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NO. 14

SWABASHA WITH A VENGEANCE

IT is very odd that the four members on the Commission on Higher Education in the National Languages should proceed with their task and make further recommendations despite the protests from the minority communities and educationists and the boycott of the Commission by the three dissenting members. The very composition of the Commission is open to serious objection. Six of the seven members are Singhalese and one a Tamil. Five are Singhalese Buddhists. The minorities must have been given a larger representation. The educational bodies like the University Teachers' Associations have not been adequately consulted. Of the three professors the two representing science have dissented and abstained from the sittings of the Commission. These facts detract considerably from the weight of the report and lend it a communal bias. The main objective of the report seems to be to give the Singhalese Community a place in the sun by exploiting to the full the advantageous position in which the community finds itself by reason of its numerical predominance. It is no concern to the Commission if educational standards are considerably lowered, if cultural and political barriers are set up between the various communities so long as the dominant position of the Singhalese Community is assured. It matters little if the intelligentsia in the country and the higher administration and the professions are unprepared for the forcing of the pace.

The later recommendations of the Commission are blatantly discriminatory and communal in outlook and betray indifference to educational standards and a lack of realism. One proposal is to conduct Intermediate examinations in Swabasha and pay special grants for degree classes in Singhalese. It is not stated in the press when or by what

legally constituted body the examinations are to be conducted. Why grants only for degree classes in Singhalese? The London University examinations are held by a recognised University body in about 25 subjects. The examiners are all famous scholars and maintained a settled uniform standard, not subject to vagaries and whims. It looks that the Swabasha classes are to be conducted at the Swabasha schools, not in the English schools. For the English schools will be incompetent to give instruction in Swabasha for some

By

N. SANGARAPILLAI,

time. The Education Ministry has directed that the switch over to Swabasha in the S. S. C. classes should begin in 1957 with a concession for teaching Science and Mathematics in English to schools which experience a genuine difficulty. The Ceylon University Staff will not be competent to give instruction in Swabasha or to conduct the examinations for the same reason. In what subjects are the examinations to be conducted? Of course it is possible to hold examinations in Singhalese Pali, Sanskrit and Ceylon History and give a certificate. Why call the tests by the dignified term of Intermediate and degree examinations of the London University standard, when Swabasha schools are incompetent to give instruction? There are the examinations held by the Oriental Studies Societies and the Diploma Examinations conducted by the University. These courses may be developed and their usefulness extended. Who are to be the examiners? What is the machinery to standardise these tests? Some Bikkus, some Officers of the Clerical Service or the inspectorate may be appointed as examiners. It matters little to the Commission if the educational standards are considerably lowered, if the examiners are incom-

petent if no uniform standard is maintained so long as Singhalese is assured of a dominant position.

The latest proposal is to set up a whole department of National Languages. When higher education is to be switched over to Swabasha what will be the work of the Education Department with its Directors for Government Schools, Assisted Schools, Training Schools etc? In the educational set-up made by Mr. Evans there was a sinecure Supervisor of Tamil Studies who did no work in the Office except reading Tiruvassagam. Will not an efficient committee of Text Books serve the purpose equally well? There is a Director of Religious Education whose existence is not known in the Hindu and Christian schools of the Island.

The Cabinet has assured parity of status to Singhalese and Tamil. But it looks as though Tamil is to be only a regional language to be used only in the Eastern and Northern Provinces. The proposal that University Education should be only in one national language will be shelved for the time being. But political pressure cannot long be resisted. Already facilities for education for non-Singhalese students in the seven provinces are very limited or almost non-existent. Strong influence is being brought to bear on the Muslims to switch over from Tamil to Singhalese. The Tamil members of the U. N. P. must wake up and instead of doing active propaganda for the U. N. P. should ask the Cabinet for a clarification of their policy on the language question. If the communalists are to have their way, the Tamils will have very limited scope for the development of their culture or for contributing to the political or economic development of Ceylon. They must agree to be absorbed into the Singhalese race as the Principal of a Training College recently suggested.

WAY TO ELIMINATE NUCLEAR WAR

Suggestions Of Earl Russell To The Helsinki Peace Conference

Earl Russell in a letter to the Helsinki Peace Conference said that a group of eminent scientists should issue an unbiased statement telling in plain language what the effect of an atomic war would be

Earl Russell said, "This statement", would undoubtedly make clear that a nuclear war would not bring victory to either side and would not create the sort of world desired by Communists or the sort of world desired by their opponents or the sort that uncommitted nations desire.

"Scientists throughout the world should be invited to subscribe to this technical statement which should then be taken up by one or more uncommitted Governments.

"These Governments could present the report or, if they preferred it, a report drawn up by their own scientific specialists to all the powerful Governments of the world and invite them to express their views on it."

"The report should have such a weight of scientific authority behind it that it would be scarcely possible for any Governments to combat its findings".

"Governments on either side of the Iron Curtain could, without loss of face, simultaneously admit to uncommitted Governments that war can no longer serve as a continuation of policy.

"Among neutrals, India is in an especially favourable position because of her friendly relations with both groups as well as her experience of successful mediation in Korea and Indo China. I should like to see the scientific report presented by the India Government to all the

great Powers with an invitation to express their opinion on it.

"I should hope that all might be brought in this way to acknowledge that they have nothing to gain from a nuclear war".

"Let us presume that the great Powers by the methods which have been suggested, have been induced to admit that that none of them could secure their aims by war. This is the most difficult step. Let us now consider the step that could be taken after this initial success had been won.

The first step which should be taken at once would be to secure a temporary cessation of conflict either hot or cold while more permanent measures are devised. I think this temporary armistice would have to be on the basis of a status quo since there is no other basis which would not involve difficult negotiations.

"Such negotiation should follow in due course, but if they are to be fruitful, they must not be conducted in the atmosphere of hostility and suspicion which exist at present. During this period, when hatred and fear are abating, there should be a lessening of journalistic invective and even well-merited criticisms of either side by the other should be avoided."

"There should be encouragement to mutual trade and to mutual visits of deputations especially of a cultural and educational sort. All this should be by way of preparing the ground for a world conference and of enabling such a conference

(Continued on page 5)



திருச்செந்தூர்.

மகிழ்ச்சியுடன்... மகிழ்ச்சியுடன்... மகிழ்ச்சியுடன்... மகிழ்ச்சியுடன்... மகிழ்ச்சியுடன்... மகிழ்ச்சியுடன்... மகிழ்ச்சியுடன்... மகிழ்ச்சியுடன்... மகிழ்ச்சியுடன்... மகிழ்ச்சியுடன்...

Hindu Organ

FRIDAY, JULY 8, 1955

Treasure These Thoughts

We must have our love unite us so simply and so perfectly with God that nothing ties us to ourselves.

BRITISH IMPERIALISM! BEWARE!!

If Portugal has set afoot mischief in Goa in the form of ruthless repression with a view to suppressing the Satyagraha movement of Indians for the liberation of a foreign pocket in their beloved land, this aging colonial nation certainly has not reckoned with the might of free India. It is true that five centuries ago this Western maritime country had succeeded in setting foot on the sacred soil of Bharat. But it must be well remembered that this inveigment and infiltration were possible because the rulers of the Asiatic subcontinent who had played themselves into the hands of the alien nation owing to internecine quarrels could not realise the magnitude of the menace of befriending a trading country that had traitorous territorial ambitions in the sly. Whatever it might be, it was expected at the time of the magnanimous withdrawal of the powerful British from the Indian shores that Portugal and France would also follow suit and hand back their tiny footholds to the real owners. However, after much persuasion, the French saw reason in the Indian demand and peacefully gave up claims to their possessions. Ironically enough Portugal, a country not half so powerful as France, has struck a defiant note and has decided to continue to remain in Goa in the face of a massive movement of Indians who are determined to get their land rid of all foreigners.

That Portugal eventually will have to beat a hasty retreat is a foregone conclusion. What makes

the situation dangerously mischievous is the inhuman conduct of the Portuguese administrators in Goa. The worst methods of brutal attack that were resorted to during the second World War have now been employed by the Portuguese in dealing with peace-loving patriots and non-armed satyagrahis. The horrors of concentration camps of totalitarian countries and the terrors of barbaric brutalities that were perpetrated on prisoners of war by the Japanese, the Germans and the Russians fade into insignificance before the savage barbarities that are being committed by the Portuguese police and military officers in their dastardly campaign to demoralise the Satyagrahis.

A national struggle that is led by followers of the Gandhian doctrine of ahimsa may not make any headway at the very outset. A blitzkrieg of brutal assaults may appear to be unequal to the gentle march of peaceful resisters. But blitzkriegs did fail in bigger battles and did betray the users. The teeming millions that people the vast territory that is Bharat are by nature and habit, every one of them, patriots who in a struggle for the emancipation of their brethren, will only be too glad to stake their lives and join the determined march of an unending stream of Satyagrahis unmindful of atrocious attacks of the armed authorities. Can Portugal ever hope to stem the rising tide of Indian nationalism? Emphatically no. The warning has been given to Portugal by the Indian Satyagrahis. The last vestige of British imperialism must be removed. Beware Portugal!

Tiruketheeshwaram

The Annual Sangka Abishekam at Tiruketheeshwaram Temple will take place on Friday 8th July, Special Religious services chanting of sacred hymns, religious discourses, feeding of pilgrims are some of the items in the day's programme. The proceedings will start at 7 O'clock in the morning and terminate at 11 O'clock in the night. At the meetings organised by the Tiruketheeshwaram Temple Restoration Society, the following will be among the speakers:

Sir Kaathiah Vaithianathan, Messrs. C. Sittampalam M. P., K. Alva-

FRANK OPINIONS OF A FEARLESS STATESMAN

Premier Nehru's Inspiring Address To Yugoslav Parliament

It was generally recognised to-day that there had been a turn for better in the world affairs. They saw some elements of hope on the horizon which promised to dispel the dark clouds that bedevilled international relations for many years. But, the clouds still remained and dangers surrounded them and it would require all the wit and wisdom of the nations of the world to dispel them fully so that a bright sun of freedom might shine and give light and warmth to every country and people.

The progress of science and the release of atomic energy and a mighty force which might bring untold happiness to humanity or unimaginable misery and destruction. While science has done all this and may do much more, it is extraordinary that men's thinking has not kept pace with it and men's eyes are still blind to the vision that is being unfolded. Most of us still function in old ruts and think along old grooves which have little relation to the facts of life to-day. Some even think of a possibility of war in this atomic age, war which will certainly bring ruin to all. If that is to be the ultimate fate of humanity, then surely it matters little what ideologies are pursued, what objectives we may have, for the end will be the same and it will be common ruin. Therefore, the first thing that is clear is that in the modern age, war is out of question. It is a relic of the barbarous past which has no meaning to-day for intelligent human beings.

He continued that if war and the way of violence were ruled out then the only other way was peaceful co-existence between nations and attempt to solve their problems peacefully and by negotiations. Could they do that? How could they get rid of fears, suspicion, hatred and lack of security that many nations felt which led to colossal armaments? "These are difficult questions and I have no easy remedy to suggest."

"I have always thought of them with a certain humility

paillai, Permanent Secretary to the Ministry of Food and Agriculture, Sri Kukananda Variar, Messrs. M. K. Muthusamy, M. Iranganathan, M. Kanthasamy.

Suitable arrangements have been made for the transport of the pilgrims by Rail and bus and for their accommodation and food

of spirit and endeavoured to do our utmost service to the cause of peace, co-operation, betterment of human relations and progress of humanity. I cannot presume to advise other countries, because I know that conditions differ and national backgrounds are not the same. All I can venture is to put before you such thoughts as I have for my own country."

It was my belief that evil had to be opposed and must not be willingly tolerated but that evil could not be opposed by greater evil or violence or hatred. Nearly two thousand years ago, it was said by a very great man that those who took to the sword perished by the sword. "We have seen that happening in actual practice during the last two great wars. In India our symbols in our long past have not been great military commanders but men like the Buddha, and in our own time, Gandhi, both messengers of goodwill and peace.

"There is much talk of peace and the word is often used as a slogan. There is a danger that even good words and good ideas might lose their value by wrong use. Peace should be peaceful. It could not be shouts or language of threat and condemnation.

"We often hear of the Iron Curtain. I think there is some truth in this but the greatest iron curtain of all is the one we put around our own minds. Indeed, many a wall is put around our own minds which prevents us from looking at the world as it is. How then are we to understand the world or solve its problems? Even though these mental walls are unsubstantial, they are solid enough to prevent any possible entry of new ideas. Because they are unsubstantial, it is even more difficult to deal with them than if they were of brick or stone. It may not be easy to demolish them. Let us at least open some windows in them which will bring some fresh air and light from outside and enable us to have a look at the outside world.

"I come from Asia, a continent which has long been in travail and which is to-day resurgent and dynamic. Yet many people in other continents do not fully realise this fact and continue to think more or less in the old way. There is an unhappy continent, of Africa, which is also in a state of deep ferment.

Peoples of this continent have suffered untold agony during the past centuries and their agony continues even to-day. Can we solve the problems of the world by ignoring the wishes of the peoples of Africa and Asia? It is obvious that this cannot be done and yet attempts are continually being made to do so.

Major problems of the world today are those of East Asia, Germany and Disarmament. Undoubtedly, those problems were of vital importance. But even here, one saw how many people refused to face the most obvious facts. There is a great country, China, which was denied admittance to the United Nations. Anything more absurd than this seemed to him difficult to imagine. The world had infinite variety, and it was well that it had this variety, which gave richness and a charm to it. So he believed that truth, reality and beauty have infinite variety. At the same time he world had grown too narrow for any nation to live a life apart from others. There had to be intimate co-operation. "We have decided, in India, to build up a socialistic pattern of society. I cannot say exactly what shape this will take. It will have to grow according to the objective reality and needs of the people.

"It need not be exactly the same as elsewhere but in any event, it should do away with vested interests, privilege and inequality and bring freedom, access to knowledge and opportunity to all. It should naturally take full advantage of the power that science and technology give but at the same time it should retain the creative spirit and great values of civilisation, the belief in truth, beauty, tolerance and gentleness." Concluding, Mr. Nehru said wherever he travelled he saw bright-faced, eager children, full of hope, on the threshold of the adventure of the of life. "For us of our generation they are a great trust, What future are we going to give them? Are they doomed to perish in war and its terrible consequences or can we assure them a life of peace and happiness of creative activity of contributing further to the progress of humanity and great adventure of man? I earnestly trust statesmen of great nations who shoulder so much responsibility to-day will give a right answer to the question."

COLOMBO VIVEKANANDA SOCIETY ACTIVITIES

[Extracts from the General Secretary's report tabled at the Annual Meeting]

Sunday Religious classes, which are open to all Hindu children, are conducted regularly on Sundays between 9 and 10.30 a.m. at the Society Hall, Hill Street and are becoming increasingly popular. Facilities are provided through the medium of these classes for the imparting of a sound religious education to Hindu children and may we take this opportunity of appealing to all Hindu parents in and around the city to make arrangements for their children to attend the classes and to benefit by them.

The 24th Annual All Ceylon Examination in Hindu Religious Knowledge, conducted by the Society, was held on Sunday, the 10th October, 1954 at various centres throughout the Island. The growing appreciation of this Examination can be gauged from the fact that the numbers of the candidates and of the schools who sent them up reached the record figures of 11,616 and 192 respectively as compared with 7021 candidates and 110 schools in the previous year. For the first time in the history of this Examination private candidates were allowed to participate during the year and 76 of them sat for the Examination. The number of successful candidates were 3285. The results of the Examination were again published within a short period.

With a view to promoting the study and the proper rendering of the Saiva Thirumurais, the Society is making arrangements to hold an annual competition for testing the proficiency of candidates in rendering the Thirumurais in the proper manner with piety and devotion. Attractive prizes will be awarded to the winners in the competition.

With a staff of 31 teachers and more than 1100 pupils on the roll and with classes ranging from the Kindergarten to the G.C.E., the Vivekananda Vidyalayam, Colombo continued to do its useful work and to maintain the high standard of the previous years. In the 8th Standard Fitness Test conducted by the Education Department in 1954 all the 16 candidates presented by the Vidyalayam were successful, 2 out of the 3 students who passed the Test in the First Division in the Western Province coming from our Vidyalayam. 50 out of the 60 students who sat for the 5th Standard Test conducted by the Western Province Teachers Association were also successful. 52 students of the Vidyalayam were successful in the All-

Ceylon Examination in Hindu Religious Knowledge, conducted by the Society.

The teaching of Hindu Religion continues to occupy a prominent place in the Vidyalayam curriculum and every effort is being made to impart a sound religious education. Special attention has been given to the teaching of the proper rendering of Saiva Thirumurais to all students in the Vidyalayam and two teachers, qualified in Music at the Annamalai University, have been added to the staff during the year in this connection.

Many extra curricular amenities such as playgrounds, indoor and outdoor games, dance music and religious instruction and a school library have been provided for the benefit of the students. A Scout Troop in charge of a Scoutmaster has been organised. Apart from helping the Society in many ways—arrangements for functions, maintaining order at meetings etc., the Scouts have also on several occasions rendered useful service at times of distress caused by floods etc. in and around Colombo. The Annual Prize Distribution was revived during the year and the Day was celebrated on a grand scale. Steps were taken during the year to organise a Parents Teachers Association which was inaugurated on 15.5.55.

Efforts are being made to urge on the Education Department to consider the desirability of converting the Vidyalayam into a Senior Secondary English School. A Science Laboratory is an essential requirement to press our claims in this connection and we hope, with the assistance of our well-wishers, to give top priority to this question in the coming year.

The members of the staff continue to take an active interest in the many activities of the Society and we record our appreciation of their services.

Striking new ground in the establishment of institutions for imparting education on Hindu lines, the Society, with the assistance of the Negombo Young Men's Hindu Association, inaugurated a Hindu School in Negombo on 8.10.54, the Vijayadasami Day. Starting with 2 teachers and 82 children, the Vivekananda Vidyalayam Negombo has already shown signs of steady growth and today has a staff of 4 teachers and 130 pupils on the roll. The late Mr. S.K. Wijayarajam of Negombo, who played an active part in the inauguration of the school,

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 10-7-55 TO 16-7-55

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Your mother's health will be affected this week. Indications of minor accidents also shown. Relatives will cause you much expenditure. Week end will be favourable for professional deals.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Things will remain unsettled throughout this week. You will have to face a lot of criticism and obstacles. But in the end you will have your way. Expenditure will be heavy week end.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

You will find many of oppositions melting away this week. Health should improve and you will find it much easier to negotiate things. Friends, specially that of the opposite sex will be very helpful.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Work will be heavy this week but you can be sure of success and good rewards. Health will not be very satisfactory. Headache and eye troubles likely.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Beware of secret enemies this week. Any new deals must be postponed for a few days. Friends will help you in your ventures week end. Scandal mongers likely to upset your peace of mind.

VIRGO Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

The first 3 days will be very favourable for business or professional deals. Financial conditions should improve. Wednesday and Thursday will upset you a bit. Rest of the week will turn favourable again.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

This week will be favourable for new deals which will bring in good results. Financial gains promised. Your friends will help you out of difficulties. Social success also promised. The last two days must be spent with care.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Health will continue to be a problem. Financially a good week but you will have no mental peace. Paternal relatives likely to cause you some troubles week end.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Tharu Rasi]

Domestic troubles are not cleared as yet. Ill health in the circle will be taxing you much. Troubles in office also shown. Keep your temper under control.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

You will be able to steer clear of most of your difficulties this week. Financial gains promised. But all is not well on the domestic side. Some misunderstandings likely.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Opposition will melt away. You will be able to come to some decision in some important affairs this week. Friends will be very helpful. Financial gains also promised.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

You will be wavering in your decision this week. Avoid arguments and don't be swayed away by emotions. Be firm and you are sure to succeed.

had kindly volunteered to bear all expenses in the payment of salaries etc, to the staff until such time as the school was recognised by the Government and in his sudden death a few months after its inauguration the School had lost one of its great benefactors. We are greatly indebted to him and to the members of the Young Men's Hindu Association, Negombo and the Trustees of the Subby Virayagar Temple, Negombo for their interest, co-operation and assistance towards the success of this noble venture. While we go to press, we have received information from the Education Department that the School has been provisionally recognised as a Primary School with effect from 8.10.54.

Hindu Institutions from other parts of the Island have also sought the help and guidance of the Society in establishing Hindu Schools in their areas and these requests are under consideration.

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918) BANKERS.

Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 134,367.00
SHARES: 8000 shares of Rs. 100/- each. 75 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times.
CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.
FIXED DEPOSITS received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6 % respectively.
DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.
INDIAN MONEY bought and sold
LOANS on the security of Jewels a speciality. Part payments accepted.
FOR FURTHER PARTICULARS APPLY TO:
S. KANAGASABAI, Shroff.

A STUDY OF THE SVETASVATARA UPANISHAD

(By A Science Graduate)

(Continued from our issue of 1-7-55)

Sixth Adhyayam (Contd.)

It is this Siroviratam of the Mundaka Sruti that is referred to as Attyasramam in our present Upanishad and in the Kaivalya Upanishad and elsewhere. The "Godly Secret" சிவாசிரமம், is said to speak of it as the Treasure of the Atharva Siras, where it is called Pasupata Vratam and described as follows:

Root out all desire. Weigh well with your discriminative faculty (Buddhi) the root cause of all bondage. Fix your mind on the Lord Rudran. Identify yourself with Him. Grasp Him by means of Tapas,—Him who is the Ancient One, the eternal, the Giver of food and strength. Take the sacred ash (in the hand) and consecrate it by the Mantiram "Agni is Bhasmam (Fire is ash). Vayu is Bhasmam, Water is Bhasmam, Earth is Bhasmam, Akas is Bhasmam, all this is Bhasmam". (Then) besmear yourself with it all over the body, touching the various limbs thereof. This is the Pasupata Vratam prescribed for releasing the souls from their bondage. (V. 71 to 74).

This is said to be the ritual with which Sri Ramar and Sri Krishnar were initiated into the truth by the sages Agastyar and Upamanyer, respectively, according to the Skanda and other Puranas, where the ritual is known by these and other names such as Vraja Dikshai, Mantra Samskara Dikshai Veda Vratam, &c. The Kalagni Rudra and Jabali Upanishads call it by the name of Sambhava Vratam. The name most commonly used in describing the material used in this ritual is Bhasmam. This name is met with in the Bhasma-Jabala, Brihat Jabala Brihat-Aranyaka, Isa, Atharva-Siras, Jabali and other Upanishads. Bhuti (ஆதி) occurs in the Taittiriya, Brihat-Jabalam, &c. The name most commonly used in our Tamil sacred books, the Devarnam, Tiruvachakam, &c. is Tiru Neeru (திருநீர்) with various modifications thereof. For further notes on the significance of the sacred ashes as a religious emblem, &c. the reader is referred to our study of the Kalagni Rudra Upanishad (Vedanta Moola Samam, Chapter VI).

Our Upanishad concludes as follows, succinctly defining the place assigned to the Guru in the pre-historic Vedantam of the Upanishads:

23. He who has supreme reliance (Bhakti) in God, and in the Guru (teacher) as in God,—to that great soul (Mahatma) the teachings hereof will shine bright. Yee, to that great soul they will shine bright.

The repetition of the words at the end of this Sruti indicate to the disciple that the Upanishad comes to its conclusion here. And we shall conclude our study thereof with a few quotations from our Tamil Shastras showing the place assigned to the Guru in the Saiva Siddhantam as practised at the present day:

சிவம் என்னும் அந்தரம்...இங்கு ஒன்றாகுவாம்
இத்தம் இத்தம் மும்மை மலர்க்கு. (Siva Gnana Bodham)

Oh! student of Saiva Siddhantam, this (Siva Gnana Bodham) treatise now (promulgated) here (is to be taught) by the enlightened Guru to Sakalas (souls subject to the three Malas, for their edification).

பார்த்தும் சனம்இலா குணகுருவே குருவும், இவனே
சான்றியத்தான் என் தம் இறைஞ்சி எத்தே. (Siddhiyar)

The faultless Gnana-Guru is the teacher for all. Worship and praise him treating him himself as the Lord (Isan):

ஆசான் அருளால் அடியேனான வந்திடும் மட்டுண்டு
வாரதாரும், மற்றவையும் அவன் அருளால் மருவும் அதே. (Ibid)

Divine knowledge can be gained through the Grace of the Guru only and by no other means. Other kinds of knowledge (worldly knowledge, &c) can also be acquired through him.

படம் பிரயம் இவன் என் தம், பரிசுவன் தான் என் தம்,
பாருளம் இவன் என் தம், பரிபடம் தான் என் தம்,

ORDER "NISI" DECLARING WILL PROVED

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 50

In the matter of the Last Will and Testament of the late Ponnammah widow of the late Sinnakuddiar Chelliah of Kondavil

Deceased

Chelliah Gnanasundaram of Kondavil

Petitioner

Vs.

1. Sugirthammah wife of Arulampalam of Kondavil
2. Chelliah Ponnudurai
3. Thavamany daughter of Chelliah
4. Nageswary daughter of Chelliah
5. Parameshwary daughter of Chelliah
6. Chelliah Navaratnam
7. Chelliah Maheswaran all of Kondavil

This matter coming on for disposal before P. Sri Skanda Rajah Esq., District Judge Jaffna on the 3rd day of June 1955 in the presence of Mr. V. Navaratna Rajah Proctor on the Part of the Petitioner and the affidavit of the abovementioned dated 3rd June 1955 having been read;

It is ordered that the will of Ponnammah widow of Sinnakuddiar Chelliah deceased dated 19th July 1942 and numbered 3567 be and the same is hereby declared proved unless the respondents or others shall on or before the 11th day of July 1955 show sufficient cause to the satisfaction of this court to the contrary.

It is further declared that the said 2nd respondent be appointed Guardian ad litem over the 4th to 7th minor respondents and that the said Chelliah Gnanasundaram Petitioner, is the executor named in the said will and that he is entitled to have Probate of the same be issued to him accordingly unless the respondents or others shall on or before the 11th day of July 1955 show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that

அன் தரும் சீர்தி... எல்லாம் இவனே என் தம்,
அருட்டுருவை வழிபடவே, அவன் இவன் தான் ஆயே
...சிவமே ஆக்கும்
பரிசித்தும் சிந்தித்தும் பார்த்தும் தானே (Ibid)

He (the Guru) is the Para Brahman, he is Parama Sivan, he is Para-Sakti, he is the Supreme of supremes, he is the different Forms of manifestation assumed by God on various occasions for various purposes,—if you thus venerate and worship the Gnana-Guru, God will identify Himself with the Guru, (bestow His Grace) by touch (Sparisa Diksha), thought (Manasa Diksha), and sight (Sakshu Diksha), and make you Sivam.

(To be continued)

Palani Andava's Abeshaka Panchamirtham

Cost of Prasadam including postage per box 4 12-0.

For other particulars contact:

S P. MUTHUSUNDARA
GURUKKAL

Andavar Koil Puja,

Palni, South India.

(M. 62.—15-7)

GOVERNMENT TENDERS

DEPUTY FOOD CONTROLLER;
JAFFNA.

Tenders for Labour and Transport services at the Guaranteed Price Store, at Palsly from October 1, 1955 to September 30, 1956 close with the Chairman, Tender Board, Ministry of Agriculture and Food, 380 Union Place, Colombo, on Friday July 22nd, 1955.

Full particulars may be obtained at the office of the Deputy Food Controller Kachcheri, Jaffna. (G. 12. 8)

GOVERNMENT TENDERS

DEPUTY FOOD CONTROLLER
JAFFNA

TENDERS for Labour and Transport services at the Guaranteed Price Stores at Jaffna, Poonakary and Parathan from October 1, 1955 to September 30th, 1956 close with the Commissioner for the Development of Marketing, 62 Chatham Street, Colombo, on Friday, July 22nd, 1955.

Full particulars may be obtained at the office of the Deputy Food Controller, Kachcheri, Jaffna. (G. 11. 8)

the petitioner do produce the minors on the said date.

This 3rd day of June 1955

Sgd. A. E. R. Corea
District Judge, Jaffna

Drawn by:
Sgd V. Navaratnarajah,
Proctor for Petitioner.

O 32--1-7, 8 7.

Order Nisi

IN THE DISTRICT COURT OF
POINT PEDRO

Testamentary Jurisdiction
No. 539

In the matter of the Last will and Testament of Kandiah Sangarapillai of Karanavai North. Deceased.

Kadirasipillai widow of Kandiah Sangarapillai of Karanavai North Petitioner.

V.

1. Dr. Sangarapillai Sivalingam of do.
 2. Sangarapillai Rajalingam of do.
 3. Sangarapillai Gunalingam of do.
 - Minor. 4. Lingavathy daughter of Sangarapillai of do.
 5. V. Kandar Murugesu of Imayanan.
- 4th Respondent is a minor by her G. A. L. the 5th Respondent.

Respondents.

This matter coming on for disposal before S. Thamby Durai Esquire Acting District Judge Point Pedro on the 15th day of June 1955 in the presence of Mr. P. Kanapadhipillai Proctor on the part of the Petitioner and the Last Will dated 15th September 1954 bearing No. 3313 now produced and deposited in Court and attested by P. Kanapadhipillai Notary Public and the Petition dated 15th day of June 1955 and Affidavit dated 14th June 1955 of the Petitioner and the affidavit of the Notary who attested the said Last will and of the witnesses dated 14th June 1955 having been read.

It is ordered:—

i. that the 5th respondent be appointed Guardian-ad-litem over the said minor the 4th Respondent for the purpose of watching her interest in these proceedings.

ii. that the said Last Will No. 3313 of 15th September 1954 and attested by P. Kanapadhipillai N. P., be declared proved, that the Petitioner be declared entitled to obtain Probate thereof as Executrix appointed thereunder and that Probate thereof be accordingly issued to the Petitioner.

unless the Respondents or any other persons appear before this Court on the 28th day of July 1955 at 10 O'clock in the forenoon and shew sufficient cause to the satisfaction of the Court to the contrary.

It is further ordered that the said minor the 4th Respondent be produced on the 28th day of July 1955 at 10 O'clock in the forenoon. This 15th day of June 1955.

Sgd. S. Thamby Durai
Acting District Judge

Drawn by:
P. Kanapadhipillai,
Proctor for Petitioner.
(O. 34 8 & 15)

**CHIDAMBARAM SRI NADARAJAR
KUMBABISHEKAM**

LIST OF CONTRIBUTORS

	Rs.	Cts
Mrs. T. Thangaratnam, Vaddu, East Vaddukodai	5	00
Mrs. P. Ponnamma, Clock Tower Road, Jaffna	5	00
Jaffna Viswakarma Maha Sangam, 8 Kelankaduwe Place, Wellawatte	42	00
	52	00

This is being remitted to Chidambaram.

E. P. Rasaih,

Vannarponnai,
5-7-55.

Hony. Treasurer,
Saiva Paripalana Sabha.

IN MEMORIAM



**Srimathi
Selvanachi**

(beloved wife of Dr T. Sinniah and mother-in-law of Dr. K. Kasinathan of the Madras Medical Service) who died on June 9, 1955. The Anthiveddi rites were performed at Rameshwaram on June 26.

(Inserted by her sorrowing kith and kin)

**Basel Mission Fort Brand
Double Grooved Roofing Tiles**

For buildings where the very highest quality of Roofing Tiles are required use Basel Mission Double Grooved Fort Brand Tiles. These Tiles absorb the least quantity of water during heavy rains and are unrivalled for strength.

*FIRST IN THE FIELD, FIRST EVER SINCE
BEST IS THE CHEAPEST IN THE LONG RUN.*

WILLIAM MATHER & SONS,
Sole Agents, Jaffna.

(M 36 from 13-5-5-8)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 49

In the matter of the estate of
the late Sithamparapillai
Ponniah of Pandatarippu
Deceased.

Annamuttu widow of Sitham-
parapillai Ponniah of Pan-
datarippu Petitioner.
Vs.

1 Ponniah Thiagarajah and
2 Ponniah Kumaravelu both
of Pandatarippu Respondents.

This matter coming on for
disposal before P. Sri Skanda

Rajah Esquire District
Judge Jaffna on the 16th day
of May 1955 in the presence
of Mr. M. M. Sultan, Proctor
on the part of the petitioner
and on reading the affidavit
and petition of the petitioner
having been read.

It is ordered that the above
named 1st respondent be and
he is hereby appointed guar-
dian-ad-litem over the minors
the abovenamed 2nd respon-
dent for the purpose of
watching his interest in this
testamentary proceedings and
the Petitioner be declared en-
titled to Letters of adminis-
tration to the estate of the
abovenamed deceased and the
same be issued to her as the
widow of the abovenamed
deceased unless the respon-
dents or any other person or
persons interested in this

WAY TO

(Continued from page 1)

to be more than a ruthless
contest for power.

"When a comparatively
friendly atmosphere has
been generated by these
methods, a world confer-
ence should meet for the
purpose of creating ways
other than war by which
disagreements between
States could be settled.
Such a conference could
not hope to succeed unless
opinion has been adequate-
ly prepared.

PERSONAL

Mr. P. T. Ratnam,
familiarily known to Cey-
lonese friends as C. P.
Thiruvilungam, who estab-
lished himself in business
in Rangoon, arrived in
Colombo on Thursday the
30th June by s. s. "Staff-
ordshire" on a short holi-
day to see his relations
and friends in Alavatty,
Jaffna. He will be sail-
ing back to Rangoon by
the s. s. "Derbyshire". Mr.
Ratnam is the Vice Pre-
sident of the Ceylon
Burma Association, Ran-
goon.

TENDER NOTICE

The Hon. Manager of the
Ceylon School for the Deaf
and the Blind, No. 8, 28th
Lane, Flower Road, Colombo
3, will receive tenders up to
4 p. m. on Friday 15-7-55 for
the construction of buildings
at Kaihady, Jaffna, on forms
obtainable from him or from
the Archdeacon of Jaffna
from whom all particulars
can be obtained.

Tender forms will be issued
up to 1 p. m. on 11-7-55 to
tenderers making a deposit of
Rs. 50/-. No tender deposit
will be returned until the
successful tender is decided
upon.

J. C. HANDY,
Hony. Manager,

(M. 77. 8)

matter shall appear before
this Court on or before the
1st day of July 1955 and show
cause to the satisfaction of
this Court to the contrary.

This 26th day of May 1955

Sgd. P. Sri Skanda Rajah,
District Judge.

Drawn by:
Sgd. M. M. Sultan,
Proctor for Petitioner.

Time extended for
15th July 1955

Int'd. P. Sri Skanda Rajah,
District Judge.

(O. 35. 8 & 15)

Jaffna College Alumni Association

The Alumni Day Celebrations and the Annual
General Meeting will be held on Saturday the
16th, July 1955. A whole-day Programme is being
arranged commencing at 7.00 a. m.

Sir Arthur Ranasingha, C. M. G., C. B. E.
Governor, Central Bank of Ceylon

will be the Chief Guest at the Dinner

Dinner Fee: Single Rs. 6/-; Couple Rs. 10/-

Please send the Annual Membership Subscription and
the Dinner Fee to:

P. W. ARIARATNAM, Esq.,
Vaddukodai.

'Thiruneela Vasa',
Vaddukodai.

M. KATHIRAVELU,
Hony. Secretary.

(M 73 8 & 15)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 54

In the matter of the intestate
estate of the late Candiah
Coomaraswamy of Changanai
Deceased

Murugesu Thamotheeram-
pillai of Changanai East

Vs Petitioner

- 1. Puvaneswary daughter
of Coomaraswamy
- 2. Coomaraswamy Vaiti-
lingam
- 3. Coomaraswamy Thiru-
chittampalam
- 4. Vadivambihai daugh-
ter of Coomaraswamy
- 5. Gnanambihai daugh-
ter of Coomaraswamy
- 6. Coomaraswamy Sara-
vanapavan
- 7. Coomaraswamy
Valambihai and
- 8. Maruthapiravally wi-
dow of Coomaraswamy
all of Changanai East
Respondents

This matter coming on for
disposal before A. E. R. Corea
Esquire Additional District
Judge, Jaffna on the 17th day
of June 1955 in the presence
of Messrs Subramaniam and
Somasundaram Proctors on
the part of the petitioner and
the affidavit and petition of
the petitioner having been
read,

It is ordered that the 8th
respondent be appointed
guardian ad litem over the
1st, 2nd, 3rd, 4th, 5th, 6th
and 7th respondents minor
and that the petitioner be
declared entitled to Letters
of Administration to the estate
of the abovenamed deceased
and the same be issued to
him as the father-in-law of
the abovenamed deceased un-
less the respondents or any
other person or persons inter-
ested shall appear before this
Court on or before the 18th
day of July 1955 and show
sufficient cause to the con-
trary.

This 17th day of June 1955

Sgd. P. Sri Skanda Rajah,
District Judge.

(O 37 8 & 15)

**Inter-House
Athletics At Jaffna
Hindu College**

The Jaffna Hindu College
Annual Inter House Athletic
Meet was concluded last
Saturday (2-7-1955) on the
College Grounds under the
distinguished patronage of
Kathi M. M. Sultan, J. P.
Mayor of Jaffna.

For the fourth year in suc-
cession Pasupathy House an-
nexed the Inter House Ath-
letic Championship with 107
points. Nagalingam became
runners up for the third year
in succession with 79 points.
Sabapathy House obtained
the third place with 72 points
Pasupathy House also won
the Tug-o-War shield while
Sabapathy House annexed the
Relay Challenge Cup.

Two new Inter-House
Records were set up and one
was equalled at this meet.
In the Senior Division, T.
Visagariyah of Nagalingam
created two new records in
the High Jump and Pole Vault
by clearing 5 ft 3 1/2 ins and 9 ft
10 1/2 inches respectively. In
the Intermediate Division
S. Shivakumaran of Pasupathy
House equalled the existing
record by running the 80 yards
Hurdles in 14 seconds.

The following won the
Individual championships:

Senior: P. Kanaganayagam
(Pasupathy) 20 points.

Intermediate: S. Sivasun-
daram (Casipillai) 15 points.

Junior: T. Mahalingam
(Nagalingam) and K. Velu-
pillai (Selvadurai) 8 points.

Mr. V. M. Asaipillai the
Principal of the College while
welcoming the Mayor pointed
out that Mr. M. M. Sultan
was the first old boy of the
Jaffna Hindu College to
become the Mayor and ap-
pealed to him to provide a
Sports Stadium for Jaffna.

The Mayor in his speech
stated that he owed his
present position to the training
and education he had received
at Jaffna Hindu College and
promised to help the school.

The Mayor distributed the
trophies and certificates to
the winners.

POWER OF FAITH AND CONFIDENCE

In Overcoming The Tragedy And Trials Of Life

Whatever miracles science and modern inventions may perform to improve the lot of man, the struggle for existence is ever the same. Man is not only beset with obstacles that confront him in the physical world, but also with the phantoms that his mind stirs up in the physical world. A man who performs a deed out of the ordinary is placed on the pedestal of heroism, but how little does one realize that the battle of life itself warrants an element of heroism.

To achieve even a little in life, one must have faith in one's own powers, the confidence that one can see right to the end an undertaking in hand. Without confidence there is no wholehearted application to a job which will inevitably be fruitless. The most successful men in life are those possessed of indomitable courage and confidence.

Let alone these exceptional people and take the lot of the common man. Death is the inalienable

SIVATHONDAN

birthright of all humanity. A man bereaved of his dear ones yet continues to drag out an existence. The pattern of human society is so ordained that the zest for life is sustained even after irreparable loss. Bereft of his parents a man's desire to live is sustained by the welfare of his wife and children. This has become the accepted order of things that one hardly realizes how much courage one needs to meet these obstacles. If the human race has the faith and confidence to overcome this great tragedy of life, then surely no more courage is needed to overcome the trials and temptations of existence. Though endowed with innate courage man when confronted with obstacles is over-powered by them. The problem is how to develop courage and faith in one's own powers.

Before embarking upon an undertaking one makes a general estimation of its advantages and how far it would be a success. In a will develop a greater zest for living. Take an inte-

rest in the people around you and never brood over similar manner, one must make an estimation of one's own powers which should neither be over-estimated nor under-estimated. When one thinks too much about one's powers, one is apt to launch on undertakings beyond one's powers. Such an undertaking will inevitably be a failure and would lead to lack of confidence. When a man loses confidence even an undertaking that is within his powers is likely to be a total failure and he turns out to be the man of no faith and confidence, always hesitant to undertake something and in eternal doubt as to the success of his undertaking. Self-estimation, leads to self-esteem, respect for one's own self and an awareness to one's powers, which leads to growing confidence.

Confidence is not built purely upon mere physical powers. No doubt these go a long way in developing confidence, which is purely a state of the mind. Napoleon is reputed to have said "There are but two powers in the world, the sword and the mind, and in the long run the sword is always beaten by the mind." A man may have great physical prowess, but if his mind has no confidence in his prowess, the latter becomes of no avail. Such is the powerful influence of the mind and hence a healthy philosophy of life is essential.

If you begin to be alive to things around you, your little disappointments and absurd worries which when analysed in their proper perspective will vanish into thin air. Drive away evil thoughts and pessimistic ideas from your mind, Thus you will develop the correct mental attitude to life which is the foundation of success in life and growing faith and confidence.

Literature and history give us an innumerable number of persons who had great faith in their powers, and who thereby made great achievements. Little Dhruva, a mere child of five, being out to the heart by his father's partial treatment, resolutely set out to seek the grace of Lord Visnu and received it. There is an interesting anecdote

The Lanka Ayurvedic College, Jaffna

The North Ceylon Board of Indigenous Medicine has declared that the following students from the above College have passed the Annual Examination held in last March.

The order is according to merit.

Special Course

S Sivanantham IIIrd Division.

Final Year

Nil

Third Year

N. Ba'akrishnan IIIrd Division, V. Kandasamy IIIrd Division, S. Sivusambu IIIrd Division, V. Thangakanapathy IIIrd Division.

Second Year

M. Subramaniam IIrd Division, N. Rudrasingam IIrd Division.

First Year

R. Kandiah IIrd Division, V. Mylvaganam IIrd Division, S. Rajavelu IIIrd Division, V. Thirunavukarasu IIIrd Division.

related in connection with the childhood of Nelson, the one-eyed one-armed admiral of the English Navy. In the company of a cow-boy he strayed a bird's nesting from his grandmother's house. The alarm of the family grew when he did not appear even at dinner time. At length, after a long search he was found seated calmly by the side of a brook which he could not get over. "I wonder, child," said the old lady, "that hunger and fear did not drive you home." "Fear, grandma" replied the future hero, "I never saw it, what is it?"

A living example of undaunted faith is the old blind-deaf author, lecturer and social worker, Dr. (Miss) Hellen Keller. Born as a normal human being a malignant malady struck her dumb, deaf and blind in the eighteenth month of her young life. From her seventh year her life has been an example of the spirit triumphing over insuperable physical handicaps.

What an achievement she has made, thanks to the faithful companionship of her secretary. To be fired with such a zeal and zest for life is a rare occurrence. It serves to illustrate that the mind is the master of the body. It is this confidence of the mind that leads humanity nearer and nearer towards its destined goal—Satchit anandam.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 505 T

In the matter of the intestate estate of the late Ramalingam Parthasarathy of Nallur North Deceased

K. M. Chellappah Secretary District Court Point Pedro

Vs Petitioner

1 Mangaiatkarasy widow of Ramalingam Parthasarathy of Nalur North, Minor 2 Parthasarathy Balasubramaniam of Nallur, Minor 3. Parthasarathy Meenaloganathay, 4 Appukuddy Nadarajah of Kallian Kadu, Jaffna 5. Ramalingam Sothinathan of Do Respondents

This matter coming on for disposal before S. Thamby Durai, Esquire, Acting District Judge, Point Pedro on the 31st day of March 1955 in the presence of Mr. S. Nagalingamudaly Proctor on the part of the Petitioner and the Petition and affidavit dated the 31st day of March 1955 respectively having been read:—

It is ordered that the 1st respondent be and she is hereby appointed Guardian-ad-Litem over the minor the 2nd respondent and that the 4th Respondent be and he is hereby appointed Guardian-ad-Litem over the minor the 3rd respondent and that the Petitioner be declared entitled to take out Letters of Administration to the estate of the late Ramalingam Parthasarathy as official administrator appointed by Court and that Letters of Administration be issued to the Petitioner accordingly, unless the Respondents shall appear before this Court on or before the 19th day of May 1955 and show sufficient cause to the satisfaction of this Court to the contrary.

This 31st day of March 1955

Sgd. S. Thamby Durai Acting District Judge

Drawn by

Sgd. S. Nagalingamudaly Proctor for Petitioner 19-5-55

Time to shew cause extended to 6th July 1955

Initialed S. T. Acting D. J.

Time to shew cause extended till 4-8-55

Initd S. T.

(O 30 I & 8)

வாழ்க்கை வழுது பெய்க மலிவனஞ் சாக்க மன்னன்
சேனமுறை யாக செய்க குறைவினா துயில்க வாழ்க
சான்முறை யறங்க சேனக்க சற்றவம் வேவ்வி மங்க
மேனமகொன் சைவ சீதி வினக்கு வகை பெய்வாம்.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 529 T

In the matter of the intestate estate and effects of the late Kanapatipillai Ponnambalam of Valvetiturai Deceased.

Vethavanam widow of Ponnambalam of Valvetiturai,

Petitioner.

Vs.

Minors { 1 Thiruloganathan son of Ponnambalam of Thumpalai
2 Sri Rajendra son of Ponnambalam
3 Raja Radha Krishnan son of Ponnambalam both of Valvetiturai
4 Ramalingam Theedehamamoorthy of Thumpalai
5 Arunasalam Arumugam of Valvetiturai.

Respondents.

This matter coming on for disposal before S. Thamby Durai, Esquire, Acting District Judge, Point Pedro on the 19th day of May 1955 in the presence of Mr. S. Nagalingamudaly Proctor on the part of the Petitioner and the Petition and affidavit dated the 19th day of May 1955 respectively having been read:—

It is ordered that the 4th respondent be and he is hereby appointed Guardian-ad-Litem over the minor the 1st respondent and that the 5th respondent be and he is hereby appointed Guardian-ad-Litem over the minors the 2nd and 3rd Respondents, that the Petitioner be declared entitled to take out Letters of Administration to the estate of the late Kanapatipillai Ponnambalam as widow of the deceased, and that Letters of Administration be issued to her accordingly, unless the respondents shall appear before this Court on or before the 6th day of July 1955 and shew sufficient cause to the satisfaction of this Court to the contrary.

This 19th day of May 1955.

Sgd. S. Thamby Durai Acting District Judge.

Drawn by Sgd. S. Nagalingamudaly Proctor for Petitioner

Time to shew cause extended till 4 8 55.

Initd S. T.

(O. 31. 1 & 8)