

PROVISIONS OF INDO-LANKA AGREEMENT

Procedure Explained By High Commissioner

Speech by Shri B. N. Chakravarty, High Commissioner for India, at the Annual General Meeting of the All Ceylon Head Kanganies' Association at Hatton on Sunday 26th June, 1955.

I have not yet had the opportunity of seeing for myself the conditions under which the labour population lives in the estates here though I have heard that the conditions are generally satisfactory. I have heard at the same time that there is still considerable illiteracy among the labourers and their children. There is also plenty of scope for social welfare schemes. I do hope that you are paying attention to these problems. As you know, an estate workers' education Trust was created some years ago to promote higher education among the workers in the estates. The grants and scholarships from this Trust are available to students irrespective of caste, creed and community. The Trust has been doing very useful work since its creation. I understand, however, that the funds of the Trust are at a low ebb now and it would be a great pity if the activities of the Trust have to be curtailed for want of funds. I would earnestly appeal to you to make generous contributions to the fund and to persuade others on the estates to do so.

I would like to take this opportunity to explain to you, and through you, to the plantation labour, the main provisions of the Indo-Ceylon Agreement which was arrived at between the Prime Minister of Ceylon and the Prime Minister of India last year. It seems that the details of this Agreement are either not known to you or not fully understood by you. In the

agreement, it was provided that registration of citizens under the Indian and Pakistani Residents (Citizenship) Act would be expedited and every endeavour would be made to complete the disposal of pending applications as quickly as possible. It was further provided that in regard to persons whose applications for Ceylon citizenship are rejected, it would be open to them to register themselves as Indian citizens, if they so chose, in accordance with provisions of Article 8 of the Constitution of India. The High Commissioner for India in Ceylon would offer administrative and similar facilities to all persons of Indian origin who wish to register themselves as Indian citizens. It was hoped that with the two processes of registration as Ceylon citizens or as Indian citizens going on simultaneously, the number of persons who were not accepted either as Ceylon citizens or as Indian citizens would be very much reduced.

I shall now explain the procedure for getting oneself registered as an Indian citizen under Article 8 of the Constitution of India and the facilities that have been provided therefor. Extra staff has been employed in the office of the High Commissioner to deal with these applications. The application forms are available in the Indian High Commission or from Mr. P. S. Menon, Visa Officer, Kandy. Anyone can get a form by writing to the High Commissioner or to Mr. Menon. Article 8 of the

Reception To New Knight

Presiding at the reception accorded to Sir Sangarapillai at the Jaffna Town Hall, Kathi M. M. Sultan, the Mayor of Jaffna, said that the new Knight was a sober leader who emulated the worthy example of his illustrious father-in-law Sir Ponnambalam Arunachalam.

Sir Kanthia Vaitbianathan Minister of Industries, Housing and Social Services, Mr. M. Sri Kantha, Government Agent, Jaffna and Rev. Fr. N. Arulesan, Rector of St. Patrick's College, were among those who paid great tributes to Sir Sangarapillai.

An address was read by Mr. K. V. Navaratnam Proctor S. C.

Sir Sangarapillai in reply, said that he was beholden to the people of Jaffna for their eloquent expression of the appreciation of whatever he had done in the matter of public service.

Constitution of India provides that any person who is ordinarily resident outside India and was either born in India or either of whose parents or any of whose grandparents was born in India shall be deemed to be a Citizen of India, if he has been registered as a citizen of India by a Diplomatic or Consular representative of India in the country where he might be residing. Applicants for Indian citizenship have therefore to satisfy the High Commission that they possess the qualifications laid down by Article 8. The applicants will have also to satisfy the High Commission that they are applying for Indian citizenship voluntarily and of their own free will and choice. It is entirely for you to decide whether you would apply for Indian nationality or

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LANGUAGE RIGHTS MUST BE RETAINED

Sentiment Expressed At Law Society Meeting

'No decent minded Sinhalese will ever countenance the recommendations of the Commission on Higher studies that Sinhalese should be the only medium of instruction in the University from 1962' remarked Mr. H. A. C. Wickremaratna Proctor at the Law Society Conference held in Jaffna on June 26. Continuing Mr. Wickremaratna said that the report of the Commission referred to above was pernicious and should be opposed by every fair-minded citizen of this Island whether he hailed from the North or the South. The speaker added that he was surprised to see that the people of

the North had not taken any strong action to voice their grievances against the 'one language' recommendation and concluded that the Sinhalese language could advance and become enriched only if the Tamil language existed side by side as the latter had a vast treasure of literature.

The discussion developed as the result of an observation made by Mr. V. Rasanayakam Proctor, Chairman of the Myliddy V. C.

Mr. C. C. Somasegaram J. P., U. M., Crown Proctor presided.

Sir Cyril de Zoysa, the President of the Senate, who observed that the subject was controversial in the course of his remarks created the impression that Sir John Kotelawala, was a strong Premier and would not do anything that was unfair to any section of the people.

Senator P. Nagalingam, Mr. S. Iliathamby J. P., U. M. and Mr. C. Arulambalam J. P. also spoke.

It was decided at the meeting that the Proctors' Conference for 1955 should be held in Jaffna in December.

This Happened In Russia

A serious agricultural crisis in North-west Russia has been disclosed in statements blaming an 'anti-government attitude' for most of the trouble. The crisis came to light when Pravda, official organ of the Soviet Communist Party, devoted a long front page editorial to the situation and Radio Moscow broadcast the accusation

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Reception To Mr. C. Arulambalam J. P. At Kondavil

As Chairman of the Kokkuvil Village Committee and Secretary of the Jaffna Law Society, Mr. Arulambalam has done good and useful work and it is in the fitness of things that the Government had honoured him. Sir Cyril de Zoysa, President of the Senate, speaking at the reception that was accorded to Mr. Arulambalam on Sunday by the residents of Kondavil.

Mr. M. Sri Kantha, Government Agent, Jaffna presided.

Mr. V. Venasithamby Proctor, welcomed the guest and speakers.

Mr. P. Sri SkandaRajah, District Judge of Jaffna, Kathi M. M. Sultan, Mayor of Jaffna, Mudir. C. Muttutambay, Mr. A. Perumaniyar, D. R. O. Pandit N. S. Murugesu and Mr. R. N. Sivapragasam paid tributes to the new J. P.



திருவிழாக்கள்

சமச்சிவாயவே ஞானமும்சகலவியும்
சமச்சிவாயவே காணநிவிச்சையும்
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திருவிழாக்கள்

Hindu Organ

FRIDAY, JULY 1, 1955

Treasure These Thoughts

A mother loves and serves her baby for the mere joy of loving and serving it. Such offer of love and service, made without any hope of return, is itself blissful to her. Work performed in this spirit alone makes for true freedom for the ultimate realisation of God.

NATIONBUILDING ON ASSURANCES

THE disclosing debate and the variegated voting on the amendment of the M. P. for Jaffna to the motion of acceptance of the Speech from the Throne, for one thing, portrayed the hollowness of political statements of responsible leaders on public platforms, and for another, revealed the real mind of some of the Tamil speaking Members of Parliament. From the time of acceptance by the State Council of the policy that Tamil and Sinhalese should be the Official Languages of this country, the Government has been merely declaring that it has stood by this decision. But official interpretations, particularly those relating to educational schemes and regulations governing the method of recruitment to the Public Service have been not only equivocal but open to much misunderstanding. A confusion of official statements has been created and made worse confounded by public utterances of responsible statesmen. And quite naturally, the Tamil speaking people have been awakened to a sense of vigilance. The only democratic method open to the people has been to demand the incorporation of the accepted policy of the Government in the constitution. In our leading article on June 18, 1954 we made this suggestion. Three months later when Sir John Kotelawala was accorded a public reception by the residents of Kokuvil, Mr. S. H. Perinpanayakan, former leader of the Youth Congress, and President

of the All Ceylon Teachers' Union and the Gandhi Seva Sangam and an ardent nationalist put forward this proposition to the Premier. It was reported in the Daily Press that the Chief Minister in reply to the suggestion, had promised to take action accordingly. The proposal and the promise stood uncontradicted up to the time of debate on the amendment of the Jaffna M. P. The Premier in reply to a pointed question of the former has been reported to have denied having given any assurance of bringing forward an amendment to the Constitution by incorporating the policy of the Government on the question of official languages.

The state of affairs that has been created by this utterance of the Premier on the floor of the House of Representatives is both intriguing and unfortunate. Sir John Kotelawala, on the other hand, reiterating the policy of parity of Tamil and Sinhalese as State Languages, has appealed to the Tamil speaking people to have confidence in him and his assurances and has stated that as long as he continued to be the Head of the Government and the U. N. P, this policy would not be changed. The Premier perhaps thinks that written constitutions are not worth the paper on which they are embodied and that assurances go to make up the constitution as much as conventions. Sir John's proposition may look plausible but his assurances are limited in the scope of authority by the time factor of not only his existence on this earth but his continuance as Premier and leader of the U. N. P. In other words, Sir Kotelawala requires the Tamil speaking people to pray for his longevity and to help him have the hold of authority on the Cabinet and in the U. N. P. Nowhere in the history of democratic constitutions could be found such an astounding theory. We need not waste our space and time in exposing the absurdity of the claim of personal assurances in preference to the written word of the people's free will.

GITA LECTURES

Prof. S. R. Durisamy Sastri, M. A., will deliver a series of four lectures in Tamil at the Ramakrishna Mission Vaidyeshwara Vidyalaya, on the Bhagavat Gita from 7th July to 10th July beginning at 6 p. m. daily. The Professor is at present delivering a series of 16 lectures on the Mahabaratha at the Colombo Vivekananda Society.

SWABASHA POLICY CONFUSION

Reject Recommendations

-N. P. T. A. DEMAND

AT the Annual Meeting of the Northern Province Teachers' Association, Mr. S. H. Perinpanayakam moved a resolution calling upon the Government to reject the recommendations of the Commission on Higher Studies.

Mr. Perinbanayagam said that whichever language was used at the University would gain tremendous prestige over the other and do to the other national language what English had done to both Sinhalese and Tamil.

University education, he said was the passport to social preferment and prestige. The language that yielded these fruits would overshadow the other. Parents who were ambitious for their children, and children who were ambitious for themselves would cultivate the tongue that held pride of place at the University and would lead to leadership power and prestige.

Are we heading for a new colonialism where either Sinhalese or Tamil would overshadow the other, he asked. If only one language was chosen as the medium of University education, one of these two things would happen: either parents and children would do what they had been doing during the British regime and its aftermath. The language that led to temporal success and social influence would be adopted as the medium of all post-primary education throughout the island in the same manner as English had been adopted in Ceylon today and the other national language would receive only perfunctory attention even from those whose native speech it was; or on the other hand one group of children would use the same me-

diom from the kindergarten to the University, while the other group having learnt everything in the primary and secondary stages through one medium would be called upon to adopt a strange medium at the University level.

Mr. Perinbanayagam added that this state of affairs was consistent with neither fairplay nor equality of opportunity nor parity of status.

The commission's recommendation, he said, was educationally unsound and politically inexpedient and he trusted that the government which had accepted parity of status for languages as its policy would realise how the commission's recommendation contravened its term of reference and ran counter to accepted national policy.

Mr. A. E. Tamber seconded the resolution.

Mr. A. S. Kanagaratnam speaking from the chair said that a strong pressure group of all English and Swabasha teachers was the only way out to force the Government to yield to their demands.

Mr. N. Sabaratnam expressed the view that any delay in organising a protest against such an anti-national measure would harm not only the cause of the country's demands but also the larger ideal of a unified nation.

The resolution was passed.

PURISAI MURUGESU MUDALIYAR HONOURED BY THE SABHAI

"The oratorical brilliance of Purisai S. Murugesu Mudaliyar should be an object lesson to the large number of young men who aspire to be lecturers. The profundity of knowledge of the Saiva Sastras possessed by the distinguished lecturer makes his rhetorical ability all the more fascinating" said Mr. T.

Muttusamipillai, Crown Advocate, President of the Saiva Paripalana Sabhai, while conferring the title of "சுபா ரஞ்சகப் பிரசங்க பரண" on the Mudaliyar on June 23 in recognition of his scholastic attainment and in grateful acknowledgment of the service rendered by him to Jaffna by delivering a

Colombo Vivekananda Society

Annual Meeting

Resolutions adopted at the annual meeting held on June 26.

That the Society should employ religious teachers and send them to different parts of the Island to preach Saiva Siddhantha;

That steps be taken to register the Vivekananda Society school as a secondary school as there was no secondary school for Tamil children in Colombo;

That the Government be requested to expedite the consideration of the Hindu Temporalities Bill;

That the Government be urged to give a site in the Fort to the society for a Hindu religious and cultural centre.

New Office Bearers

President: S. Natesan; Vice Presidents: Mr. K. Alvapillai, Mr. M. Ambalavanar, Mr. K. P. Haran, Mr. V. A. Kandiah, Mr. P. Kumaraswamy, Mr. K. Mathiaparanam, Dr. T. Nallathathan, Pandit K. P. Ratnam and Mr. S. Sivabramaniam; General Secretary: Mr. V. Allirajah; Treasurer: Mr. E. Ponnampalam.

PERSONAL

Shri S. Pasupathy Chettiar of Vannarponnai, has resumed duties as Registrar of Marriages for the Jaffna Division.

New J. P.; U. M.

Mr. V. Navaratnarajah, Proctor S. C. Jaffna has been appointed to be a J. F. and unofficial Magistrate of the Jaffna District.

series lectures lectures on Kathapirasankam Ramayanam and Paratham during a continuous period of four weeks.

A purse was also presented. Mudlr. C. Muttutamby & Mr. M. Mylvaganam speaking next referred to the spiritual and cultural values of the learned lectures delivered by the Mudaliyar.

Pandit V. T. Sambandhan proposed a vote of thanks.

THE YOGA OF SYNTHESIS

THE four main spiritual paths for God Realisation are Karma Yoga, Bhakti Yoga; Raja Yoga and Jnana Yoga. Karma Yoga is suitable for a man of active temperament; Bhakti Yoga for a man of devotional temperament; Raja Yoga for a man of mystic temperament; Jnana Yoga for a man of rational and philosophical temperament or enquiry.

Mantra Yoga, Laya Yoga or Kundalini Yoga, Lambhika Yoga, Hata Yoga are other Yogas. Yoga means union with God. The practice of Yoga leads to communion with the Lord. Whatever may be the starting point, the end reached is the same.

Karma Yoga is the way of selfless service. The selfless worker is called the Karma-Yogin. Bhakti Yoga is the path of exclusive devotion to the Lord. He who seeks the union through love or devotion is called the Bhakti-Yogin. Raja Yoga is the way of self-restraint. He who seeks to have union with

the Lord through mysticism is called the Raja Yogin. Jnana Yoga is the path of wisdom. He who seeks to unite himself with the Supreme Self through philosophy and enquiry is called the Jnana-Yogin.

Man is a strange complex mixture of will, feeling and intellectual thought. He wills to possess the objects of his desires. He has emotion and so he feels. He has reason and so he thinks and ratiocinates. In some, the emotional element may preponderate, while in some others the rational element may dominate. Just as will, feeling and thought are not distinct and separate, so also work, devotion and knowledge are not exclusive of one another.

Some maintain the practice of Karma Yoga alone is the only means to salvation. Some others hold that devotion to the Lord is the only way to God-Realization. Some believe that the path of wisdom is the sole way to attain the final beatitude. There are still others who hold that all the three paths are equally efficacious

to bring about perfection and freedom.

The Yoga of Synthesis is the most suitable and potent form of Sadhana. In the mind there are three defects, viz: Mala or impurity, Vikshep or tossing Avarana or veil. The impurity should be removed by the practice of Karma Yoga. The tossing should be removed by worship or Upasana. The veil should be torn down by the practice of Jnana Yoga. Only then Self-Realisation is possible. If you want to see your face clearly in a mirror, you must remove the dirt in the mirror, keep it steady and remove the

(Continued on page 6)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 49

In the matter of the intestate estate of the late Ponnammah wife of K. Shanmuganathan of Inuvil. Deceased

Kathirgamar Shanmuganathan of Inuvil Petitioner

Vs

1. Sri Ranghan
2. Sri Ranjithan
3. Sri Raveenthiran all sons of K. Shanmuganathan, minors appearing by their proposed Guardian ad-litem
4. Subramaniam Kulasigam all of Inuvil Respondents

This matter coming on for disposal before P. Sri Skandaraajah, Esquire, District Judge, Jaffna on the 30th day of May 1955 in the presence of Mr. V. Venasitambay, Proctor on the part of the Petitioner and the affidavit of the Petitioner having been read.

It is ordered and declared that the said 4th Respondent be appointed Guardian ad-litem over the 1st to 3rd Respondents who are minors and that the said Kathirgamar Shanmuganathan the Petitioner is entitled to have Letters of Administration and that the same be issued to him accordingly unless the Respondents or others interested shall on or before the 8th day of July 1955 show sufficient cause to the contrary.

Jaffna this 30th day of May 1955.

Sgd' P. Sri Skandaraajah District Judge.

Drawn by Sgd. V. Venasitambay Proctor for Petitioner. (O. 29, 25 & 1)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 3-7-55 TO 9-7-55

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Your brothers and sisters will be very helpful to you this week. But troubles through maternal relatives likely. Don't begin anything new. The first day of the week may land you into some difficulties.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

A restless week. You will find it difficult to make both ends meet. Monday, Tuesday and Wednesday morning the worst out of the lot. End of week will be favourable for land transactions.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

First half of the week will be favourable for business deals. New ventures will bring in good results. Wednesday afternoon Thursday and Friday may land you into some difficulties. Week end turns favourable again.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

A good week for new undertakings. You will have to make certain important decisions before this week ends. Elderly relatives will be very helpful. Last two days of the week must be spent with care.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No 51

Ponniab Velupillai of Karainagar East Petitioner

Vs

1. Ponniab Mailvaganam and
2. Ponniab Arumugam of Karainagar East Respondents

In the matter of the Estate of the late Kandar Velupillai deceased, of Karainagar East

This matter coming on for disposal before P. Sri Skandaraajah Esq. District Judge, Jaffna on the 6th day of June 1955 in the presence of Mr. K. Arumugam, Proctor on the part of the petitioner and the affidavit of the above mentioned petitioner dated 5th May 1955 having been read.

It is ordered that the petitioner be declared entitled to have letters of administration to the estate of the said intestate as one of his sons and one of his heirs and the same issued to him accordingly

LEO Maha, Poora, Uttira 1, [Singha Rasi]

You will be able to gain something from your old investments this week. Elder brothers and friends will help you out of difficulties. Ruin to enemies also shown.

VIRGO Uttira 2, 3, 4, Attai, Chittirai 1, 2 [Kanni Rasi]

Some unexpected good luck promised this week. Land transactions will bring in favourable results. Gains and favours from friends and ruin to enemies also shown.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

You may have to clash with your fathers relatives this week. Professionally a good week but work will be very heavy and you will be shouldering new responsibilities.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Health should improve from this week. Enemies who were working against you will give up their attempts. Relatives likely to tax your purse. Have little to do with them

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thannu Rasi]

Your mind will not be at rest this week. You will find it difficult to decide certain important matters. Children will be the cause of much expenditure. Avoid scandals week end.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

Your wife will be quick to misunderstand you this week. Do not be quick to lose your temper. Avoid arguments with friends. Professionally a good time.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

What you expect to be a calamity will end as a storm in a tea cup. You will find your enemies bowing low before you. Financial gains also promised. Some worries that have been clouding your mind will clear before end of week.

PISCES Pooraddati 4, Uttiraddati, Revathi. [Meena Rasi]

Don't jump to hasty conclusions in any important affairs this week. Health should be given particular care. Abdominal troubles likely. Do not begin anything new.

unless the respondents or others interested shall on or before the 11th day of July 1955 show sufficient cause to the satisfaction of this court to the contrary.

This 6th day of June 1955

Sgd. A. E. R. Corea District Judge 16-6-55

(O 26 24 & 1)

Order Nisi

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 536 T

In the matter of the intestate estate and effects of the late Arunachalam Vadivelu of Point Pedro. Deceased.

Thajyalmuttu widow of Arunachalam Vadivelu of Point Pedro Petitioner

1. Thavama i daughter of Vadive u
2. Nageswari daughter of Vadivelu
3. Indira daughter of Vadive u
4. Vadivelu Ganesalingam

5. Sinnatambay Mailvaganam all of Point Pedro Respondent.

This matter coming on for disposal before S. Thambydurai, Esquire Acting District Judge, Point Pedro on the 9th day of June 1955 in the presence of Mr. S. Nagalingamudaly, Proctor on the part of the petitioner and the petition and affidavit of the Petitioner dated the 18th day of November 1954 and 7th day of October 1954 having been read.

It is ordered that the 5th respondent be and he is hereby appointed Guardian ad-litem over the minors the 1-4 respondents, that the Petitioner as widow of the deceased be declared entitled to obtain Letters of Administration and that Letters of Administration be issued to her accordingly, unless the Respondents shall appear before this Court on or before the 14th day of July 1955 and show sufficient cause to the satisfaction of this Court to the contrary.

This 9th day of June 1955. Sgd. S. Thambydurai Actg. District Judge.

Drawn by Sgd. S. Nagalingamudaly Proctor for Petitioner. (O. 24, 24 & 1)

A STUDY OF THE SVETASVATARA UPANISHAD

(By A Science Graduate)

(Continued from our issue of 24-6-55)

Sixth Adhyayam (Contd.)

As we did in the case of the word 'Nirguna', we have introduced the word 'material' and explained the word 'Nishkala' as having no material bodies. God's body is made up of Divine stuff. Thus we read in our Tamil Shastras:

ஆணம் ஆகமங்கள் அருளினால் உருவு கொண்டு
காரணம் அருளானால் அறிப்பவர் இன்பமாகும்...

If the author did not reveal the Vedas and Agamas, assuming forms with His Gracious Love, no one can attain salvation.

(Siddhiyar)

உரு அருள். குணங்களோடும் உணர்வு அருள், உருவில் தோன்றும்
கருமமும் அருள், அருள் தன் கரகானால் காவகம்
தரும் அருள், உபஅகமம் எல்லாம் தான் அருள் தனக்கு ஒன்று இன்றி
அருள் உரு உயிருக்கு, என்றே ஆகமங்கள் அறிந்தன அன்றே

(Ibid)

God's Form is (made up of) Gracious Love, His qualities and thoughts are Love, the functions arising from His Forms are Love, His Hands, Feet and other organs are made up of Love, His subsidiary limbs (ornaments, &c) are all Love. the inconceivable Lord creates all these out of His Gracious Love, not for His own benefit but for the sake of the soul.

ஆகமங்கள் எங்கே, அறசமம் தான் எங்கே
யோகங்கள் எங்கே, உணர்வு எங்கே, —பாசத்து
அருள் வழியும் சாணும் ஆகமங்களே, அந்தப்
பெருமை யை யார் அறிவார் பேசு.

(Tiru Kalitru Padiyar)

Where will the Agamas be? Where the six forms of religion? Where will the Yogas be? And where true knowledge? (Thy will all be non-existent, if God did not bestow Grace on us with the Lady His Hall of Grace. None can fathom His Immeasurable Form.

20. When man is able to roll up the sky and wear it as leather (cloth), then will misery end without knowing (worshipping and realizing) Sivam. [Both are impossible].

This is the crowning Mantiram with which the teachings of our Upanishad come to an end. It is couched in the most plain-spoken language, and the less we comment on it the better. We content ourselves with quoting a parallel verse from the Tamil based on this Mantiram. In our Kanda Paramam (Upadesa Kandam) we read:

புரவின் உணர்ச்சி இன்றிப் பல் உயிர்த்தொழையும் என்றும்
விரலிய தயர்க்கு சறு எய்தி வீழ் பேறு அடையும் என்றும்,
உருவம் இவ்விரும்பிற் தலை உரித்து உட்ப்பதற்கு ஒப்பு என்றே
பெருமறை இயம்பிற்று, என்னில் பின்னும் இரகசியம் உண்டோ

To say that the multitudinous souls would get rid of their ills and attain salvation without knowing Parama Sivan is something like saying that one can peel the skin of the formless sky and wear it as cloth. So says the great Vedam. What other evidence is there (required to be produced)?

There are three more verses in our Upanishad. But they are of the nature of a postscript or epilogue. The first two of these give the name of the Rishi in whose clan the Upanishad was handed down to posterity and lay down the qualifications and disqualifications of those to whom it should and should not be taught. They read as follows:

21. Through the greatness of his penances and the Grace of God (bestowed on him as a result thereof) has the Sage Svetasvatara described the nature of the Supreme Holy Brahman adored by hosts of Rishis, for the benefit of the high-souled (disciples conforming to religious discipline (Ahtasramies).

22. (This) supreme secret of the Vedantam explored in ancient times should not be taught to any

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(M 36 from 135-58)

GLORIES OF SHIVISM

THE LAST BOOK WRITTEN BY

S. SIVAPADASUNDRAM B. A.

★

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one who is not tranquil (by temperament) or to an undutiful son or disciple.

These two penultimate Sruties immediately recall to our mind the last verse of Sivaprakasam in which Umapathiyar says:

திருஅருள் கொடுத்த, மற்ற இன்பியப்பாச கத்துல்
... .. யன்றும்
தரும் மலை ஒழியக் கொள்வோன் தன்வயிற் காற்றவரே,

This excellent Sivaprakasa treatise can be taught to the discriminating student capable of reconciling apparent inconsistencies after he is initiated into the Truth (Dikshai).

Similarly, we are told in Siddhiyar that the teachings thereof are not intended for the ignorant (and the perverse), but for the virtuous who are anxious to learn from recognized books and attain salvation (மேலதையாகப் பொருத்தினார் இயற்கைநி, யார்க்கர் அண்ட துல் ஒதி வீழ் காற்றவரே). The Christ's warning not to throw pearls before swine is also worth being remembered in this connection. The reason for all this admonition is not far to seek. The ignorant, the perverse and mischievously inclined, those who are unable to discriminate between what is good and what is undesirable, those who are not fitted by the practice of strict religious discipline to persevere in their attempt to get at the truth, those who are not anxious to profit by their learning, — they are more likely to misuse their talents, to swallow the dregs only and leave out the substance, to pick holes and hunt for inconsistencies, to misinterpret holy texts and mislead even those who are anxious to know and appreciate the truth. The more these truths are kept away from them the better. The concluding verses of the Mundaka Upanishad may also be pondered over in this context:

Let (the teacher) communicate this science of God to those who have performed all necessary ceremonies, who are versed in the Vedas and devoted to God, who themselves offer with faith oblations to the Eka Rishi (only Seer, Sivan) and by whom the observance (of wearing holy ashes known as) Sirovratam has been performed according to the prescribed rules. The Rishi Angiras communicated this truth formerly to Sounakan. Let none read this who has not performed the (Sirovirata) ceremony.....(III. 2-10 & 11).

(To be continued)

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(M. 62.—)

ORDER NISI

IN THE DISTRICT COURT OF
MANNAR

Testamentary Jurisdiction
No. 825

In the matter of the Intestate
Estate of Lydia widow of
Darius late of Pettah
Mannar.

Deceased

Stanley Darius of Pettah,
Mannar, presently of Ceylon
Theatres Colombe

Petitioner

Vs

1. Evelyn Beatrice wife of
Sunderam of Kankesanthoral,
2. Mabel Madeline wife of
B. E. J. Ondatjie of the
Town Council office Vavuniya,
3. Nancy wife of Rasana-
nagam of 30, Nimal Road,
Bambalapitiya, 4. Danzil
Darius of the Dental Insti-
tute, Ward Place, Colombe, 5.
Anne Priscilla wife of B. J.
Meler of Maharagama, 6.
Judith Darius of 30, Nimal
Road, Bambalapitiya, 7. Saro-
jini Darius of 30, Nimal
Road, Bambalapitiya.

Respondents

This matter of the petition of Stanley Darius praying for Letters of Administration to the estate of the above-named deceased Lydia widow of Darius coming on for disposal before K. Jayakody, Esquire, Addl. District Judge of Mannar, on the 2nd day of March 1955 in the presence of Mr. V. Albert Alegaccon, Proctor, on the part of the Petitioner and the affidavit of the petitioner dated the 2nd day of March 1955 having been read: It is declared that the petitioner is one of the heirs of the said Intestate and is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the respondents or any other person shall on or before the 5th day of May 1955 shew sufficient cause to the satisfaction of this court to the contrary.

This 5th day of March 1955

K. Jayakody

Addl. District Judge

Time to show cause extend-
ed to 28th of June 1955,

K. J.
A. D. J.

(O. 27, 24 & 1)

Chidambaram Sri Nadarajar Kumbabishekam

List of Contributions

	Rs.
Selvi Ponmani Sabaratnam, Vannarponnai	10
Dr. A. Viswalingam, Eye Surgeon, Colombo	10
Mr. M. Mylvaganam Esq., Vannarponnai	10
Mr. S. Subramaniam, Registrar of Marriages, Kopay	5
Mr. S. Amirthalingam, Trincomalee	5
Srimathi E. P. Rasiah Vannarponnai	3
" S. P. Kandiah, 245 Navalar Road, Jaffna	2
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Mr. S. Ramalingam, Manteevu, Batticaloa	1
Mrs. N. Rajalingam, Urelu	1
Mrs. V. Sanmuganathan, Kopay South	1
	50

This amount has been remitted to Chidambaram.

E. P. RASIAH,

Hony. Treasurer,

Saiva Paripalana Sabai

Vannarponnai,
28-6-55.
(M. 69. 1)

MEDIUM OF INSTRUCTION IN THE UNIVERSITY

Majority Report Is Mischievous

"There are sentimentalists who are running riot with rabid nationalism and who wish to do away with English in the University. Far more mischievous is the rumoured majority recommendation of the Commission on Higher Education in the National Languages, that only one language should be the medium of the instruction in the University from 1962. Any attempt to force the pace will spell disaster on the educational future of the country," said Mr. T. T. Jayaratnam, Principal of Mahajana College, Tellippallai in the course of his report presented at the Founders' Day and Prize-giving. He added the place of English in the future educational set-up was engaging the anxious attention of educationists. He called upon the government not to delay further on its policy on that issue. The medium of instruction in Swabhasa was welcomed, but the retention of English was important in the national life of the country.

He asked parents and youths not to wait for ready made jobs. He warned the youths not to be dependent on others but to learn to work in the fields, farms, factories or to go into business. It was imperative that the

Mr. C. Srinathambay proposed a vote of thanks.

young men should attune themselves to changing circumstances and engage in some creative enterprise. Mr. S. F. de Silva, Chief Inspector of Schools, who delivered the Prize-day speech placed great emphasis on the need for a religious atmosphere in the education of the younger generation.

Ninetieth Year Celebrations

At Sir Kanagasabai Vidyalalai

Sir Ambalawanar Kanagasabai was one of those great Hindus who followed up the lead given by Sri La Sri Arumuga Navalar to protect the Saiva religion from the dangers of proselytizing said Mr. S. Rajaratnam Secretary of the Hindu Board of Education speaking at the 90th year celebrations of the Sir Kanagasabai Vidyalalai of Pannalai on Sunday last.

Sir Kantbiab Vaithianathan speaking from the chair paid a tribute to the founder and the long line of managers who had contributed to the progress of the people of the area by establishing the school and conducting it true to the tradition of Hindu educational system.

Mr. P. Sri Skanda Rajah District Judge of Jaffna said that the people of

ORDER "NISI" DECLARING WILL PROVED

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 50

In the matter of the Last Will and Testament of the late Ponnammah widow of the late Sinnakuddiar Chelliah of Kondavil

Decased
Chelliah Gnanasundram of
Kondavil Petitioner

Vs.

1. Sugirthammah wife of
Arulampalam of
Kondavil

2. Chelliah Ponnudurai

3. Thavamany daughter
of Chelliah

4. Nageswary daughter of
Chelliah

5. Parameshwary daughter
of Chelliah

6. Chelliah Navaratnam

7. Chelliah Maheswari
all of Kondavil

Respondents
This matter coming on for disposal before P. Sri Skanda Rajah Esq., District Judge Jaffna on the 3rd day of June 1955 in the presence of Mr. V. Navartna Rajah Proctor on the Part of the Petitioner and the affidavit of the abovementioned dated 3rd June 1955 having been read;

It is ordered that the will of Ponnammah widow of Sinnakuddiar Chelliah deceased dated 19th July 1942 and numbered 3567 be and the same is hereby declared proved unless the respondents or others shall on or before the 11th day of July 1955 show sufficient cause to the satisfaction of this court to the contrary.

It is further declared that the said 2nd respondent be appointed Guardian ad litem over the 4th to 7th minor respondents and that the said Chelliah Gnanasundaram Petitioner, is the executor named in the said will and that he is entitled to have Probate of the same be issued to him accordingly unless the respondents or others shall on or before the 11th day of July 1955 show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the petitioner do produce the minors on the said date.

This 3rd day of June 1955
Sgd. A. E. R. Corea.
District Judge, Jaffna

Drawn by:
Sgd. V. Navaratnarajah.
Proctor for Petitioner.
O 32-1-7, 87.

Pannalai and its adjoining villages had not come before him in the District Court and observed that this was due to the great influence the Kanagasabai Vidyalaya was wielding by means of sound education. Senator S. R. Kanaganayakam said that a proper religious background was necessary for a school to become useful to the people.

Mrs. S. Thiagarajah and Mr. R. N. Sivapragasam also spoke.

PROVISIONS OF INDO-LANKA AGREEMENT

(Continued from page 1)

not. If you decide to apply, you should obtain some evidence to show that either you or either of your parents or any of your grandparents were born in India and then apply for registration as an Indian citizen. Once this evidence is given, you will be accepted as an Indian citizen and called upon to take the oath of allegiance and take Indian documents.

There is some confusion of thought in certain quarters about the eligibility for travel documents between India and Ceylon. Some persons who do not want to be Indian citizens apply to us only for travel documents. This is not correct. It is not possible for us to supply travel documents to a person unless he applies for Indian citizenship as well. Under the agreements reached with the Ceylon Government the position is that if a person applies for Indian citizenship, the Indian High Commission can issue an Identity Certificate which will be valid for entry into India provided it bears an endorsement from the appropriate Ceylon authorities permitting re-entry into Ceylon on or before the expiry of the period of validity of the certificate. Such a certificate will also be valid for the purpose of applying to the prescribed Ceylon authorities for making remittances to India. An identity Certificate is merely a temporary document which will be cancelled by the High Commission when the application for Indian citizenship of the person concerned is finally disposed of. If the application is accepted, the person concerned will be given an India-Ceylon Passport. If it is rejected, then the applicant will have neither the Identity Certificate nor the India-Ceylon passport.

On the other hand, persons who have applied for Ceylon citizenship and whose applications are still pending are entitled to get Identity Certificates from the Ceylon authorities and the High Commission will validate these certificates for travel to India by means of visas which can be issued either from the office of the High Commission in Colombo or from the Indian Visa Office in Kandy. This category of persons cannot apply to Indian

High Commission for travel documents unless of course they want to change their mind and become Indian citizens. The Identity Certificates issued by the Ceylon Government will also have to bear an endorsement from the appropriate Ceylon authorities permitting re-entry into Ceylon.

I must also point out that in the Joint Statement of 10th October 1954, the Government of Ceylon have indicated their intention to introduce a scheme enabling persons of Indian origin now in employment in Ceylon who may acquire Indian citizenship after the date of the Joint Statement, to continue in such employment till the age of 55 years when they may be required to leave the country. The idea is to encourage people to accept Indian citizenship without having to give up their employment in Ceylon and leave Ceylon immediately.

NOTICE

IN THE DISTRICT COURT
OF JAFFNA

No. P/23

Veluppillai Sabapathy of
Atchuvely North
Plaintiff

Vs

1. Kandiah Sinoappu
 2. Narayanan Lakshmanan both of Atchuvely North
 3. Neville Yogendran Chellathamby
 4. G'ory Kanjithamany Chellathamby
 5. Eunice Thangarane Chellathamby
 6. Margaret Nesammah Chellathamby all of Christie Cottage, Weaver's Lane, Chilaw
- The 3rd to 5th defendants are minors appearing by their Guardian ad-litem the 6th defendant (Mother)
- Defendants

It is hereby notified that action No. P/23 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition of the land called "Kokkankaladdy" containing in extent 9 Lms. V. C. and situated at Atchuvely South in Atchuvely Parish.

The defendants in the aforesaid action are summoned to appear in Court on the 14th day of July 1955 at 10 O'clock of the forenoon.

By order of Court
(Sgd) A. Sabaratnam
for Secretary

This 9th day of June 1955

Drawn by
G. V. Balasingham
Proctor for Plaintiff
(O 33 1)

ORDER NISI DECLARING WILL PROVED &c

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 47

Sethupillai widow of Kanapathy Murugesu of Karainagar West

Vs Petitioner

- 1. Leelavathy daughter of Nallathamby
2. Nallathamby Sathasivam
3. Somanathar Thambiiah
4. Ampalavanar Thambipillai and wife
5. Ponnu and
6. Valliammai widow of Somanathar all of do

Respondents

In the matter of the Estate of the late Meenadchy wife of Somanathar Nallathamby of Karainagar West

Deceased

This matter coming on for disposal before P. Sri Skanda Rajah Esq., District Judge Jaffna on the 26th day of May 1955 in the presence of Mr. K. Arumugam Proctor on the part of the petitioner and the affidavit of the abovementioned petitioner dated 26th May, 1955, having been read.

It is further declared that the said 3rd respondent, be appointed guardian-ad-litem over the minors 1st and 2nd respondents and that the said Petitioner be declared entitled to have Letters of Administration to the estate of the said deceased and the same issued to her accordingly unless the respondents or others interested shall on or before the 1st day of July 1955 show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the 3rd 4th & 5th Respondents do produce the minors in Court on or before that date.

This 26th May 1955

Sgd P. SriSkandaRajah District Judge, Jaffna (O. 25, 24 & 1)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 52

In the matter of the intestate estate of the late Meenadchy wife of S Nallathamby of Karainagar West.

Deceased.

Ampalavanar Thambipillai of Karainagar West.

Vs Petitioner.

- 1. Leelawathy daughter of Nallathamby
2. Nallathamby Sathasivam both of Karainagar West appearing by their guardian ad-litem the 3rd respondent.
3. Sethupillai widow of Muragar of Karainagar West. Respondents

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge, Jaffna, on the 6th day of June 1955 in the presence of Mr. V. K. Rudrasingham, Proctor for the Petitioner, and the affidavit of the petitioner dated 6th day of June 1955 having been read:

It is ordered that the abovenamed 3rd respondent be appointed guardian-ad-litem over the minors the 1st and 2nd respondents for the purpose of this case and that the petitioner be and he is hereby declared entitled to have letters of administration and the same issued to him accordingly unless the respondents or others interested shall on or before the 11th day of July 1955 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the petitioner do produce the said minors in Court on the said date.

This 6th day of June, 1955

Sgd. P. Sri Skanda Rajah. District Judge. Drawn by Sgd. V. K. Rudrasingham, Proctor for Petitioner. O. 29, 24, 1-7

THE YOGA OF SYNTHESIS

(Continued from page 3)

covering also You can see your face clearly in the bottom of the lake only if the turbidity is removed, if the water that is agitated by the wind is rendered still and if the moss that is lying on the surface is removed. So is the case with Self-Realisation also.

The Yoga of Synthesis alone will bring about integral development. The Yoga of Synthesis alone will develop the head, heart and hand and lead to perfection. To become harmoniously balanced in all directions is the ideal of religion. This can be achieved by the practice of the Yoga of Synthesis.

To behold the One Self in all beings is Jnana, or wisdom; to love the Self is Bhakti or devotion; to serve the Self is Karma, action. When the Jnani-Yogin attains wisdom he is endowed with devotion and selfless activity. Karma Yoga is for him a spontaneous expression of his spiritual nature, as he sees the One Self in all. When the devotee attains perfection in devotion, he is possessed of wisdom and activity. For him also Karma Yoga is a spontaneous expression of his divine nature, as he beholds the one Lord everywhere. The Karma Yogin attains wisdom and devotion when his actions are wholly selfless. The three paths are in fact one, in which the three different temperaments emphasize one or other of its inseparable constituents. Yoga supplies the method by which the Self can be seen, loved and served.

This Happened

(Continued from page 1)

to Soviet newspapers all over the country. The newspaper and radio said: "Many collective farms are not fulfilling their obligations to the state for the delivery of grain, milk, meat, potatoes and other produce and are receiving from the state, as a subsidy, more grain than they are delivering.... The executives of the Ministry of State Farms are not carrying on the struggle against this intolerable mismanagement, and are silently tolerating it."

Nikita Khrushchev, one of the party dictators, has been pushing a series of drastic measures to increase Soviet farm output. He recently ordered replacement of one-third of the 90,000 Soviet collective farm directors. State farm directors have also been removed.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 505 T

In the matter of the intestate estate of the late Ramalingam Parthasarathy of Nallur North Deceased

K. M. Chellappah Secretary District Court Point Pedro

Vs Petitioner

- 1 Mangaiatkarasy widow of Ramalingam Parthasarathy of Natur North, Minor 2 Parthasarathy B. Subramaniam of Nallur, Minor 3. Parthasarathy Meenaloganathevy, 4 Appukuddy Nadarajah of Kathan Kadu, Jaffna 5. Ramalingam Sathinathan of Do Respondents

This matter coming on for disposal before S. Thamby Durai, Esquire, Acting District Judge, Point Pedro on the 31st day of March 1955 in the presence of Mr. S. Nagalingamudaly Proctor on the part of the Petitioner and the Petition and affidavit dated the 31st day of March 1955 respectively having been read:-

It is ordered that the 1st respondent be and she is hereby appointed Guardian-ad-Litem over the minor the 2nd respondent and that the 4th Respondent be and he is hereby appointed Guardian-ad-Litem over the minor the 3rd respondent and that the Petitioner be declared entitled to take out Letters of Administration to the estate of the late Ramalingam Parthasarathy as official administrator appointed by Court and that Letters of Administration be issued to the Petitioner accordingly, unless the Respondents shall appear before this Court on or before the 19th day of May 1955 and show sufficient cause to the satisfaction of this Court to the contrary.

This 31st day of March 1955

Sgd. S. Thamby Durai Acting District Judge

Drawn by

Sgd. S. Nagalingamudaly Proctor for Petitioner

19-5-55

Time to shew cause extended to 6th July 1955

Initialed S. T. Acting D. J.

(O 30 1 & 8)

சார்வருகில் வழாது பெய்க மலிவனஞ் சாக்க மன்னர் கோக்குறை யாச செய்க குறைவினா துயர்க்க வாழ்க சார்வறை யறங்க கோங்க சற்றலம் வேன்வி மங்க மேன்மைகொள் ளைவ நீதி விளக்குக ளுக பெங்களாம்.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 529 T

In the matter of the intestate estate and effects of the late Kanapatipillai Ponnambalam of Valvettiturai Deceased.

Vethavanam widow of Ponnambalam of Valvettiturai.

Petitioner.

Vs

- 1 Thiruloganathan son of Ponnambalam of Thumpalai
2 Sri Rajendra son of Ponnambalam
3 Raja Radha Krishnan son of Ponnambalam both of Valvettiturai
4 Ramalingam Theedehammorthy of Thumpalai
5 Arunasalam Arumugam of Valvettiturai Respondents

This matter coming on for disposal before S. Thamby Durai, Esquire, Acting District Judge, Point Pedro on the 19th day of May 1955 in the presence of Mr. S. Nagalingamudaly Proctor on the part of the Petitioner and the Petition and affidavit dated the 19th day of May 1955 respectively having been read:-

It is ordered that the 4th respondent be and he is hereby appointed Guardian-ad-Litem over the minor the 1st respondent and that the 5th respondent be and he is hereby appointed Guardian-ad-Litem over the minors the 2nd and 3rd Respondents, that the Petitioner be declared entitled to take out Letters of Administration to the estate of the late Kanapathipillai Ponnambalam as widow of the deceased, and that Letters of Administration be issued to her accordingly, unless the respondents shall appear before this Court on or before the 6th day of July 1955 and shew sufficient cause to the satisfaction of this Court to the contrary.

This 19th day of May 1955.

Sgd. S. Thamby Durai Acting District Judge.

Drawn by

Sgd. S. Nagalingamudaly Proctor for Petitioner

(O. 31, 1 & 8)

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