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JAFFNA, FRIDAY OCTOBER 29, 1954

X

NO. 30

HISTORY OF THE JAFFNA CO-OPERATIVE PROVINCIAL BANK

(By A. ARULAMBALAM J. P.)

[Reproduced from the Silver Jubilee Souvenir of The Jaffna Co-operative Provincial Bank Ltd]

THE Jaffna Co-operative Provincial Bank Ltd., has completed twenty-five years of service in the North. Its origin dates back to the year 1928 when Mr. R. C. Selvarasu Cooke returned from India after studying the co-operative banking system there and urged both the department and unofficials to start a co-operative bank. Then a small band of delegates of co-operative societies in Jaffna met in conference with Mr. W. P. A. Cooke, the then Assistant Registrar of Co-operative Societies, as convener, and held preliminary discussions for the formation of the bank. This conference appointed a sub-committee consisting of Messrs. D. C. Anketel, S. Subramaniam, S. Somasundram, V. Ponnampalam (now Gate Mudaliyar) and the late Adigar A. Naganathan to draft the constitution of the bank. When the constitution was framed and accepted, a meeting of the prospective shareholders was held in August 1928 and the bank was registered on the 27th of April 1929. The following were the first Board of Directors:—President: Mr. A. A. Ward, Vice Presidents Messrs. V. Ponnampalam (now Gate Mudaliyar) and S. Somasundram, Hon. Secretary: Mr. S. Subramaniam. The other members of the board were Messrs. D. C. Anketel, S. Rajasingam, A. E. Clough and Adigar A. Naganathan.

The number of original members was 31 (7 individuals and 24 Societies). Adigar A. Naganathan and Messrs. S. Subramaniam, A. E. Clough and S. Somasundram represented the individual shareholders, and the others were elected to represent the member Co-operative Societies. In April 1929, Adigar A. Naganathan was elected as

the managing director of the bank. It is a matter of regret that one of the original members of the board, namely, Mr. D. C. Anketel died before the bank began to function. This vacancy was filled by the election of the late Mr. C. Arulambalam, at a meeting of the board held in May 1929. In April 1929, the board of directors appointed Mr. N. Muthiah (now Muhandiram) a retired postmaster, as the honorary manager of the bank. He served as honorary manager for a period of 8 years and performed the dual functions of cashier and manager during this period. At a meeting of the board held in May 1929, Mr. J. S. Danforth (now Mr. J. S. D. Ariaratnam) was appointed as clerk to the bank.

The task before the board to raise the required capital to finance the co-operative societies in the Jaffna District was an extremely arduous one, but a number of residents who had returned from Malaya after retirement were helpful. Gate Mudaliyar V. Ponnampalam and the late Mr. A. E. Clough were largely responsible for carrying on the propaganda on behalf of the bank, both in Ceylon and in Malaya, with a view to attract deposits. Gate Mudaliyar V. Ponnampalam, who has been the president of the bank for the past 22 years, devoted his time and energy for the service of the bank. To him this bank owes a deep debt of gratitude, for the manner in which he has helped to shape its destinies.

About one year after the bank was registered, in October 1930 the late Mr. C. Raganathan was appointed Assistant Registrar of Co-operative Societies, N. D., and he held this office up to De-

cember 1942. During this period, a number of special type societies such as the Jaffna Malayalam Tobacco Co-operative Sales Society, the Co-operative Hospital Society at Moolai, the Agricultural Producers Co-operative Union and the Northern Division Co-operative Federation were registered. The services rendered by Messrs. F. A. Sandrasagra and R. C. S. Cooke, the then co-operative inspectors, in the organisation of the bank and other special type societies have been very great. They were helpful in advertising the bank and getting deposits from the public, especially from mission institutions. By inducing the societies in the Northern Division to deposit their reserve funds with this bank, and advising these societies to transfer their loans from the L. L. D. F. to the Jaffna Co-operative Provincial Bank they further assisted the growth of the institution. In December 1942, when Mr. C. Raganathan was elevated to the post of Deputy Commissioner of Co-operative Development, Mr. A. S. Perayerawar was appointed acting Assistant Registrar Co-operative Societies N. D. He continued as Assistant Registrar until 1943, when Mr. R. C. S. Cooke succeeded him. In turn Mr. R. C. S. Cooke was relieved by Mr. F. A. Sandrasagara in January 1944. All these officers rendered invaluable assistance in the development of the bank.

In the year 1929 the bank was housed near the Jaffna Kachechi, in a building specially put up by Muhandiram N. Muthiah, the first honorary manager of the bank. During this time the custody of the cash was left in charge of the honorary

(Continued on page 5)

STRUGGLE AGAINST RELIGIOUS BELIEFS

The Vital Part Of Communist Propaganda

(Notwithstanding the protestations of the local Reds that Soviet Russia has no prejudice against religion, the U. S. S. R. has intensified its attack on religious beliefs. Here are some of the appeals made to the people over the Soviet Radio).

"Religion has put women in a subservient position in the family and in society. By viewing her as an inferior creature, unable to act independently, religion offends and humiliates women, harms her intellectual development, and hinders her participation in political and cultural activities."

"All religious institutions, and in the first place, the centre of the world reactionary clergy—the Vatican—spare no efforts in order to disguise the social order of slavery, oppression and imperialist wars."

"For this purpose, Catholicism and all religious institutions abroad are extensively availing themselves of prayers, are poisoning the minds of the working people, causing them to lose confidence in themselves and are diverting them from the struggle for peace, freedom, national independence and democracy. Religious rites which are still being practised among some of the Soviet people are calling forth this feeling of doom and helplessness."

"The Publishing House of Political Literature recently published a book by Prokofyev, *Religion Is the Enemy of Science and Progress*. The author writes: Religion is hampering the struggle of the masses for their interests. Religion humiliates the part played by work and scientific knowledge. Religious prejudices often chain the energy of many people. Religion hampers mental development, stupefies and enslaves people. The struggle against religious beliefs still persisting in the consciousness of the Soviet people is a direct duty of all workers

Nehru Can Pave The Way

For Better International Understanding

Commenting on the meeting in Peking between Mr. Nehru and Mao Tse Tung, the London "News Chronicle" says: "The meeting may change history. For centuries India and China have been isolated by the Himalayas. Today mountains no longer make a barrier. During the war a whole American air force in China was kept going by supplies flown over the 'hump' from India."

Mr. Nehru's recent speeches have shown him more cautious of Communism—and that should make his talks all the more useful. One of the greatest problems today is to bring understanding of China to the West and to bring understanding of the West to China. The faults are not all on the Chinese side. During the war Britain made the mistake of not sending a representative to Mao's Communist area in the same way that one was sent to Tito."

"No one could do more than Nehru to help pave the way for better understanding in the future. As Bertrand Russell has said recently, the key to breaking the deadlock between the great powers may well lie with India."

and forms a vital part of the struggle in communism."

Radio Tallinn in Estonia: "The Soviet people do not need the aid of supernatural powers miracles and faith in God."



சமச்சிவாயவே ஞானமும்சகலியும்
சமச்சிவாயவே நானறிவிச்சையும்
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Hindu Organ

FRIDAY, OCTOBER 29, 1954

Treasure These Thoughts

The mere reading of books cannot yield the peace that the aspiring soul is striving to attain. More time has to be devoted to the contemplation of God for which the greatest aid is the constant repetition of the Divine Name.

OPENING THE EYES OF THE OPPOSITION

THE defeat of the nominee of the Opposition at Kandy, though by a narrow margin, amounts to a definite declaration of the people that the several leaders who have been making a cold war against the Government Party have failed to win the confidence of the country. In a straight fight at this bye-election the candidate put forward by the Government Party had to meet not merely the combined strength of the S. L. F. P., the C. P. and the L. S. S. P. but the collective propaganda on racial and religious grounds. The Opposition however could not taunt the U. N. P. with tall talks of disruption and dissatisfaction within the Government Party for Mr. Dudley Senanayake had plunged himself into the thick of the fight in a spirited manner and exposed the hollowness of a democratic party raising racial and religious cries in an election campaign.

The Opposition cannot refuse to see the writing on the wall. No longer can the component parties with any measure of self-confidence go about exhorting the masses to give their leaders a chance to rule the country. The collective efforts of the Opposition have failed and the S. L. F. P. even with the strong backing of the Leftists has missed the bus. The common man may wonder why the leaders of the Opposition who have been shouting hoarse have failed in their determined bid to dislodge

the U. N. P. from power. The reasons are not far to seek. The U. N. P. as any other party of the Opposition has labelled itself a democratic organisation. The loosely knit Opposition which has been accusing the Government Party of being undemocratic in its practice has itself been discovered to be pursuing a policy that cannot be said to be in conformity with the commonly agreed principles of democracy.

The S. L. F. P. was able to have the cake of the leadership of the Opposition for itself because the revolutionary parties were struggling for it. The ordinary man knows that revolutionary doctrines particularly those imported from Moscow will be dangerous to Sri Lanka. The only attraction for him has been the Freedom Party. But this so-called democratic party could not draw convincing inspiration from the masses in the last General Elections. Nor could it make any appearance at the metropolitan Municipal Elections. The area that supports this Party is as small as the slenderness of the organisation. But strangely enough the most re-actionary slogans of racial and religious animosity have been paraded by this party. The Indian question and the languages problem are two of the recent controversies where the S. L. F. P. has betrayed its real mind. Mr. Bandaranaike's bargaining for the Premiership in exchange for his collaboration in the Delhi talks has shown himself in the most undignified position of a self-seeking leader with confused notions of democracy. Can a party led by a person who continues to be dreaming late in the day for political power make the people turn away from the Government Party? The eyes of the Opposition have been opened several times by incidents such as the result of the Kandy Bye-election but there has been no realisation. A challenge to the Government Party can be made valiantly only by a party that can impress on the minds of the people that its policy more than that of the U. N. P. is democratic in precept and practice.

Indian Aid To Jaffna Library

At a reception to be held in the Jaffna Town Hall on October 31, Shri C. C. Desai, Indian High Commissioner in Ceylon will, on behalf of the Government of India, present to the Mayor of Jaffna, a cheque for Rs. 10,000/- for the construction of the Jaffna Central Library.

U. N. DAY OCTOBER 24

WHAT IS THE UNITED NATIONS?

Assessed After Eight Years Of Activities

FIRST, it is a place where we can see what the Communists are doing in the war of ideas and sometimes in other ways. Without it, we could not see nearly so much. Just look at the record of votes over the past eight years. Continuously and without exception the five Communist-controlled countries have voted always in machine like unison. Such a display of iron discipline does not entice new recruits for life behind the Iron Curtain. It does reveal almost daily the course of the Kremlin line.

It is a place where the free world can see how well its diplomats have done in the cold war. It enables us to correct our mistakes. Without the United Nations I do not know how we could evaluate our work so speedily.

Some weeks ago Mr. Vishinsky turned to me and with upraise first shouted. "You Americans have lost Asia anyway!"

My answer, of course, was that we Americans were not trying to get Asia, that we did not think of Asia as some place inhabited by slaves, but as a place inhabited by human beings who wanted to live their own lives. Asia was a place to be helped, and not a pawn in the game of power politics.

Within five minutes after I made this statement, representatives from Far Eastern nations knowing the opinion in their own countries, came over to talk with me. They asked that this verbal exchange be translated into many languages and broadcast on the Voice of America. This, of course, was done immediately, demonstrating not only the speed of U. N. reactions, but the value of putting heads together.

The United Nations is the greatest sounding board in the world. It helps to develop public opinion—and we must not forget that public opinion is basic in the modern world in spite of iron curtains. Anyone who has served in a Congress or Parliament knows that there is nothing like face-to-face debate to reveal pomposity to public gaze. The United Nations sounding board fills a similar place in revealing hypocrisy among nations.

In one conference room a Communist spokesman paints rosy pictures about his country's production and living standards. Another delegation, the very same moment may be trying to reduce his collectivist country's share of

the United Nations budget, by describing economic difficulties, low living standards, and unrepaired damage of World War II. No one can get behind the Iron Curtain to check on these statements. We know that one of the claims is false, and it does the Marxist cause no good to have such contradiction advertised before all the world.

Of course, the delegate of the free world do not always rely on Communists to contradict themselves. We con-

By HENRY CABOT LODGE JR
U. S. Ambassador to U. N.

sistently use this U. N. loud speaker to demolish the big truth. At the last session the distinguished American physician Dr. Charles Mayo smashing demonstrated the falsity of the charge that germ warfare had been used in Korea. The U. N. delegates focused the spotlight of world attention on forced labor behind the Iron Curtain and on treatment of World War II prisoners of war. I presented the dreadful story of Communist atrocities in Korea which so moved the General Assembly that it adopted a condemnatory resolution. Now,

(Continued on page 4)

Reviewed News

Area of War Extension— Western Horizon

History has again repeated itself. Fifteen Nations have welcomed West Germany as a War Ally. The Western European Union has the benefit of a re-armed and independent Germany on its side fully. In other words German Militarism has been accepted once again as a necessary evil.

Area of Peace—Enlargement —Eastern Horizon

In marked contrast the Indian Premier is exploring the possibility of enlarging the area of peace and removing fear of war in that 'little world in itself'—China. Speaking at a public rally in Peking, Shri. Nehru said that he has found there 'both the spirit of peace and good will'. East's answer to NATO!

Pakistan Pattern of Democracy

The constitutional machinery of Pakistan has broken down according to a Government Communique from Karachi. Seven years of self-imposed freedom, however, has not paved the way to internal peace and harmony. Premier Mohamed Ali has found himself in the puzzling position of being opposed by the very group

(Continued on page 3)

VAIDESWARA VIDYALAYA NEW BUILDINGS

Declared Open By Swami Yatisvarananda

The new block of buildings for the Vaidheswara Vidyalayam at Vannarponnai was declared open by Swami Yatisvarananda in the traditional Hindu manner by lighting a brass lamp on October 16. In the course of his speech Swami Yatisvarananda stressed the importance of religious education and declared that the instruction that did not include facilities for religious worship and spiritual meditation could not be expected to be beneficial to anybody.

Earlier Swami Yatisvarananda, Swami Chidbhavananda, Swami Premadi-

vananda and Swami Nadasarananda were conducted in procession to the Vidyalayam where Dr. C. Gurusamy welcomed them.

Mr. S. Ambikaipakan, Principal of the College, in his report referred to the religious service of the Swamis in the East and the West as spiritual ambassadors.

Swami Chidbhavananda in a lecture in Tamil said that the aim of education should be to show the road to realisation of God.

Proctor V. Nagalingam also spoke. Swami Premadivananda proposed a vote of thanks.

Reviewed News

(Continued from page 2)

that put him in power. Which is stronger the Muslim League or the United Front? Pakistan politicians themselves cannot answer this question satisfactorily.

Wider Family of India — French Settlements Join

November 1 has been fixed for the *de facto* transfer ceremony at which the four French settlements in India will be welcomed 'into the wider family of India'. French Flag at the Government House at Pondicheri will stand down in favour of the Tricolour which will be hoisted to the rhythm of *Jana Gana Mana*. Why is Portugal fighting shy of the 'wider family of India'?

Jaffna Co-op. Provincial Bank

While presiding over the 25th Annual General Meeting of the Jaffna Co-operative Provincial Bank Limited held in the Jaffna Central College Hall, Gate Mudaliar V. Ponnampalam, J. P. M. B. delivered the following address.

I should like to mention how this Bank has progressed from year to year and the extent of the public confidence it has secured during the 25 years of its existence.

The turn-over for the year under review was over 58 million rupees, and the volume of deposits amounted to over 6 million rupees.

There is one important achievement of which all of you associated with the Bank will be delighted to find that the new building and renovation of old premises have been completed in a very satisfactory manner and the Prime Minister is to declare it open this evening. It is hoped that all the delegates will attend the function. You will also be pleased to know that the whole amount costing over one and a half lakhs of rupees for the acquisition, additional building and renovations was found out of the profits accumulated from year to year and other reserve funds held to its credit, these 25 years.

It is also a happy coincidence that we are celebrating the Silver Jubilee of the Bank with the publication of a Souvenir together with the opening ceremony of the new premises.

I may assure you that every endeavour is being made with the assistance of the Assistant Commissioners to collect the outstanding loans due to us and reduce as far as possible in the likely bad debts that are inevitable in a concern like ours. May I, at the same time, appeal to you, gentlemen, as delegated of the various societies to make good the loans as early as possible.

J. H. C. Old Boys' Association

COLOMBO BRANCH

The Annual General Meeting of the above association will be held on Sunday the 31st of October 1954, at the Colombo Hindu College Hall, Bambalapitiya at 10 a. m.

The agenda includes among other items the nomination of a member of the Association to the Board of Directors of the Jaffna Hindu College and the Sub Committee report on Sinhalese and Tamil as media of instruction.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1823

In the Matter of the Intestate Estate of the late Konamalai Swaminather of Kankesanturai.

Deceased.

Ledchumipillai widow of Swaminather of Kankesanturai

Petitioner.

Vs

1. Swaminather Selvaratnam of Kankesanturai; Minor
2 Swaminather Rajaratnam of do; 3 Vinayakamoorthy Rajaratnam of do presently of Valvettiturai.

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire, District Judge Jaffna, on the 12th day of October 1954 in the presence of Mr. A. V. Sarthasivam, Proctor, on the part of the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the 3rd Respondent abovesamed be and he is hereby appointed guardian-ad-litem over the 2nd minor Respondent for the purpose of representing him and guarding his interest in these proceedings any person or persons interested in the minor shall on or before the 15th day of November 1954 show sufficient cause to the contrary to the satisfaction of this Court.

It is further ordered that the petitioner be and she is hereby declared entitled to take out Letters of Administration of the Estate of the abovesamed deceased unless sufficient cause is shown to the contrary on or before the said date.

It is further ordered that the Petitioner shall produce the minor the 2nd Respondent, before this Court on the 15th day of November 1954 at 10 30 a. m.

This 15th day of October 1954

P. Sri Skanda Rajah District Judge.

Drawn by, Sgd A. V. Sarthasivam Proctor for Petitioner. (O. 135. 29 & 3)

Mahatma Gandhi — Who Lived The Gita

MAHATMA GANDHI was essentially a religious man. Though he is known more as a political fighter—liberator of India from foreign domination—yet the sheet-anchor of his life was what constitutes a man's religion. He took part in politics so that his surroundings might be helpful to a religious life just as Ruskin, an art critic, set himself to 'humanizing' the economics of his country in opposition to the 'Economic Man' of his times, so that art might flourish in humaner conditions of life. Gandhiji's aim was to 'spiritualize' politics. Political independence to him was a means to that free and full life which enabled a man to follow his religion in peace. In a free India, where no political battles were to be fought, he might have become a Kabir or a Tukaram.

Even in the circumstances in which his lot was cast, religion was his life-breath. At all hours, he inwardly repeated the

BY

C. C. CHATTERJI

name of his Lord of life, Sri Ramachandra. Prayer was an integral part of his life. It is said that a devotee of Sri Ramachandra, earnestly engaged in spreading the glory of his God, once offered a rosary to Gandhiji and asked him to tell the beads in the name of Sri Rama. Gandhiji humbly expressed his inability to accede to the request of the man, for he said that would interfere with his habit of silent prayer at all times. Multifarious as his activities were, he was never too busy to remember his God. Here is a significant sentence from his autobiography *My Experiments with Truth*—

'I had gone to South Africa for travel, for finding an escape from Kathiawad intrigues and for gaining my own livelihood. But as I have said, I found myself in search of God and striving for Self-realization.'

It is, therefore, no stretching of a point to say that Gandhiji's was a life of prayers. His day broke with prayers and meditations; his evening closed amidst hymns and omisous. He was sure,

'Supplications, worship, prayer are no superstition; they are acts more real than the acts of eating, drinking, sitting or walking. It is no exaggeration to say that they alone are real, all else is unreal. Such worship or prayer is no flight of eloquence, it is no lip-homage. It springs from the heart.'

Few of his followers reflect this aspect of his life, though they profess that they accept his principles and carry out his programmes. They do what he would have declared 'unreal'; at least they leave undone what in his eyes was 'real'. They have not emphasized those life-values which counted with him and which would have ensured religion and morality, right thinking and ethical conduct in our country. They have lost sight of the fact that he maintained a high standard of moral rectitude throughout his life—drawing inspiration from the Ramayana and the Gita.

But Gandhiji did not know anything about the Gita in the early years of his life. He made his earliest with it in the last year of his student life in England in 1890 when he was 23 years old. He held the book in great reverence as if it were his mother or Goddess. When he first saw the book, he says, had a *darshan* of it as a man would say when his Deity appeared before him. For the first time he read it in the translation of Sir Edwin Arnold known as *The Song Celestial*.

Writing *My Experiments with Truth* many years after, Gandhiji records that these words 'made a deep impression on my mind, and they still ring in my ears. The book struck me as one of priceless worth. The impression has ever since been growing on me... It was only after some years that it became a book of daily reading'.

That the above verse at the very first reading should have caught his imagination showed the true man in Gandhiji. It influenced his whole career and ultimately gave him relief from all worldly possessions except a piece of loin-cloth and...and a watch.

(To be continued)

Union College Tellippalai

NEW ADMISSION FOR 1955

1 Students seeking admission to the College for 1955 should apply on forms obtainable at the College Office on or before 15th November 1954.

2 Selected applicants will be asked to sit for an admission examination on Saturday 27th November, 1954.

I. P. THIRUNAVUKKARASU Principal.

(M 159, 29 & 3)

The Late Mr. N. R. Ponnampalam

We regret to record the death of Mr. N. R. Ponnampalam, the Manager of the Kailasapillaiyar Temple, Nalloor, on Tuesday the 25th inst.

Mr. Ponnampalam was 79, and leaves behind his widow, his son Mr. Ramalingam of the Bank of Ceylon and a number of relatives. He was a grand-nephew of the late Sri-la-Sri Arumuga Navalar in the male line and a nephew of the learned scholar the late Vidwa Sromani Ponnampalappillai.

Retiring as an apothecary in Government service 20 years ago, he took charge of the management of the Kailasapillaiyar Temple. Also off and on during the lifetime of his uncle, the late Mr. Kailasapillai, and sometime afterwards, he managed the Navalar Saivaprakasa Vidyasalai and Trust at Chidamparam.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1829

In the matter of the intestate estate of Velupillai Arunachalam of Navatkul; Deceased

Amirthavally widow of Arunachalam of Alaththevely Estate, Navatkuli

Vs. Petitioner

1. Rasammah widow of Velupillai of Anaioddai
2. Kamalam widow of Sellathurai of 5, 57th Lane, Wellawatte
3. Velupillai Veerasingam P. W. D. Overseer of Karandagola (Central Province).

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 13th day of October 1954 in the presence of Mr. S. Thirunavukkarasu on the part of the Petitioner and on reading the affidavit and petition of the Petitioner dated 13th October 1954.

It is ordered that the Petitioner abovesamed be and she is hereby declared entitled to have Letters of Administration over the estate of the abovesamed deceased issued to her as the lawful widow of the deceased and that Letters of Administration issued to her accordingly unless the Respondents abovesamed or any other person or persons interested shall appear before this Court on or before the 15th day of November 1954 and show sufficient cause to the satisfaction of this Court to the contrary.

This 13th day of October 1954

Sgd. P. Sri Skanda Rajah District Judge, Jaffna

Drawn by S Thirunavukkarasu Proctor for Petitioner. (O. 136. 29 & 5-11-54)

WHAT IS THE UNITED NATIONS?

(Continued from page 2)

where else could things like that be done so effectively?

When the President of the United States made his historic offer in December 1953 to set up a pool of fishbone material for peaceful and humane uses, he spoke before the United Nations—because that is the place for quickly reaching the whole world.

The United Nations is a place where the free world becomes consolidated. Being free, the non-Communist nations naturally tend to go their own way and to drift apart. Sooner or later, however, some Communist spokesman will make some statement that is so monstrous and offensive that you can almost see the free nations getting together before your eyes.

All of us remember Mr. Vishinsky's announcement that he had "laughed all night" at a new disarmament proposal. Free men everywhere were shocked. A similar case occurred last year when Mr. Krishna Menon of India, presented a resolution on the Korean question. An abusive Communist attack was launched on Mr. Menon himself. Newspapers in all parts of India expressed their resentment at his insult.

Such Marxist tactics defeat their purpose. The strategy is to confuse one nation with false favors while attacking a neighbour nation, to divide and rule. Certainly it is much harder to play this kind of game when the entire free world is locking on.

The United Nations is also a place where representatives of nations can meet informally without raising considerations of prestige—and thus can settle disputes. The Berlin air lift, for example, was brought to an end as the result of an American and a Soviet representative more or less "bumping into each other" in the corridors of the United Nations. The United Nations is the best place in the world for this sort of contact—contact which can prevent enormous human suffering.

Agencies

The United Nations is a place where free men already work, together in specialized U. N. agencies and in related groups.

Look at the World Health Organization and its work in Greece. The Greeks used to spend \$1,300,000 each year to buy quinine for treatment of malaria. Now thanks to WHO they spend only \$300,000—not for quinine, but for DDT insecticide to kill the malarial mosquito. The number of malaria sufferers has been cut from 2,000,000 to some 50,000.

Look at the U. N. Technical Assistance Program for drain-

ing swamps, irrigating deserts, eliminating disease and increasing food supplies. This program has nothing to do with charity. It is a real sharing. In India alone there are 73 experts from 18 countries at work, and 84 Indian experts have gone to assist other countries. The achievements of these men are as real as bread on the table.

Ask mariners on the high seas. They got weather information from 10 stations in Greenland and Iceland maintained by the U. N.'s International Civil Aviation Organization. Ask parents of 59,000,000 children tested for tuberculosis by the International Children's Emergency Fund. Ask drought sufferers in Brazil and India and many other lands. For them and others, U. N. agencies have helped make life worth living—and worth protecting.

What U. N. Is Not

These are some of the things that the United Nations does and is. There are other things which the United Nations is not.

It is not a world government. It cannot impose a tax of any kind. It cannot draft a single soldier from any country. Its charter specifically prohibits its intervention in domestic matters. My own title, for example is Ambassador—not Congressman or member of Parliament—or the simple reason that I represent a sovereign State and not a political subdivision.

Far from curtailing sovereignty, the United Nations has protected the sovereignty of existing nations and has helped to extend independence to others. In 1946 Iran was menaced. Loss of independence and war itself were possible. Through the United Nations this threat was moderated and gradually extinguished. Likewise the United Nations means much to the independence of Libya and to six member nations which have achieved sovereignty since the United Nations was organized.

The United Nations is not a tool of the Communists. It is a rare day when the Soviet bloc can count on more than five votes out of 60.

The United Nations is not a place which can prevent great powers from fighting if they want to fight. As U. S. Secretary of State John Foster Dulles has said, "It can help them to avoid fighting. It provides a better way as against the alternatives of humiliating surrender and violent defiance."

The United Nations is not in any sense a final

World Thrift Day

Public Meeting

A Public Meeting will be held at the Vaideeshwara Vidhyalayam Hall, Vanaraponnai, on Sunday, the 31st October, 1954, at 4-30 p. m. in connection with the World Thrift Day. The distribution of Certificates of Honour and Certificates of Merit to the recipients will also take place on the occasion.

Mr. M. Sri Khanta, C. C. S. Government Agent, N. P. and Chairman, Jaffna District Savings Committee, will preside.

Mr. P. SriSkaandarajah, District Judge, Jaffna, will be the Chief Speaker.

Jaffna College Admission for 1955

The examinations for admission into Jaffna College for the year 1955 will be held as follows:—

For Pre-Senior, Forms 1 & 3 on the 27th of November

For University Prelim. 1st year on the 28th and 29th of December.

Applications for all close on the 15th of November. For Application forms and all other details please write to the Senior Vice Principal.

PRINCIPAL

(M 155 29)

ity. It is in a primitive stage, but, primitive though it is, we know that if it disappeared, war would seem inevitable.

With all its faults, the United Nations is a living organization which has gone further toward organizing peace and security than any other body in modern history. We also can be sure that if the United Nations did not exist, even in its present imperfect form, men of good will throughout the world would be straining every nerve to create what we have now. It was possible to get along without the United Nations in the days when the four-and-a-half-day ship to Europe was the quickest way to travel. Now the United Nations is just as necessary in international politics as an airport is in international travel and for many of the same reasons.

We must remember that when the Wright brothers invented the first airplane and caused it to fly a few hundred yards at Kitty Hawk, North Carolina, they did not immediately chop it to pieces with hatchets and burn it with blowtorches because it had not flown farther. They set about to improve it, and so we have the wonderful airplanes of today. We must work together to improve what we have—our body, speaker and our glass house—an imperfect but practical contrivance for peace.

A STUDY OF THE SVETASVATARA UPANISHAD

(By A Science Graduate)

(Continued from our issue of 22-10-54)

Third Adhyayam (Contd)

It may perhaps appear to a superficial observer at first sight that we are trying to extract forced meanings out of simple texts and that if our interpretations are correct the text may have to be put down as faulty or defective. A little reflection will convince him that this is not so and that far from being a flaw these pregnant words and expressions found in the text are really a source of beauty which enhance the literary value of the work. This same truth of the Advaita relationship of God to the world that we are dealing with is enunciated in even fewer words than here in the Siva Gnaana Bodham. The Bodham as our readers are aware is generally considered to be a specimen, the most outstanding specimen we should say, of systematized philosophical thought couched in concise language. The three monosyllabic words அஃமேயம் தானே ஆம் forming the first half of the first line of the second Sutrām of the Siva Gnaana Bodham contain a world of information not equalled, much less surpassed, by equally brief expressions used by any other author. Here the word அஃமே is used to denote souls, தானே is God Himself and ஆம் is the Predication or connecting link. Siva Gnaana Munivar expands this brief statement into அஃமேயமாய், தானேயாய், அஃமேயம் தானேயாய், by having recourse to the same rule of இரட்டிப்பு மொழிதல் that we availed ourselves of above. That this is not an ingenious forced interpretation of Siva Gnaana Munivar will be quite apparent to the reader if he turns over the pages of Siddhiyar, which was composed by the immediate disciple of our Lord Meikandan under the latter's inspiration and immediate guidance. The first verse of the second Sutrām of Siddhiyar commences with the words உலகமொழி, வேறும், உடனும், which form a paraphrase practically of the Bodham words, அஃமேயம் தானே ஆம் with the additional aspect read into these words later on by Siva Gnaana Munivar thrown in. That both Arulandi Devar and Siva Gnaana Munivar faithfully rendered what was intended by Meykanda Devar is borne out by the Udarana verses in which Meykanda Devar illustrates his avowal by citing the examples of life and body, the vowel 'a' and the consonants, and music and tune. Umapathiyar illustrates these three aspects of Advaitam by citing the examples of body and soul, the light of the Sun and the light of the eye, and mental perception and perception through the eye and other external senses, உடல் உயிர், அண் அருக்கன், அறிவு ஒளி போற் பிரிவரும் அத்துவிதமாக இருப்பது. A little knowledge of Tamil grammar will tell superficial critics that brevity of language (சுருக்கச் சொல்லல்) and expression of two ideas in one and the same word or set of words (இரட்டிப்பு மொழிதல்) are among the 10 kinds of literary elegance (சுவாகு) and 32 methods of literary adjustment (உத்தி) recognized by our grammarians.

As we said before, our present verse starts by affirming the monotheistic principle and ends by reaffirming the same truth. Ordinarily we speak of the three functions of creation, preservation and dissolution of the world and call the three functionaries by different names. But our Sruti here emphatically asserts that it is Rudran the Dissolver that performs all these functions. And the reason why this assertion is made is made abundantly clear in the following Siddhiyar verse:

இறதியாம் காலம் தன்னில் ஒருவனே. இருவரும் தம் உறுதியில் கீற்றர் எனினில் இறதியாம் உண்டாகாதாம், அறுதியில் அரணே - ல்லாம் அழித்தவால், அவனால் இன்னும் பெற தம் தாம் ஆகும் கோகாம போர் அநிதரணத்தாலே.

Only One (God) remains at the end of time. If two others also remained at their posts, then it cannot be called complete dissolution. As the endless Haran (God) destroys everything we have to look up to Him to evolve and develop (everything) with His immense Powers (Isani, &c).

Some sectarians sometimes smell some sort of sectarianism here. But in reality there is nothing of the kind. It is only the assertion of a principle, a most scientific principle. Where a thing gets merged, from there it has to emerge. யாது யாண்டு ஒருவரும், அதனில் அது உற்பத்தியாம். If you bury a seed in a certain locality, you will have to expect the tree to sprout there and not in some other corner of the Globe. And there being only one God in whom everything merges in its due time, it will all have to come out of the same God. Any other assertion will land us in Polytheism with all its absurdities and anomalies. The Siva Gnaana Bodham affirms this grand truth in the two simple words அஃமே ஆம், literally the end is the beginning.

(To be continued)

History Of The Jaffna.....

(Continued from page 1)

manager and one of the directors. The then Kachcheri Shroff, Mudaliyar S. M. Visvalingam, was the joint custodian of the cash and he visited the bank daily, morning and evening to open and lock up the safe of the bank. In 1937 when Mudaliyar Visvalingam was transferred to the Treasury. Mr. S. Thuraiappah, the Deputy Fiscal Jaffna, succeeded him, and performed this responsible duty. The office was shifted to Main Street (the property now owned by the bank) in January 1938, when it was found that the old office accommodation was inadequate. The present premises being in a central place, are also easily accessible to the member societies. When Muhandiram N. Muthiah retired in June 1938 due to ill health, Mr. Lewis Subramaniam, retired Accounts Officer from the Indian Government Service, was appointed to succeed him. Mr. Lewis Subramaniam also functioned as manager, more or less, in an honorary capacity.

When Mr. Subramaniam, the first Honorary Secretary, of the bank died in 1930, he was succeeded by the late Mr. C. Arulambalam (advocate). Mr. C. Arulambalam continued in office until August 1938, when the offices of Hony. Secretary and Manager were combined, and the then manager Mr. Lewis Subramaniam was appointed as Hony. Secretary and Manager. Later, when the business of the bank expanded, the Board of Directors felt that a separate officer should be appointed as Hony. Secretary and the writer of this article was selected to the post in August 1944. When Mr. Lewis Subramaniam retired from the post of Hony. Manager, the Board of Directors decided to appoint a fulltime paid manager and in May 1947 Mr. J. S. D. Ariaratnam was appointed manager of the bank.

From the year 1929 up to the outbreak of the Second World War the activities of the bank were confined largely to receiving deposits and lending monies to the affiliated Credit Societies. Soon after the outbreak of the Second World War, especially after Japan invaded Malaya, and when Ceylon was threatened

with an invasion, this bank played its part ably at that time of emergency. This global war which caused acute economic hardship throughout South East Asia, gave the Co-operative Consumer Movement the opportunity of the century. The Movement reached its peak by the end of the year 1943. When the private trader fled on the drop of the first Japanese bomb, and the Municipal depots had failed to distribute even the rationed rice with efficiency, the Co-operatives took on the task with great vigour and public spirit and we might say saved Ceylon from the dire fate which overtook Bengal. The great and humane service done by the consumer movement caused a natural rush for attachment of rice ration books from private trade to Co-operatives. When Stores Societies increased in number they formed into whole sale unions and the bank did not fail in its function in undertaking the heavy responsibility of financing the wholesale unions as well as the stores.

By way of parallel growth, perhaps owing to the fillip given by the stores societies, which brought the movement under effective public notice for the first time, other successes have been scored notably in the A. P. & S. societies. From 1942 to about 1948 the theme was significantly "Food Production" and even now it remains much the same. Long before the Government undertook to finance the A. P. & S. societies through the bank, the bank rose to the occasion and played its part in giving financial aid to the A. P. & S. societies in carrying on the food production campaign. Loans were granted on easy terms for various cultivation operations and debts of generations were redeemed within a short period. Since the year 1950, the Government is giving loans to these societies through this bank.

The bank has also rendered valuable financial assistance to a number of other special type societies including the co-operative dairy in the north, which is supplying good milk not only to a large number of homes, but also to all the government hospitals, in the Jaffna district. Owing to the unsatisfactory service rendered by the private bus companies and transport societies there was a general demand for Co-operative transport. These societies also look upon the Bank for financial assistance, and as usual, with the recommendation of the department, the bank extended credit facilities. The first transport society to be registered under the Co-operative system is the Islands Co-operative Transport Society. This came into

Astrological

WEEKLY FORECASTS

'SEI PATHY'

FROM 31-10-54 TO 6-11-54

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Your professional or business deals will bring in good results this week. But all is not well on the domestic side. Your wife and children might fall sick. Expenditure too will be on the rise.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Sunday, Monday and Tuesday must be spent with care. Rest of the week will be favourable for business deals. Ruin to enemies also shown. But your mind will not be at rest.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

The first half of the week will be favourable for business or professional deals. Tuesday evening Wednesday and Thursday must be spent with care. Rest of the week will turn favourable again. But health will remain unsatisfactory.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Your enemies will give up their venture of seeking your downfall. Fame and social success promised. Financial conditions should improve. Spend the last two days with care.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Health upsets shown. You may suffer from abdominal complaints. Professional success promised. Gains through foreigners and triumph over enemies also indicated.

VIRGO Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

Some changes in routine work likely this week. You may lose some comforts. Vehicles will cause some expenditure or you may spend some money in travelling.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Some changes likely in your office work this week. But you will find it interesting and pleasant. Friends will be very helpful. Ill health to children shown week end.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

You will gain much through your brothers and sisters this week. You may transact any affairs connected with lands which is bound to be successful. Fame and new friendships also promised.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Do not make any important changes during this week. Misunderstandings with friends shown. You will be quick to pick up quarrels and commit unpopularity among your subordinates. Avoid rash deals.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

Some friends will slander you behind your back. Jealousy will be the cause. Avoid giving room for scandals. Professionally a good time.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

If interested on religious affairs this week will be very helpful. You will be on the company of spiritual leaders. Mental peace shown. Expenditure will be on the rise.

PISCES Pooraddati 4, Uttiraddati, Revathi [Meena Rasi]

Happiness in the domestic circle shown this week. Financial luck also promised. Do not be upset over minor opposition in your affairs. But go ahead with your ventures.

existence in 1933 and after some vicissitudes is now working fairly satisfactorily rendering immense service to the people of the adjoining islands. The Vadamardchy Co-operative Transport Society is another instance of successful Co-operative Transport financed by the bank. Encouraged by the success of these societies other co-operative transport societies were registered but unfortunately they did not prove to be quite successful and the bank is saddled with a few bad and doubtful debts. To meet possible losses incurred by these and other societies the bank has, from its annual profits, set apart nearly a lakh of rupees. It is the duty of every co-operator to see that the bank which is the friend in need of so many co-operative undertakings is not made the loser for the timely help which it has rendered and which commercial banks would have altogether refused to give.

The humane side of Co-operative endeavour is exemplified in Co-operative Hospital Societies. The Co-operative Hospital at Moolai, registered in the year 1935,

and acclaimed to be the finest co-operative effort in the East received the assistance of the bank in times of need. With the increase of the population during the past 10 years or so, acute shortages for dwelling houses has been noted. The Jaffna Teachers and Public Servants Co-operative Building Society Ltd. which was started in 1947 has been given almost the entire capital it required, to enable the society to build houses for its members. This is the only society which has been granted a long-term loan by the bank and the property owned by the society is mortgaged to the bank. The Northern Province Co-operative Printing and Publishing Society was registered in 1951, and started functioning only from March this year with a medium term loan granted by the bank for the purchase of machinery, and a cash credit loan, for the society to meet the other working expenses. The object of the society is to keep within the movement, the money, now spent by Co-operatives in printing their requirements through private printing establishments.

When the constitution of the bank was framed, the area of operation was limited to the Jaffna District. Later, when it was felt that the bank should extend its activities throughout the province, the Board of Directors at their meeting held on 1-6-46 decided to extend the area of operation to the entire Northern Province. This would have no doubt meant that the bank was undertaking a greater responsibility by catering to the needs of Co-operative societies in the Mannar, Mullaitivu and Vavuniya districts as well.

During the first two years of its existence the bank worked at a loss. The Board of Directors was not alarmed at this, as the loss was small. From the 3rd year onwards the bank has worked at a profit, reaching its peak at the close of the financial year ended 30-4-53.

Distinguished visitors—official and unofficial—from all parts of the world have visited this bank and made entries in the bank's log-book commending its service to the people and the efficient manner in which its affairs are managed.

Tiruketheeshvaram Society.

At the 74th meeting of the Working Committee of the Tiruketheeshvaram Temple Restoration Society resolved to take steps to enroll ten thousand members for the Society. The progress of temple construction work was reviewed. Mr. S. Somasunderam, one of the Joint Treasurers Mr. S. Sivasubramaniam Secretary informed the Committee that the old Kathiresan Temple and new Kathiresan Temple have agreed to build the Sanctum Sanctorum (Shrine of Lord Shiva) at Tiruketheeshvaram.

The Committee further resolved to take part in the tree planting campaign at Tiruketheeshvaram Special abishegam, religious ceremony and tree planting have been arranged to be done at Tiruketheeshvaram on 22nd and 29th November 6th and 15th December, the four Mondays in the Month of கார்த்திகை.

Mr and Mrs S. Gnana sekaram were elected life members of the Society having contributed a sum of Rs 1001 towards the temple construction Fund.

Votes of condolence on the deaths of Messrs S. T. M. P. Sithamparanatha Chettyar, A. Sangrapillai, V. Arunachalam and V. Kathiravelu, who were members of the Society were passed.

Mr. S. Paupathy Chettyar was elected a member of the sub Committee for the management of the Society's madam at Tiruketheeshvaram.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1373

In the matter of the intestate estate of the late Kathiresu Namasivayam of Vaddukoddai East Jaffna who died in Sungei Bakap in Malaya Deceased.

1 Sivakolanthu Thedchana moorthy and wife
2 Mabaladchumy both of Changanai East

Petitioners

And

1 Sapapathy Kathiresu of Vaddukoddai East,
2 Sivapackiam widow of Ponniah of Vaddukoddai East,
3 Sangarappillai Nadarajah of Vaddukoddai East.

Respondents

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1820

In the matter of the estate and effects of the late Ponnammah wife of Sinnathamby Arunasalam of Chiviatheru Jaffna Deceased.

Sinnathamby Arunasalam of Chiviatheru Jaffna

Vs. Petitioner.

1 Maheswary daughter of Arunasalam
2 Rajeswary daughter of Arunasalam
3 Puvaneswary daughter of Arunasalam
4 Gnaneswary daughter of Arunasalam

Minor Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 1st day of October 1954 in the presence of Mr. P. Casipillai Proctor on the part of the petitioner and the affidavit of the petitioner dated 14th August 1954 having been read.

It is ordered that the abovenamed 1st Respondent be appointed guardian-aditem of the minor the 4th respondent for the purpose of this case and that the petitioner as the surviving spouse be declared entitled to have letters of administration of the estate of the abovenamed deceased and the same issued to him accordingly unless the respondents or others interested shall on or before the 5th day of November 1954 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

And it is further ordered that the petitioner do produce the minor respondent in court on the said date.

Sgd. P. Sri Skanda Rajah,
District Judge,
Jaffna.

(O 134, 22 & 29)

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge of Jaffna on the 24th day of September 1954 in the presence of Messrs Subramaniam and Somasundram proctors on the part of the petitioners and the affidavit of the 2nd. petitioner dated 23rd September 1954 having been read;

It is ordered that the 2nd. petitioner abovenamed as heir to the estate of the abovenamed deceased is entitled to have letters of Administration de bonis non issued to her unless the respondents abovenamed or any other person or persons interested shall appear before this Court on or before the 5th day of November 1954 and show sufficient cause to the satisfaction of this Court to the contrary.

This 24th day of Sept. 1954

Sgd. P. Sri Skanda Rajah
District Judge

(O 126 2 & 29)

WANTED

Applications are invited from Ceyloneese only for the post of Lady Principal, Jaffna Hindu Ladies' College from graduates with not less than five years' teaching experience. Closing date for applications 15th November, 1954

GENERAL MANAGER,
Jaffna Hindu College &
Affiliated Schools
(M 150, 22, 29 & 5)

ORDER NISI DECLARING WILL PROVED

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1803

Parwathipillai widow of Elagunather Ponnua Canagasabai of Vannarponnai East, Jaffna.

Petitioner.

Vs

1. Canagasabai Ramanathan of Vannarponnai East, Jaffna; 2. Canagasabai Kandasamy alias Thisagarajah of do; 3. Dharmasigamoy wife of W. G. Doelwela and her husband 4. W. G. Doelwela both of Wellawatte; 5. Canagasabai Pathmanathan of Vannarponnai East, Jaffna.

Respondents.

In the matter of the Estate of the late Doctor Elagunather Ponnua Canagasabai, deceased of Vannarponnai East, Jaffna.

This matter coming on for disposal before P. Sri Skanda Rajah, Esqr., District Jaffna on the 19th day of August 1954, in the presence of Mr. V. Navaratna Rajah Proctor on the part of the petitioner and the Petition and Affidavit of the abovementioned petitioner dated the 19th day of August 1954 having been read.

It is ordered that the will of Doctor Elagunather Ponnua Canagasabai, deceased dated the 4th February 1951 and numbered 1327 be and the same is hereby declared proved unless the respondents or others interested shall, on or before the 24th day of September 1954 show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the said Parwathipillai widow of Elagunather Ponnua Canagasabai, petitioner is the executrix named in the said Will and that she is entitled to have Probate of the same issued to her accordingly unless the respondents or others interested shall on or before the 24th day of September 1954 show sufficient cause to the satisfaction of this Court to the contrary. This 19th day of August 1954

Sgd P. Sri Skanda Rajah
District Judge

Drawn by
Sgd. V. Navaratna Rajah
Proctor for Petitioner.

24-9-54

Time to show cause is extended for 19-11-54

Sgd. P. Sri Skanda Rajah
District Judge

(O. 127 29 & 5)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1825

In the matter of the intestate estate of the late Sithamparappillai Chelliah of Manipay Deceased.

Sornammah widow of Sithamparappillai Chelliah of Manipay.

Petitioner

Vs

1. Maheswary daughter of S Chelliah of Manipay, Minor
2. Puvaneswary daughter of S. Chelliah of do and 3. Sithamparappillai Vethavanam of Udavil

Respondents

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 8th day October 1954 in the presence of Mr. S. Rajendran Proctor for the Petitioner and the affidavit of the Petitioner having been read:-

It is ordered that the abovenamed 3rd Respondent be appointed Guardian-aditem over the minor 2nd Respondent for the purpose of protecting her interests and of representing her in the Testamentary Proceedings, that the Petitioner be declared entitled to take out Letters of Administration to the estate of the abovenamed and the same issued to the Petitioner as his lawful widow unless the Respondents or any other persons appear before this Court on the 12th day of November 1954 and state

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No 11519

1 Thambimuthu Vythilingam and wife
2 Sinnathangam of Valalai

Plaintiffs

Vs.

1 Kanagasabai Thuraietnam and wife
2 Saraswathy
3 Ramalingam Sellathamby and wife
4 Thangam
5 Chelliah Chellappu
6 Chelliah Thuraiyappah
7 Sithamparappillai Muthupillai
8 Sithamparappillai Arumugam all of Valalai

Defendants

It is hereby notified that action No. 11519 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land called Mandulawaththai in extent 80 Lms. V C. and situated at Valalai

The defendants in the aforesaid action are summoned to appear in Court on the 16th day of November 1954 at 9 O'clock of the forenoon.

By order of Court;

K. A. SEBASTIAN
Secretary

This 18th day of October 1954
(O 132 22 & 29)

objections to the contrary.

The 8th day of October 1954
Sgd P. Sri Skanda Rajah
District Judge

Drawn by
S. Rajendran
Proctor for Petitioner
(O 133, 22 & 29)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

BANKERS.

Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 134,367.00

SHARES: 8000 shares of Rs. 100/- each. 75 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times.

CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

FIXED DEPOSITS received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6 % respectively.

DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

INDIAN MONEY bought and sold

LOANS on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS APPLY TO:

S. KANAGASABAI,
Shroff.

வாங்குகில் வழாது பெய்க மலிவனஞ் சரக்க மன்னன்
கோன்முறை யாக செய்க குறைவினா துயிரகன் வாழ்க
காண்மறை யறக்க கோங்க கற்றவம் வேள்வி மக
மேன்மைகொள் சைவ கீதி வினக்குக் வலக மெல்லாம்.

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