CAREERISM

## YES-MEN AND NO-MEN ARE BOTH A DANGER

Shri N. R. Pillai, Secretary-General of India's External Affairs Ministry, called for the "practice of non attachment", adding that "life now, as of yore, showers its richest prizes on those that do not seek them."

"The practice of non-attachment seems to have fallen into disuse despite the air of moral superiority which many of our countrymen assume, pardonably perhaps, in the first flush of independence," said Shri Pillai.

Shri Pillai was addressing the nineteenth convocation of the Travancore University which conferred on him the degree of Doctor of Letters.

"Here, as elsewhere, the self is becoming more and more a dominant factor in one's life. Hence the mad scramble for advancement and careerism in official life, opportunism in politics and unprofessional conduct elsewhere. The canker is even affecting you, he told the graduates.

Shri Pillai laid down the golden rule: "Plan for service and success of your work, but do not plan for your personal success", to those who had a natural and honourable ambition to make the best of their life.

The Secretary-General lauded the work done by the Indian Civil Service. "Their work has largely remained anonymous, but history will record that, at the most critical time in our annals, immediately before, during, and after partition, the services did a unique job in a manner worthy of their highest traditions."

The past record of the service 'has not been free from blemish. It is again true that there have been, more particularly in recent years, distressing instances of oddities and aberrations on the part of individual officers... They are rather a result of the general deterioration in the moral standards caused by certain basic deficiencies of character'.

Shri Pillai declared that "Universities can play a great part in the removal

by precept, example and training in the adolescent phase of man's life".

He said that the criticism that the services lived "in a state of parasitical bliss" with authority divorced from responsibility, was "pure caricature".

Shri Pillai hoped that talented young men and women would be attracted to the vocation which would provide opportunities for national service.

He declared that civil servants, like students, should not become political partisans. There was however, no political vacuum in a civil servant. "Far from being neutralist, the public servant of today and still more of tomorrow, should be one rich in human sympathy and with fully-awakened social conscience. Both yes-men and no-men are a danger to any organisation". They were a greater danger at the time of growth and development.

Shri Pillai said that the erstwhile bureaucrat would be acclaimed as a thorough public servant when the diminishing barrier between the civil servant and the public disappeared.

He advised graduates to cultivate character through discipline and a spirit of joyous comradeship. He urged young men and women to join the constructive efforts made at present 'for our survival'.

He advised the students: "Farsightedness of purpose and reformist zeal need not blind us to the virtue of the traditional graces of life — courtesy, consideration, kindness, tolerance and charity; nor must we allow material appurtenances of life to beguile us into a mood of pride and self-satisfaction."

### Appreciation of Health Inspector's Work

Mr. S. Rajendran Proc- tor S. C., President of the Health League paid a tribute to the service rendered by Mr. C. Separatnam, Public Health Inspector to the League as its Secretary and to the Town as its Health officer

In Parliament

## 'Thuggery' Strike Condemned

The Leader of the Opposition strongly criticised the Crown Lands Encroachment (Amendment) Bill as more retrograde than the worst anti-peasant activities of the Government so far. In the condemnation of the Bill there was a strange mixture of parties, several Government party members, speaking out their minds.

The Opposition branded the Government as totalitarian in its attitude towards the peasant.

P. B. Bulankulama Disawa, Minister of Lands, however, piloted the Bill by a vote of 48 to 16, which was later read a third time and passed.

The Bogala mines strike was the subject matter of another Leftist attack. But the Premier in his characteristic frankness of speech told Dr. N. M. Perea and his camp-followers that love and kindness only could work a mine and not thuggery as exhibited by the inspired strikers. Sir John Kotelawala and Dr. M. C. M. Kabeel congratulated the Police on their humanitarian work at the mines in saving the lives of the miners.

### Bribery Bill

Never before had there been such spirited all-round enthusiasm in support of the passage of a Government Bill as has been shown in welcoming the Bribery Bill. Opposition members went further than the Govt. Benches and wanted the Anti Bribery machinery to be put into action immediately.

at a farewell given to the latter at Manipay.

Mr. V. Veerasingham J. P. M. B. E. M. P.; Vaddukoddai, speaking next said that officers of Mr. Separatnam's type should be trained in all aspects of village upliftment, so that the Government may effect a financial saving without appointing various departmental officers to one locality.

Dr. M. Vetharaniam M. O. H. Mr. S. V. Alagaratnam, Dr. S. G. C. Mills and Mr. S. Sornayadivel also spoke

Mr. Separatnam thanked the organisers and the people of Manipay for the expression of satisfaction of his work.

# 'Stalin' Thought In Soviet Russia

## Is It Losing Pride Of Place?

### Behind The Curtain

Vienna — The coming anniversary of the death of Josef Stalin raises an interesting question: To what extent will Moscow commemorate the occasion?

It would seem only proper, from the Communist standpoint, that full scale tribute be paid the memory of the men who for three decades guided the destinies of the Soviet Union. There exists a very real possibility, however, that at best only token notice will be taken of his passing.

When Stalin died last March, Georgi Malenkov promised that the Soviet Union would continue to "glorify the name of Stalin." Shortly after, however, Moscow began a campaign to minimize the stature of Stalin while magnifying that of Lenin.

Lenin's teachings were cited Pravda and other Soviet publications to show that he had been an advocate of "collective leadership" and an opponent of "the cult of personality."

The implication was clear: Lenin would have approved the "collective leadership" of Malenkov and company, but would have frowned upon the leadership of Stalin, who per-

By

BENJAMIN E. WEST

sonified "the cult of personality." On July 25, 1953 Moscow newspapers published a new, 7,500-word history of the Communist party in the USSR. Lenin's name was mentioned 88 times. Stalin was referred to only four times, and one of those times was in a quotation in support of Lenin.

Premier Malenkov gave his stamp of approval to these tactics on August 8. In a two-hour address to the Supreme Soviet he spoke glowing of "the Great Lenin," but mentioned Stalin merely as the "continuer of Lenin's cause."

On October 8, the first anniversary of the publication of Stalin's "economic problems of socialism in the USSR" went unobserved by the Soviet press and radio. This work had been hailed earlier as one of Stalin's greatest contributions to the Communist cause.

In recent weeks, the campaign to reduce Stalin's prestige has been intensified. On December 12, for example, it was revealed that Stalinisk, an industrial city of 170,000

in western Siberia, had been given the name by which it was known before Stalin came into power—Novo-Kuznetsk.

There was no direct announcement of the city's change of name. Radio Moscow conveyed the information in a domestic broadcast dealing with Soviet railways. The broadcast included the sentence, "electrification is in progress on the trans-Siberian Railway from Novo-Kuznetsk to Chelyabinsk."

December 21, the 74th anniversary of Stalin's was completely ignored by the Moscow press. Moscow's sole radio reference to the occasion came in a Finnish-language broadcast on December 22. The broadcast reported that a "Finnish artists' delegation" visiting Georgia had brought flowers to Stalin's birthplace.

The list of winners of the annual "Stalin Peace Prizes" was published by Pravda on December 20 without mention of his birthday.

Amid these developments, there was indication that Moscow had not yet issued a clear directive to guide its satellites in regard to Stalin's place in Communist propaganda.

In East Germany, for example, workers in several plants were urged to increase their efforts in honour of Stalin's birth. In Bulgaria, radio Sofia solemnly declared that "Stalin remains in the hearts of the Soviet people." But in countries such as Hungary and Rumania, the event was almost completely ignored.

### NOTICE

Wanted for Co-operative Hospital, Moodai.

(1) A qualified first grade Apothecary.

Salary Rs. 130-225 and 7 of 5 & 6 of 10

D. A. at approved rate. Preference will be given to candidates below 55 years of age. Any Apothecary in service at the above Hospital may also apply.

(2) Three qualified female nurses

Salary Rs. 125-5-175 and D. A. at approved rate.

Applications from Ceylonese with Certificates of birth, educational qualifications and character (copies only, not originals) should reach the Secretary, Co-operative Hospital Society Ltd., Moodai, Chulipuram not later than 30.1.54.

(M. 198, 8.)



## PATH TO HAPPINESS

(Continued from page 1)

man or Soul. Hence it need not be created anew. Only the sheath of Avidya or ignorance covering it has to be removed. Then the everpresent, self-luminous Atman shines unobstructed. With the removal of the Swabhava-dosha or impurities of Prakriti, all limitations disappear and the Bliss of Brahman is attained. We enjoy eternal happiness.

The ancient Rishis and Munis of India, who were liberated souls, have taught us the way to remove the veil of ignorance and attain eternal Bliss. They have laid down the path of Dharma to be followed by all aspirants for liberation: the Sat-karmas or virtuous actions to be performed, the Anushtanas or daily disciplines, such as Swadhyaya (scriptural studies), Mantra-Japa, chanting of Divine Names and other forms of Tapascharya or self-purification to be observed according to one's Swadharma, suited to one's nature, innate tendencies, social habits and capacity. These observances are calculated to gradually remove our Swabhava-dosha and break the veil of ignorance. Thereby we become free from worldly bonds which cloud our vision and prevent our enjoying eternal Bliss. These rules of spiritual life and self-discipline enjoined by our ancients are

meant to ensure the good of the whole world and enable every one to enjoy happiness throughout life, freed from worldly worries, sufferings and difficulties caused by ignorance.

The present system of education, modelled on that of the westerners, is the main cause of India's failure to follow the above path of Dharma, which alone will give us true freedom and prosperity. This cultural slavery must stop if India is to come by her own. The so-called educated people following western ways are in many respects more miserable than the so-called uneducated. Education should help to harness one's intelligence to higher pursuits so as to lead one to true and lasting happiness. But the modern educated persons are trained to use their talents in just the opposite direction; bringing suffering on themselves and the society as a whole. Education, to deserve the name, should give real Vidya or knowledge which will remove the root cause of misery and ignorance. It should lead to real and lasting happiness. But the present-day education based on western ideals and modes of life, goes contrary to the Indian nation's spiritual genius and culture. It tends only to thicken the veil of ignorance and deepen our misery. If we are to truly

## The Choice Between Good and Evil

(Continued from page 1)

of you have power to control the world's destiny just as the politicians have not either. They may be leading persons in States having governance over large numbers of human beings and you may read about them in the newspapers. But the fact of the matter is however big they may appear in headlines or in their offices, forces at work in the world are infinitely greater than they had before them, they almost appear as puppets unable to control out even themselves. Leave alone the forces. That is perhaps an exaggerated view I put forward. Even those politicians and those scientists can do a good deal. They are not quite helpless. Therefore, the problem is how to make sure that the right choice is made between tremendous good and tremendous evil".

serve our country and regenerate the greatness of the people, we have in the first place to cease following the foot steps of foreigners and pursue the path of eternal Dharma laid down by our ancient Rishis. This alone will lead India and mankind to abiding happiness and peace.

— Vision

## Human Relationships More Essential Than Science

### Stress Should Be On Spiritual Values

(Speaking on the occasion of the foundation-stone laying ceremony of the Agurchand Manmull Jain College at Meenambakkam in Madras, Dr. S. Radhakrishnan Vice-President of India laid great emphasis on the need for rebuilding the spirit of the people and that through educational institutions.)

But we also know that science and technology by themselves are not enough. They are essential for promoting welfare of the people. But it is also essential that we should have another discipline—the discipline of the humanities, philosophy, religion, etc."

Hatred and prejudice are not inborn. They are built in your thought. If it is possible for you to build hatred and prejudices it is also possible for you to build love and understanding. It is in these institutions that you have to build up that love and understanding.

### True Democracy

"Countries which are most scientifically advanced today," Dr. Radhakrishnan went on, "live in a neurotic atmosphere. In the last few weeks we have heard two great pronouncements, one by Sir Winston Churchill who tells us, 'We are faced with a crisis. Is it going to be measureless reward or supreme catastrophe?' The President of the United States declared recently, 'Will man's marvellous inventiveness be dedicated to death or consecrated to life?' If it is to be consecrated to life, if we are to win the kingdom of peace and love, if we are to be relieved from this nightmare of fear and anarchy of hatred, another discipline is essential which brings about the inward growth of man. Mere learning, technical or intellectual, does not take us far. There is a saying that if a man who is really learned does not have character he becomes a *rakshasa*. I am, therefore, glad in this institution you are laying great stress on the building of character and also on the teaching of the essential principles of our religion."

### Why Civilisation Perish

"When great civilisations perish," he observed, "they did not perish on account of external conquest or cosmic catastrophe. They perish on account of the exhaustion of their faith. To-day we have to replenish our energy to build up our spiritual strength. When the Upanishads say that soul cannot be achieved by the weak they mention that they do not mean weakness of the body but spiritual weakness. It is the spiritual strength derived from concentration on the ultimate Supreme that we are lacking in. If we have to rebuild on selves it is essential for us to rebuild our greatest national asset—the spirit of our people. It is in educational institutions that you can develop that spirit."

"We are talking of democracy." Dr. Radhakrishnan continued, "Democracy means that every human individual is an end in itself and is entitled to know and enjoy in so far as our imperial social arrangements permit, the best in knowledge. Unless we are able to enable each human individual to get the best he can, we cannot claim to be a democratic nation. It is essential that we should dissociate ourselves from the cowardly and what may be called trivial divisions and sub-divisions and build ourselves up as a State which believes in democracy and which implements it. If social relations are spoiled in this country it is due to the lack of implementation of those great principles which have come down to us. We have put up Ahimsa as the highest dharma. Ahimsa means renunciation of hatred, it is giving up an attitude of hostility or enmity in people. It means adopting the attitude of reconciliation or love for others. It means understanding that the other man has intrinsic value, however low he may appear to be. It is that recognition that is essential. Without that, our country cannot make any progress. Science is essential; technology is essential. But more than these things better human relationships are essential. Until we are able to build this better human relationship we shall not progress. There is no doubt about this. Our great teachers have insisted on the implementation of this democratic ideal. It is my hope and prayer that in this institution, for which I have the pleasure of laying the foundation-stone, you will be able to insist on this science of human relationship—the science by which mankind can treat one another better than they happen to be doing at the present moment. You can develop that spirit."

## THE QUEEN IN JAMAICA



H. M. Queen Elizabeth II and the Duke of Edinburgh acknowledged the cheers of hundreds of school-children during Her Majesty's visit to a rally at Sabina Park, Kingston, Jamaica. Later, at Headquarters House, the Queen, in reply to a loyal address from the Speaker of the Legislative Assembly addressed a joint session of the Assembly which was also attended by 16 delegates from other West Indian colonies. Her Majesty said that the British Commonwealth had shown the world that the strongest bonds of all were those which were recorded not in documents but in the hearts of people who shared the same beliefs and the same aims. Referring to the constitutional changes made last April the Queen declared that she had watched Jamaica's progress with the greatest interest.

வாழ்வுக்கு வந்தது பெய்க் மலிவானது காக்க மன்னன்  
கொண்டுவந்த யாசு செய்க குறைவிடா துயர்க்கள் வாழ்க  
காண்மறை யறங்க ளோங்க கழற்வம் வேண்டி மல்க  
மேன்மைகொள் ளைவ ரீதி விளங்குக வலக பெய்வாம்.

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