

For Your Printing  
 SAIVA  
 PRAKASA  
 PRESS

# THE Hindu Organ

FOR YOUR FUTURE  
 CONSULT  
 SRIPATHY (J.R.)  
 O/o. HINDU ORGAN

Estd. Sept. 11, 1889.]

[The Only Newspaper in Ceylon for the Hindus]  
 PUBLISHED EVERY FRIDAY

PHONE No 56

[PRICE 10 CENTS

VOL. LXVI

JAFFNA, FRIDAY MAY 28, 1954

NO. 8

AMRITHA STORIES 9.

## MONEY, THE PEACE-DESTROYER

By

G. K. SUNDARA SASTRY B. A. B. T.

**M**AN wants money. Money gives us plenty of comforts. But money beyond a certain limit (each individual must have the limit) produces poison. Man does not want a prophet to teach him this lesson. The thirst for money makes men greedy. It kills the peace in man. It destroys the divine inherent traits like love, charity, kindness etc. in man. Hence all saints and wise men avoided hoarding money.

Examples are not far to seek. Lord Buddha was born a prince. But he could not find peace in the royal palace, luxuries and parks. He took to the life of a "Bikshu" — a mendicant. To him "wealth was merely dust and jewels, stones". Again Lord Jesus told us in crystal terms "It is easier for a camel to enter the eye of a needle than for a rich man to enter into the kingdom of God." The Lord preached and practised this wise maxim to the very core.

Even in our own time we see great men—like Gandhiji—asking us to have the bare minimum needs with regard to food, shelter and clothing. In his own inimitable way the leader said, "Our peace and happiness consist not in the multiplication of wants but in simplification of wants." The adoption of voluntary simplicity is necessary not only for individual peace but also for corporate peace. We, moderns want too many things, and we often do not know what these things are. We want money and miss the very purpose in life.

The following time-honoured story offers a clear illustration of the fact

Once in a village there lived two intimate friends by name Kali and Kalan. They took a walk along a lovely forest. To their

great joy they found seven jars of gold. They became happy. The black devil Greed took possession of them. He began to work.

The two friends—each in his own way—began to plan within themselves. After a pause Kali said, "Friend, we have to carry secretly the whole lot to our house. So you please go home and bring our cart. In the house we will divide the treasure between ourselves. I will guard this place. You will bring me some food for I feel hungry."

Kalan, accordingly went to the village. He got the cart ready. He took some curd rice. He then thought, "Why should I not mix some poison in the curd rice? My friend feels hungry. He will take the food. He will die. Then I am in complete possession of the seven jars of gold". He allowed his evil imaginations to run riot. He mixed some dreadful poison in the curd rice. He in all wild glee drove the cart to the lovely forest. Soon the two friends embraced each other in all joy. Kalan was anxious to serve the food to Kali. Kali sat in front of the plate. Kalan bent low to serve the rice. Alas! Kali soon sprang up and plunged a dagger unto the back of Kalan who fell down dead.

Then Kali thought, "My plan worked well. Now I am in full possession of the treasure. I will take leisurely this curd rice." He took the curd rice. Lo! the poison began to work. He rolled on the ground and died. How we wish that he had known earlier the wise saying of Sankara, "Ya labhasay Nija Karma Patham Vitham Thena Vinodaya Chitham" i.e. Be happy and enjoy ever the peace of mind with what little money thou earnest by thine own sweat."

## Gandhian Plan For A Society Based On Peace

The difference between the education imparted in technological schools run on the lines suggested by Mahatmaji and the one imparted in other technological schools was explained by Sri J. C. Kumara in the course of his convocation address to the Samagra Gram Sevaks recently.

To make society non-violent was Gandhiji's life purpose. This is the main difference between Gandhian institutions and others. We are here not only to teach the technique but also to find out such methods as will reduce violence.

They look to America for the latest methods in teaching. Persons well-versed in American methods tell us that our Basic Education is much the same as their Project method. While persons educated by project method may grow up to the Atom Bomb makers, our students work for peace. Peace of the world depends on self-sufficiency and self-support. The former calls for the development of Village industries and the latter needs an organisation for better distribution of wealth by wider spread of employment of men and animals. For instance, an electric pump may be a more efficient way of supplying our immediate needs of water but it may be violent and anti-social. Violent in that it destroys the occupation of the bullocks and thereby exterminates the whole cow economy. It may apparently reduce cost but it does not distribute wealth.

Material-based considerations may appear efficient but lead to competition and violence and so such considerations should not be our final criterion. We must see if our programme will, in the long run, support everybody, and lead to self-sufficiency and

## HINTS ON THE PROCESS OF SUBLIMATION

Every awakened man or woman knows that the object of life is to realise God. Now what does 'realising God' mean? God is not a far away being with whom we have to get united and experience the liberation and peace by such union. God is, in fact, the Truth of our very existence. We are the Truth itself—God Himself.

In other words, we can say we have to realise the Self. Self, God and Truth are one and the same. To be aware of what we are in reality is the aim of life. As it is, men and women feel that they are merely individuals, made up of a bundle of sensation and bodies composed of five elements. This is not the truth

By  
 SWAMI RAMDAS

We are all manifestations of the one Truth, the one Reality which is eternal, all pervading, changeless, ever-illuminated, whose nature is pure bliss and peace.

How to know that we are this Truth? The simple method is to constantly think and remember that we are this Truth and by so doing

thereby bring about peace. Our society must be based on co-operation and uplift of everybody Sarvodaya. The Gram Udyog Nai Talim not only gives you the technique of the industries but also helps you to live so that your work and life will be conducive to bring about a society based on peace.

dispel the illusion which makes us believe that we are only the perishable, manifested beings or bodies. Remembrance connotes removal of forgetfulness. Forgetfulness—which makes us wrongly think we are what we are not—should be removed by remembering what we actually are. The thought-waves that are responsible for the obliviousness of our true being and nature have to be quelled. Truly, they must disappear or dissolve in order that we may achieve a state of perfect inner serenity, stillness and peace.

Once the mind ceases to be restless, being free from thoughts and desires, that moment we feel we are not individuals, but Pure Consciousness which is at once cosmic and supra-cosmic in nature. Stillness of the mind awakens in us a consciousness which is full of radiance and ecstasy. Now we know that we are the Truth—the Eternal.

To tune our mind to one thought, to the exclusion of all others, in order to ultimately dissolve even this one thought, the chanting of God's Name is the way. The sound of God's Name is so fascinating to the mind that it gets itself easily concentrated on it, and ultimately losing itself in a super-conscious existence, disappears into it producing the needed inner spiritual illumination.

All our thoughts, words and activities should conform to the realisation of God, i.e. the expansion of our little self so that it may, merge in the universal consciousness and life. It is a process of sublimation in which the individuality gradually vanishes and ultimately we stand revealed as the very embodiment of the all-pervading and immortal Divine.





சென்னைப் பதிப்பகம்  
சென்னைப் பதிப்பகம்  
சென்னைப் பதிப்பகம்  
சென்னைப் பதிப்பகம்  
சென்னைப் பதிப்பகம்

# Hindu Organ

FRIDAY, MAY 28, 1954

## Treasure These Thoughts

When one's ego asserts at every step,  
When the senses hiss again and again,  
When there are sex and action, sex impulse and vasanas  
Therefore root out egoism, and vasanas first;  
Discipline the senses; serve and serve;  
Cultivate divine virtues;  
Do japa, kirtan enquire, meditate!

## CABINET CONDUCT

THE Member of Parliament for Galle in calling upon a Minister whose views appeared to the former to be leftist in direction to walk out of the Cabinet suggested that the latter should join the Opposition. The suggestive part of this piece of advice may not be whole-some or a necessary corollary for not every Minister who chose to leave the Cabinet joined the Opposition as a matter of course.

Mr. W. Dahanayake's voice in Parliament and outside has always been pungent and irrepresible. It cannot therefore be inferred that his utterances do not command any serious consideration. As a constant critic of the Government, Mr. Dahanayake has followed every act of omission and commission of the Government and has formed his own inferences which in several cases happen to be supported by strong public opinion. One such instance is that the Cabinet should be collectively responsible not merely in theory but in actual practice for all its acts and where it is felt that a Minister has views which cannot be conscientiously reconciled with those of the rest, the member must no longer continue to be in the Cabinet.

It is an unfortunate feature in the constitutional progress of a young nation that the Cabinet

# MINISTER CONCERNED EXPLAINS OMISSION OF SPEECH IN TAMIL

In a statement made to the Press at Kankasanturai Mr. J.R. Jayawardene, Minister of Agriculture and Food gave a lengthy explanation of the Independence Hall incident. In February, the Minister said, the Cabinet had decided to follow the procedure adopted at the time of the visit of the Duke of Gloucester, of the Leader of the Senate and the Leader of the House of Representatives presenting the Address of Thanks. Immediately afterwards the Parliament was prorogued. Later Mr. Jayawardene had signified to the Speaker his intention of speaking in Sinhalese also. No arrangement could be made for a speech in Tamil to be delivered as only two members could speak on the occasion and unfortunately the Leaders of both Houses did not know the Tamil language. The omission of a speech in Tamil was not intentional. If either Leader or both knew the

does more talking than thinking. The loquacity of Members of Parliament or Senators may be well confined to the Houses of Parliament. Silent deliberation and statesman-like execution of governmental decisions should be the main activities of ministers. Collective responsibility implies solemn responsibilities which have to be discharged in sublime silence.

The impression that has been created in the mind of the ordinary man, rightly or wrongly, is that the Cabinet is not a happy family and that internal dissensions that are based on purely personal affairs hinder the welfare of the people. A hearty hand-shake in public or the appearance of several ministers on a common platform cannot remove this impression. The party in power should in fairness to the people make every endeavour to entrust the administration of the country to ministers who can be well depended upon to work as a team placing the interests of the nation above their individual whims and fancies. Let the Dahanayake invitation to the individualistic Cabinet Minister be a warning to the present Government, the conclusions arrived at a special meeting of the Government Party notwithstanding.

Tamil Language one of the speeches would have been in Tamil. That both Tamil and Sinhalese are the official languages of this country has never been in dispute. The Government is bound by the State Council decision that Tamil and Sinhalese are both official languages and is implementing the decision,

Striking a personal note Mr. Jayawardene claimed that he belonged to a family that had in full strength rallied round the redoubtable leader Mr. P. Ramanathan when he contested the Educated Ceylonese Seat in the first election ever held in this Island and that he could not believe that the Tamil Community would seriously think that he had acted treacherously in the

'languages' issue. In conclusion Mr. Jayawardene expressed the hope that all the communities would continue to work for the common good and that he in his personal capacity would stand for a United Sri Lanka where every community had equal rights and enjoyed equal privileges.

Earlier at Chavakacheri Mr. Jayawardene spoke at a public meeting presided over by Mr. V. Kumaraswamy and gave the same explanation.

Sir Kanthiah Vaithianathan and Col. T. G. Jayawardene, Acting Minister of Labour, also accompanied the Leader of the House of Representatives and visited several places in the Jaffna Peninsula.

# SOME FACTS ABOUT SOVIET ESPIONAGE

In a recent commentary, the Bombay weekly magazine "Janata", Praja Socialist Party organ said:

'The Petrov affair has again brought to the fore the danger of Russian espionage.

"That Soviet diplomatic missions have been used as espionage agencies is much too well-known by now. Their doings all over the world have become notorious. Russians who keep foreign missions in Russia confined to their embassies so they may not be in a position to know or report anything that maybe happening in that 'Paradise' must be laughing to themselves at the stupidity of other governments who permit free movement to their agents. A spy is a spy and it is time this was realized by Free Governments. He cannot be allowed to pass under the cloak of diplomacy for he has a dagger and a poison or a gun hidden under the sleeve. The Russian Mission should be confined to its own quarters to prevent mischief.

The problem however, is much deeper. These espionage agencies are able to function because there are local Communists who consider it their 'patriotic' duty to betray the country of their birth

to the Russian fatherland. What one can do with these willing spies and dupes has also to be seriously considered. It is a matter of nice balancing whether Communist parties should be allowed to remain in the open or be banned. The decision should depend on the strength or weakness of the Communists as well as the character of the people of the country concerned. One thing however, is plain: Communists are foreign agents and the realization of this should be brought home to the people.

"Why don't these Russians want to go back?"

"The Communists have always said that Russia is very good and very free. Burmese Communists said so after their return from Russia. Amidst all this Russian diplomats have been fleeing from their own embassies. Why?"

"Some even have revealed the espionage being carried out by their own embassies. We have never heard about any diplomat from any democratic country stationed in Moscow expressing a desire to stay in Russia.

"We have to conclude Russia is really not a free country. The Russians

## Press Communiqué

# Indo - Ceylon Passes

In view of the fact that the High Commissioner for India has been specially requested by holders of Indo-Ceylon Passes in the Jaffna Peninsula to provide special facilities for checking and registering of Indian citizens, it has been decided that, in the first instance, holders of Passports in the Northern Province with serial numbers 000.1 to 100.000 (inclusive) should intimate by post card the serial number of Passports and the serial number of the replacements, if any, they may possess. They should state categorically whether they wish to register themselves as Indian Citizens under Article 8 of the Constitution of India, or not; if the choice is in favour of Indian nationality, the people concerned must also state their professions or trades. Meanwhile, it is not necessary for such persons personally to present the Passports or Passports in Colombo at the office of the Indian High Commission.

A subsequent Press Note will be issued after the above action has been taken by them which should be done before 1st June, 1954. Post cards may be addressed to the Passport Assistant, P. O. Box 882, Colombo.

**NOTICE**  
Jaffna Hindu Ladies' College will reopen on Wednesday the 16th June '54 for resuming work for the 2nd Term.

**FOR SALE**  
A building block near Vembadi Girls' School junction presently occupied by David Studio  
For particulars apply to:  
**D. Rajadural,**  
Proctor,  
No. 10, 1st Cross Street,  
JAFFNA.  
(M 33 21 & 28)

must be enjoying no freedom at all.

"It is indeed shameful for Russia. If there is no change many more will follow suit. To stop this Russia must bestow human rights on its own Russian people instead of keeping the Russian secret police."  
U S I. S.



# TO LIVE WITH THE H-BOMB

## AN AWESOME NEW NECESSITY

### IN THE HOPE TO DEFER WAR THE ATTEMPT IS TO DETER PEACE

THE production, detonation and rattling of the Hydrogen bomb marks the culmination of a historical process. Pandit Nehru has called it the 'culmination of industrial civilization.' One however, does not quite know what difference 'civilization' here makes from barbarization. The unreckoned psychological blast of this new weapon has been so terrific that a vast number of human beings appear to have lost considerable parts of their minds during the very process of experimentation with this satanic weapon. Very rightly a University professor, a sensitive student of values, wrote in a letter to the *New York Times* of April 2, '54.

'At Nuremberg, we judged war-criminals on the basis of personal responsibility for acts of brutality committed under higher orders. What about our own political leaders who, in the face of international questioning and protests, pay no heed, but insist that experiments must go on? The writer said that there was no real protest within the United States when Japanese fishermen got burnt and this seems to indicate how insensitive we have allowed ourselves to become.'

'There is nothing more fatal for a nation than this 'insensitivity', which is the direct outcome of a dangerous variety of spiritual anaemia. Would to God it be given to the leaders of thought in America to correctly weigh this national loss and devise means for reconquering it. While you imagine you are making your nation strong by stock-piling all sorts of atomic weapons, you are stifling and choking your nation from within. That you must understand. What will be a sadder thing than seeing America doing today what Russia did yesterday?'

'When it was reported that American experiments with H-bombs are consuming Japanese food-resources, one fervently hoped that the American people will become the teacher and guide of their Government. But alas, people's minds too became radio active and they became incapable of creative thought. Otherwise one should have heard the thunder of American people's voice filling the skies with protests against destroying the resources of life in this fashion and making life more insufferable on earth.'

The H-bomb has silently devastated portions of minds

not only in the common run of people. It has also claimed portions of big minds. Sir Winston Churchill has been described as 'the first notable victim of the horror bomb.' We could have dismissed this characterization as a mere 'Opposition-gibe had it not been for the fact that in his statement on the H-bomb (April 5, '54) in the House of Commons, Churchill showed himself a much diminished man. In his statement, if we have read it correctly, Churchill hardly referred to the effects of explosion on Japanese fishermen and food resources. He only made politics of the H-bomb which any inferior man could have done with equal cleverness. The world expected some creative leadership from him. But unfortunately he too had been blasted. Criticizing those who protested against H-bomb explosions, Sir Winston said that when others caused the same explosions elsewhere nobody protested; but when a friend like America did the same thing some people suddenly became very conscientious. This was imputing motive, a small game, which one did not always expect from Sir Winston. The fact of the matter was that every few people knew of the Russian explosions before it was announced from Japanese sources after the American explosion of March 1, '54.

Now the situation is very clear. Humanity has it. We have to live with the H-bomb. In his immense graciousness President Eisenhower has of course assured that America will not make bigger H-bombs. But it is time about we worked out the cost of living with the small H-bombs themselves. Whether these demons be sleeping in the Russian or American arsenal, it is all the same for the common man in the world. Their creeping power is sure to cripple men everywhere in the world. They may or may not defer war but they will surely deter peace. When you do not like to possess the many more where are you going to throw them? Are there enough waste lands and waste oceans in the world where we can safely get rid of all our entire pile of atomic and H-bombs? Or do we know how to carry them to some other planets? But all the time we go on adding more to the pile and feel we are doing heroic lot of things. Such is the grip of insanity on the human affairs of today!

Whether you are the American or the Russian,

when you go on manufacturing monstrous bombs, you know it or not, you go on becoming creatures of your created things. The pride, prejudice, destructive urge, blind fury, inhumanity—an unexploded A or H bomb can go on infilling you with all those ruinous motivations in spite of yourself. As a proof of this contention of ours we may quote the following report dated Washington, April 29, '54:

'Mr. Robert Sikes, Democratic Member of the House from Florida, proposed today that the United States supply the French with atomic bombs for use in Indo-China to "get the war won; so we don't have to send American boys there." "We have all kinds and all sizes of A bombs that have never been tested in conventional warfare" Mr. Sikes said in a press interview. "Let us see if they work."

Here is a new species of inhuman being fecundated alas, by our own created things. Whether you are Russia, or America or any other country concerned, take note please of what you are doing unto the minds of your own people presumably for the safety security of whose lives you are stock-piling horrible weapons. Beware of overpressing the invitation to nemesis to come dancing upon our deranged heads. Mr. Sikes wants to see 'if they work?' Well, well they may work too well and rather too well. You may have even little affection for your darling and the dear.

How to save oneself from the devastating effect of these waiting and watching H-bombs? This is the acutest question which ordinary thinking men everywhere in the world face today.

As Pandit Nehru has advised, ordinary men everywhere in the world must speak out their feelings about it. They should make the makers of these bombs feel that they are about some unwanted, unnecessary devilish job. Next, ordinary men everywhere will do well also daily to prepare for death. What is this strange suggestion? The meaning of it is this: in search of life and more life and more life we have produced the H-bomb; it is only by getting ready for death, more ready for death, that we can steal the thunder

### Tiruketheeshvaram

The Tiruketheeshvaram Temple Restoration Society has appointed Mr. S. Sockiapillai as caretaker for its Madam at Tiruketheeshvaram. The Secretary of the Society, Mr. S. Sivasubramaniam who was at Tiruketheeshvaram did the needful in this connection.

### Property For Sale

House and property near Nallure Kandaswamy temple at Chetty Street Nallure. Immediate vacant possession. For particulars apply to:

D RAJADURAI,  
Proctor & Notary,  
No. 10 1st Cross Street,  
Jaffna.  
(M 34 21 & 28)

### FOR SALE

Ford Prefect, C. N. 3447 perfect condition. Owner driver. Apply to:

Edwin R. JOSEPH,  
Auctioneer,  
Racca Road,  
Chundikuli.  
(M. 35. 21 & 28)

out of the H-bomb. We are not speaking fiction at all.

A new inspiring effort in this direction has already begun the other day in Sarvodayapuram under the creative leadership of Acharya Vinoba Bhave. In the Sarvodaya Sammelanam they have ushered in a new inspiration of 'non-violent reconstruction of man and society'. The mad cult of the H-bomb is 'Jeevan-haran' life-taking. This can be counter-balanced only by 'Jeevan-dana', by giving life and propagating life-giving ideas, by fighting death-dealing ideas and devices.

It appears God's special blessings are on the head of India. In recent years, in politics or in other spheres, most life-giving ideas have gone forth from India. We must strive to deserve more richly these blessings. Undisputedly these blessings. Undisputedly these blessings. Undisputedly these blessings. We must nurse sick humanity up. We must feed it with the food this amazing world requires. Acharya Vinoba Bhave has been doing the work. He has been inspiring people in the right direction. He has been calling people under the banner of purity, renunciation, love and service. And this is the way of living with the H-bomb.

- Vedanta Kesari

### ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 513

In the matter of the intestate estate and effects of the late S. Sivapathasundaram of Puloly West

Deceased

Somasunderam Arunachalam of Point Pedro

Petitioner

Vs

1 Thilagawathy widow of S. Sivapathasundaram of do; 2 Chellam daughter of Kanagasingham of Puloly East, 3 Chelliah Thanabalasingham 4 and wife Kausambikai both of do, 5 Velupillai Thiruganasampanthar of Vannarponnai, 6 Velupillai Manicavasakar of Kokuvil, 7 Velupillai Kandasamy of Vannarponnai, 8 Velupital Nadarajah of Udavil East, 9 Ponniah Sivaguru, 10 and wife Umamakeswari both of Maviddapuram, 11. Muththar Sinnathurai, 12. and wife Kamalambikai both of Maviddapuram, 13. Pirapavathy daughter of Mahalingasivam of do, 14 Mahalingasivam Parvathynathasivam of do, 15 Kanchanamalai widow of T. Muthukumar of Point Pedro, 16 Vallipuram Chelvarajah of Puloly East, 17 Vallipuram Sivundarajah of do, 18 Velupillai Puvanendran, 19 and wife Swimithirathewy both of Puloly East, 20 Thamootheram Govindapillai, 21 and wife Kanagambikai both of Point Pedro, 22 Arumaimettu widow of Mahalingasivam of Maviddapuram

Respondents

This matter coming on for disposal before A. W. Nadaraja Esquire District Judge Point Pedro on the 30th day of April 1954 in the presence of Mr. K. Vallipuram Proctor on the part of the Petitioner and the Petition and affidavit of the Petitioner dated 30-4-1954 having been read.

It is ordered:—

i. that the 22nd Respondent be appointed Guardian ad-litem over the 13th and 14th Respondents for the purpose of representing them in this action.

ii. that they should be produced before this Court on the 27th day of May 1954.

iii. that Letters of Administration be issued to the Petitioner as Nephew of the deceased.

Unless the Respondents or any other persons appear before this Court on the 27th day of May 1954 at 10.0' clock in the forenoon and shew sufficient cause to the satisfaction of the Court to the contrary.

This 30th day of April 1954

Sgd. A. W. Nadarajah  
District Judge

Drawn by  
K. Vallipuram  
Proctor for Petitioner  
(O 25 21 & 28)



Astrological

## WEEKLY FORECASTS

'SRI PATHY'

FROM 30-5-54 TO 5-6-54

**ARIES** *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

You will have no mental peace this week. Your relatives will cause you much annoyance. Some unpleasantness between you and your father is also likely. Health upsets also shown.

**TAURUS** *Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]*

Financial gains and success in new undertakings promised this week. Social success and fame also shown. But you will have no mental peace or rest. Avoid arguments with relatives, week end.

**GEMINI** *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Domestic harmony will be far away from you this week. There will be some misunderstandings. Expenditure will be on the rise but you will get enough to meet them. Health must be given particular care.

**CANCER** *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Money will come in pretty steadily during this week. But expenditure too will be on the rise; Opposition will melt away. Success in litigations also promised. Your relatives will cause you some mental pains week end.

**LEO** *Maha, Poora, Uttira 1, [Singha Rasi]*

This week will be much helpful to you. You will be very active and you will be able to build up your career. But health will remain a problem for some time. There will be no mental peace also.

**VIRGO** *Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]*

The first two days of the week will cause you much anxieties. You will find it difficult to steer clear of opposition. Success is promised but you will have to face certain initial difficulties. Week end will bring in some good news.

**LIBRA** *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

Your financial conditions will be very satisfactory during this week. Monday, Tuesday and Wednesday morning may land you into some difficulties but you will come out unscathed. Rest of the week will be very favourable.

**SCORPION** *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Conditions in the domestic circle should improve a bit during this week. Friends will help you much in your undertakings. Wednesday, Thursday and Friday morning must be spent with care. Week end will bring in some good news.

**SAGITTARIUS** *Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]*

Domestic conditions will be improving this week. You will be able to clear certain misunderstandings. Friends of opposite sex will prove of much help to you. Go ahead with your ventures.

**CAPRICORNUS** *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

Domestic upsets likely this week. Be careful in your dealings with superior officers. Financial difficulties are likely. Do not begin anything new.

**AQUARIUS** *Avittam 3, 4, Satayam, Pooraddati 1, 2, 5 [Kumbha Rasi]*

A good week for professional undertakings. Financial luck promised. But beware of scandal mongers. Some misunderstandings with friends shown week end.

**PISCES** *Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]*

Much improvements in your financial and domestic conditions promised this week. Success in new undertakings also promised. But you may have to face with some oppositions.

SUPER FORT BRAND  
Basel Mission Double Grooved  
Roofing Tiles

BETTER THAN THE BEST

A new model Basel Mission SUPER FORT Double Grooved lately designed roofing tiles have arrived. They are very light in weight and very strong. These tiles have set a new standard in roofing tile manufacture.

The general design of these tiles surpasses anything in tile manufacture so far accomplished.

The usual Fort Brand Double Grooved Tiles and Trust Brand Single Grooved tiles are also available.

See the new model tiles in our stores before you decide to buy tiles for your houses.

William Mather & Sons  
SOLE AGENTS,  
JAFFNA

(M. 24. 21-11)

ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 1751

In the matter of the intestate estate of the late M. S. Thillaiyampalam of Karainagar East Jaffna late of Battugajah in the state of Perak in Malaya

Deceased  
Valliyammai widow of M. S. Thillaiyampalam of Karainagar East

Petitioner  
Vs  
1. Thillaiyampalam Nagarathnam of Karainagar East presently at Battugajah in Malaya  
2. Thillaiyampalam Kandiah of Karainagar East

Respondents  
This matter coming on for disposal before G. Thomas Esquire Additional District Judge Jaffna on the 22nd day of April 1954 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit of the petitioner dated 9th April 1954 filed of record having been read;

It is ordered that the petitioner is declared entitled to have letters of administration to the estate of the said intestate and the same issued to her accordingly unless the respondents or others interested shall on or before the 31st day of May 1954 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.  
This 22nd day of April 1954

Sgd S. Rajaratnam  
District Judge  
(O 26 21 & 28)

ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 1755

In the matter of the intestate estate of the late Arumugam Muttiab of Karainagar North.

Deceased  
Lukshumy widow of A. Muttiab of Karainagar North.

Petitioner.  
Vs.

1. Muttiab Ramanathan of do presently of General Hospital Singapore  
2. Muttiab Paramanathan, Clerk Divisional Agricultural Department Colombo  
3. Muttiab Jeganathan of Karainagar North

Respondent.  
This matter coming on for disposal before S. Rajaratnam Esquire District Judge Jaffna on the 5th day of May 1954 in the presence of Mr. A. Kanagasabai proctor on the part of the petitioner and the affidavit of the petitioner dated 28th April 1954 having been read;

It is ordered that the abovenamed petitioner is declared entitled to have letters of administration to the estate of the said intestate and the same issued to her accordingly unless the respondents or others interested shall on or before the 7th day of June 1954 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.  
This 5th day of May 1954

Sgd S. Rajaratnam  
District Judge.  
(O. 27. 21 & 28)

ORDER "NISI"

DECLARING WILL  
PROVEDIN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No. 1736

Arthur Lionel Balaratnasingham Heusman of No. 5, Maravakulam Road, Jaffna, Petitioner.

Vs.

- Victor Navaratnam Bartlett of do
- H. A. C. Ratnesar and wife
- Daisy Selvam Ratnesar both of Station Road, Jaffna.
- Lizzie Emerson widow of E. A. Emerson of Jaffna.
- The Ceylon Pentecostal Mission.

Respondents

In the matter of the Last Will and testament of the late Newman Smith Jebaratnam Bartlett deceased of Chundikuliy, Jaffna.

This matter coming on for disposal before Spencer Rajaratnam Esq., District Judge, Jaffna on the 22nd day of March 1954 in the presence of Mr. S. Selvarajah, Proctor on the part of the petitioner, and the affidavit of the abovementioned petitioner and of

the witnesses to the Last Will and Notary dated 16th January and 3rd February 1954 having been read.

It is ordered that the Will of the abovenamed deceased dated 17th October 1952 and numbered 2618 and attested by S. Ratnasingham, Notary Public, be and the same is hereby declared proved unless the Respondents or others interested shall, on or before the 3rd day of May 1954 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the petitioner is the executor named in the said Will and that he is entitled to have Probate of the same issued to him accordingly unless the respondents or others interested shall on or before the 3rd day of May 1954 show sufficient cause to the satisfaction of this court to the contrary.

This 22nd day of March 1954  
Sgd Spencer Rajaratnam  
District Judge

3 5-54  
Time to show cause is extended to 4 6-1954.  
Sgd. Spencer Rajaratnam  
District Judge.  
(O 28 21 & 28)

ORDER ABSOLUTE

IN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No. 1754

In the matter of the intestate estate of the late Ponnampalam Thambimuttu of Chunnagam Deceased Thambimuttu Paramsothy of Chunnagam Petitioner

This matter coming on for disposal before Spencer Rajaratnam Esquire District Judge Jaffna on the 3rd day of May 1954 in the presence of Mr. S. Kanagasabapathy proctor on the part of the petitioner and the affidavit of the petitioner dated the 30th day of April 1954 having been read; It is ordered that the petitioner be declared entitled to have letters of administration to the estate of the said intestate as his son and sole heir and that Letters of Administration be issued to him accordingly.

This 3rd day of May 1954  
Sgd. Spencer Rajaratnam  
District Judge  
Jaffna.  
(O. 29 21 & 28)

## N. Vaitilingam &amp; Co Ltd.,

COLOMBO — JAFFNA

HARDWARE MERCHANTS, ENGINEERS  
&  
BUILDING CONTRACTORS.

High quality Building Materials etc. etc.

could be had at competitive prices.

LEADING CONTRACTORS IN THE NORTH.

Colombo Office Jaffna Office  
38, 3rd Cross Street, Colombo. 138, KKS Rd, Jaffna.



# MAJESTIC SPLENDOR OF MOUNT KAILAS

## Abode Of Spiritual Serenity

By SWAMI PRANAVANANDA

TWO hundred and forty miles from Almora in U. P. and 800 miles from Lhasa, the capital of the Tibet, stand Mount Kailas and Lake Manasarovar constituting two of the grandest of the Himalayan beauty-spots. The perpetual snow-clad Holy Kailas (styled Kang Rinpoche in Tibetan) of hoary antiquity the spotless design of Nature's art of most bewitching and over-powering beauty is supreme from the spiritual point of view. It seems to stand as an immediate revelation of the Almighty in concrete form, which makes man bend his knees and lower his head in reverence. Its gorgeous silvery summit, resplendent with the lustre of spiritual aura, pierces into the heavenly height of 22,028 feet above the level of the even bosom of the sea. The parikrama or circumambulation of Kailas is about 32 miles. There are five Buddhist monasteries (Gompas) around it singing, year in and year out, the glory of the Buddha, the Enlightened, and his five hundred Bodhisattvas, and of the Guardian Deity Demchog and his consort Dorje-Phangmo (Vajra-Varahi), said to be seated on the top of the sacred peak. Mount Kailas is reverence in Sanskrit literature as the abode of the All-blessed Lord Shiva and the Divine Parvati, the All-enchanting Prakriti (Nature) which from 20 miles off is over-looking the Holy Manasarovar and the Rakshas Tal on the south, be-decked with graceful swans.

From Ganga Chhu or Barkha one can easily see the appearance of a huge swan sitting on the southern face of the peak, the bare rock-projection forming the neck. Adjacent to Kailas, situated on its western side, is a smaller snow peak called Tijong, which is said to be the abode of Dorje-Phangmo. The gigantic rock that is situated to the south of the Tijong has got the appearance of a sitting monkey—and is called Tyunjung or Hanumani the Hanuman of the Puranas. This is visible from long distances. On the southern face of Kailas beginning from the apex right up to a hundred yards above the base, there is a series of bare rocky horizontal projections, like a huge ladder conspicuously black against the background of the silvery white snow-peak. Situated at the southern foot of Kailas is a mountain called Neten-yelakjung, surrounded on either side by streams coming from the southern and the eastern bases of Kailas. It is like a huge bull (Nandi) squatting

in front of Nature's Kailas Temple.

Kailas is also called Mount Meru or Sumeru in some Sanskrit works; and Ahtapada in Jain literature.

The Holy Mansasa-sarovara or Manasarovar, the Tso Maphan Oje Tso Mavang of the Tibetans, is the holiest, the most fascinating, the most inspiring, the most famous of all the lakes in the world, and the most ancient that civilisation knows. Manasarovar was the first lake known to Geography. Lake Manasarovar is famous in Hindu mythology; it had in fact become famous many centuries before the lake of Geneva had aroused any feeling of admiration in civilised man. Before the dawn of history Manasarovar had become the sacred lake and such it has remained for four millenniums' (*Survey of India*). She is majestically calm and dignified like a huge bluish-green emerald or a pure turquoise set between the two mighty and equally majestic silvery mountains, the Kailas in the north and the Guria Mandhata in the south and between the sister-lake Rakshas Tal or Ravana Hrada (Langak Tso of the Tibetans) on the west and some hills on the east. Its heaving bosom, reflecting the resplendent golden rays of the waning sun and the myriad pleasant hues of the vesper sky or her smooth surface mirroring the amber columns or silvery beams of the rising sun or moon adds a mystic charm, all her own, to the already mysteriously charming Lake. Stretching majestically over an extensive cradle of the Tibetan plateau and hanging at a heavenly height of 14,950 feet above the sea level, the vast expanse of the Lake, with a circumference of about 54 miles and a depth of nearly 300 feet, covers an area of 200 square miles. There stand eight monasteries on the holy shores, wherein Buddhist monks strive all their lives to attain the sublimity of the eternal silence of Nirvana.

In the year 1027 A. D. Pandit Somavath of Kashmir translated the Indian *Kaila Chakra Jyotish* into Tibetan and introduced the "Brihaspati Cycle of Sixty Years" called "Prabhava", etc (Rabyung in Tibetan). According to the Chinese system, this cycle of sixty years is divided into five subcycles, namely, (1) Fire, (2) Earth, (3) Iron, (4) Water, and (5) Tree of twelve years each. The names of the twelve

### For Sale

Young white cape cow in calf to good home. Twelve bottles. Apply 106 Temple Road Jaffna. (M 45 28)

years are (1) Mouse, (2) Ox, (3) Tiger, (4) Hare, (5) Dragon, (6) Serpent, (7) Horse, (8) Sheep, (9) Monkey, (10) Bird, (11) Dog, and (12) Hog. Mejas or fairs are held during these twelve years in different places of Tibet. During the Horse year, which is called "Ta-lo" in Tibetan, a big fair is held at Kailas. Larger number of pilgrims from far off countries, like Burma, Siam, Ceylon, Japan, China, Mongolia, Korea, Southern Siberia and Russia visit the Holy Kailas and Manasarovar in the Horse-year than during other years and do the Parikramas to these places. The fair is held on the fourteenth and the full moon day of Vaisakh (generally in the month of May) near Sershung, on the south western side of Mount Kailas. This full-moon day is particularly sacred to the Buddhists all the world over; it being the day of the Birth, Enlightenment and Mahanirvana of Lord Buddha.

There is a big flag-staff called Tarboche at Sershung. On the fourteenth day of the moon, the flag-staff is dug out, old flags removed, new flags of five colours (yellow, green, red, white and blue representing the five elements, earth, water, fire, ether and sky) are set up and are half raised. On the full moon day, the flag-staff is fully raised with elaborate ceremonies. However, the pilgrimage continues throughout the year. The Tibetan year begins from the first moon of Magha of the Indian Calendar. The current year is the "Horse-year" and it has commenced from February 4, 1954. The Indian name of this year is Jaya. The last "Ta-lo" occurred in 1942, during the Indian year of Chitrabhanu.

The Kumbha Mela, held at Hardwar, Allahabad, Ujjain and Nasik, which occurs once in twelve years, has nothing to do with the twelve year fair of Kailas, which is held in the Horse year of the Tibetan sub-cycle of twelve years. Indians confound the "Kumbha Mela" with the Tibetan "Horse-year" fair and wrongly call it "Kailas Kumbha Mela". This confusion and wrong notion is simply due to the fact that both the "Kumbha Mela" and the "Ta-lo" happen to be twelve-year fairs.

The Kumbha Mela of Allahabad and the "Ta-lo" of Kailas both occur during the same English calendar year.

According to the Tibetan Puranas a round made of the Holy Kailas or Manasarovar during the "Ta-lo" is considered as virtuous as thirteen rounds made during other years. —Madras Hindu

(To be continued)

### BOOKS REVIEW

*Philosophy and Teachings of Swami Sivananda*: Written by Sri Swami Raghavananda Professor of Karma Yoga Yoga-Vedanta Forest University Ananda Kutir and published for the Yoga Vedanta Forest University by Sri Swami Chidananda.

PRICE PER COPY RE. 1/-

Dealing on Nature of Reality, God, Om, Atma, Ishwara, Bondage and Freedom etc the book serves as a good guide to those who desire to lead a Divine Life.

"Everyone feels 'I' exist. Whether one believes or not in the existence of the light of the sun, the sun always exists. Whether a person believes or not, God or Brahman always exists. Identification with the body is bondage. Identification with the Atman is liberation. Where there is the little self-arrogating 'I' there is bondage; where there is no 'I' there is liberation" and the other similar passages found throughout the book on the other different topics are bound to make a definite impression in the mind of the reader.

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1743

Sivapackiam widow of Sampunather Sathasivam of Vannarponai West, Jaffna Vs. Petitioner.

Punithavathiammah daughter of Sathasivam of Vannarponai West, Jaffna

Respondent.

In the matter of the Estate of the late Kohilambal daughter of Somasegaram deceased of Vannarponai West, Jaffna:

This matter coming on for disposal before Spencer Rajaratnam Esqr. District Judge, Jaffna on the 2nd day of April, 1954 in the presence of Mr. V. Navaratnarajah Proctor on the part of the petitioner and the affidavit of the abovenamed petitioner dated 16th March 1954 having been read:

It is ordered that the said petitioner is entitled to have letters of administration of the estate of the deceased Kohilambal daughter of Somasegaram and the same is issued to her accordingly, unless the respondent or others interested shall on or before the 7th day of May 1954 show sufficient cause to the satisfaction of this court to the contrary. This 31st day of March 1954

Sgd. S R. jaratnam District Judge.

Drawn by Sgd. V. Navaratnarajah

### NOTICE

#### The Jaffna Hindu Ladies, College Carnival & Raffle

The above Carnival and Raffle closes on 30-5-54. The draw of the Raffle takes place on this date. Those who have not returned the Counter-foils please return them immediately with the cash either to the Secretaries or to the Treasurer. (M. 46. 28)

#### Electricity Extensions

Tenders for digging of pits and erecting of 180 Reinforced Concrete posts.

Sealed tenders are hereby invited for digging of pits of approved dimensions and erecting of 180 Reinforced Concrete posts in the places pointed out by the Municipal Electrical Engineer, within the Jaffna Municipal Council limits.

The successful tenderer should deposit Rs. 300/- as security against damage to the posts while erecting and has to enter into an agreement.

Tenders should be addressed to the Municipal Commissioner, Jaffna and should reach him before 12 noon on Tuesday, the 8th June 1954, marked on the top left hand corner of the envelope "Tenders for digging of pits and erecting of 180 R. C. posts".

Any details, particulars or advise required in this connection could be obtained from the Municipal Electrical Engineer during office hours.

K. SHANMUGAM  
Municipal Commissioner.  
Office of the Municipal Council,  
Jaffna, 24-5-54.  
(M 47 28)

#### JAFFNA MUNICIPAL COUNCIL

##### Supplementary Budget No 1 of 1954

Notice is hereby given in terms of section 214 (2) (b) of the Municipal Councils Ordinance No. 29 of 1947 that Supplementary Budget No. 1 of the Jaffna Municipal Council for the year 1954 will be open to public inspection at the Municipal Office for seven days from 31st May 1954.

S. A. SABAPATHY  
Mayor  
Jaffna Municipal Council

Municipal Office,  
Jaffna, 25th May, 1954  
(G 4 28)

Proctor for Petitioner.

7-5 54  
Extended and re-issued for 14-6-54.

(Sgd.) S. Rajaratnam  
District Judge.

(O. 31, 28 & 4)



# THE CONFERENCE PERSONALITY

(Continued from our last issue)

Of course, each is bound to possess its own characteristics, its own complexion and personality, but in fundamentals they are all the same: all these are of the same genus, they come under the broad definition of a collection of persons who have arrived from different corners of the world or country and hope to hear each other talk. I use the word 'hope' deliberately. I don't think in any conference anyone has ever found it possible to listen to anyone else fully. I don't know what it is due to, but within forty eight hours of his arrival, every delegate loses interest in the purpose for which he is there. On the first day he is all radiant and happy and delights to meet old friends, but on the second a certain weariness comes over him, he begins to feel that it would be better for him to be back home, for it must be understood that no conference-addict is so hardened as to be free from such normal emotions as home-sickness. While sitting and listening to the drone of a fellow-delegate reading a paper, he is suddenly assailed with a feeling of general sickness; he suddenly grows tired of the decorative ferns in the pots, the president (or his deputy) in the chair and the rosette-wearing gathering around, and suddenly feels that he ought to be back home playing with his little son. He leans over to a friend and whispers, "I am leaving by the afternoon train?"

"Why?" asks his friend, envying him.

"Urgent private business: do you think I can get a ticket for the first train?"

Watching these from the pressend one may be led to think that exchanges of a profound nature with reference to the conference must be going on, and for a long time I was racked with curiosity as to what they might be saying to each other. By taking a seat behind one of them I overheard the conversation quoted above. The person, who was to be left behind naturally said, "You are lucky, the proceedings are frightfully boring, aren't they?"

There is a mild disease known as Conference-weariness. It is engendered by an excessive addiction to conferences, and its first signs are that a delegate loses sight of the purpose for which he has arrived at a particular place;

it is likely that while he is actually attending a Conference on animal husbandry he believes he is in the midst of writers and artists gathered to discuss their position in the new world. When this happens, one must conclude that the gentleman has been attending too many sessions, and travelling too much about. The thing to do at this juncture is for him to plead that he has an urgent business calling him away and take the next train home. It is just a form of home-sickness. A little fresh air, and a trip homeward is all the treatment necessary; and then, you may be sure that if he is a true conference personality, he will be fit in a week to attend all the conference in the world.

A very pertinent enquiry was conducted some time ago by a group of persons who came to the conclusion that all conferences were futile and achieved no real purpose, apart from routine resolutions and the electing of office-bearers for the year ahead. This might not be a charitable view to take still there is justification for it. If the question, "What have you achieved by coming hundreds of miles and attending this conference?" is to be truthfully answered by a delegate, he will have to say, "I have come. I have enjoyed visiting this town. I have enjoyed staying in our hotel, and I am glad all arrangements have been made to keep us happy but..." Let us not press him any further. We know what the trouble is, all the items and activities outside the conference hall are interesting: the sight-seeing excursions around the country, the hotel life, the diversions and the grand banquet or tea, all these are interesting enough, but the actual life within the conference hall turns out to be unexciting. More often than not an eminent personage is invited to open the conference, whether he may have anything to do with the subject of the conference or not; the eminent personage arrives, delivers his speech, accepts his garland and bouquet, and departs; following it a mood of batons descends on the congregation. The conveners who had been in a tension over the arrival and reception of the great man, suddenly relax and find the ordinary delegates uninteresting and tedious. Half the delegates are already home-sick, and the few that are too earnest do not get the chance to say all that they wish to say. The elaborately composed paper on this and that, is hardly heard by anyone except the reader, and the chairman constantly rings his bell and advises the reader to be brief till there comes a time when the delegate just utters the title of his paper, reads four

sentences out of it, and jumps off the platform. The few in the assembly don't really follow what is going on or care; or sometimes a discussion may start and go on fitfully if the chair is not too tired of everything. The papers publish photographs and descriptions of the V. I. P.'s arrival and departure and his speech, and then turn their attention to other subjects.

This is the average conference. Considering the time and money every conference takes it is time that we did something about it. The solution is simple. I noticed it in a small play enacted in a college recently, the characters being delegates who have arrived for an International Conference to end all conferences.

## ORDER 'NISI' DECLARING WILL PROVED, &c.

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1752

Suppar Swaminather of Periyavilan Jaffna Petitioner  
Vs  
Suppar Thambu of do Respondent

In the matter of the Estate of the late Amaram daughter of Swaminather Suppar of Periyavilan

This matter coming on for disposal before Spencer Rajaratnam Esq. District Judge, Jaffna on the 29th day of April 1954 in the presence of Mr. A. V. Sathasivam, Proctor on the part of the petitioner and the affidavit of the above-mentioned petitioner dated 13th March 1954 having been read.

It is ordered that the Will of Amaram daughter of Swaminather Suppar of Periyavilan deceased dated 30th March 1952 and numbered 18688 be and the same is hereby declared proved unless the respondents or any others interested shall, on or before the 31st day of May 1954 show sufficient cause to the satisfaction of this court to the contrary. And that the said Suppar Swaminather of Periyavilan, petitioner, is the executor named in the said Will and that he is entitled to have Probate of the same issued to him accordingly unless the respondents or others interested shall on or before the 31st day of May 1954 show sufficient cause to the satisfaction of this court to the contrary.

This 28th day of April 1954

Sgd. S. Rajaratnam  
District Judge

Drawn by  
A. V. Sathasivam  
Proctor for petitioner  
(O 30 28 & 4)

## ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 512

In the matter of the Last Will and Testament of the late Arumugam Nagalingam of Polikandy Deceased  
Chelliah Namasivayam of Polikandy Petitioner  
Vs

1 Arumugam Thanabalasingham of do  
2 Kandavanam Vadivelu of do  
3 Kandavanam Chelliah of do  
4. Kandavanam Kandasamy of Sinnarvalavu and presently of No. 8 Veechchurara Tharu, Trincomalee  
5 Sivakkolunthu widow of M. Vallipuram of Polikandy  
6 V. ramuttu Sinnadurai of do  
7 V. ramuttu Sinnappu of do  
8 V. ramuttu Krishnapillai of do presently of Aluthamillawa, Kabitikellawa  
9 V. ramuttu Arumugam of Polikandy  
10 V. ramuttu Poopalasingham of do  
11 V. ramuttu Veluppillai of Polikandy and presently of No 34, Mosque Lane, Colpetty  
12 Kathirgamar Sithambarapillai  
13 wife Wallippillai both of Polikandy  
14 Thanabalasingham Sabaratnam of do  
15 wife Wallinayayagiammah  
16 Kanagasabapathy Subramaniam of do and presently of Matale  
17 Sinnakkuddy widow of Kanagasabapathy of Polikandy Respondents  
This matter coming on for disposal before V. M. Coomaraswamy Esquire. Additional District Judge, Point Pedro, on the 28th day of April 1954 in the presence of Mr. P. Kanapadhippillai Proctor on the part of the Petitioner, and the Petition and Affidavit of the Petitioner dated 27th day of April 1954 and the affidavit of the Notary who attested the Last Will No. 3096 of 2nd December 1953 and of the witnesses dated 27th day of April 1954 having been read.

It is ordered;

i. that the 17th Respondent be appointed Guardian ad-litem over the said minor 16th Respondent for the purpose of watching his interest in these proceedings and  
ii. that the said Last Will No. 3096 of 2nd December 1953 and now produced and deposited in court be declared proved, that the Petitioner be declared entitled to obtain Probate thereof as Executor appointed thereunder and that Probate thereof be accordingly issued to the Petitioner, unless the Respondents or any other persons appear before this Court on or before the 10th day of June 1954 at 10 O'clock in the forenoon and show sufficient cause to the satisfaction of the Court to the contrary.

It is further ordered that the said minor 16th Respondent be produced on the 10th day of June 1954

This 28th day of April 1954  
Sgd. A. W. Nadarajah  
District Judge

Drawn by  
P. Kanapadhippillai  
Proctor for Petitioner  
(O 24, 21 & 28)

## THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)  
BANKERS.

Authorised Capital - Rs. 800,000.00  
Amount of Calls made Rs. 134,367.00

SHARES: 8000 shares of Rs. 100/- each. 75 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times.

CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

FIXED DEPOSITS received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6 % respectively.

DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from E. M. S. by special arrangements.

INDIAN MONEY bought and sold

LOANS on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS APPLY TO:

S. KANAGASABAI,  
Shroff.

வாங்குநிலை வழங்கு பெய்க மலிவானக் காக்க மன்னன்  
கேள்முறை யாக செய்க குறைவினா துவிக்கல் வாழ்க  
காண்முறை யறங்க கேள்விக் கற்றவம் வேன்வி மங்க  
மேன்மைகொள் வசவு நீதி வினக்குக வலக பெய்கலாம்.

Printed and Published by S. P. KANDIAH, F. L. S. A. (Londn) residing at 245, Navals Road, Jaffna, for and on behalf of the Proprietors the Saiva Pratipalana Sabha, Jaffna at their Press, the Saiva Prakasa Press, Vannarponna, Jaffna, on Friday, May 28, 1954.