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NO. 51

RANDOM EXERCISE OF 'MAJORITY' POWER

A FASCIST TREND

Ceylon is an infant democracy. She has yet to build up a democratic tradition and evolve a clear-cut party system. The U. N. P. is a predominantly communal party, whose members for the most part believe that communal solidarity is the only key to the preservation of the predominance of their group. The elements of other races which have joined the party have done so because it pays to be on the side that can deliver the goods. These members of the other communities have to toe the party line, that is the line of the dominant group without any possibility of their being able to influence the shaping of the party policy. On certain vital issues they feel compelled to accept decisions against their settled convictions. Consequently the salient features of the party are its intolerance and aversion to compromise. It goes without saying that this attitude of the majority party is the very negation of democracy and marks a trend towards Fascism. In countries like Britain and the Commonwealth where democracy has functioned successfully, the essence of democracy is its talent for compromise and tolerance. There is no desire on the part of the ministry to force a controversial measure through Parliament with the aid of the party majority. The Government takes the opposition into its confidence and is ready to arrive at a compromise unless some vital national interest or fundamental principle is at stake. There is no desire to rush a controversial measure through without giving the opposition a chance of full discussion and to move amendments. Certain recent events unmistakably point to the

development of a Fascist tendency. The circumstances which led to the forced retirement of Mr Justice Nagalingam at the very tail end of his career has shaken public confidence in the independence of the judiciary. Here was a situation where the Executive could have restored public confidence and saved its face with decency without sacrifice of its major point. The Prime Minister's stiff-necked

N. SANGARAPILLAI,
B. A. (Lond.)

assertion of infallibility stood in the way of just settlement. The prepared statement which the Prime Minister made before the House is a piece of special pleading and camouflage. The issue is not whether

Mr. Basanayake should succeed Sir Alan, but whether the Senior Puisne Justice's right to act should be superseded. For a responsible leader like the Premier to state that the Government as a matter of grace conceded to Mr. Nagalingam the privilege of acting for two weeks is to add insult to injury. In colonial days the Attorney General had precedence over the Puisne Judges in the matter of succession to the Chief Justiceship. But when the Chief Justice was on leave it was always the Senior Puisne Judge who acted. In the setup of the Donoughmore Constitution the Legal Secretary enjoyed the right of succession, while the Attorney General filled a subordinate place.

When the Soulbury Constitution came into

Continued on page 6.

Educational Tendency — Total Or Totalitarian?

Parent Teacher Partnership For Greater Good Of The Child

Mr. I. P. Thurairatnam, M. Sc., Principal of the Union College, Tellippalai, in the course of an interesting report read at the Prize Day examined the shifting educational scene from a common-sense view point. Relevant portions are published below:

Far-reaching changes have occurred in the field of education in Ceylon during the last two decades. Profound changes have taken place and are taking place all over the world. Ceylon cannot hope to remain uninfluenced by these. Along with other Eastern nations Ceylon has discovered herself and found a new self-respect. In these

circumstances education cannot remain static. It is bound to reflect these changes.

A keen observer of our shifting educational scene may ask one or two pertinent questions: "Is our education tending to be total or totalitarian?" "Has the parent abdicated? The word 'total' has assumed a sinister signi-

ficance since the war. It is very often confused with the word totalitarian. Totalitarian gives the idea of a regiment while total gives the idea of an orchestra. An orchestra demands the services of all and gives an instrument to each. Some instruments are difficult to play, others easy. Each member contributes his part, big or small, and an integration takes place. The result is a symphony.

The phrase total education means two things. One, education of the whole child—body, mind and spirit. The other, education with a coherence and a continuity from the cradle to the grave. Traditional education has for centuries believed that a child can be separated into parts—body, mind and spirit. It has also

(Continued on page 6)

FELLOWSHIP OF FRIENDLINESS & SERVICE

Thrives In Countries With A Common Culture

THE Jaffna Rotary Club celebrated the Golden Anniversary Celebrations of Rotary International on Sunday last. The Chief Guest was His Excellency Shri Sri Prakasa, the Governor of Madras.

Mr. A. Arulambalam, Proctor, President of the Jaffna Rotary Club in proposing the toast of the Chief Guest at the lunch said:—

Today is one of the most memorable days in the history of the Jaffna Club. It is memorable because we are assembled here to celebrate the Golden Anniversary of Rotary International. This occasion is still more memorable because we have His Excellency Shri Sri Prakasa, the Governor of Madras, who is himself a Rotarian, as the chief guest. We are also pleased to have in our midst Senator Sir. K. Vathianathan a Past President of the Rotary Club of Colombo, the Hon Mr. S. Natesan and Mrs. Natesan, Mr. Sri Kantba our popular Government Agent and Mrs. Sri Kan-

tha, Senator and Mrs. S. R. Kanaganayagam, our District Judge Mr. Sri Skanda Rajah and many other distinguished guests to all of whom I offer a sincere and hearty welcome in the name of Rotary International and the Jaffna Rotary Club.

Fifty years ago on the 23rd of February 1905, in Chicago, Paul Harris a young lawyer conceived a great idea of cultivating friendship with others and formed a club. The members of the club were drawn one from each profession and business and they meet in rotation at the different places of business or residence of the members. Hence the name of Rotary was given to the Club. From friendliness one of the basic concepts of Rotary comes understanding and sympathy and from understanding and sympathy spring goodwill and the desire to serve. Therefore Rotary has for its ideal Service—Service above self—a concept equally acclaimed by the great religions of the world. But Rotary transcends religious barriers. In fact Rotary opened its portals to all good citizens irrespective of religion, class, creed or race. Its outlook is so broad and its appeal so universal that today we have over 8300 Rotary Clubs in 89 different countries with nearly 400,000 members united in a international fellowship of friendliness and service even challenging Kipling's prophetic words.

(Continued on page 5)



சென்னை

சமச்சிவாயவே ஞானமுக்கூலியும்
சமச்சிவாயவே நானறிவிச்சையும்
சமச்சிவாயவே நானறிந்தேறத்தமே
சமச்சிவாயவே நானறி... உமே

Hindu Organ

FRIDAY, MARCH 25, 1955

Treasure These Thoughts

All desires are rooted in the feeling of 'I-ness' or 'mine-ness.' To conquer egoism implies also the conquest of the senses.

METHOD IN MUNICIPAL SERVICE

THE enthusiastic efforts of the Jaffna Municipal Council in the furtherance of the Library movement are certainly commendable. However, earnestness in excess in this particular activity, we are afraid, may lead to the other needs of the City being relegated to places of lesser priority.

The immediate and most pressing need of the Northern City, has been admitted to be the provision of a sure supply of good drinking water. There are other needs that are as urgent as the demand for a water-supply scheme. But in any case the establishment of a library cannot be considered as a requirement that demands the exclusive attention of the Council and the people. Even in the establishment of a library the consensus of public opinion is that books matter more than buildings. A stately structure of several storeys may surely add to the scenic splendour of the Peninsular City. But can Jaffna that has yet to struggle for obtaining a supply of water, afford to fritter away its energy and time in building castles in the air?

It was Mahatma Gandhi who said that the 'test of orderliness in a country was not the number of millionaires it owned but the absence of starvation among its masses.' The progress of a town or city depends on the civic facilities that are provided for the people to live in contentment. Sanitation and health are problems

that have to be given priority of consideration in the administration of Municipal affairs. The absence of a good-water supply scheme can only mean that there has been no municipal progress at all.

Shri Sri Prakasa was quite frank when he invited the attention of the City Fathers to the need for real municipal service. The distinguished visitor who has been trained in the Gandhian tradition of self-less service quite appropriately reminded the Municipal Council that service should be such as to produce an ameliorative effect on the conditions of living of the common man.

Let the library movement take its own course. But immediate attention has to be paid to the needs of the city.

Water Problem More Urgent

Says Governor Of Madras

Ambitious schemes that were in the nature of a luxury should not be given priority over the pressing needs of the city said H. E. Shri Sri Prakasa, the Governor of Madras, speaking in reply at a civic reception accorded to him by the Jaffna Municipal Council.

Shri Sri Prakasa added that a good water-supply scheme for the City appeared to him to be of first-rate importance. The distinguished visitor in conclusion stated that municipal work was a great field for political aspirants to show their capacity for selfless service.

His Excellency then announced a personal donation of Rs. 1000/- to the Jaffna Library Fund.

Ramanathan Memorial Lecture

Delivering the Ramanathan memorial lecture on Sunday last at the Parameshwara College Hall, Shri Sri Prakasa, the Governor of Madras, referred to the glorious achievements of the talented statesman and to his memorable contribution to the political, educational and cultural progress of Sri Lanka.

The lecturer developing his subject 'Cultural Affi-

nity' remarked that though Bharat and Sri Lanka were politically two different nations, the fact remained that they have been culturally bound together as a single unit and that the Tamils of South India had made this Island their home before the age of recorded history.

Sir Arunachalam Mahadeva speaking from the chair paid a glowing tribute to the distinguished lecturer and said that Shri Sri Prakasa was one of those national leaders of Bharat who had sat under the feet of Mahatma Gandhi and derived inspiration from him.

Mr. S Shivapadasundaram, Principal of Parameshwara College, proposed a vote of thanks.

At Chavakachcheri

It is an undisputed fact that the Ceylon Indians who had emigrated to this Island during the period of occupation had contributed in no small measure to the attainment of Independence of Sri Lanka said Shri Sri Prakasa, the Governor of Madras, speaking at a reception that was accorded to him at Chavakachcheri on Saturday last. Continuing Shri Sri Prakasa said that because these settlers had made this Island their permanent home it was to be expected that this country should welcome them in their midst as their own.

Mr. V. Kumarasamy, M. P. for Chavakachcheri, Hon. Mr S. Natesan, Hon. Sir K. Veithianathan and Mr. M. Sri Kantha, G. A., received H. E. Shri Sri Prakasa on his arrival.

Sacred Kural Society

At the annual general meeting of the Sacred Kural Society held on 20.3.55 the following office bearers were elected

Patron: Hon. Mr. S. Natesan, President: Pandit Vidvan K. P. Ratnam, Secretary: Mr. R. S. Sothianathan, Asst. Secretary: Vidvan K. Murugesan, Treasurer: Pandit M. Arumugam, Committee Members: Messrs. K. V. Selvandurai, S. D. Sivanayagam A. K. Subramaniam, V. Chelliah, E. Ratnam, D. K. Pooranathan, N. P. Balachandiran, Pandit K. Murugesu, Vidvans S. Sabapathy & N. M. Y. Vedanayagam.

YALTA YARDSTICK

To Survey International Statesmanship

THE 400,000 word documents that were released by the State Department of America for publication have created a first rate political confusion in international affairs. Yalta where the Big Three met in secret conclave has now been revealed as a notorious land mark in the story of the second World War. Nazism had to be routed and the world had to be made safe not for the diverse peoples inhabiting it but for the Power-hungry Victors to enable them become unquestioned

ing the world lock, stock and barrel, the cause may be traced to Yalta. If at Yalta the triumphant trio made arrangements for the return of all territories to the vanquished but keeping them disarmed and under international supervision, then the bid for power would not have become so furious as to split the trio into opposing groups. But the Big Three could not help becoming impudent. It was imperialistic impudence of the worst order that converted the convincing victory over Nazi Germany into a despicable defeat for the tall trio—a defeat in the sense that the way has been prepared for the most diabolical warfare ever known to mankind. Yalta talks little differ from the nuclear weapons where these would lead no one knows. Statesmanship!

By ANALYST

masters of the universe. That is the inference that a student of politics can draw from the Yalta documents whether they represent or misrepresent in full or in part the decisions that were reached by the tall trio.

Tall Story: Tall Order

With the opening of more than one front and making of the entire world its enemy, Germany had lost the war whether England, America or Russia in combination proved too strong or not. And what was the need for the tall trio meeting anywhere unless it were that the division of spoil had to be arranged by agreement on a diplomatic level? The Yalta story was certainly tall; and the order too was tall. Stalin had to be appeased; appeased at the cost of Japan though not a shot had been fired by Russia in the Far East then. The leading statesmen of the world who had survived the Nazi punch merely because the onslaught was fundamentally misconceived, suddenly became self-conscious of their supreme ability and began to deal with the world as if it were a chatel in their exclusive possession. The Yalta talks that have been revealed along with the unrevealed thoughts that had dominated the tall trio during those intriguing days now go down to history as disgraceful testimony of the attempt of victorious nations to set afoot in the sly mischief for a future war.

Imperialistic Impudence

Today if America and Russia are engaged in a cold war that has the potentiality of eventually developing heat in sufficient quantity and destroy-

Total Non-Violence or Total Violence?

Acharya Vinoba Bhave, the hero of the Bhoodan movement of Bharat wants the question of World War to be left to God to be solved and suggests that peace be established by the might of moral force. Says he:

"There will be the reign of either total non-violence or total violence. But we should cease to worry about it. We should leave the question of world war to God as we did with earthquake and make the utmost effort to solve the internal problems of every country by means of love and peace as it is only love that can counteract these forces of destruction. Such a tremendous force of love is being generated in India through the Bhoodan movement that she can help establish world peace. The number of Bhoodan Patras (gift deeds of land) does not signify so much the area of land donated as the number of votes in favour of world peace. If India succeeds in solving her land problem by peace her moral force will be so great that she will be able to establish peace throughout the world. And I believe that God has entrusted this task to India. 'Manu has written that India will teach the world how to develop moral character. For that we will have to solve our problems by peace. Mere talks of world peace would not do'.

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 27-3-55 TO 2-4-55

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

You will find it difficult to make both ends meet this week. You will have no mental peace. Health too will not be satisfactory. Friends will be very helpful week end.

TAURUS *Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]*

Your finances should improve much this week. Go ahead with your new ventures. Gain to enemies and triumph over competitors in business also promised.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Your friends of the opposite sex will help you much this week. You will make headway socially. Expenditure will be on the rise. But you will get enough to meet them.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Conditions in the domestic field should improve from this week. Financial gains also promised. But you will spend away whatever money you make.

LEO *Maha, Poora, Uttira 1, [Singha Rasi]*

Some domestic upsets likely this week. But you will be able to clear misunderstandings though you may have to face a storm at the outset. Health upsets also possible.

VIRGO *Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]*

Paternal relatives likely to cause you some annoyance first 2 days of the week. Do not begin anything new and keep your temper under control. Financial conditions should improve week-end.

LIBRA *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

You may go ahead with your ventures this week. New undertakings will bring in good results. But do not be downhearted if you meet with initial opposition. Monday and Tuesday will upset you a bit.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Be careful in all dealings with your friends this week. You may get into difficulties if you go out of the way to help them. Wednesday and Thursday must be spent with care.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]*

A good week socially. You will be able to regain what you have lost earlier. Success in new undertakings and fame also promised. Spend the last two days with care.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

You will have to be on your guard against secret enemies this week. Do not make any hasty decisions or commit yourself in writing. Relatives likely to be the cause of most of your troubles.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

A good week. You will find much happiness through your children. Domestic conditions also should improve. Social success and mental harmony also promised.

PISCES *Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]*

Your brothers and sisters will help you much this week. Gains through lands and landed properties also promised. Avoid arguments with friends week end.

ORDER NISI DECLARING WILL PROVED &c

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1836

Paramoo William Sinnathurai of Karainagar

Vs Petitioner

1. Sinnathambay Richard Selvanayagam of Karainagar North, Jaffna presently of Irrigation and Drainage Department Federal Workshop, Ipoh Federation of Malaya; 2. Nesammah wife of Paramoo William Sinnathurai of Karainagar North; 3. Joseph Veluppillai Thambipillai and wife; 4. Chellammah both of Karainagar North Jaffna now of Upper Kevil Road, Kuala Lumpur; 5. Ariamalar daughter of Sinnathambay Kanagasabai; 6. Manoranjitham daughter of Sinnathambay Kanagasabai; 7. Kanagasabai Kulasegaram; Minor 8. Kanagasabai Kularajan all of Karainagar North 9. Palanam widow of Kanagasabai of Thangodai in Karainagar. The 8th respondent is a minor appearing

by his guardian-ad-litem the 9th Respondent

Respondents

In the matter of the Last Will and testament of Kandar Charles Sinnathambay Thambiah of Karainagar North deceased of Colombo

This matter coming on for disposal before P. Sri Skanda Rajah Esq. District Judge, Jaffna on the 12th day of November 1954 in the presence of Mr. T. Arumainayagam, Proctor on the part of the petitioner and the affidavit of the above-mentioned petitioner dated 16th July 1954 having been read,

It is ordered that the Last Will and testament and codicil of Kandar Charles Sinnathambay Thambiah of Karainagar North deceased dated the 30th day of October 1952 and 25th May 1953 and numbered 10771 and 10997 both attested by K. S. Mahesa Sarma Notary Public be and the same is hereby declared proved unless the respondents or any other person shall, on or before the 18th day of February 1955 show sufficient

cause to the satisfaction of this court to the contrary.

It is further declared that the said 9th respondent, be appointed guardian-ad-litem over the minors the 8th respondent and that the said Petitioner be declared entitled to have probate of the Last Will and testament and codicil of the abovenamed deceased as the executor named in the said Will and the same issued to him accordingly unless the respondents or others interested shall on or before the 18th day of February 1955, show sufficient cause to the satisfaction of this court to the contrary.

This 12th day of November 1954

Sgd. P. Sri Skanda Rajah District Judge

Drawn by T. Arumainayagam Proctor for Petitioner 3-7-55

Time to show cause is extended and re-issued for 28-3-55

Sgd. P. Sri Skanda Rajah District Judge (O 205 18 & 25)

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. 11470

The Jaffna Municipal Council, Jaffna Plaintiff

Vs

1. Dr. K. Rajah President Jaffna United Club, Jaffna
3. J. E. Rajakariar Hony. Secretary Jaffna United Club for and on behalf of the members of the United Club, Jaffna Defendants

To the members of the United Club Jaffna

Take notice that this action has been instituted by the abovenamed plaintiff against the abovenamed defendants for and on behalf of the members of the United Club Jaffna that the members of the United Club be adjudged and decreed to pay the plaintiff council the sum of Rs 700/- being damages from 1st March 1954 to the end of September 1954 and continuing damages of Rs 100/- per mensem from 1st October 1954 till the plaintiff council is quieted in possession and that the members of the said United Club be ejected and the plaintiff be quieted in possession of that portion of the esplanade now in occupation by the Jaffna United Club in extent about one acre and bounded on the East, North and West by Road, and South by the property of the plaintiff council and for costs

This Court has on the 8th day of December 1954 given permission to the plaintiff council to sue the defendants abovenamed for and on behalf of the members of the Jaffna United Club

This 18th day of March 1955

By order of Court

A. Sivasithamparam Secretary

(O 210, 25 & 1)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 12

1. Arumugam Sundrampillai son of

2. Sundram Arumugam of Karainagar North

Vs. Petitioner

1. Arumugam Sathianathan of do now of F. M. S. by his attorney Arumugam Sundrampillai of Karainagar

2. Arumugam Selvanayagam

3. Chellappah Rajaratnam & wife

4. Kamalambikai all of Karainagar North

Respondents

In the matter of the Estate of the late Suntharam Arumugam of Karainagar deceased of Karainagar

This matter coming on for disposal before P. Sri Skanda Rajah Esq. District Judge, Jaffna on the 1st day of March, 1955, in the presence of Mr. K. Arumugam Proctor on the part of the petitioner, and the affidavit of the abovementioned petitioner dated 27 February 1955, having been read.

It is declared that the said Petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as one of his heirs and Letters of Administration issued to him accordingly unless the respondents or others interested shall on or before the 25th day of April 1955 show sufficient cause to the satisfaction of this court to the contrary.

This 1st day of March 1955

Sgd. P. Sri Skanda Rajah District Judge

(O 206, 18 & 25)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

BANKERS.

Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 134,367.00

SHARES: 8000 shares of Rs. 100/- each. 75 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times.

CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

FIXED DEPOSITS received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6 % respectively.

DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

INDIAN MONEY bought and sold
LOANS on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS APPLY TO:

S. KANAGASABAI, Sroff.

A STUDY OF THE SVETASVATARA UPANISHAD

(By A Science Graduate)

(Continued from our issue of 18-3-55)

Fifth Adhyayam (Contd.)

The word Vedas in our Sruti clearly refers to the Mantra and Tantra portions thereof, the section dealing with sacrifices and devotional works, and not to the Gnana Kandam, as the Upanishads are separately mentioned immediately thereafter. This gives the lie direct to those 'superior' persons who run down the Karma Kandam, as well as to those other 'learned' but ignorant and prejudiced critics who would reject these books of revelation in toto and "throw the Vedas into the Bay of Bengal" to use the pontifical words of a veteran Christian scholar, a quondam Head of a Hindu institution, solemnly uttered at a meeting of Hindu boys and teachers in the late nineties of the last century, prompted perhaps by the raging controversy then in progress in Madras and other parts of South India regarding the genesis of the Siva Gnana Bodham. No wonder that some of the boys that are subjected to such sermons from high-placed persons, such of them particularly as have not the necessary home training to withstand such onslaughts in the formative years of their childhood begin to look askance on their sacred books, and hate and denounce them when they grow older. These adverse critics read and digest incorrect and at times meaningless but literally accurate translations of the "Parama hamsa=big goose" type made by alien scholars who are unable to enter into the spirit of these holy texts couched in an ancient and obsolete language containing archaic words and expressions which had undergone radical changes in meaning in the course of the ages. It is only seers like Brahma that can understand this secret and those who understand it will assimilate God's qualities as the Sruti says and become Godly,

The word Brahm is a name associated with the Creator Brahma generally but also often used as a synonym for Vedam. The word occurs twice in our Sruti and we have taken the first as referring to the Creator and the second as referring to the Vedas to suit the context. The statement that God is the source of the Vedas is corroborated by references thereto in several places in the Upanishads and in our Tamil Shastras. This is why our Saints call God by such names as வேதமொழியர் He whose word in the Vedam, மறை ஒது the Recitor of the Vedam, மறை உடையவர் the Owner of the Vedam, சந்தேக சரமம் ஒதும் வாயான் the Recitor of the Chandogya Sama Vedam, நான் மறைப்பாடலார் the singer of the four Vedas, வேதம் வரித்தவன் He who detailed the Vedas, &c.

The statement that the sages, &c., become Sivam or Amritam assimilating Godly qualities (Tanmaya Amrita Papuvu) is a truism of the highest importance. This is too vast a subject to be discussed here. The principle involved will be found discussed at some length in the chapter on the assimilative characteristic of the soul (அது அது உதல்) in our "Elements" (Chap: V) and elsewhere when the necessity to explain it arose. We should however caution our readers here not to take the words that sages become Sivam too literally and run away with the idea that emancipated souls are identical with God. The averment is made in the same sense in which such words as சிவம் உதல் என உண்ட அந்தான் my (Divine) Father who enslaved me by making me Sivam, தேவானமா பாடி singing now I became Devan, &c. are understood to be used in the Tikuvachakam,

7. But he (the soul) who assimilates the qualities (of whatever he contacts), performs fruitful actions, enjoys the fruits of those actions and migrates (from birth to birth) as a result of his actions,—he is the lord of life, assuming various forms, possessed of three qualities and pursuing three paths.

The Upanishad which had spoken of God and Godly or sanctified souls in the preceding Sruties, now begins to describe the ordinary soul. The last Mantiram concluded by saying that God-knowers partake of God's nature and become Godly. The present Mantiram continues the thread of the story by stating that this characteristic of assimilating the qualities of what they come into contact with is not one confined to sanctified souls only but a general one common to all souls. The

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. 11935

J. Chelliah Arulampalam of Karaitivu North

Vs. Plaintiff

1 Muttammah widow of Dr. S. W. Ponnappah presently at No. 20, Sivanage Road, Singapore, 2 Samuel Nalliah Jacob presently at Anglo Chinese School, Penang 3 Dr. M. Thuraisingam and 4 wife Ganammah Harriet both presently at Health Department, Singapore; 5 Rasiah Jayaretnam and 6 wife Elsie both of P. W. D. Store, Kuala Lumpur; 7 Samuel Nesadurai and 8 wife Esme both of Police Inspector's Office, Tampin, Malaya; Minor 9 Joyce alias Mary daughter of Dr. J. R. Jacob; Minor 10 Ruth alias Mary daughter of Dr. J. R. Jacob; 11 Minnie daughter of Vaitilingam; 12 Molly daughter of Vaitilingam; 13 Ernest Vaitilingam; 14 Daisy daughter of Vaitilingam all C/o Dr. M. Thuraisingam Health Department, Singapore; 15 Samuel K. Devadasan of No. 4, Lynwood Grove, Bradde Heights Singapore; 16 Rasiah and; 17 wife Rose presently at No. 15, Yio Chu Kang Road, Singapore; 18 Dr. A. Duraisamy and wife; 19 Lily presently at No. 30, Seavoy Road, Kuala Lumpur; 20 Dr. Joseph Thevathasan of 30, Seavoy Road, Kuala Lumpur; 21 Achchimuttu widow of K. Kandiah of Karainagar North; 22 Ada daughter of Dr. S. W. Ponnappah of Singapore; 23 Annapooranam Kandiah of Karainagar North; 24 Rasamani widow of Alagiah presently at Ratmale Anuradhapura

The 9th & 10th Defendants are minors by their guardian the 21st Defendant-Defendants,

It is hereby notified that action No. 11935 has been instituted in the District Court of Jaffna under the partition act No 16 of 1951 for the partition/sale of the land/land called "Theerakudipulam and Athhiadi" in extent 13 Lms. V. C. and 14 Kfs. and situated at Thangodai in the parish of Karaitivu, Islands Division, in the District of Jaffna, Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on

word Guna appears twice in our verse. The first refers to nature or qualities in general including Godly qualities and material quantities, while the second refers to material qualities only, the Tri-Gunas (திரிகுணங்கள்) known as Satvikam (goodness), Rasasam (activity) and Tamasam (darkness) the products of Moola Prakriti, a grand child if we may say so of Maya in the order of Tatvas. It is this assimilative character of the soul, which we have referred to above as Atu-Atu Athal (அது அது உதல்) that accounts for the soul partaking of impure and worldly qualities when it identifies itself with Pasam and pure and Godly qualities when it identifies itself with God, as we have often explained.

(To be continued)

ORDER ABSOLUTE IN THE FIRST INSTANCE DECLARING WILL PROVED

IN THE DISTRICT COURT OF CHAVAKACHCHERI

Testamentary Jurisdiction No. 47

In the matter of the Last Will and Testament of the late Murugesu Sinna hamby of Kaithady. Deceased;

Sinnathamby Suntharam of Kaithady: Petitioner

This matter coming on for determination before S. Thambi Durai, Esquire District Judge, Chavakachchery on the 8th day of January 1955 in the presence of Mr. S. K. Thiravianayagam, Proctor, on the part of the Petitioner and the affidavit of the petitioner dated 25th day of September 1954 and that of the Notary and witnesses dated 25th day of September 1954 and the Petition of the Petitioner dated the 8th day of January 1955 having been read:

It is ordered that the last will and Testament dated 20th day of November 1949 attested by K. Thuraisingam Notary Public the original of which marked P1 is now deposited in this Court be and the same is hereby declared proved and probate there of be issued to the petitioner as sole heir and executor marked in the said last will.

The 8th day of Feb. 1955:

Sgd. S. Thambi Durai District Judge.

Drawn by Sgd. S. K. Thiravianayagam Proctor for petitioner.

Extended and reissued for 29-3-55.

Sgd. S. Tamby Durai District Judge. (O. 207. 25 & 1)

the 10th day of May 1955 at 10 O'clock of the forenoon.

By order of Court,

R. Jegasothy Chief Clerk.

This 3th day of March 1955

Drawn by S. Candiah Proctor for Plaintiff (O. 209 25 & 1).

Order Nisi

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 527

In the matter of the Last Will and Testament of the late Sivakamippillai widow of Vetkandar of Puloly West Deceased

Kandaiya Arambamoorthy of Puloly West Petitioner

Vs.

1. Sivakamippillai widow of Sandirasegaram of do; 2. Parupathapackiam wife of Arambamoorthy of do; 3. Kandiah Thiyagarajah of do; 4. wife Wallippillai of do; 5. Kandiah Muttukumarasamy of do; 6. Kanagasabai Paskaran of do; 7. Kanagasabai Sutharisanam of do; 8. Sattanathar Kumarasamy of do; 9. Suppar Thambiah of do; 10. Parupathy widow of P. noambalam of do; 11. Govindar Manar and 12. Wife Sivapackiam both of Kandavalai; 13. Parupathipillai widow of Subramaniam of Alvai South Respondents

This matter coming for disposal before S. Thambi Durai Esquire District Judge of Point Pedro on the 25th day of November 1954 in the presence of Mr. V. Paramsothy Proctor on the part of the Petitioner abovenamed and the affidavit of the Petitioner dated the 25th day of November 1954 having been read:

It is ordered that the Last will and Testament made by Sivakamippillai widow of Vetkandar of Puloly west the deceased abovenamed on the 25th day of October 1954 in the presence of the attesting witnesses, Thamothearam Rasiah, Kandappan Arumugam, Kandiah Kanagasabai, Thamothearam Thedchanamoorthy, Subramaniam Sinnathamby, Ponnambalam Subramaniam and Murugesu Kanapathipillai all of Puloly west which has been produced and now deposited in this Court be and the same is hereby declared proved and it is further ordered that the Petitioner abovenamed is the Executor named in the said will and he is hereby declared entitled to have Probate there of issued to him accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 13th day of January 1955 show sufficient cause to the satisfaction of this Court to the contrary.

This 25th day of Nov. 1954

Sgd. S. Thambidurai District Judge.

13-1-55. Time to show cause extended for: 24-2-55

Sgd. S. Thambidurai District Judge

24-2-55: Time to show cause extended for 31-3-55

Sgd. S. T. D. J.

(O. 204 18 & 25)

ALL CEYLON SAIVA CONFERENCE

It has been arranged to hold an All Ceylon Saiva Conference, under the auspices of the Jaffna Saiva Paripalana Sabha, on April 21, 22, 23 & 24, 1955 at the Sabha Navalar Ashrama Hall.

Scholars from South India and Ceylon are expected to deliver lectures.

The organisers solicit the co-operation and assistance of all saivaites to make the conference a success.

A. Thanabalasingam.

Pandit V. T. Sambandhan

Hony Joint Secretaries.

Vannarponnai, 25-3-55.

All Ceylon Hindu Federation

A meeting of the Working Committee of the All-Ceylon Hindu Federation was held on the 13th inst. at the Colombo Hindu College Hall, with Mr S. Somasundram one of the Vice-Presidents in the chair.

The proposal to hold a District Conference in Jaffna during April was put off for a later date.

A sub-committee was appointed to consider a report on the ways and means of establishing a Hindu Theological College for the education and training of Hindu Priests.

The course of action to be taken in regard to the Hindu Temporalities Bill was considered and it was decided to ascertain the views of the member associations and thereafter formulate necessary action.

It was decided that the Buddha Jayanti should be celebrated and that the matter be placed before the Council of Management.

In view of complaints received regarding proselytisations in certain Training schools in Jaffna it was decided to make representations to the Minister of Education after ascertaining the relevant facts of consulting leading associations in Jaffna.

The invitation from the organisers of the Thirumurai Mahanadu, to be held in April at Velanai, requesting the Federation to send its representatives was accepted.

ORDER NISI GRANTING LETTERS OF ADMINISTRATION

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction
No. 20

In the matter of the Intestate estate of the late Saraswathy widow of Vythiligam Muthiah of Mathagal Deceased

Muthiah Sivapatham of Mathagal Petitioner
Vs

Minor 1. Muthiah Pararajasigam

2. Karthigesu Kandiah both of Mathagal Respondents

This matter coming on for disposal before P. Sri Skanda Rajah Esq, District Judge Jaffna on the 12th day of March 1955 in the presence of Mr V. Sivasubramaniam Proctor on the part of the petitioner and the affidavit and petition of the above-mentioned Petitioner dated 12th March 1955 having been read.

It is declared that the said 2nd respondent be appointed guardian ad mem over the 1st respondent and that the said petitioner as son of the deceased intestate is entitled to have Letters of administration and the same be issued to him accordingly unless the respondents or others shall on or before the 25th day of April 1955 show sufficient cause to the satisfaction of this Court to the contrary.

This 12th day of March 1955

Sgd. P. Sri Skanda Rajah
District Judge, Jaffna

Drawn by
Sgd V. Sivasubramaniam
Proctor for Petitioner

(O 211 25 & 1)

ORDER NISI

IN THE DISTRICT COURT CHAVAKACHCHERI

Testamentary Jurisdiction
No. 46

In the matter of the Intestate Estate of the late Kanapathy Sinnaththamby of Sarasalai.

Deceased Kanapathy Sallan of Sarasalai Petitioner

Vs.

1. Sellachchy daughter of Kanapathy of do
2. Ka hiran Kanapathy and
3. Wife Sinnachchy
4. Muttupillai widow of Kathiran of do
5. Kathiran Saravanai and
- 6 Kathiran Marimuttu of do

Respondents.

This matter coming on for determination before S. Thambydurai Esqr District Judge Chavakachcheri on the 20th day of December 1954 in the presence of Mr. V. S. Karthigesu Proctor on the part of the Petitioner and the affidavit and petition of the Petitioner having been read.

It is ordered that letters of administration to the Estate of the abovenamed deceased be issued to the Petitioner as brother and an heir of the deceased unless the Respondents or any other person or persons shall appear before this Court on the 22nd day of February 1955 and show cause to the satisfaction of this Court to the contrary.

The 20th day of Dec. 1954

Sgd. S. Tambydurai,
District Judge.

22-2-55
Time to show cause extended to 25-4-55.

Idid. S. T.
D. J.
(O. 212. 25 & 1)

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/10.

1. Wairamuttu Arumugam, Rassaah and wife
2. Balambikai both of Vannarponnai East, Jaffna Plaintiffs.

Vs

1. Kanesapillai Somasundaram of No. 3 Stanley Road Vannarponnai East, Jaffna and
2. Sivagamasundary widow of Kanesapillai of Vannarponnai East Jaffna.

Defendants.

It is hereby notified that Action No. P/10 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition/sale of the land called "Anichiladi" in extent 5 Lms. V. C. and 3 1/2 K's and situated at Vannarponnai East in the parish of Vannarponnai, Division and District of Jaffna, Northern Province.

The Defendants in the aforesaid action are summoned to appear in Court on the 26th day of April 1955 at 10 O' Clock of the forenoon.

S. Visuvanigam
Proctor for Plaintiffs

The 17th day of March 1955
(O. 208. 25 & 1)

FELLOWSHIP OF FRIENDLINESS AND SERVICE

(Continued from page 1)

"East is East and West is West and never the Twain shall meet," (The story of the crippled child in Pennsylvania Boston) And when we look back on the achievements of Rotary we are naturally very happy. In fact we are extremely happy because we have so many ladies and gentlemen imbued with Rotary ideals and you Sir, as the chief guest at the Golden Jubilee celebrations.

The ties that bind India and Ceylon are great and many. Both countries have an ancient and glorious history and a common culture. Now both countries have won their freedom and we are marching together in the path of peace and prosperity. Ceylon always looked upon India as a Mother and respected her Great leaders such as Mahatma Gandhi Pandit Jawaharlal Nehru, Babu Rajendra Prasad and Sri Rajagopalachariar.

We hold in veneration the names and deeds of the great seers of India. We admire the poets, philosophers and scientists which India has given not only to us but to the whole world and names such as Valmiki, Kalidasa and Tagore, Bhadrakrishnan, Raman and Bose are held in great esteem by us. As the worthy representative of such a great country we welcome you most cordially again and again in our midst. Ceylon is described as the Pearl of the Indian Ocean. I have a feeling, Sir, that this pearl was the brightest ornament in the necklace of mother India before the great deluge when India, Ceylon, Java, Sumatra and all the other South East Asian countries were one forming part of the Great Continent of Lemuria which is now submerged.

Now although we may appear to be separated by geographical and political divisions we are one at heart culturally and religiously. Rotary International binds us together and the 55 District comprises many of the South Indian clubs and all the clubs of Ceylon as one unit. All unifying forces commencing from simple marriage and leading up to Co-operation, Scouting, Rotary and the United Nations are great concepts all trying to solve

the eternal problems of self and selfishness which are the cause of war and aggression. As the Arabian proverb says "Ideals are like stars, Though we may not reach them they give us light." (The story of the itinerant umbrella men.) Therefore the Ideal of Rotary and Rotarians should be to broaden the outlook of men and nations and raise the nations from nationalism to internationalism and show how not to use scientific knowledge for war and destruction but for creative and curative purposes. Sir, as one imbued with such great ideas and ideals I welcome Your Excellency in our midst and trust that you would carry with you the most pleasant memories after your brief sojourn in Sri Lanka. I extend to all our guests individually and collectively our warmest greeting and good wishes on this memorable occasion.

His Excellency in replying said that he was moved by the kindness of the reception given to him by the Club and also at the other places which he visited. Through the ideals of the Rotary world peace can be obtained, he added. Countries cannot be independent in the narrow sense of the term and observed that have to be inter-dependent but for by mutual enchainment of ideas and views many problems could be solved. In conclusion His Excellency remarked that the atom bomb should be used for peace—in other words scientific research should be directed for peace.

North Ceylon Oriental Music Society, Jaffna

1953 Certificates

This is to inform the candidates that the above certificates are now available at the office of the Education Department, Beach Road, Jaffna.

The candidates can call personally or send a letter authorising delivery giving particulars.

S. P. NADARAJAH
Hony. Secretary.

(M 15. 25)

RANDOM EXERCISE OF MAJORITY POWER

(Continued from page 1)

operation the Legal Secretary had to be found a place as the office had lapsed. To placate Mr. Rose the Government found it necessary to raise the status of the Attorney General and offer him the right to succeed. As an exception was made in favour of Messrs. A. Wijeyawardene and Jayatileke, the position of the Attorney-General must be presumed to have been fluid, depending on the fancy of the Premier. The impression created was that Mr. Basanayake's work had to be recognised. The Ceylonisation of Key-posts can afford to wait in the solitary case of a white-man. But Mr. Basanayake cannot wait. Taking the Premier's hint, Sir Alan offered to retire. He was given six months' leave preparatory to retirement, although the normal term is three months. Normally Mr. Basanayake will assume duties as Chief Justice in January 1956 and Senior Puisne Judge will act till then. Such an arrangement would have been fair to all parties. The Premier's tenure will not lapse before January. What need then is there for Mr. Basanayake's acting appointment? The only possible explanation is that the Premier had some personal objection to Mr. Nagalingam's acting as Chief Justice. When the Premier asserts his right to appoint anybody, even any member of the Bar as Chief Justice, he betrays a lack of respect to the judiciary, and adopts an attitude not congenial to judicial independence.

On the 17th two amending bills were rushed through the House. As the general election is to come off next year, the U. N. P. is anxious to in-

gratiate itself into the hearts of the majority community by these draconian amendments. When the ministry has fixed a target of 50,000 or somewhere for registration of Indian nationals, what need is there for these amendments? It is open to the Premier to tighten the sieve still further. He is to exercise the regimen morum of the Roman Censor. False declarations, conviction for crime, disloyal or anti-national conduct are to be sufficient grounds for striking off a person's name from the electoral register. By the same token will a convict Bikkhu forfeit his citizenship rights? If an Indian applicant had falsely stated that he did not remit money to India or did not hold a T. R. P. will that be material ground? The amendment will give more work to the leader of the Tri Singhala Peramuna. Will Mr. Thondaman or Mr. Rajalingam forfeit their right to citizenship if in the future they take Indian complaints to the Government of India or ally themselves with the Communists against U. N. P? What about the Ceylonese man or woman marrying an Indian? Are they to forfeit their matrimonial rights or to be deported to India? Or is an exception to be made in the case of Singhalese spouses? Of course the amendments betray communalism run mad. The most objectionable feature of these amendments is that full discretion is given to the Prime Minister whose action is not justiciable. Thus the Prime Minister is exalted to the position of a Grand Mogul and the Fuhrer principle is sought to be introduced into the Ceylon constitution.

SHAIVA SCHOOL OF HINDUISM

by

S. Sivapadasundram, B. A.

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Educational Tendency—Total Or Totalitarian ?

(Continued from page 1)

based its courses of study and its methods of teaching on the theory that these three parts can be trained independently of each other. This belief stemmed from religion which regarded the mind as immeasurably superior to the body—the mind celestial and the body terrestrial. Hence, as M. L. Jacks puts it, these parts of a child are assigned to different teachers—the body to the Games Master, the mind to the Assistant Master and the soul to the Head Master or the Chaplain. Indeed, where the education of these three parts is to be given is also geographically assigned. The body is to be taken care of in the playground, the mind in the classroom and the soul in the chapel.

Human nature is prone to analyse, to dissect and to criticize. It is reluctant to synthesize, to integrate and to construct. By breaking a thing down into minute parts we think we understand it. A child likes to pull a thing into parts and some of us think that thereby it is learning. We forget that the child hasn't learnt anything until it has again put the parts together and made the thing work. To synthesize is a more formidable task than to analyse. It has been said that the more we analyze a child the less we educate him. A child has to be seen as a whole and educated as a whole. The knowledge of material, moral and spiritual things are to be presented as one and not three. Those who do this are the great teachers.

How many of us have seen the transformation which comes over a child when it

has done [something well] no matter what that something is. It may be games, it may be dramatics or it may carpentry. It may fall into any one of the three parts into which a child is normally divided. But this success has its reactions on the other parts and the whole personality grows. A boy who has been sitting inert and immobile in the back of the class suddenly becomes alert and alive. The realization that he can do something well makes him conscious of a self which he can respect.

Parents sometimes ask us that their boys be excused from games because they must study. The reason behind the request is the belief that the mind can be trained apart from the body, that the body indeed interferes with the mind. There are other parents who do not have any good word for their children. Such children are to be pitied and if they fail, their parents and not they are to blame. A wise parent will help the child to discover himself—to give it self-knowledge which will lead to self-confidence and self-respect. Such a child is on the high road to success. We are engaged in one campaign—the campaign of educating the youth of this country—but there are at least three fronts. We should plead for the co-education of body mind and spirit.

When a girl performs a dance doesn't she think with every movement of her body? Are not body, mind and spirit delicately balanced to produce the perfect art? When Thambirajah told that memorable catch from the

boundary line with both feet in the air and one arm outstretched, who could say that the act was only physical? The judgment of the mind was matched by the rhythm of the body and both were sustained by the strength of the spirit to produce that consummate piece of artistry. It has been proved that particularly in the young, an increase in physical alertness is always accompanied by an increase in mental alertness. We would, therefore, plead with you parents to appreciate generously any excellence you see in your children no matter in what field it may be. You will thus be opening the way for your children to grow in other directions as well.

If teachers and parents understand a child on the basis of this psychology a useful partnership can be established between the two for the greater good of the child. But what often happens is that there is a tension between the home and the school. The teachers feel that what is done in the school is undone in the home while parents refer disparagingly to the school with the remark, "Never mind what they say at school." Parents abdicate and regard the teachers as usurpers while the teachers often forget that the rightful claimants are still there. To see the Principal or the teachers when a child fails the promotion examination or when fees cannot be paid is not the only function of a parent.

People refer, with some pride, to this century as the century of a common man. While there is much to be said for the emancipation of the common man, we should guard against everything being made cheap and vulgar in the process. The manifestation of disorder and indiscipline among student groups of which we have heard and read in recent times is something that should cause grave concern to all decent people. One diagnosis is that society is sick. A way of combating this tendency among students is for the school and the home and other social agencies to cooperate in resolving their tensions. Between these three parties we should see that a student is socialized, that he is mentally healthy and that he reaches a saner and more mature level of functioning. We will invite all parents to enter into an equal and trusting partnership with us in the business of the education of their children. They will then develop into useful citizens taking their place in home and society and contributing their share towards the building up of the nation. They will then fulfil the secret desire of all parents that their children should become uncommon men in this age of the common man.

GLORIES OF SHAIVISM

THE LAST BOOK WRITTEN BY

S. SIVAPADASUNDRAM B. A.



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