

## THE GENEVA CONFERENCE

THE Big Four Conference at the summit that is to meet at Geneva on 13th can go a great way towards relieving tension and creating international peace and understanding if Russia and U. S. A. approach its deliberations with a will to peace and on a basis of peaceful coexistence laying aside mutual suspicions and fears and power tactics that have blocked all previous conferences. Both Krushchev and Eisenhower have stated that they will make a conciliatory approach and not allow the conference to fail through any uncompromising and truculent spirit on their part. But considering the great diversity of outlook that exists between the two power blocs, it is premature to expect any substantial measure of agreement between them. The Conference is bound to ease tension a bit and pave the way for the solution of problems in future conferences, for both parties have begun to realise the stupidity of an armaments race which cannot give a decisive victory to either side in a conflict with nuclear weapons. The recent air display in Russia has shown that Russia is catching up the West in longrange aircraft, as well as in nuclear weapons. A global war will only mean total destruction to both the sides and neither will survive to enjoy the fruits of victory.

The genesis of the Conference, is the need felt by the Conservative party in England on the eve of the General Election for convincing the public of their sincere efforts to promote peace. The elections that are to come off next year in U. S. A. demand that the Eisenhower administration should not allow the Conference to fail through any intransigence on its part. It is too early to say what practical influence the peaceful mission of Mr. Nehru and his political adviser Mr. Kesava Menon will have on the outcome of the

Conference. But it is already clear that both Bulganin and Eisenhower have paid a tribute to the efforts of India towards relieving world tension. The conclusion of the Austrian Peace Treaty, Russia's proposals for a disarmament conference, the visit to Belgrade, the invitation to Dr. Adenauer, the summoning of the Four Power Conference and the undeclared ceasefire in the Far East all point to an easing of general tension. It is difficult to say what degree of truth there is in the statement of Dulles that

By

N. SANGARAPILLAI,

Moscow's efforts to catch up the West in heavy industries and the armaments race has created an economic crisis, resulting in a serious shortage of food and consumer goods, which explains her taking up a conciliatory attitude

There are three main problems that face the Geneva Conference—disarmament, Germany and Formosa. There are minor issues in the background like the admission of Red China to the U. N. O. the elections in Indo China, the question of Russia's satellites which may not come up for consideration. As Eisenhower has stated political tension is so inseparably bound up with armaments tension that the solution of the one is hardly practicable without the other. Any agreement on general disarmament will not be effective without proper enforcement by inspection and supervision. The parties to the agreement must carry out the terms in good faith and willingness. If a particular nation has a decided superiority in certain categories are the units to be destroyed or other nations to be allowed to catch up? Are all nuclear weapons to be destroyed and their production banned? Possibly America may insist on Russian superiority in a con-

ventional arms also to be destroyed or reduced to her level. Are all future improvements in weapons to be banned? Improvements in civil aviation can be switched on to military air-craft at short notice. Then a nation may conceal its armaments. The factories now engaged in the manufacture of armaments must be switched on to the production of consumer goods or lie idle. That will result in increase of unemployment or a serious fall in prices. These are the main difficulties.

The problem of the German peace treaty bristles with serious difficulties. The spirit of compromise which Moscow showed over the Austrian Peace Treaty will not be in evidence here. For a re-armed Germany, embittered by the deprivation of extensive territory, can powerfully upset the balance of power in Europe. Russia is particularly keen that Germany should be disarmed and neutral. She will not welcome the reunification of a Germany integrated in N. A. T. O. American policy is to maintain the balance of power in Europe and the Far East. In the American view Russia is bidding to fill the power vacuum created by the defeat of Hitler and Japan. A re-armed Germany may help to restore the balance of power in Europe. That is why Dr. Adenauer has been persuaded to stand by U. S. A. with a promise of help for the restoration of Germany's former eastern frontier. A powerful Germany must come first to negotiate for the old frontier from strength. Reunification can come afterwards. Now the loss of the eastern frontier is a fait accompli. The German population has been expelled to the West so as to avoid future trouble and the Poles have been settled in their place. Only military force can restore these territories to Germany. So the Eden plan accepts the Oder-Niese frontier and provides for a reunification of Germany after a free general election held under U. N. O.

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## PEACE

The peace that passeth all understanding has been, since the remotest times, the axis around which Indian culture has revolved in all its aspects.

Peace is a state of quiet. It is freedom from disturbance, anxiety, agitation, riot or violence. It is harmony, silence, calm, repose, rest. Specifically it is the absence or cessation of war.

Peace is the very nature of the soul or Atma. All the Vrittis or modifications of the mind are dissolved in the soul. There is no Sankalpa or thought,

Selflessness, desireless, non-attachment, freedom from I-ness and mine-ness, cravings devotion to God or Atma, self-res-

By

SWAMI SIVANANDA

straint, control of senses and mind bring happiness and peace of mind.

National peace comes from goodwill, sympathy, tolerance and right understanding between nations.

Develop cosmic love, kindness, forgiveness; understand the views of others.

Peace is not in the heart of the carnal man. Peace is not in the heart of Ministers, Advocates, business men, Dictators, Kings and Emperors. Peace is in the heart of Yogis, Sages, saints and spiritual men.

Peace comes from prayer, Japa, Kirtan, meditation, good and sublime thoughts and understanding.

Peace should be built on right understanding between nations, mutual goodwill, striving after a common welfare and a higher good.

Speak, move, act in peace. Realise that stupendous peace of God which passeth all under-

(Continued on page 2)

## Youth Training Centre

The Director of the World Assembly of Youth Training Centre which opens in Ceylon at Haputale in September said in London on Tuesday that he expects that members of the first course will spend much of their time in Ceylon Government and United Nations' projects so that their training will be practical rather than theoretical. He added that for the second course he hopes that most of the work will be done on the field in India since that course will deal with industrial and town organisations.

The Director, Rolf Lynton, and his American wife who is to assist him in running the Training Centre, announced that members accepted for courses at the new Centre will be those who have already had considerable experience in their respective fields and who can be expected, as the result of the wide experience and training they will receive at the Ceylon Centre, to become trainers of youth leaders in their own countries.

Mr. Lynton said he thought that the future of the Centre was secure far at least the first three years and he believed that by end of that time it would have established its usefulness sufficiently to guarantee its continuance.

The Centre is being established as the result of a resolution passed at the 5th Council of the World Assembly of Youth which was held after W. A. Y.'s 2nd General Assembly in Singapore during August, 1954. It has been set up by W. A. Y. as an international centre for instructing leaders and organisers in the art of training others in youth work, village and community developments, social service, and civics.

Youth leaders from all parts of the world will attend courses at the centre, but particularly will it be useful to those coming from the underdeveloped countries. The first course will be dealing with agricultural and village development.



## NOTICE

The Saivaprakasa Press and the office of the Hindu Organ and Inthushathanam will be closed on Monday and Tuesday 18-7-55 and 19-7-55 on account of Maviddapuram Car and Adi Amavasai Theerttham festivals.

MANAGER



திருச்சிதம்பலம்.

சமச்சிவாயவே ஞானமுக்கல்யாணம்  
சமச்சிவாயவே நானறிவிச்சுணையும்  
சமச்சிவாயவே நானறிந்தேற்றமே  
சமச்சிவாயவே நன்னைநிகர். நமே  
திருச்சிதம்பலம்.

## Hindu Organ

FRIDAY, JULY 15, 1955

### Treasure These Thoughts

*The charming sound of God's Name purifies the very atmosphere of the place where it is sung, and brings the blessings of health, purity, peace and harmony. Those who appeal to God never appeal in vain.*

### A BETTER BUDGET

PRESENTING the Appropriation Bill is not an affair that can be dismissed lightly as an annual effort where the Government merely discloses its financial plans for the following year. It is a complex problem. Hence a budget that is stimulating in effect though simple in form has to be applauded. The Minister of Finance has planned for a program of sustained development. In this great effort he has been guided by the several recommendations and suggestions of the World Bank Mission and the Taxation Commission to some of which he has readily given effect in the Budget. The economic and social planning of the Government as proposed in the Budget, therefore, has to be examined along with the recommendations of the Taxation Commission. It is encouraging to find that the Government does pay due attention to reports of experts.

The inevitable deficit has been made good with out much ado by increasing taxes in such a manner as not to disturb the mental peace of either the common man or the business man. To meet rising expenditure that is provided for developing the

country economically and socially the entire community has to contribute. But public expenditure cannot be allowed to climb higher and higher as a matter of course. It is to be hoped that the Government will give early effect to the suggestion of the Taxation Commission that there should be a full and proper enquiry into the whole field of public expenditure. Social welfare and economic development will naturally entail an expanding expenditure. But the common man must be kept informed of the various details of expenditure in order that he might derive the satisfaction that his contribution by way of taxes has been judiciously spent by the government on efficiently designed and economically executed projects that benefit the country.

The absence of any reference to the Government's policy on prohibition has been so conspicuous that it has created the impression that it will be long before prohibition gains governmental acceptance. Income from a source that is a menace to the moral and spiritual welfare of a country must be spurned at as so much filthy lucre. It is unfortunate that the social and economic development of Sri Lanka has to depend on revenue that is collected from impure channels at the prohibitive cost of the moral progress of the people.

So long as the leaders of Free Sri Lanka have refused to look upon lotteries as 'common nuisances against law' and have accepted them as an incident of entertainment, the common man may not have any objection to the introduction of a tax on cross word competitions or to the increase in the lottery tax.

However the Budget as a whole commends itself to the people. There is no bluff, no bombast. It is a bona-fide budget, business like in its general aspect.

### United Front Of Tamil-Speaking Youth

That the Constitution of this country should be so amended as to embody the languages policy namely that Sinhalese and Tamil should be the official languages throughout the Island was adopted as a resolution at the inaugural conference of Tamil speaking youth that was held at Tinnevely Hindu School Hall last week.

Mr. B. Yogasundaram was elected President and Mr. M. Kasiviswanathan was elected General Secretary of the newly formed United Front.

## SCIENTISTS' DECLARATION ON NUCLEAR WEAPONS

(Bertrand Russell's preamb'e)

"THE statement which has been signed by some of the most eminent scientific authorities in different parts of the world, deals with the perils of a nuclear war.

"It makes it clear that neither side can hope for victory in such a war, and that there is a very real danger of the extermination of the human race by dust and rain from radio active clouds.

"It suggests that neither the public nor the Governments of the world are adequately aware of the danger.

"It points out that an agreed prohibition of nuclear weapons while it might be useful in lessening tension, would not afford a solution, since such weapons would certainly be manufactured and used in a great war in spite of previous agreements to the contrary.

"The only hope for mankind is the avoidance of war. To call for a way of thinking which shall make such avoidance possible is the purpose of this statement."

"The first move came as a collaboration between Einstein and myself. Einstein's signature was given in the last weeks of his life.

"Since his death, I have approached men of scientific competence both in the East and in the West, for political disagreements should not influence men of science in estimating what is probable, but some of those approached have not yet replied.

"I am bringing the warning pronounced by the signatories to the notice of all the powerful Governments of the world in the earnest hope that they may agree to allow their citizens to survive."

The scientists' statement reads:—

"A statement on nuclear weapons: In the tragic situation which confronts humanity, we feel that scientists should assemble in conference to appraise the perils that have arisen as a result of the development of weapons of mass destruction, and to discuss a resolution in the spirit of the appended draft.

"Almost everybody who is politically conscious has strong feelings about one or more of these issues:—but we want you, if you can, to set aside such feeling and consider yourselves only as members of a biological species which has had a remarkable history, and whose disappearance none of us can desire.

"We shall try to say no single word which should appeal to one group rather than to another. All, equally, are in peril, and, if the peril is understood, there is hope that they may collectively avert it.

"We are speaking on this occasion, not as members of this or that nation continent or creed but as human beings, members of the species-man, whose continued existence is in doubt.

"The world is full of conflicts; and, overshadowing all minor conflicts is the titanic struggle between Communism and anti-Communism.

"We have to learn to think in a new way. We have to learn to ask ourselves, not what steps can be taken to give military victory to whatever group we prefer for there no longer are such steps: the question we have to ask ourselves is: What steps can be taken to prevent a military contest of what the issue must be disastrous to all parties?

"The general public, and even many men in position of authority, have not realised what would be involved in a war with nuclear bombs.

"The general public still thinks in terms of the obliteration of cities. It is understood that the new bombs are more powerful than the old and that, while one A-bomb could obliterate Hiroshima, one H-bomb could obliterate the largest cities, such as London, New York and Moscow.

"No doubt in an H-bomb war great cities would be obliterated. But this is one of the minor disasters that would have to be faced. If everybody in London, New York and Moscow were exterminated the world might, in the course of a few centuries recover from the blow. But we now know, especially since the Bikini test, that nuclear bombs can gradually spread destruction over a very much wider area than had been supposed.

"It is stated on very good authority that a bomb can now be manufactured which will be 2,000 times as powerful as that which destroyed Hiroshima. Such a bomb, if exploded near the ground or under water, sends radio-active particles into the upper air. They sink gradually and reach the surface of the earth in the form of a deadly dust or rain. It was this dust which infected the Japanese fishermen and their catch of fish.

"No one knows how widely such lethal radio-active particles might be diffused, but the best authorities are unanimous in saying that a war with H bombs might quite possibly put an end to the human race.

"It is feared that if many

## PEACE

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standing. Nothing can bring you peace but yourself. Nothing can bring you peace but the victory over your lower self, triumph over your senses and mind, desires and cravings.

If you have no peace within yourself, it is vain to seek it in external objects and outward sources.

Greed, lust, jealousy, envy, anger, pride, egoism are the six enemies of peace. Slay these enemies by the sword of dispassion, discrimination and non-attachment. You will enjoy perpetual peace.

Peace is not in money, estate bungalows, wealth and possession. Peace does not dwell in outward things, but within the soul. Withdraw yourself from external objects, meditate and rest in your soul. You will realise everlasting peace now.

Peace is a precious jewel. It is a priceless treasure.

Peace is the happy, natural state of man. It is his birthright. War is his corruption; his disgrace; his shame.

The peace of God fills your heart. Realise this Supreme Peace through meditation and devotion.

### NEW J. P.

Mr. R. Candiah of "Katpaka Villa", Kopy South (Proprietary Planter Balangoda) has been appointed a Justice of the Peace for the Division of Jaffna.

H-bombs are used there would be universal death—sudden only for a minority, but for the majority a slow torture of disease and disintegration.

"Many warnings have been uttered by eminent men of science and by authorities in military strategy. None of them will say that the worst results are certain. What they do say, is that these results are possible and no one can be sure that they will not be realised.

"We have not yet found that the views of experts on this question depend in any degree upon their politics or prejudices. They depend on y, so far as our researches have revealed, upon the extent of the particular expert's knowledge.

"We have found that the men who know most are the most gloomy.

"Here then is the problem which we present to you, stark and dreadful, and inescapable:

"Shall we put an end to the human race; or shall mankind renounce war? People will not face this alternative because it is so difficult to abolish war.

"The abolition of war will demand distasteful limitations

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# NAINATIVU or NAGADIPA

(By MUHANDIRAM E. P. RASIAH)

Nainativu, which our brethren from down South call Nagadipa, is a sandy, sea-girt, tiny Island off Kayts. Like Adam's Peak and Kathirgamam, this Nainativu has been a hallowed spot and has become a centre of pilgrimage today for not only Hindus but also Buddhists. While the Nagapooshani Amman Temple serves as the object of attraction to Hindus, the spot where Buddha had set foot on his second visit to our Lanka commands the veneration of the Buddhists.

There are vivid descriptions of Lord Buddha's 3 visits to Lanka:-

He is reported to have come first to Bintenne, where still exists the mighty ruins of a majestic Dagaba, Mahiyangana—Lanka's ancient Cetiya—enshrining the hair-relic of this Buddha.

His second visit is said to have been to Nagadipa (our Nainativu) to settle a dispute over a jewelled throne between two sets of Naga inhabitants.

The third visit was on a Wesak Day, eight years after His Enlightenment, when the Blessed One came to Kalyani (the present Kelaniya) to fulfil his promise to the Naga King then reigning there. On this visit, the Buddha is said to have left the impression of His Holy Foot on the summit of Samantakuta or Sumanala—ever afterwards known as 'Sri Padma' although foreigners have misnamed it Adam's Peak.

If the details of this second visit are examined, it would be found, that at that time, one Mahodara was reigning at Nagadipa, while his nephew Culodara was at Kandamadannam near Rameswaram and his uncle Manikkhita was at Kalyani. A conflict had arisen between Mahodara and Culodara over the ownership of a gem-set throne found at Nagadipa (Nainativu). Having heard of the brewing trouble, the Buddha is said to have come to Nagadipa and having acquainted himself of the details of the dispute, had preached a sermon on reconciliation and peaceful living, sitting on the very throne that was the subject matter of the dispute. As a result of His sermon that "Hatred is never appeased by hatred in this world. By love

alone they cease—This is the eternal Law. Radiate love equally to yourself, to a friend, towards an indifferent person and to an enemy."

80 Kotis of Nagas had been converted to Buddhism and the trouble nipped in the bud.

From that time onward the gem-set throne and the spot where Buddha had landed became objects of worship to Buddhists. Corroboration of some of these facts is said to be found in Manimekalai, a Tamil Epic. Manipallavam referred to therein is no other than the Nagadipa of the Singhalese Mahavamsa.

A visitor to the Nagapooshani Amman Temple at Nainativu will not fail to notice a stone slab lying close to the entrance to the Temple with fragmentary inscriptions. The first portion appears to have been obliterated as a result of the sharpening of tools on it by artisans, who had worked there. The inscription on the reverse that had been in contact with the ground had escaped mutilation. It is engraved in archaic characters of the 11th or 12th century A. D. These, as deciphered by the late Rajanayaga Mudaliyar, appears to point to the fact that it was an edict promulgated by the famous Singhalese King of Ceylon, Prakrama Bahu the Great.

“ஊரத்தையிற் பரதேசிகன் வந்த இருக்கவேனுமென்றும் இவர்கன் னைவழிப்படுவோனு மென்றும் புது துறைவிலும் பரதேசிகன் வந்த (அலித்) துறையிலே) சத்திக் (வேனு மென்றும் நா (வாய) ஆனை குதிரா யொருமும் பண்டார சேவைக்கு ஆனை குதிரை கொடுவதற் று மக்களக் கொட்ட துண்டாகித் தாவத்தொன்ற பண்டாரத்துக்குக் கொண்டு ழுன்றும் புதுண்டையனுக்கு விடச் சுவதாரும். காணிய மக்களக் கொட்ட துண்டாகித் செம் பாகம் பண்டாரத்துக்குக் கொண்டு செம் பாகம் உடையவனுக்கு விடச்சுவதாரும். இவ்வய வன்னு... தித்த... தினயுள் கல்லிற்று செம் பிழம் எழுத்த வெட்டு வித்த இவ்வயவந்த செய்த கொடுத்த தேவ பராக் தம குஜே...”

Its translation runs as follows:-

“Foreigners must land and remain at Uratnrai (Kayts) and they must be protected. If foreigners land at new ports, they should meet at this port. If ships laden with elephants and horses, carry such elephants and horses for the service of the

—Astrological—

## WEEKLY FORECASTS

‘SRI PATHY’

FROM 17-7-55 TO 23-7-55

**ARIES** Aswini, Barani, Kartikai 1st part [Medha Rasi]

Your friends and relatives will be very helpful to you this week. Expenditure will be on the rise. You will be confronted with a lot of opposition in your affairs but in the end you are sure to triumph

**TAURUS** Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Your brothers and sisters will help you out of difficulties this week. Do not begin anything new. It is only routine work that can bring in good results. Some strangers will be introduced to you and you will be benefited by them later.

**GEMINI** Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

You will be very quarrelsome this week. But you will be surprised that your tactics pay. Financial condition should turn for the better. Ruin to enemies also shown.

**CANCER** Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Your health is likely to be affected for some time. Do not exert yourself very much. Headache and eye troubles will be the cause of your upsets. Financially a fairly good week.

**LEO** Maha, Poora, Uttira 1, [Singha Rasi]

Expenditure will be on the rise and you will lack in your comforts. Misunderstandings with friends and troubles through relatives also shown. Health will be unsatisfactory. Week end will bring in some improvements

**VIRGO** Uttira 2, 3, 4, Attha, Chittirai 1, 2 [Kanni Rasi]

A good week for new undertaking. You will be able to steer clear of difficulties. Fame and social success also promised. But there will be no troubles through friends of the opposite sex.

**LIBRA** Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

A somewhat unsettled week. On the one hand you will be going up in the high rungs of the social ladder but on the other you will have no mental peace and rest scandals and domestic upsets possible.

**SCORPION** Visaka 4, Anusha, Kettai [Vrischika Rasi]

The first two days and Tuesday morning will see you in troubled waters. Financial loss and misunderstandings with friends shown. Rest of the week will be favourable for professional or business deals.

**SAGITTARIUS** Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

The first two days will be favourable for business deals. Tuesday afternoon Wednesday and Thursday will be very annoying there will be no mental peace. Avoid quarrels and beware of accidents. The last two days will be comparatively favourable.

**CAPRICORNUS** Uttiradam 2, 3, 4. Thiruvonam, Avittam 1, 2. [Makara Rasi]

Professionally a good week. Financial gains also promised. But all is not well on the domestic side. Scandals will be the cause of your upsets. But things will not so to the extreme. The last two days will upset you much.

**AQUARIUS** Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

You will find things going very smoothly this week. Opposition will melt away and you will gain much fame. Minor domestic upsets possible week end. Avoid scandals.

**PISCES** Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

Health upsets possible this week. Abdominal complaints and fever or minor accidents shown. Financially a good week. But there will be no savings

Treasury and are wrecked a fourth share should be taken by the Treasury and the (other) three parts should be left to the owner. If merchant vessels are wrecked a half share should be taken by the Treasury and the other half left to the owner. These edicts are inscribed on stone and copper. These edicts are promulgated by Deva Parakrama Bhujoo.

It is said that an enterprising Buddhist Priest had now purchased lands at Nainativu and built a Buddhist Temple commemorating the visit of the Buddha. He has also been able to provide many amenities to pilgrims—a Rest, good pipe-borne water, and a fleet of motor launches for speedy travel between Kayts and Nainativu. He has plans to build another Vihare costing several lakhs.

Sponsored by Buddhist organisations, more of our Buddhist brethren from various parts of Ceylon

than Hindus visit this tiny Island of Nainativu. Within the course of a decade or two, Nainativu may become Nagadipa and be exclusively known as the most celebrated Centre of Buddhist Pilgrimage.

Could anyone throw some light on the whereabouts of the gem-set Throne?

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 57

In the matter of the intestate estate of the late Manonmani wife of Naganathar Eliathamby of Nainativu

Deceased Naganathar Eliathamby of Nainativu Petitioner Vs

L. Manikavarnas daughter of N. Eliathamby Minor 2. Eliathamby Kanagasabapathy

3. Muththar Vaitthilingam al of Nainativu Respondents

This matter coming on for disposal before P Sri Skanda Rajah Esquire District Judge Jaffna on the 29th day of June 1955 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit of the petitioner dated 22nd June 1955 having been read:

It is ordered that the abovenamed 3rd respondent be appointed guardian ad litem over the minor the 2nd respondent for the purpose of watching his interests in this case and that the petitioner be declared entitled to have letters of administration to the estate of the abovenamed deceased unless the respondents or others interested shall on or before the 25th day of July 1955 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

This 29th day of June 1955

Sgd. P. Sri Skanda Rajah District Judge

(O 39 15 & 22)



# A STUDY OF THE SVETASVATARA UPANISHAD

(By A Science Graduate)

(Continued from our issue of 8-7-55)

## Appendix: Notes and Glosses

### 1. Vedantam and Siddhantam

We have now completed our study of the Svetasvatara Upanishad, one of the most important, interesting and instructive Upanishads. We prefer not to mar the impression produced in the minds of our readers by attempting to recapitulate its teachings.

As we indicated at the very commencement of our study, it starts by putting the most pertinent question that occurs to the mind of any seeker after Truth. Religious-minded thinkers who had heard it said that Brahman (literally the Grower or Creator) was the cause of the world enquire as to what this Brahman can be. The Upanishad commences by putting this question in its opening Mantiram. The second Mantiram mentions some of the most important forces of nature which ordinary thinkers imagine to be the cause. Can it be the elements of time? Or natural activity? Or sequence of events? Or wishful thinking? Or worldly knowledge? Or basic matter? Or the individual ego? And it proceeds to give point to the obvious reply that none of these, not even the aggregate of all of them put together, can be Creator, as they are all inert in their nature and have to be activated by a soul possessed of intelligence. When the different forces of nature as well as their aggregate total are thus eliminated, the immediate conclusion that suggests itself to ordinary thinkers is that it is the soul (the human soul) that manipulates them and creates the world. But the Sruti denies this also, as the soul is subject to the vicissitudes of pleasure and pain and cannot therefore be the Lord. All this the reader will note is a negative reply to the original query, something in the style of the *Neti, Neti* formula of another Upanishad. But these negative replies lead us to the positive answer that follows in the third Sruti, which says that the more serious of these thinkers who were devoted to meditation and contemplation discovered the Majesty of the Sakti (Power) of the Divine Soul (Devatma Sakti) and concludes that it is this Divine Soul (or God) that activates and superintends the activities of all the so-called causes discussed in the previous Sruti beginning with Kalam or time and ending with the atma or soul. It will thus be seen that the solution of the riddle of the Universe is most beautifully introduced and summarised in the first three Mantras of our Upanishad. And the rest of the Upanishad is an amplification of what is taught in these opening verses.

We feel certain that the careful reader will agree with us when we say that the Vedantam taught herein is identical with the Siddhantam of the Siva Gnana Siddhi and other Tamil Shastras. Its teachings are so overwhelmingly similar to those of the Saiva Siddhantam that any attempt to compile a list of the points of similarity will practically amount to the re-writing of a fresh manual on the philosophy of the Saiva religion. The picking out of some of the points of similarity on the other hand may have the effect of misleading superficial readers and make them think that they are the only points of agreement and that the two systems differ in other respects.

If at all there is any noticeable difference between the Upanishads and the Siddhanta Shastras, it is this: the Upanishads lay very great emphasis on meditation and contemplation and the practice of Yoga Sadana generally, while the Sivagamas deal with the four paths of Satiya, Kriya, Yogam and Gnanam and concentrate particularly on Gnana Margam. It is not that the Upanishads are silent regarding the other paths. The works or ceremonial paths (Satiya and Kriya) having been dealt with already in the Karma Kandam of the Vedas, only passing references are made to them in the Upanishads. Vide, for instance, the second of the three boons asked for by Nachiketas mentioned in the first Adhyayam of the Katha Upanishad, the Agnihotram, &c. described in the first Mundakam of the Mundaka Upanishad &c. But the main object of the Upanishads is to instruct us regarding the practice of Yogam and Gnanam, more particularly the former of these. It constitutes the Upadesa Kandam or instructional portion of the Vedas. Great emphasis is laid on the contemplation of the Deity with the aid of the Omkaram (which is identical with the Sri Panchaksharam or Anahatam, அநாதம், of the Siva Gnana Bodham and the Siva Gnana Siddhi). The Atharva Sikha and the Mandukya Upanishads, which are pre-eminently, the Upanishads of the Aum, analyse and explain this sacred syllable and contemplation therewith.

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 54

In the matter of the intestate  
estate of the late Candiah  
Coomaraswamy of Changanai  
Deceased

Murugesu Thamothearam  
pillai of Changanai East  
Vs Petitioner

Minors  
1. Puvaneswary daughter  
of Coomaraswamy  
2. Coomaraswamy Vaiti  
lingam  
3. Coomaraswamy Thiru-  
chittampalam  
4. Vadivambibai daugh-  
ter of Coomaraswamy  
5. Gnanambibai daugh-  
ter of Coomaraswamy  
6. Coomaraswamy Sara-  
vanapavan  
7. Coomaraswamy  
Valambibai and  
8. Maruthapiravally wi-  
dow of Coomaraswamy  
all of Changanai East  
Respondents

This matter coming on for  
disposal before A. E. R. Core  
Esquire Addition I District  
Judge, Jaffna on the 17th day  
of June 1955 in the presence  
of Messrs Subramaniam and  
Somasundaram Proctors on  
the part of the petitioner and  
the affidavit and petition of  
the petitioner having been  
read;

It is ordered that the 8th  
respondent be appointed  
guardian ad litem over the  
1st, 2nd, 3rd, 4th, 5th, 6th  
and 7th respondents minors  
and that the petitioner be  
declared entitled to Letters  
of Administration to the estate  
of the abovenamed deceased  
and the same be issued to  
him as the father-in-law of  
the abovenamed deceased un-  
less the respondents or any  
other person or persons inter-  
ested shall appear before this  
Court on or before the 18th  
day of July 1955 and show  
sufficient cause to the con-  
trary.

This 17th day of June 1955

Sgd. P. Sri Skanda Rajah  
District Judge.

O 37 8 & 15)

The Chandogya Upanishad is one long continuous chain of different forms of meditation and contemplation commencing with the Aum and ending with the famous D. hara Upasana the worship of God as seated in the temple of our hearts. The Kaivalya Upanishad describes this same Dahara Upasana in highly picturesque and beautiful language calculated to rouse feelings of reverence and piety in the hearts of its votaries and goes into detail as to the place to be selected, the posture or mode of sitting to be assumed by the Yogi, &c. Our readers will note that our present Upanishad too goes into these and other details amongst much else that is of great value to the seeker after truth. One of its most outstanding features is its clear recognition of the three eternal entities enunciated in the Saiva Siddhantam. Man is found in association with bewildering bondage. And the object of our Upanishad, as indeed of all Upanishads is to prescribe and describe the ways and means to be adopted by man to destroy this bondage, to drive away this bewilderment and to draw him nearer and nearer towards God, till he enters the House or Kingdom of God (Salokam), associates with Him and assimilates His Divine Qualities (Sameepam), reflects His Glory (Saroopam) and becomes one with Him (Sayujjiam)

(To be continued)

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 46

In the matter of the estate of  
the late Sithamparapillai  
Ponniah of Pandatarippu  
Deceased.

Annamuttu widow of Sitham-  
parapillai Ponniah of Pan-  
datarippu Vs Petitioner.

1. Ponniah Thiagarajah and  
2. Ponniah Kumaravelu both  
of Pandatarippu  
Respondents.

This matter coming on for  
disposal before P. Sri Skanda  
Rajah Esquire District  
Judge, Jaffna on the 26th day  
of May 1955 in the presence  
of Mr. M. M. Sultan, Proctor  
on the part of the petitioner  
and on reading the affidavit  
and petition of the petitioner  
having been read.

It is ordered that the above-  
named 1st respondent be and  
he is hereby appointed guar-  
dian ad litem over the minors  
the abovenamed 2nd respon-  
dent for the purpose of  
watching his interest in the  
testamentary proceedings and  
the Petitioner be declared en-  
titled to Letters of adminis-  
tration to the estate of the  
abovenamed deceased and the  
same be issued to her as the  
widow of the abovenamed  
deceased unless the respon-  
dents or any other person or  
persons interested in this  
matter shall appear before  
this Court on or before the  
1st day of July 1955 and show  
cause to the satisfaction of  
this Court to the contrary.

This 26th day of May 1955

Sgd. P. Sri Skanda Rajah,  
District Judge.

Drawn by:  
Sgd. M. M. Sultan,  
Proctor for Petitioner.

Time extended for  
15th July 1955

Int'd. P. Sri Skanda Rajah,  
District Judge.

(O. 35. 8 & 15)

## Order Nisi

IN THE DISTRICT COURT OF  
POINT PEDRO

Testamentary Jurisdiction  
No. 539

In the matter of the Last will  
and Testament of Kandiah  
Sangarapillai of Karanavai  
North. Deceased.

Kadirasipillai widow of Kan-  
diah Sangarapillai of Kara-  
navai North Petitioner

V.

1. Dr. Sangarapillai Sivalin-  
gam of do  
2. Sangarapillai Rajalingam  
of do.  
3. Sangarapillai Gunalingam  
of do.

Minor. 4. Lingavathy daugh-  
ter of Sangarapillai of do.  
5. V. Kandar Murugesu of  
Imayanan.  
4th Respondent is a minor  
by her G. A. L. the 5th  
Respondent.

Respondents.

This matter coming on  
for disposal before S. Thamby  
Durai Esquire Acting District  
Judge Point Pedro on the  
15th day of June 1955 in  
the presence of Mr. P. Kana-  
padhipillai Proctor on the  
part of the Petitioner and the  
Last Will dated 15th Sep-  
tember 1954 bearing No.  
3313 now produced and de-  
posited in Court and attested  
by P. Kanapadhipillai Notary  
Public and the Petition  
dated 15th day of June  
1955 and Affidavit dated 14th  
June 1955 of the Petitioner  
and the affidavit of the  
Notary who attested the said  
Last will and of the witnesses  
dated 14th June 1955 having  
been read.

It is ordered:—

i. that the 5th respondent be  
appointed Guardian ad-  
litem over the said minor  
the 4th Respondent for  
the purpose of watching  
her interest in these pro-  
ceedings.

ii. that the said Last Will  
No. 3313 of 15th Septem-  
ber 1954 and attested by  
P. Kanapadhipillai N. P.  
be declared proved, that  
the Petitioner be declared  
entitled to obtain Probate  
thereof as Executrix ap-  
pointed thereunder and  
that Probate thereof be  
accordingly issued to the  
Petitioner.

unless the Respondents or  
any other persons appear  
before this Court on the 28th  
day of July 1955 at 10 O  
clock in the forenoon and  
show sufficient cause to the  
satisfaction of the Court to  
the contrary.

It is further ordered that  
the said minor the 4th Res-  
pondent be produced on the  
28th day of July 1955 at  
10 O clock in the forenoon.  
This 15th day of June 1955.

Sgd. S. Thamby Durai  
Acting District Judge.

Drawn by:  
P. Kanapadhipillai,  
Proctor for Petitioner.  
(O. 34 8 & 15)



## Scientists' Declaration...

(Continued from page 2)

of national sovereignty. But what perhaps impedes understanding of the situation more than anything else is that the term, 'mankind' feels vague and abstract.

"People scarcely realise in imagination that the danger is to themselves and their children and their grandchildren, and not only to a dimly apprehended humanity. They can scarcely bring themselves to grasp that they, individually, and those whom they love are in imminent danger of perishing agonisingly. And so they hope that perhaps war may be allowed to continue, provided modern weapons are prohibited.

This hope is illusory. Whatever agreements not to use the H-bomb had been reached in time of peace, they would no longer be considered binding in time of war, and both sides would set to work to manufacture H bombs as soon as war broke out for, if one side manufactured the bombs and the other did not, the side that manufactured them would inevitably be victorious.

"Although an agreement to renounce nuclear weapons as part of a general reduction of armaments would not afford an ultimate solution, it would serve certain important purposes.

"First: Any agreement between East and West is to the good in so far as it tends to diminish tension.

"Second: The abolition of thermo-nuclear weapons, if each side believed that the other had carried it out sincerely, would lessen the fear of a sudden attack in the style of Pearl Harbour which at present keeps both sides in a state of nervous apprehension. We should, therefore, welcome such an agreement though only as a first step."

## OBITUARY

Mrs. S. Sivagurunathapillai

We regret to record the death which occurred on July 9, at Vannarponnai of Sri-mathi Sundarawathi widow of the late Mr. S. Sivagurunathapillai, former Assistant Editor of the "Hindu Organ".

Mrs. Sivagurunathapillai was an orthodox Hindu lady who took great interest in Saiva religious and educational affairs. She leaves behind Mr. S. U. Somagaram, M.A. Education Officer, Kandy, son, Mr. C. Seenivasagam & Mrs. Sivapakialetchumi Seenivasagam, son-in-law and daughter, and Mr. R. Sivagurunathar M.B.E. Proctor S. C., brother.

The funeral which was largely attended by relations and friends took place at her residence in Vannarponnai.

## Jaffna College Alumni Association

The Alumni Day Celebrations and the Annual General Meeting will be held on Saturday the 16th, July 1955. A whole-day Programme is being arranged commencing at 7 00 a. m.

Sir Arthur Ranasingha, C. M. G., C. B. E.  
Governor, Central Bank of Ceylon

will be the Chief Guest at the Dinner

Dinner Fee: Single Rs. 6/-; Couple Rs. 10/-

Please send the Annual Membership Subscription and the Dinner Fee to:

P. W. ARIARATNAM, Esq.,  
Vaddukoddai.

'Thiruneela Vasa',  
Vaddukoddai.

(M 73 8 & 15)

M. KATHIRAVELU,  
Hony. Secretary.

## The Geneva.....

(Continued from page 1)

supervision. But then there is a snag. Sir Anthony Eden will not allow Germany's integration in the N. A. T. O. to be questioned. But Russia will object to reunification on the basis of a western alliance. It is but reasonable that Germany should remain neutral and disarmed till she freely decides after reunification whether she should rearm and join any particular bloc. The Germans themselves are not keen on rearmament. The prospect of a restoration of the old frontier may persuade some to rearm, but war weariness is at present very pronounced. The rearmament of Germany may also create tensions within the N. A. T. O. Germany will become the most powerful nation in Western Europe and France will not be happy over the prospect. Britain will like a Germany burdened with armament production as it will not then be a successful competitor in the world market.

The Formosa question, as well as the admission of Red China to the U. N. O., will not be raised at the conference. Anyway U. S. A. will strongly object to their discussion. Consideration of her own prestige demands that U. S. A. should stand by General Chiang Kaishek and recognise his government as the de jure Chinese Government. Besides there is no urgency about the question. Peking cannot make any serious attempts to recover the off shore islands of Quemoy and Matsu much less Formosa, owing to her decided inferiority in the air and at sea. Let us wait and see what sort of agreement the Conference will come to and whether it will be followed by further Conferences at a lower level for solving the issues at stake.

## GOVT. TENDERS

JAFFNA KACHCHERI

NI958—Sale of the exclusive privilege of selling Arrack in the Arrack Taverns of the Jaffna Dist. for the rent year 1955/56 close at 10 a. m. on 15.8.55. For particulars see part I, Section II, Govt. Gazette of 15.7.55.

(G 14 15)

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA.

Testamentary Jurisdiction  
No. 53 T

In the matter of the intestate Estate of the late Kasipillai Sinnathamby of Alaveddy. Deceased.

Annappillai (alias Sivakampillai) widow of Kasipillai Sinnathamby of Alaveddy South. Petitioner.

Vs.

1. Manonmany daughter of K. Sinnathamby of Alaveddy South
2. Saraswathiammah daughter of K. Sinnathamby of do
3. Sinnathamby Balasubramaniam of do
4. Sinnathamby Perinpanayagam of do
5. Sinnathamby Paramsothy of do
6. Arunasalam Kasipillai of Alaveddy North.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire, District Judge, Jaffna, on the 10th day of June 1955 in the presence of Mr. S. Ilayatambi Proctor on the part of the petitioner and the affidavit and petition of the petitioner dated 11th May 1955 and 10th June 1955 respectively having been read. It is ordered that the above-named 6th Respondent be appointed guardian ad litem over the 1st to 5th Respondents Minors abovenamed.

It is further ordered that the petitioner as the lawful widow of, and an heir of, the said deceased is entitled to have letters of administration to the estate of the said deceased issued to her unless the Respondents shall on or before the 11th day of July 1955 show sufficient cause to the satisfaction of this court to the contrary.

This 10th day of June 1955

A. E. R. COREA  
District Judge.

11.7.55 16.6.55.

Order Nisi extended for

29.7.55

(Sgd.) P. S. S. R.

D. J.

(41 15 & 22)

## OBITUARY

Mr P. Ramalingam

We regret to record the death which occurred at No. 54, 34th Lane, Wellawatte on July 5 of Mr. P. Ramalingam retired I. C. S.

Mr. Ramalingam had his early education at Royal College. Winning the Government Scholarship in 1916 he obtained the B. A. Honours degree at Oxford and entered the Indian Civil Service coming first in the British Empire. After a period of 31 years of efficient work as District and Sessions Judge in India, he retired in 1952, and took up residence in Colombo. He served in the Commission of Enquiry into the L. C. G. C.

Mr. Ramalingam leaves behind his wife Mrs. Parameswary who is a daughter of the late Mr. V. Asaipillai, Malayan Pensioner, sons Mr. Hariendran, 2nd Lieutenant in the Ceylon Artillery, and Master Sundaresan, daughters Miss Padmini, Miss Uma and Miss Shanti; brother Mr. P. C. Villavarayan, retired Legal Draftsman, Messrs Thillainathan, Arunasalam Ramasathan and Manickawasagar and brother-in-law Mr. A. Thanabalasingham Proctor S. C.

The cremation took place at Kanatte in the presence of a large gathering of relations and friends.

## Order Nisi

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 56

In the matter of the intestate estate of the late Thayalanayakiammah widow of Mailvaganam Appasamy of Vaddukoddai West. Deceased

Mailvaganam Appasamy Mailvaganam of Kanderamadam, Jaffna Petitioner

This matter coming on for disposal before P. Sri Skanda Rajah, Esq. District Judge Jaffna on the 22nd day of June 1955 in the presence of Mr. T. Sangarappillai Proctor for Petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the petitioner be and he is hereby declared entitled to Letters of Administration to the estate of the abovenamed deceased and the same be granted to him as the only heir of the abovenamed deceased unless any person or persons interested in this matter shall appear before this court on or before July 25, 1955 to show cause to the satisfaction of this court to the contrary.

This 22nd day of June 1955.

Sgd. P. Sri Skanda Rajah  
District Judge

12.7.55

Drawn by  
Sgd. T. Sangarappillai  
Proctor for Petitioner.  
(O 42 15 & 22)

## TRAFFIC NOTICE

Nallur Kandaswamy  
Temple Annual High  
Festival—1955

In connection with the above festival, the following roads are CLOSED FOR ALL VEHICULAR TRAFFIC between 24th, July and 18th, August 1955, inclusive.

(1) That section of Point Pedro Road between Arasady Junction and the 2nd, Mile Post

(2) That section of Temple Road between Pandaraskulam Lane and Somasundaran Lane.

## 2 Deviation of Traffic:-

Drivers of vehicular traffic are advised to use the following deviations:-

(1) When proceeding from direction of Jaffna towards Kopay (or in the opposite direction), the Navalar Road Nallur Cross Road deviation.

(2) When proceeding along Arasady Road towards Kopay (or in the opposite direction), the Wyman Road-Navalar Road-Nallur Cross Road deviation.

## Parking of Vehicles:-

For the convenience of the worshippers, three vehicle parks will be established and all drivers of vehicles are recommended to use them. The parks are:-

1. At the Amman Temple Grounds for traffic approaching Kandaswamy Temple via Arasady Road.

(2) At Kailasa Pilliar Temple Grounds for traffic approaching from the South.

3. At Muthuraisanthai Market Grounds for traffic approaching Kandaswamy Temple from direction of Kopay.

Sgd. W. E. C. JEBANESAM  
Asst. Supdt. of Police, N.P.  
Police Office,  
Jaffna, 5th, July, 1955.  
(M 81 15 & 22)

## Junior School Certificate Examination November, 1955

Conducted by the Examination Council of the Northern Province Teachers' Association)

Closing date for entries of School Candidates:- 25th September, '55.

Closing date for entries of Private Candidates:- 1st August, '55

The Examination Council for 1955-1956, was elected with the following office-bearers:-

President: Mr. K. Poora-nampillai, Principal, Hartley College, Point Pedro.

Secretary: Mr. A. R. Rajanayagam, Hindu College, Kokuvil.

Asst. Secretary: Mr. J. T. Chelliah, St. John's College, Jaffna.

Principals and others interested are requested to forward suggestions re syllabus and text books for 1956 before 22.7.55.

Apply for entry forms to:-

A. R. RAJANAYAGAM,  
Secretary,

N. P. T. A. Examination Council, 655, K. K. S. Road, Jaffna.

(M. 80. 15)



# CAUSE OF CANCER OF THE LUNGS

## Study Of Health Statistics Points To Smoking

**T**HE World Health Organisation has now joined the chorus of those who warn the public and especially tobacco smokers that cancer of the respiratory system—the lungs trachea and bronchial tubes—is becoming a more and more serious problem everywhere.

In each of the sixteen countries covered by a study of Dr. M. Pascua W. H. O's Director-Consultant on Health Statistics, there has in recent years been a steady rise in such cancer cases, both among men and women. Dr. Pascua lists some of the factors which may have had an influence on the continuous rise in deaths from cancer of the respiratory system: (1) The "ageing" (i.e. the longer average lives of the population and the consequent growth of the 40-80 age group in which cancer is most prevalent) (2) The drop in mortality from tuberculosis of the lungs which may have made recognition of cancer cases easier. (3) Improvements in diagnostic techniques and care-finding. But none of this can account for the considerable difference in the death rates from lung cancer of men and women, which the statistics show. Since men, on an average smoke more heavily than women, and since smoking has greatly increased in recent decades, the suspicion would seem justified that smoking, particularly of cigarettes may indeed have a great deal to do with the disease.

The increase in mortality due to cancer of the respiratory system is shown to have been spectacular in all countries that report comparative figures for the years 1936-38 and 1950-52. Even the lowest rise, in the Netherlands, was 20 p.c. for women and 69 p.c. for men. The highest for women was 18.3 p.c. in Finland and for men 28.7 p.c. in Denmark. In England and Wales the increase was 8.3 p.c. for women and 17.4 p.c. for men; in Scotland, 8.6 p.c. and 22.9 p.c. in the U. S. 7.7 p.c. and 18.8 p.c. in Italy 14.1 p.c. and 19.0 p.c. and so on. (No figures are available for India.)

It is true that mortality from cancer of all kinds has also increased during that period, Holland shows

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by far the lowest rise for women, at only 1 p.c. and Switzerland the smallest for men, at 7 p.c. but the rates of increase for men went up to 31 p.c. in Scotland and the U. S. 32 p.c. in Italy and 35 p.c. in Finland; and those for women averaged over 10 p.c. reaching 18 p.c. in New Zealand, 20 p.c. in Italy and 21 p.c. in Finland. But even so that the share of cancer of the respiratory system in the growing mortality from cancer of all kinds has gone up significantly. In Canada, for example, it rose from 62 p.c. 1936-38 to 148 p.c. in 1950-52

A new means for earlier diagnosis of cancer of the respiratory systems—and of many other internal diseases—has been reported to the French Academy of Medicine. It is a new lighting mechanism for endoscopic instruments (used for visual examination of the interior of bodily cavities), which, between 100 and 200 times more powerful than any device now in use, allows infinitely more precision in observation. The method consists essentially of a powerful electric bulb whose light is focussed by special optical arrangements onto an extremely thin quartz stick at the end of the tube that is introduced into the cavity. Two cancer specialists showed the Academician colour films; taken with the new lighting device through the eye piece of a bronchoscope. They revealed clearly a certain rigidity in parts of the bronchial tissue, indicative of lung cancer at very early stage at which it is still curable, but which heretofore could not have been discovered in the living only.

—Sunday Times

### ORDER NISI

IN THE DISTRICT COURT OF TRINCOMALEE

Testamentary Jurisdiction No. 338

Sampanther Ponniah of Sambaltivu

Petitioner

Vs.

1. Veluppillai Subramaniam of Thambakodai.
2. Vyramuttu Kanavathipillai of Sambaltivu.

Respondents.

In the matter of the estate of the late Sionnathambay Sithambaram deceased of Sambaltivu.

The matter coming on for disposal before V. K. Kandasamy Esquire District Judge, Trincomalee on the 2nd day of June 1955 in the presence of Mr. J. A. P. Thuraiyagam Proctor on the part of the petitioner and of Mr. B. Neminathan Proctor on the part of the 1st Respondent and of Mr. V. R. Saththananthan Proctor on the part of the 2nd Respondent and evidence of 2nd Respondent having been heard.

It is ordered that Sampantner Ponniah of Sambaltivu is appointed administrator of the estate of the deceased unless the respondents or any others interested shall on or before the 28th day of July 1955 show sufficient cause to the satisfaction of the Court to the contrary.

This 28th day of June 1955, Sgd. V. K. Kandasamy District Judge (O. 36. 15 & 22)

### Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 38

In the matter of the estate of the late Thangaratnam wife of Eliathamby Ychanathan of Vaddukoddai West, Jaffna, who died at Rambukhana.

Deceased.

Eliathamby Yohanathan of Vaddukoddai East.

Petitioner.

Vs.

- 1 Annammah widow of Arunachalam Chelliah of Vaddukoddai West, Jaffna.
- 2 Chelliah Kandasamy of do.
- 3 Chelliah Sivagu unathapillai.
- 4 and wife Chelvaratnam of do.

Respondents

This matter of the petition of the above-named petitioner coming on for disposal before P. Sri Skanda Rajah, Esqr District Judge, Jaffna on the 6th day of June 1955 and the affidavit and petition of the petitioner having been read; it is ordered that the petitioner as the lawful husband of the deceased is entitled to have letters of administration of the estate of the deceased issued to him unless the said respondents shall appear before this court on the 11th day of July 1955 and show cause to the satisfaction of this court to the contrary.

This 6th day of June 1955, Sgd. P. Sri Skanda Rajah District Judge.

Extended to 25.7.55

(O. 40. 15 & 22)

## Basel Mission Fort Brand Double Grooved Roofing Tiles

For buildings where the very highest quality of Roofing Tiles are required use Basel Mission Double Grooved Fort Brand Tiles. These Tiles absorb the least quantity of water during heavy rains and are unrivalled for strength.

FIRST IN THE FIELD, FIRST EVER SINCE BEST IS THE CHEAPEST IN THE LONG RUN.

WILLIAM MATHER & SONS, Sole Agents, Jaffna.

(M 36 from 13-5-5-8)

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 55

In the matter of the intestate estate of Thillaiampalam Ponnudurai of Kaddudai, Manipay.

Deceased.

Bagawathy widow of T. Ponnudurai of Kaddudai, Manipay.

Petitioner

Vs.

- 1 Ponnudurai Pavanenthiran.
- 2 Thayaparasundary daughter of Ponnudurai.
- 3 Satkunathevy daughter of Ponnudurai.
- 4 Ponnudurai Pathmanathan.
- 5 Parimalathevy daughter of Ponnudurai.
- 6 Siniyah Nadarajah all of Kaddudai, Manipay.

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge on the 1st day of July, 1955

in the presence of Mr. M. Mathiaparanam, Proctor on the part of the Petitioner and the Affidavit and Petition of the Petitioner having been read.

It is ordered that the abovenamed 6th Respondent be appointed Guardian ad litem over the minors 4th and 5th Respondents for the purpose of watching their interests and of representing them in the proceedings, and the Petitioner be declared entitled to Letters of Administration to the estate of the said deceased and the same issued to her as his lawful widow unless the Respondents or any other person shall on or before the 25th day of July, 1955 appear before this Court and show cause if any to the satisfaction of this Court.

And it is ordered that the minors be produced in Court on the said date.

The 1st day of July, 1955.

Sgd. P. Sri Skanda Rajah, District Judge.

6.7.55 (O. 38. 15 & 22)

## THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

BANKERS.

Authorised Capital Rs. 800,000.00  
Amount of Calls made Rs. 134,367.00

SHARES: 8000 shares of Rs. 100/- each. 75 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times.

CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

FIXED DEPOSITS received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6 % respectively.

DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

INDIAN MONEY bought and sold

LOANS on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS APPLY TO:

S. KANAGASABAI, Shroff.

வாங்குதல் வழங்குதல் பெயர் மதிவனஞ் சாக்க மன்னன்  
சேர்முறை யாச செய்க குறைவினா துயிரன் வாழ்  
சார்முறை யற்குச் சேர்வக் கற்றவம் வேண்டி மன்க  
மேன்மைசெய்து சைவ நீதி வினங்குதல் வலக மெல்லாம்.

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