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 SRIPATHY (JR.)  
 C/o Hindu Organ

[The Only Newspaper in Ceylon for the Hindus]

PUBLISHED EVERY FRIDAY

[PHONE No. 56] PRICE 10 CENTS

Estd. Sept. 11, 1889.]

VOL. LXV.

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JAFFNA, FRIDAY FEBRUARY 26, 1954



AMRITHA STORIES 3

## MENTAL WORSHIP

(By G. K. SUNDRA SASTRY B A, B. T.)

ONCE there was a great king in Tamil Nad. He was called Arimardana Pandyan. He was a great devotee of Siva. He was well versed in Vedas and Saiva Agamas. Under him the whole Tamil Nad prospered well. Indeed when the huge majority of people are pious, religious and good, the whole country enjoys permanent peace, plenty and prosperity. This is the eternal law of nature.

This pious and learned king Arimardana Pandyan constructed a fine temple at the holy place of Thiruvaleswaram which stands on the right bank of the Gadana river often known as the Dakshina Ganga (the South Ganges). The whole area, even at the present day, is saturated with Godliness. This is an ideal place for 'Tapas', meditation. The austere temple with its grand 'Nandavanam' (temple park) was a heaven on earth.

The king employed in the temple the best priests noted for their sterling character, scholarship and training. They by turn held regular religious classes and each priest was "a walking Veda, a moving Upanishad and a mine of wisdom". They radiated far and wide, "life, love and light". Devotees from distant places came to Thiruvaleswaram to make their lives ever fruitful in service.

Many petty poets and small musicians composed long verses and praised, nay, flattered the king and his munificence. Alas! the good king slowly and steadily developed a false sense of pride. Naturally he began to think too much of himself, of his charity and goodness. The fall seemed imminent.

One night the King had a vision. Three times the

wonderous vision appeared. He saw a bright and beautiful angel which addressed the King thus, "Obl King, under the foot of the bo tree near your temple there sits a 'Sadhu.' He constructs every day, nay, ever moment, the most wonderful and the most costly temple in the world. When compared with that temple, your temple is nothing!"

The King was greatly confused. He got up. He took his bath very early in the morning. He then, with all reverence and devotion approached the Sadhu, the very seat and centre of peace and perfection personified. The King then told the Sadhu of his strange vision. The Sadhu smiled and sang the glorious "Siva Manasa Puja" of Sree Sankara. The Sadhu said, "I offer to my Lord every moment a seat (Asanam) made of precious stones, rubies, emeralds, gems, etc. I bring mentally, delightful and cool water from the tops of the Himalayas. I collect all the fresh flowers and fruits and offer them to my Lord. Mentally I offer every moment clarified butter, milk porridge of rare sweetness, excellent and fresh plantains, grapes etc. of innumerable varieties. I offer them in gold plates and vessels studded with costly stones and jewels. My sense organs are his faithful attendants. My walking consists in the very act of performing 'Pradakshinam'. He eternally dwells in me and I always live in Him."

The King heard with rapt attention the whole of "Siva Manasa Puja" (Mental worship of Siva). He thanked God for His timely guidance and became a true devotee of Lord Siva, in the truest sense of the term.

## Maha Sivarathiri At Tiruketeeswaram

Arrangements are being made to observe and celebrate Maha Sivarathri at Tiruketheeshwaram as usual with devotion and piety. Religious services at the Temple including Abishekam, Pooja will be had. In addition, there will be Puranapadalam, singing of sacred songs and discourses on religious subjects. The band of devotees who are annually responsible for the celebrations have already started making arrangements food supply and travelling facilities are being arranged for pilgrims. The Tiruketheeshwaram Temple Restoration Society is also contributing its share to make the celebrations as successful as possible. Water supply and sanitary arrangements are being provided. Large number of devotees including members of the Tiruketheeshwaram Restoration Society are expected to attend. The President of the Society Sir K. Vaithianathan and Mr. C. Sittampalam M. P. for the area are among the pilgrims who are scheduled to attend. The annual Prize-Giving at the Saiva School at Tiruketheeshwaram managed by the Hindu Board will also take place. Pilgrims who wish to make arrangements for the trip to be made for them may, if they so desire, communicate to the Secretary of the Tiruketheeshwaram Temple Restoration Society 56 Hultsdorp Street Colombo 12.

### Higher Education in Swabasha and Facilities for Education of Tamil Speaking Children

The Tamil Cultural Society expects to make representations regarding these two subjects to the proper authorities. The Society will be very thankful for views and opinions from the Tamil speaking public. Communications might be addressed to the Secretaries, The Tamil Cultural Society, 1-6, Hultsdorp, Colombo.

DO YOU KNOW?

## THE SOURCE OF SUN'S ENERGY

Answers To Questions On Natural Science

Q: What evidence is there that the sun has already been shining for more than 2,000 million years and why is it assumed that it will continue to shine for another 100,000 million years? If we admit the universe to be infinite, does it not therefore possess an infinite reserve of hydrogen?

A: Until quite recently, we knew practically nothing about the radiations of the stars and what caused them. None of the classic theories provided a sufficient explanation, particularly the theory which compared the stars to vast masses of blazing fuel. If this had been the case, the combustion could never have continued for so long.

Only in the past few years, through study of the phenomena of radio

( UNESCO Features )

activity, have Bethe and other physicists been able to offer a reasonable explanation.

According to this theory, the radiation of the stars results from the transformation of hydrogen into helium in the course of a complicated series of nuclear reactions.

By various means, we have been able to determine that the sun consists of more than 90% hydrogen, about 8% helium and less than 2% of heavier elements. These elements are constantly acting and reacting upon one-another. When the sun first took

form it probably had a still higher proportion of hydrogen than it does now, and correspondingly less of other elements. Assuming that all the helium in the sun was created from hydrogen, at a known rate of speed, we conclude that the sun might have existed for as much as five thousand million years. This figure, however, is now known to be excessive, in the light of other considerations.

Considerably more precise calculations indicate that the earth has existed for little more than 3,300 million years. We know that the earth is not older than the sun but is either of the same age or younger. Thus we have a minimum of 3,300 million years and a maximum of 5000 million years for the age of the sun. Most physicists accept the figure of 4,000 million as reasonable.

In general, stars continue to shine as long as they contain hydrogen to transform into helium. We can therefore calculate the "life expectancy" of the sun if we know how much hydrogen it contains—though we must realize that this calculation cannot be extremely exact.

From what we know of the present composition of the sun, we estimate its "life expectancy" at about 100,000 million years. It is possible that the universe may be infinite and that it may possess an infinite reserve of hydrogen. Most astronomers, however, agree that the universe and the amount of hydrogen it contains are finite.



சமஸ்தவாயவே ஞானமும்கல்யாயும்  
சமஸ்தவாயவே நானறிவிச்சையும  
சமஸ்தவாயவே நானறிந்தேறத் துமே  
சமஸ்தவாயவே நானறிவாட்டுமே

# Hindu Organ

FRIDAY, FEBRUARY 26, 1954

## Treasure These Thoughts

Talk with one who does not talk to you, go to one who does not come to you; make up with one who is displeased with you. Do all this not for their good, but for your own. The world is a creditor, we are its debtors.

—MAHATMA GANDHI

## PROVISION OF MEALS AT THE UNIVERSITY

OUR attention has been drawn to the unsatisfactory arrangements that are obtaining at the University in the matter of the provision of meals for vegetarian students. Mr. M. Sabaratnasinghe, the veteran educationist, in a letter published in our last issue, pertinently pointed out that the lack of suitable arrangements for vegetarian students regarding their meals might induce them either to bid farewell to University education or to give up their traditional scruples about diet.

Twenty five years ago when the intelligentsia of Sri Lanka was split into two groups over the battle of the proposed sites for the first University of this Island it was freely propagated by the advocates of the 'Dambara Valley' location that the youth of this country should be trained in their cultural tradition and for that reason the national temple of education should be erected in the silent retreat of hills and dales by the side of brisk-running brooks and rivers. Ultimately the Peradeniya site was chosen, the buildings were constructed and the University had moved to this spot for the ancient culture of the people to be revived and preserved. Whether the purpose for which the University was established at Peradeniya has been achieved we are not prepared to discuss here and now. But whether the broad principles on which the system of higher education was supposed to have been based by the

educationists and legislators of this country stand even the faintest chance of being translated into practice requires to be discussed

The University is a corporation consisting of the Chancellor, the Pro-Chancellor, the Vice-Chancellor, the Court, the Council and the Senate. The members of these bodies are all eminent educationists and prominent public men of this country. We do not think that any one of those who form these bodies and other administrative committees would refuse to be convinced by the propriety and legitimacy of the request of the vegetarian students at the University regarding the provision of separate arrangements for the cooking and serving of vegetarian meals. It is one thing for students attending Universities in foreign countries to adjust themselves to the conditions obtaining there. But where the students demand the provision of meals according to their customs in the University in their own land the request is certainly legitimate and deserves to be acceded to.

If, as has been accepted by the leaders of the world, education at any level and therefore compulsorily at the university stage should enable the preservation of culture, then the responsibility of university authorities does not end with providing facilities for academic training but extends to social and cultural spheres also. Food is certainly a prime consideration in such spheres and therefore adequate attention will have to be paid for the provision of food according to cultural varieties. We are confident that the authorities will not fail to remedy the existing defects in the arrangements now obtaining at the University in the matter of the provision of meals for vegetarian students.

## NEW J. P.

Mr. S. Swaminathan is a former Principal of Chavakachcheri Hindu College and Saiva Training School is now appointed a J. P. He was Chairman of Myliddy V. C. for 15 years.

Mr. P. Arunagam of Poonagari V. C. (Chairman for 20 years) is also appointed J. P.

# THE RIGHT TYPE OF DRESS

## THE POPULAR SOUTH INDIAN PATTERN

IT is said that this is the only country in which in the same street one may notice different persons attired differently: shirt and dhoti, coat and angavastram, shorts and "glad neck", and shawl and turban, of many a colour, pattern and style, of all material, wollen, silk and fibre, swadeshi, videshi, hand-spun, machine-woven, and what not. No two persons dress alike, nor need they do so, absolute individuality in dress being a long cherished privilege with us. In most other countries people dress uniformly, walk uniformly, and enjoy their holidays all in the same manner. But such dead uniformity is repugnant to our nature and is unlikely to flourish in our soil. Each of us hugs his right to appear as he pleases; any uniformity hurts our inclinations. Even our trees are like us in this respect. Anywhere you may observe that while one particular tree is

for the lover of variety, the man who would show himself in Jodhpur breeches and a Khadi vest at day-break, in European clothes at mid-day, and in orthodox style dhoti and lace upper cloth in the evening. It is no use telling him that he must stick to any one style, variety being the very essence of his nature.

### The Western Type

One thing that seems definite now is that the purely Western type of dress is either going or will have to go soon. The three-piece-tweed suit and-neck-tie wearer may become as rare as an iron-clad knight. The neck-tie has always been a doubtful and controversial article of dress. Between

the school of thought that avers that it is an appendage which is expensive and meaningless and the other which wouldn't dream of exposing a neck to public gaze without a neck-tie around it, I am sure there must be a *via media*. The neck-tie certainly provides a colourful composition beyond the open cut of a coat, but it cannot be everybody's achievement. There are those that can never keep their ties in order, which becomes shrunken, discoloured, stringy and capable of producing only small mousy knots. And when a man is hurriedly dressing for his office the recalcitrant knot, which either becomes too big or too small, is a source of great irritation and can develop into a nightmare. A recent investigation by a group of efficiency experts has revealed that a twenty per cent fall in efficiency in all office administration is due to con-

(Continued on page 5)

By

R. K. NARAYAN

shedding all its leaves, its neighbour just puts forth tender sprouts and blooms; in Western countries, if we may trust our geography and pictorial information, all vegetation assumes the proper garb of each season, bloom or bareness, almost as if they were obeying a state decree in the matter.

In our country it should prove difficult to enforce any general prescription as to how to dress and how much to dress. As if recognising this trend, the recent circular from the Home Department in regard to dress assumes a cautious and guarded tone. They have taken every care to emphasise that all that they have said about buttoned-up coat, sherwani, cheenidar pyjama and odd trousers, applies only to official or ceremonial occasions. All the same it stirs the fear in the liberty-loving temperament whether it may not ultimately produce uniformity everywhere. The officious minded stickler for forms may not only dress himself as required but ignore all others who may dress differently. It is a terrifying prospect

## EDUCATION AS A PREPARATION FOR A WORTHY LIFE

Different educationists have put forward different ideals and schemes and methods of education. Different nations prefer different objectives in education. Some prefer education for a living, others prefer education for democracy, yet others prefer education for a good life.

In India, education has been regarded as a discipline and a preparation for a life of immortal Bliss—*Vidyaya-amritam-asnate*. But we cannot attain immortality without a life of strenuous discipline and self-denying probation—*Vinaya*. A famous verse in the Isa-vasya Upanishad says that the whole world should be realised as *in dwelt* by Godhead (Isavasyam). The glorious destiny of man is that he can behold and realise the infinite Satchidananda in the small chamber of the heart. Bertrand Russel says with a clear and profound insight: "The individual as such is self-subsistent, while the citizen is essentially circumscribed by his neighbours."

In reality life and living are not disparate and disconnected, but are inter-connected and inter-blended. Man must realise himself through nature and through human-

ity before he is fit to realise God in his heart and commune with Him. He must be disciplined by solitude and society before he can rise above both. Right policies and economics are essential, but they are only a means and not an end. Patriotism is indeed a great aim in life, but not the final aim.

In the same way, though intellect and emotion and will are separate, they are

By

K. S. Ramaswami Sastri

inter connected and inter-blended. We cannot perfect the one without perfecting the others as well, till at last we reach a point where they meet and mingle and finally pass beyond into the domain of divine realisation. It is not wise to demarcate too precisely, definitely and rigidly the frontiers and boundaries of science, morality and religion. A little science makes us agnostic; and a little morality is prone to make us regard man as the be-all and end-all of things. Science must bow before morality and morality must bow before religion.

(The Vision)

HOW TO FIND HAPPINESS

# BY OVERHAULING MENTALITY SYSTEMATICALLY

(Continued from our last issue)

The world of effects has little to offer in the way of a solution that is of real value because the problems of each one differ from those of everyone else, and each one must make his own interpretations and readjustments as his understanding grows clearer. He must learn to depend upon his own inner guidance instead of seeking too much advice from others. Even though he has but a faint glimmer of the truth, he must nurture his faith through that which has been able to find lodgment in his consciousness.

Success along any line is faith in action. Prayer springs from sincere desire and prayer plus action equals success. We have dealt too much in the world of effects and believ-

By

ELBERTA WILSON

ed too long that the mere possession of things could bring happiness. Most of our anticipated pleasures have failed to materialise so we are forced to conclude that a misuse of our creative power has brought only a transitory happiness.

## The Mental State

Happiness is a mental state and is not directly dependent upon any definite thing. One who has the right perspective is happy, regardless of possessions and surroundings. His attitude is somewhat like the old lady who could always find something nice to say about everyone. To test her someone asked what she thought about the devil and she answered that he was a very busy person.

If we are searching for happiness, we must cease to measure ourselves by things that are greater than we appear to be, as this will give us a feeling of insignificance or inferiority. Man feels small when he compares himself with the immensity of nature, but when he becomes aware of his wonderful, creative powers—that he can express through both thought and words—he realises that he is a dynamic power with dominion over every other form of manifestation; that

he is a giant in the form of a pygmy.

Knowledge of self is the power that individualises man and separates him from the mass—it makes him a leader instead of an underling. An intense desire for any laudable acquisition is the prophecy of its fulfilment—the thing in its incipiency clamouring for expression in tangible form. Thought in any subject allies us to corresponding externals in the outer world.

## Latent Powers

Every thought we have relates to some external condition or thing, and draws it into our experience. If we think of health and harmony, we virtually deny their opposite and it disappears for lack of support, but if we think of disease, we create and encourage that condition. The most ignorant and weakest man in existence has untold powers hidden in his own organism,

To depreciate ourselves is to blaspheme our Creator, for, a denial of our real self is a denial of Him. If we consider ourselves as a worm of the dust, we will attract to ourselves the treatment that a worm usually receives. A recognition of our inherent powers is finding the "Kingdom of Heaven" which we are assured is within us.

"Know thyself", no matter who first uttered it, is one of the greatest needs of mankind, for without this knowledge man can know very little else of real value to himself, or his fellow man. There is nothing that ever says "no" to a man, but himself, and all the world pays homage to the man who knows that he is a master

To be a master one must first conquer his personal self. In the measure he is able to do this, he brings everything else under the direction of his power. Selfishness and willpower often give a man a temporary power over his associates but the happiness derived from the exercise of this power is only transitory, and such a man can never know the true happiness until wisdom has taught him the necessity of governing his personal self.

If we could read the minds of all those we

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William Mather & Sons  
Estd. 1888.  
SOLE AGENTS, JAFFNA.  
(M. 225. 5-26)

contact in one way or another, we would find that the paramount desire of every soul is happiness. Not the feeling of satisfaction which comes through the acquisition of things, or a change in conditions, but the deep content that is lasting—a feeling that makes us more tolerant of the mistakes of others because we know that their actions are only the result of a blind striving after the greatest of all possessions—true happiness.

The one who has found the "secret place" within his own soul—the one who knows that within himself is the solution of all life's problems, and makes use of this knowledge, has found the Law of Success. If he needs health, he knows it is his natural condition when he obeys the law governing it. If he wants wealth he realises he is living in an ocean of cosmic supply and he can supply his needs through a right use of his creative power.

*There is abundance of every good thing everywhere, but it naturally gravitates towards those who have a receiving consciousness—only those who are attuned to abundance can attract it. Sometimes this great abundance is so apparent that, because of man's ignorance or his inherent power, we have had to curb production—abundance has always kept ahead of man's development.*

We are careful to go over our homes and wardrobes quite frequently, cleaning and discarding so that they are kept apace with the trend of the times, but how about mentality? Doesn't it need a systematic overhauling, too? Sometimes it's surprising how much rubbish and how many worn-out ideas we find. Let's not be afraid to discard them.

# GRAND MUSIC RECITAL

By  
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(M. 242. 19 & 26)

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. 1717

In the matter of the last will and testament of the late Kandiah Ramalingam of Vannarponnai East Jaffna. Deceased.

Chellappapillai Ramachandra of Vannarponnai East Jaffna. Petitioner.

Vs.

1. Sellamuttu widow of Kandiah Ramalingam; 2. Kandiah Ramalingam Nadarajah, and; Minor 3. Kamalathevi daughter of Saravammuttu Nadarajah, appearing by her guardian-ad-litem Sellamuttu widow of Kandiah Ramalingam, the 1st Respondent. All of Vannarponnai East Jaffna. Respondents.

This matter coming on for disposal before Spencer Rajaratnam, Esquire, District Judge, Jaffna, on the 5th day of February 1954, in the presence of Mr. A. Arulambalam Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 5th February 1954 and another affidavit of the attesting Notary and one of the witnesses to the last will and testament having been read.

It is ordered that the last will and testament of the abovenamed deceased Kandiah Ramalingam No. 210 dated 15th January 1947 and attested by A. Arulambalam Notary Public and filed of record in this case, be and the same is hereby declared proved unless the Respondents or any other person shall on or before the 12th day of March 1954 show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the said 1st Respondent be appointed guardian-ad-litem over the 3rd minor Respondent and that the Petitioner the said Chellappapillai Ramachandra is the executor named in the said

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. 1700

In the matter of the estate of the late Apputhurai Edward Selvarajah of Vaddukodai East, Jaffna. Deceased.

S. V. J. Apputhurai of Vaddukodai East. Petitioner.

Vs.

Nesammah wife of S. V. J. Apputhurai of do. Respondent.

This matter of the petition of the above-named petitioner coming on for disposal before Spencer Rajaratnam Esqr District Judge, Jaffna on the 18th day of December 1953 in the presence of Mr. V. Nagalingam, Proctor for petitioner and the affidavit and petition of the said petitioner having been read; it is ordered that the petitioner be declared entitled to letters of administration unless the above-named respondent or anyone else shall appear before this court on the 26th day of February 1954 and show cause to the satisfaction of this court to the contrary.

This 18th day of December 1953  
Sgd S. Rajaratnam  
District Judge.

Drawn by:  
V. Nagalingam  
Proctor for Petitioner.  
(O. 178. 19 & 26)

last will and testament and that he is entitled to have Probate of the same issued to him accordingly unless the Respondents or others shall on or before the aforesaid 12th day of March 1954 show sufficient cause to the satisfaction of this Court to the contrary.

This 5th day of February 1954.

Sgd S. Rajaratnam  
District Judge.

Drawn by:  
A. Arulambalam  
Proctor for petitioner.  
(O. 176. 19 & 26)

## BOOK REVIEW

### GOD AS MOTHER

By Sri Swami Chidananda Sar. swati Published by The Yoga Vedanta Forest University Sivanandana-gar, Ananda Kut. r P. O. Rishikesh, Himalayas

Price per copy: Rupee One

This publication contains a series of lectures delivered by Sri Swami Chidananda Saraswati, Vice-Chancellor of The Yoga Vedanta Forest University, Sivanandanagar, Ananda Kut. r during Navarathiri Pooja day at Sivananda Ashram in 1953. The message "The Book that has a message for you" appearing on the cover page has a message which every God believer should listen to. The book is an excellent exposition on the Indian conception of God as Mother. It explains how and why Navarathiri Poojas are performed. Of the nine days the first three days are devoted to the worship of the Mother as Maha Kali, the second three days as Maha Lakshmi and the third three days as Maha Saraswati, the tenth day being Vijayadasami day. The explanations of these aspects are so clear that an irresistible urge would be created in the reader to take up to Shakti worship immediately.

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. 1707

In the matter of the Intestate estate and effects of the late Ponmany wife of Kasippillai Paramalingam of Elalai South in Jaffna.  
Deceased

Kasippillai Paramalingam of Urumpiray in Jaffna.  
Petitioner

Vs.

1. Vimalathevy daughter of Paramalingam.
2. Ampikanithy daughter of Paramalingam.
3. Vasanthamalar daughter of Paramalingam.
4. Sakunthalathevy daughter of Paramalingam.

and

5. Elayathambay Kumarasamy all of Elalai South.

Respondents.

This matter coming on for disposal before Spencer Rajaratnam Esquire District Judge Jaffna on the 30th December 1953 in the presence of Mr. A. Subramaniam Proctor on the part on the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the 5th respondent be appointed as Guardian-ad litem over the minors, the 1st to 4th respondents, that the petitioner

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. 1702

In the matter of the intestate estate of the late Coanambihai Subramaniam of Punnalaikkadduvan.  
Deceased.

Parameswari Subramaniam daughter of A. Subramaniam of Punnalaikkadduvan presently of No. 12,55th. Lane, Wellawatte.  
Petitioner.

And

1. Poothathambay Eliyathmbay wife;
2. Maheswari both of Punnalaikkadduvan;
3. Velupillai Thampu, wife;
4. Pathmavathi; Minor
5. Rajaladchumy Subramaniam Minor
6. Subramaniam Nendra, and;
7. Arumugam Sangarappillai all of Punnalaikkadduvan presently of No. 12,55th. Lane Wellawatte.

Respondents

This matter coming on for disposal before Spencer Rajaratnam Esquire District Judge Jaffna on the 23rd day of December 1953 in the presence of Messrs Subramaniam & Somasundram proctors on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the 7th respondent abovenamed be appointed guardian-ad-litem over the minors the 5th, and 6th, respondents abovenamed for the purpose of representing them in the above proceedings and that the Petitioner is entitled to Letters of Administration to the estate of the abovenamed deceased and that the same be issued to her accordingly as an heir to the estate of the deceased unless the respondents or any other person or persons interested in the above estate shall appear before this Court on or before the 8th day of February 1954 and show sufficient cause to the contrary.

The 23rd day of December 1953.

Sgd S. Rajaratnam  
District Judge.

Time for showlug cause is extended to 8-3-1954

Inld. S. R  
District Judge.  
(O. 175 19 & 26.)

as the lawful husband of the said deceased be declared entitled to take out Letters of Administration to the estate of the deceased and that Letters of administration be issued to him accordingly unless the respondents or any other persons shall on or before the 8th day of February 1954 appear and show sufficient cause to the satisfaction of this court to the contrary.

Jaffna this 30th day of December 1953:

Sgd, Spencer Rajaratnam  
District Judge.

8th February 1954

Time to show cause extended to 8th March 1954

Sgd. S. R.  
District Judge.  
(O. 172, 19 & 26)

### Health Habits

## Doctors Prescribe Earplugs

Snoring is not to be taken lightly. Murder, divorce, even the defeat of an army have resulted from snoring, not to mention the disturbed sleep of millions of victims.

The causes of snoring are as varied as a snorer's repertoire of sounds. Too much smoking, allergic reactions structural defects in the nose and throat, and infections are all capable of bringing about the unwelcome tumult.

In some cases where the cause is known simple medical measures can bring about a cure. But for the majority of sufferers, both snorers and their unfortunate mates, medical science has but one effective prescription a good pair of earplugs.

## Wiggle Your Toes For Oxygen

How does wiggling the toes "reawaken" feet that have "fallen asleep"? Radioactive isotopes have given the answer.

Studying ways to control faulty blood circulation, particularly in bed-ridden persons, British doctors injected a solution containing radio-active salts into the veins of patients' feet. With a Geiger counter, a device that records radioactivity, they traced the movement of the salts in the blood, through the feet and legs.

They found that a person lying down doubles the speed of blood flow in his feet if he wiggles them back and forth for two minutes. This restores oxygen to the extremities, and ends the tingling sensation of "sleeping feet". It eliminates the occasional danger of blood clots in bed patients.

(SIS: Medical Features)

## TO LET

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(M. 2:1 19 & 26)

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. 1713.

In the matter of the intestate estate of the late Ramalingam Sivasubramaniam of Neeraviadi. Vannarponnai East, Jaffna  
Deceased

Annapooranam widow of Ramalingam Sivasubramaniam of Neeraviady. Vannarponnai East, Jaffna  
Vs. Petitioner

1. Vamadevi daughter of Ramalingam Sivasubramaniam, and, Minor 2. Sarojinidevi daughter of Ramalingam Sivasubramaniam, both of Neeraviadi, Vannarponnai East Jaffna

The 2nd respondent is a minor appearing by her guardian ad litem the 1st respondent  
Respondents

This matter coming on for disposal before Spencer Rajaratnam Esquire, District Judge, Jaffna on the 25th day of January 1954 in the presence of Mr. A. Arulambalam Proctor on the part of the Petitioner and the affidavit of the petitioner dated 25th January 1954 having been read: it is ordered that the 1st respondent be appointed guardian-ad-litem over the 2nd minor respondent for the purposes of representing her interests in these testamentary proceedings and it is declared that the petitioner is the widow of the said intestate and is entitled to have letters of administration to the estate of the said intestate issued to her unless the respondents or any other person shall, on or before the 12th day of March 1954 show sufficient cause to the satisfaction of this Court to the contrary.

This 25th day of January 1954  
(Sgd) S. Rajaratnam  
District Judge

Drawn by,  
A. Arulambalam  
Proctor for petitioner.  
(O 177, 19 & 26)

### ORDER NISI

IN THE DISTRICT COURT OF CHAVAKACHCHERI

Testamentary Jurisdiction  
No. 39 T.

In the matter of the Intestate Estate of the late Varithamby Chellappah of Chavakachcheri North.

Deceased.

Vallipillai widow of Varithamby Chellappah of Chavakachcheri North.  
Petitioner.

Vs.

1. Chellappah Kanagasabapath of do presently of Colomb; Minor 2 Thilagavathy daughter of Chellappah; Minor 3 Chellappah Kanagalingam; Minor 4. Chellappah Sanmugathas; Minor 5. Punithavathy daughter of Chellappah; 6. Suppiah Murugesu all of Chavakachcheri North.  
Respondents.

This matter coming for determination before R. Sivapathasundram Esquire Actg. District Judge, Chavakachcheri on the 23rd day of January 1954 in the presence of Mr. S. Siva Rajah Proctor on the part of the petitioner and the affidavit and petition of the Petitioner having been read:

It is ordered the abovenamed 6th Respondent be and he is hereby appointed Guardian ad litem over the minors 2nd to 5th Respondents for the purpose of watching their interests in these proceedings and that Letters of Administration to the Estate of the deceased be issued to the Petitioner as widow of the deceased abovenamed and that Letters of Administration to the said Estate be issued to her accordingly unless the Respondents or any other person or persons interested in the said Estate shall appear before this Court on or before the 23rd day of February 1954 and show cause to the satisfaction of this Court to the contrary.

The 23rd day of January 1954  
Sgd A. W. Nadarajah,  
District Judge

Drawn by  
Sgd. S. Siva Rajah  
Proctor for Petitioner.  
(O. 174. 19 & 26)

## THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

### BANKERS.

Authorised Capital Rs. 800,000.00  
Amount of Calls made Rs. 134,367.00

SHARES: 8000 shares of Rs. 100/- each. 75 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times.

CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

FIXED DEPOSITS received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6 % respectively.

DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

INDIAN MONEY bought and sold

LOANS on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS APPLY TO:

S. KANAGASABAI,  
Shroff.

**THE RIGHT TYPE OF DRESS**

(Continued from page 2)

tinued frustration caused by studs disappearing under heavy ward robes, and fifteen per cent of dental troubles in the white collared profession is due to the biting of the stud pin while fixing the stiff or semistiff collar.

**The Button Content**

The coat, long or short, buttoned up to the neck, will come into its own very soon. It means that the button industry will flourish once again. It was scandalous the way the fashionable coat was reducing its button content day by day. From four front buttons fashion has practically come down to one in the middle. Although no one questions the rationale of the four small dummy buttons on the coat sleeve everyone becomes hypercritical where the front buttons are concerned.

There is, however, this difficulty about a close-collared coat: there is something too aristocratic and saintly about a coat buttoned up to the neck. I must confess to being a wearer of the close-collared coat occasionally, but when I do wear one I am obsessed with the thought that my shoulders are unworthy of the mantle that has fallen on them; it produces such a solemnity in my mind that I become nervous of laughing at a joke.

What about the dhoti? No one dare belittle its importance now. It occupies a status similar to the Korean War as a news item. It is too well-known now for anybody to mistake it for a skirt as a Scottish professor did some years ago. He had come down to teach in a men's college but actually thought for a term or two that he was teaching women, mistaking the South Indian dhoti for skirt.

The South Indian dress is acclaimed on all hands as the best on earth, if we judge it from the point of view of tailoring, laundering, upkeep and speed of dressing. The South Indian dress, that is the blemishless white one with a slender border with shirt, half or full sleeve, to match, and shining sandals on the feet, is known to endow a person with a most aristocratic look. The only disadvantage in it is in regard to pockets. When you have to carry about a purse,

**WAYSIDE WHISPER**

**S O. S. To America**

And at last Mr. Mohamed Ali the Pakistan Premier has made a formal request to America for Military aid, notwithstanding his denial of any secret understandings between the two countries. The very reference, and that to allay Indian fears to the aid being not meant to be utilised in any Kashmir developments is ominous and shows what is in the mind of Pakistan and how far U. S. A. is prepared to accommodate a Middle East Muslim State. Post-war events have proved what exactly should be the fundamental characteristic of a peace loving nation. To arm itself, to prevent others from arming themselves, to cause alarm to the world and thus to make headway, this in short is what a peace-loving nation should do and Pakistan as such and as a faithful member of the U. N. O. cannot but ask for military aid and keep her neighbours guessing.

**'Remove The Mayor' Move**

The Colombo Municipal Council has become the training ground for manoeuvres in political warfare. The election of a Mayor is an event which keeps the entire political world in amazement. Parties and pledges roll about in merry-go-round manner but not certainly merrily. The removal of a Mayor is equally a sensational affair and party manoeuvres and party-within-party cross moves are there as usual. In fact the Right Left demarcation has now begun to fade away, deep crimson deteriorating into faint green and dark green developing a reddish taint. The Deputy Mayor, Mrs. Ayisha Ruf is said to have joined the U. N. P. party. And the wide whisper is that it may not be surprising if a woman M. C. received the Queen on her visit to the Municipality. Colours and creeds in post war set up are not fast!

pen, and other odds and ends, you feel handicapped, especially in these days of flourishing pocket-picking business. On such occasions it is best to put on a simple coat just for the sake of pockets. This combination is easily the best on earth being almost the result of an evolutionary process.

—The Madras Hindu

**National Savings**

With a view to give effective propaganda in the North for National Savings in 1954, important Competitions have now been decided upon at the instance of Gate Mudaliyar C. Thiagarajah, District Organiser. The Committee appointed for this purpose with Mr. A. Perumaynar, D. R. O. as Chairman, has formulated schemes of Competitions among Rural Development Societies in Savings Groups and Community Centres in Town Council, and Village Committee areas and another among Community Centres in the Jaffna Municipal areas. In addition to these, inter divisional savings competitions and another among Village Headmen have also been decided upon for the forthcoming Savings Week. It is proposed to award valuable Trophies and Certificates of Merit to the winners,

**ORDER NISI**

IN THE DISTRICT COURT OF POINT PEDRO  
Testamentary Jurisdiction  
No. 598

In the matter of the estate of the late Poothathamby Kanapathypillai of Puloly West. Deceased. Kanapathypillai Ramalingam of Puloly West.  
Vs.  
Petitioner.

1. Kanapathypillai Soma suatharam of do; 2. Kanapathypillai Muttucumar of do; 3. Kanapathypillai Theyyagarajah of do; 4. Kanapathypillai Maniccam of do; 5. Kanapathypillai Subramaniam of do; 6. Walipillai widow of Kanapathypillai of do.  
Respondents.

This matter of the petition of the abovenamed Petitioner praying that Letters of Administration to the estate of the abovenamed deceased be issued to the Petitioner as the eldest son of the deceased coming on for disposal before A. W. Nadaraja Esquire District Judge Point Pedro on the 10th day of February 1954 in the presence of Mr. K. Subramaniam Proctor for Petitioner and on reading the Petition and Affidavit of the Petitioner dated 9th February 1954

It is ordered that Letters of Administration to the estate of the abovenamed deceased be issued to the petitioner as the eldest son of the deceased unless the respondents or any other person interested shall on or before the 25th day of March 1954 show sufficient cause to the satisfaction of the court to the contrary  
The 10th day of February 1954.

Sgd. A. W. Nadarajah District Judge.  
Drawn by K. Subramaniam Proctor for Petitioner.  
(C. 182, 26 & 5)

**JAFFNA MUNICIPAL COUNCIL NOTICE**

**WANTED**

A Retired Government Officer or a Retired Municipal or Urban Council Officer with knowledge of Record Room Work to re-organise and rearrange the Record Room of this Council.

2. Further particulars can be obtained from the undersigned

K. SHANMUGAM, Municipal Commissioner, Jaffna  
Municipal Office, Jaffna, February 19, 1954. (G. 57-26)

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. 1699

In the matter of the intestate estate of the late Vairamuthu Sabapathypillai alias Nagalingam of Nallur. Deceased

Ledchumipillai widow of Sabapathypillai alias Nagalingam of Nallur. Petitioner

Vs.  
1. Sabapathypillai Poopalingam; 2. Mageswary daughter of Sabapathypillai; 3. Bouva neswary daughter of Sabapathypillai; 4. Sabapathypillai Thanabalasingam; 5. Sabapathypillai Tharmakulasingam all of Nallur 2nd to 5th Respondents being minors represented by their proposed Guardian-ad-litem; 6. Thambiah Subramaniam of Uvelu. Respondents.

This matter of the Petition of the abovenamed Petitioner coming on for disposal before Spencer Rajaratnam, Esquire District Judge, Jaffna on the 18th day of December 1953 in the presence of Mr. M. R. Karalasingham, Proctor, on the part of the Petitioner and the affidavit of the Petitioner having been read.

It is ordered that the abovenamed 6th Respondent be appointed Guardian-ad-litem over the minors the 2nd to 5th Respondents for the purpose of representing them in this case and that the Petitioner be declared entitled to Letters of Administration to the intestate estate of the abovenamed deceased and that the same be issued to her accordingly unless the Respondents or any other person or persons shall on or before the 31st day of February 1954 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the said minor Respondents shall be produced before this Court on the said date.

Jaffna, this 18th day of December 1953.

Sgd. S. Rajaratnam District Judge  
Drawn by Sgd. M. R. Karalasingham Proctor for Petitioner

8-2-54  
Time to show cause extended till 12.3.54  
led S. R. D. J.  
(C. 183, 26 & 5.)

**Thiruvalluvar Day**

**Study Civics With The Aid Of Kural**

Uththiram of the Tamil month of *Masi* is a national day for Tamilakam. The land of the Great Navalar cannot afford to neglect the study of Thiruvalluvar and his classical work said-Mudr. C. Muttuthamby speaking from the chair at the Thiruvalluvar Day celebrations held at the Navalar Ashrama Mandapam under the auspices of the Saiva Paripalana Sabha.

Mahamahopadya Bhrama Sri V. Ramasamy Sarma and Bhrama Sri V. M. Ratneswara Iyer delivered lectures on the significance of the life and works of Thiruvalluvar

That the students of the Eastern countries should study civics and Government with the aid of Thirukural was suggested by Mr. Mr. R. N. Sivapirakasam.

**At Vaddukodai**

The Thiruvalluvar Day was celebrated at Sinnamah Vidyasalai on 20-2-54 by the Sangarathai Hindu Youths' League with Mr. K. Vyravanather, the President in the chair.

Mr. K. Kailayanathan, B. A., Vice-Principal, Vaddukodai Hindu College, in his speech pointed out that St. Thiruvalluvar's immortal Thirukural had won an unprecedented position for the Tamils in the comity of nations. The speaker explained, by quoting from the Kural, how Valluvar preached a rational and universal religion and taught a practical and ethical way of life. He emphasized the need for religious toleration.

Mr. E. Kanagasandaram, who spoke next stressed on the necessity for service and said that, that was the religion of Valluvar. Thirukural, he said, should be the source of inspiration to the Tamils.

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 28-2-54 TO 6-3-54

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Your relations will cause you some anxiety this week. Mental restlessness & troubles in the office also likely during the first half of the week. Improvements promised later and you will have financial luck week end.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Domestic upsets likely this week. Mental worries and misunderstandings with friends shown. Strangers will be more helpful to you than friends. Be careful in your dealings with your senior officers. The first two days the worst out of the rest.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

The first two days of the week favourable for new undertakings. Tuesday and Wednesday must be spent with care. Rest of the week turns favourable again. Financial tension will ease much.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Beware of troubles in office this week. Unless you are careful you are liable to be made a scapegoat. Your relatives will tax your purse much. Avoid arguments with senior officers. Wednesday afternoon Thursday and Friday will prove very irksome. Week-end turns favourable.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Domestic worries likely to continue throughout this week. Financial condition should improve. But there will be no peace of mind. Spend the last two days of the week with care.

VIRGO Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

Professional life will continue undisturbed. But there will be no domestic peace. Married partners relatives will be the cause of some of your anxieties. Be tactful in your dealings with them.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

You will be quick to pick up quarrels this week. Troubles through secret enemies also shown. Health upsets likely midweek. Your brothers and sisters will prove to be very helpful week-end.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Keep your temper under control for some time if you want to succeed in your undertakings. Troubles in the office are shown. Health must be given particular care for some time.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Your brothers and sisters will help you much this week. Your income should improve but at the same time expenditure too will be on the rise. Some misunderstandings in the family circle also shown.

CAPRICORNUS Uttiradam 2, 3, 4. Thiruvonam, Avittam 1, 2. [Makara Rasi]

This week too promises to be favourable. You can negotiate any important affairs. Some unexpected gains shown. Relatives will be very helpful to you.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Your fathers relatives may cause you some troubles this week. But all is well on the professional side. New ventures will bring in good results. Social success also promised.

PISCES Pooraddati 4, Uttaraddati, Revati. [Meena Rasi]

Expenditure will be on the rise this week. You will have to work hard for your success. Relatives will cause you much troubles and quarrels are not ruled out.

Order Nisi granting Letters of Administration

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1706

Nagammah widow of Murugar Sabapathy of 4/3 Katakula Lane, Vannarponnai West, Jaffna Petitioner

Vs.

Minor 1 Meensdchy daughter of Sabapathy

2 Paskaran Sabapathy both of do

3 Murugar Sinnadurai Jewel Merchant K. K. S. Road, Jaffna Respondents

In the matter of the intestate estate of the late Murugar Sabapathy of 4/3 Katakula Lane, Vannarponnai West, Jaffna Deceased.

This matter coming on for disposal before Spencer Rajaratnam Esq, District Judge, Jaffna on the 31st day of December 1953 in the presence of Mr. V. Sivasubramaniam Proctor on the part of the petitioner and the affidavit of the above mentioned petitioner dated 31st December 1953 having been read;

It is declared that the 3rd respondent be appointed Guardian-ad-litem over the 1st and 2nd minors respondents and that the said petitioner as the lawful widow of the deceased be declared entitled to have Letters of administration and the same issued to her accordingly unless the respondents or others shall on or before the 8th day of February 1954 show sufficient cause to the satisfaction of this court to the contrary.

This 31st day of December 1953

Sgd. S. Rajaratnam.

District Judge

Drawn by Jaffna

Sgd. V. Sivasubramaniam Proctor for Petitioner.

Time to show cause extended to 8-3-54.

Sgd. Spencer Rajaratnam D. J., Jaffna.

(O 181 26 & 5)

ORDER NISI GRANTING LETTERS OF ADMINISTRATION

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1705

Vethavally widow of Mailvaganam Saravanabawan of Sandilipay Petitioner

Vs.

1. Naganathar Thambirajah and wife

2. Gowrinayagi of Sandilipay

3. N. Chelliah and wife

4. Gowrinayagiammal of Kokkuvil East

5. N. Aiyadurai and wife

6. Gowri Iswary of Urumpiray North Respondents

In the matter of the Intestate Estate of the late Mailvaganam Saravanabawan of Kokkuvil Deceased

This matter coming on for disposal before Spencer Rajaratnam Esq, District Judge Jaffna on the 30th day of December 1953 in the presence of Mr. V. Sivasubramaniam Proctor on the part of the petitioner and the affidavit of the above mentioned petitioner dated 30th December 1953 having been read;

It is declared that the said petitioner be declared entitled to have Letters of Administration as the widow of the deceased and the same issued to her accordingly unless the respondents or others shall on or before the 8th day of February 1954 show sufficient cause to the satisfaction of this court to the contrary.

This 30th day of December 1953

Sgd. Spencer Rajaratnam

District Judge, Jaffna

Time to show cause extended to 8-3-54

Sgd. Spencer Rajaratnam

D. J., Jaffna

Drawn by

Sgd. V. Sivasubramaniam Proctor for Petitioner

(O 180 26 & 5)

வாங்குமில் வழக்கு செய்த மலிவனஞ் சாக்க மன்ண் கோருமுறை யாக செய்து குறைவினா துயர்க்க வாய்க் காண்முறை வழக்க கோங்க நற்றவம் வேண்டி மன்ச மேன்மைகொள் சைவ சீதி வினங்குக வலக மெல்லாம்.

TENDER NOTICE

The Presidents of the King George V Silver Jubilee Memorial Society Ltd. Jaffna will receive tenders up to 12 noon Monday 15 March 1954 for the construction of a Permanent Home for the Aged and the Blind near Panna Ferry at Jaffna.

The tender should be made on forms obtainable from the Office of the President (Copy; Provincial Bank, Bank shall Street, Jaffna) where information can be obtained and plans could be seen.

Tender forms will be issued to intending tenderers up to 2.00 p.m. on Friday 5th March 1954 on the tender making a deposit of Rs. 100/ at the Bank of Ceylon, Jaffna.

Intending tenderers will have to satisfy the President as to their capability to undertake the work before issue of tender forms. No tender deposit will be returned until the specification and agreements issued with the tender forms have been duly returned intact to the President from whom they were obtained.

V. PONNAMPALAM, Jaffna, President. 15th February 1954 (M. 177. 26)

ORDER NISI GRANTING LETTERS OF ADMINISTRATION

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1704

In the matter of the Intestate Estate of the late Nagammah wife of Nagamuthu Manickam of Pannai Road, Vannarponnai West, Jaffna Deceased

1. Karthigesu Nagalingam and wife

2. Thairamuthu both of Konan Thoddam Jaffna

Vs. Petitioners

1. Nagamuthu Manickam of Pannai Road, Vannarponnai West; 2. Arunasalam Eliahambay of Palukuthi Thoddam Jaffna; 3. Arunasalam Nallathambay of Manipay; 4. Meenambikai daughter of Vallipuram Muthiah; 5. Vallipuram Muthiah and wife; 6. Sellam (formerly wife of K. Kanagasabai) all of Konan Thoddam Jaffna. 7. Velu Arunasalam of Pannai Road, Jaffna Respondents

This matter coming on for disposal before Spencer Raja

ratnam Esq, District Judge Jaffna on the 30th day of December 1953 in the presence of Mr. V. Sivasubramaniam Proctor on the part of the petitioners and the affidavit of the abovementioned petitioners dated 28th December 1953 having been read;

It is declared that the 5th Respondent be appointed Guardian-ad-litem over the 4th minor Respondent and that the said minor be produced in Court and that the 2nd petitioner be declared entitled to have Letters of administration as the sister of the deceased and the same issued to her accordingly unless the respondents or others shall on or before the 8th day of February 1954 show sufficient cause to the satisfaction of this Court to the contrary.

This 30th day of December 1953

Sgd. Spencer Rajaratnam District Judge, Jaffna

Time to show cause extended to 8-3-54

Sgd. Spencer Rajaratnam D. J., Jaffna

Drawn by Sgd. V. Sivasubramaniam Proctor for Petitioners.

(O 179, 26 & 5)

Printed and Published by S. P. KANDIAH, F. I. S. A. (Lond.) residing at 245, Navalar Road, Jaffna, for and on behalf of the Proprietors the Saiva Paripalana Sabha, Jaffna at their Press, the Saiva Prakasa Press, Vannarponnai, Jaffna on Friday, February 26, 1954.