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SAIVA PRAKASA PRESS

Hindu Organ

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CONSULT SRIPATHY (JR.) C/o. HINDU ORGAN

[The Only Newspaper in Ceylon for the Hindus]

PUBLISHED EVERY FRIDAY

PHONE No. 56

[PRICE 10 CENTS

Estd. Sept. 11, 1889.]

VOL. LXVII

JAFFNA, FRIDAY DECEMBER 2, 1955

NO. 35

RUSSIAN LEADERS' VISIT

THE Russian leaders, Bulganin the Prime Minister, Khrushchev the Secretary of the Communist Party have been accorded a splendid reception in New Delhi such as no leaders of a foreign nation ever received in the past. Russia has often been denounced as a slave state where individual liberty hardly exists and all opposition and open criticism are ruthlessly put down and the representative system is merely intended to register the policy of the top leaders. But how comes it that the visit of the leaders of such a country has struck a sympathetic chord in the hearts of the Indian people. Mr. Nehru himself thinks that this visit is of great historic significance for the peace of the world. The reason must be found, not in the immense power which the Russian state wields or its achievements in the field of industry and culture, but in the social values which Soviet Russia has created. The Russian leaders not visit India with any air of condescension or consciousness of their superior military and economic might, offering their aid with condescension, but as workers in a common cause and with a spirit of service. While the regard of Britain and of the white members of the commonwealth has a taint of colonial exploitation and racial discrimination, Russia has not economically exploited any people, although she may have imposed her political and social system on the neighbouring states. To the frustrated youth of capitalist world Soviet Communism has something positive to offer. The general standard of living may be inferior to that in U. S. A. or Britain, but there is no exploitation of man by man, or class by class. There is more social justice in Russia and a larger number of men sprang from the humblest families have risen to leadership than in capitalist countries. Politics in the capitalist state is often

a game of self aggrandisement, corruption and inefficiency, but not so in Russia. In spite of the Iron Curtain, espionage, and ruthless suppression of opposition, the youth of the capitalist world appreciates Soviet Communism because the capi-

N. SANGARAPILLAI,
B. A. (Lond.)

talist world has not been able to enlist the unselfish devotion of the youth to the same extent as Russia.

While Washington is the Mecca of politicians and leaders of states who seek economic aid through military or political alliances, New Delhi has come to be the Mecca of heads and leaders of states who are keen to promote international peace and put down colonialism. India does not seek any alliances or military or political pacts with any

other states. She only seeks the collaboration of other states in building up peace on a basis of co-existence. The Russian leaders come to India not to form any alliance against any other state, but merely to establish friendly relations and good understanding with India. The leaders have affirmed once again their faith in the fine principles of co-existence as formulated by Mr. Nehru. They say that they approached the Foreign Ministers' Conference with a sincere desire to preserve the Geneva spirit of good-will and understanding, but the Western powers did not approach the conference in the same spirit. It may be that there still exists an ideological conflict between capitalism and Communism, which makes either side view the other with suspicion and distrust. Communism feels itself insecure and so feels compelled to form

(Continued on page 6)

LOVE VERSUS LUCRE

(BY MUHANDIRAM E. P. RASIAH)

THE form of marriage prevalent among the earliest inhabitants of the world was what was known as "Marriage by chase" or "Marriage by capture". The man gave chase to the woman he liked, captured her and brought her home in leading strings—that made them man and wife.

During the middle ages, knights-errants married their ladies by playing on their vanity. Even at the present day, men marry women by captivating them with an exhibition of their personal charms or their worldly possessions. In all these forms of marriage, the woman is the captured one and man becomes her lord and master.

Among the ancient Indian Kings, woman enjoyed the privilege of choosing her husband out of persons (of her own social rank or nobility) invited by her parents to a nuptial function. While the

maiden, garland in hand and chaperoned by maids-of-honour, moved round the assembly scanning each candidate, the latter's qualifications, lineage and prowess were announced aloud. Finally she garlanded the person of her choice and he became her lord and husband.

According to the Hindu system, there appears to have been eight kinds of marriages:

"*Stambh Gamanam, Dheerudham, Vashim, Manasa, Kula, and other forms.*"

1. Brahman.

The father gave away his daughter to a selected groom learned in the Vedhas and of good character at a nuptial ceremony performed by Brahmins.

2. Daivam.

A ruling Chief, a Kahatriya, gave away his daughter

(Continued on page 6)

A SEPARATE STATE FOR TAMILS

Otherwise Disintegration And Absorption By Others

(Mr. A. Thiagarajah M. A., M. O. L. Principal, Karainagar Hindu College, in the course of his memorandum on a 'separate State for Tamils' makes the following observations).

The Sinhalese version of Hitler's "Mein Kampf" should now be very evident to the least sensitive among the Tamils. Sooner or later the steam-roller tactics of the Sinhalese would force the Tamils to face realities. There is hardly any democracy in Ceylon. We are now witnessing a perfect example of totalitarianism from which we thought democracy was saved. In fact the Government is powerless and in its place we find mobocracy and monocracy riding on the crest of the communal wave. There is not the slightest hope that this hysteria of the Sinhalese masses would die down any time in the near future. Any close study of the Sinhalese complexes from what they have been uttering and doing should convince the Tamils beyond any trace of doubt that far from privity being ever given, even in a modified or attenuated form, the Tamils are certain to lose with the passage of time all legitimate political, economic and cultural rights and privileges of a democratic state, besides loss of their own territory.

There would continue to be a Government of the Sinhalese that would always be blind and deaf to every invidious distinction and discrimination by the administration in every matter, and the Tamils will not be able to prevent them. The simple reason is that some Sinhalese leaders would never permit the masses to be magnanimous and fair to other communities for want of a democratic spirit, and this would always lead them to fanaticism and retaliation as means of compensation.

A threat of this sort would not be over even if the Tamils yielded on the Language issue. This would continue till the Sinhalese are satisfied that the Tamils are inferior to them in every respect, nay till they are absorbed and assimilated and thus prevented from ever being a source of danger. And this is a situation which the Tamils cannot face with equanimity. The sooner we separate the better for us. For the Tamils should remember that all research, both by the East and West, is proving that the Tamils were the first created mankind and that Tamil was the first created language becoming mother of all languages. Being proud of it we should steadily and firmly take timely measures to prevent disintegration and absorption by others, even if considerations of wealth should lure us away from our righteous path. The politics of an Aristotle or Spencer will not follow the absorption of 2½ million Tamils by 5½ million Sinhalese.

Our Leaders

Oh what poor stuff our Tamil leaders are made of. Even after the banks have been breached by the floods they would not condescend to meet together to assess the situation and apprise the Tamils of any course of action or preparedness. The Tamil M.Ps and Senators are yet to meet! Could the position of the Tamils be more lamentable than in this hour of grave crisis and desperation; Cannot they read between the lines of current events? Where is the much needed unity, deci-

(Continued on page 2)



சென்னை

சமர்சியாயவே குரணமுக் கவியும்
சமர்சியாயவே பாணியிச்செயும்
சமர்சியாயவே பாணியிச்செயும்
சமர்சியாயவே சன்செயிசு : 60

Hindu Organ

FRIDAY, DECEMBER 2, 1955

Treasure These Thoughts

It is true, you have to suffer for your past Karma. But you must be brave and utilise the sufferings for your spiritual uplift. Your mind must be more and more attuned to the Divine in that way.

REMEDY FOR RACIALISM

Except for a few foreign pockets here and there, colonialism has collapsed in Asia. To a certain extent colonialism is a different form of racialism. Hence in the new dominions of the East, with the winning of freedom from alien domination racialism should have disappeared. But unfortunately all the nations that had regained their independence had not the good fortune of being guided by statesmen of superior ability and understanding. Where the cry for racial superiority is raised and maintained with the support of political leaders there no statesmanship worth the name can be expected. True leaders learn the lessons of good government from the lives of great statesmen of the past and the prophetic messages they had given. But leaders of lesser calibre who have risen to the fore front by sheer force of circumstances betray their incompetence when grave problems of national concern arise and threaten to put back the clock of progress. Such a situation has arisen in Sri Lanka. Accepted policies and assurances are on the verge of being assailed by the demand for a return to the dangerous policy of diehard racialism. And leaders who occupy positions of responsibility sit with their arms folded unable to intervene in the undemocratic revival of Fascist dictatorship and to restore order. This unprecedented state of political alarm has been made pos-

sible because the Constitution from which what passes for parliamentary democracy in this Island draws inspiration does not contain a declaration of Fundamental Rights of the people.

It must be admitted that when the Soulbury recommendations were accepted by the State Council, the minorities were unable to make any demand for the incorporation of the provision of Fundamental Rights because the political situation that obtained immediately before the acceptance had undergone a sudden and dramatic change and an atmosphere of compromise had been created by the assurances of Mr. D. S. Senanayake. But the Tamil speaking minorities, characteristic of their traditional culture of toleration have been looking forward to the day when representatives of the people would take the lead in evolving a truly democratic government without the slightest prejudice to the inherent rights of the different religions and languages of the Island. Unfortunately the several instances where the rights of the minorities have been repeatedly refused under the cloak of administrative expediency or inadvertent oversight, have reminded the Tamil speaking people of the imperative need for safeguarding their rights. One way of achieving this is to have a Declaration of Fundamental Rights incorporated into the Constitution according to the first principles of democratic convention. It is appropriate that Mr. S. Natesan, one of the Vice Presidents of the U. N. P. has made this timely suggestion.

HOPING AGAINST HOPE

It is understood that the resolutions that were submitted by Senator S. R. Kanaganayagam, Mr. D. C. W. Kannangara, M.P., Mr. V. Kumarasamy, M.P. and Mr. S. Natesan Minister of Posts and Broadcasting, and tabled at the meeting of the Working Committee of the U. N. P. on December 1, have been referred to a Special Resolutions Committee consisting of Minister Natesan, Minister J. R. Jayawardene, Mr. H. W. Amerasuriya, Senator A. M. A. Azeez, Mr. Dudley Senanayake, M. P. and Sir Ukuwatta Jayasundera, for report. It is commendable that the Working Committee

Violation of Fundamental Rights

Minister Natesan's Warning

According to reports appearing in the metropolitan press Mr. S. Natesan, Minister of Posts and Broadcasting has definite views on the 'Sinhalese only' motion that is before the U.N.P. Working Committee.

"I have been associated with the U. N. P. from its inception. It was always understood that the two languages will have official status throughout the Island. I am opposed to even the inclusion of this motion in the agenda. The stand I take is that it is a violation of fundamental rights of the Tamil speaking minority. Tamil would no longer have a place in the scheme of things".

Mr. Natesan has suggested to the Premier that a statement of Fundamental Rights of the Tamil speaking minorities should be incorporated into the Constitution.

It is understood that Mr. Natesan will quit the U. N. P. and resign from the Cabinet in the event of the 'Sinhalese alone' motion being adopted by the U. N. P.

GOA...A SHAME

There is no justification for the Portuguese Colony of Goa to exist still on the ancient territory of India. It is a shame on civilised people.

—BULGANIN
Nov. 28.

has taken the precaution of obtaining the considered report of experienced and elder members of the U. N. P. before discussing the problem of languages and arriving at a decision in the heat of emotional outbursts. Political mischief makers may not fail to see in this move a manoeuvre to evade the issue until the next General Elections. But those who believe in sober methods of approach to questions of national concern have not yet lost hopes.

Mr. S. D. Tampoe Passes Away

End of a Brilliant Career

We regret to record the death of Mr. S. D. Tampoe, the well known Advocate of Jaffna. Mr. Tampoe achieved great success as a brilliant Advocate and won the full praise of many a presiding judge. As a public speaker he was pre-eminent. He excelled as an inimitable actor of natural talents.

Court Reference

A reference was made to the death of Mr. Tampoe in the Jaffna District Court. With Mr. P. Sri Skanda Rajah, District Judge, was associated Mr. A. E. R. Corea, Additional D. J.

Mr. T. Muttusamypillai, Crown Advocate, said that it was his sad duty, before they began work for the day to refer to the death of one of their most distinguished lawyers, Mr. S. D. Tampoe. Mr. Tampoe was the eldest son of Mr. William Tampoe, the first Proctor in Jaffna to be elevated to what was deemed then the highest office, Police Magistrate, Jaffna. Mr. Tampoe had his early education at the Jaffna Central College and later at St. Thomas College, Colombo.

At the Bar, his career had been a brilliant one. There were brilliant lawyers today who had attained that position; and when one looked back, one would find they had vegetated for years before they got into, what they call 'a good practice.' But Mr. Tampoe's talents had been known, even as a student, and when he came to Jaffna to practise his profession, success awaited him. He had won the highest compliments of very eminent judges.

In criminal cases he was fearless as an advocate. Those were days of giants. The speaker remembered the large numbers of students, with or without the permission of the school authorities, flocking to the Supreme Court to get a glimpse of the late Mr. Tampoe and to listen to his brilliant addresses.

He was not only brilliant as an Advocate, but was also a great actor. It could be said of him that he was one of the most talented actors in Ceylon, not to speak of Jaffna. He had

A Separate...

(Continued from page 1)

sion and action which alone can save the Tamils from what might otherwise be a complete disaster. I pray to the Tamil leaders what ever their veracity be, to give a lead irrespective of whether they are of the right, centre or left. There is no doubt hue and cry for parity and fair play* by all Tamils. But I must frankly confess that parity is now a matter for *postmortem*, and a thing of the past. It is no use trying to reply to all the meaningless utterances made by the such communalists Sinhalese. 'Only' no word or act of campaigners deserves any reply from us. Only in sensible democracy could we expect replies to have any effect. We cannot shout to deaf ears and arrogant persons who are not prepared to listen to the other man's point of view or show accommodation to other's feelings.

(To be continued)

never hesitated to help good causes

Mr. Muttusamypillai requested the Court to make a minute regarding Mr. Tampoe's death and send a copy of it to Mrs. Tampoe and the other members of the family.

Mr. P. Sri Skanda Rajah the District Judge, in reply, said that he and his colleagues associated themselves with everything said of Mr. Tampoe, Mr. Tampoe, was not only a very great advocate but also a great actor. He was 84 or 85 years at the time of his death. About four of five years ago, the speaker had heard him speak at Hartley College. He was not only a brilliant public speaker but also an equally brilliant after-dinner speaker. He was a model cross-examiner and always got to the point with a few questions.

The District Judge wished that junior advocates would follow this example. It was sad to think of his death, continued Mr Sri-Skandarajah but since he had lived a full life, it was not for them to express great sorrow, but to convey their condolences to his family. He would cause a minute of those proceedings to be recorded and sent to the widow and other members of the family.

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 4-12-55 TO 10-12-55

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

You may have to face some criticisms in your professional affairs this week. Disappointments from certain quarters also shown. Financial luck promised week end.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Some changes in your routine shown this week. You will have to face some upsets in the domestic circles. Mental peace will be very far away from you.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

You will be able to triumph over your competitors without much difficulty this week. Financial gains and fame also promised. But all is not well on the domestic side.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

A good week financially. But health upsets likely. Abdominal complaints likely. Brothers and sisters will be very helpful in most of your undertakings end of week.

LEO Maha, Poorai, Uttira 1, [Singha Rasi]

Vehicles will cause you much expenditure. You will have to fall out with some of your close relatives. Work will be heavier than usual. Do not trust others very much.

VIRGO Uttira 2, 3, 4, Attai Chittirai 1, 2 [Kanni Rasi]

A good week for professional undertakings. Some misunderstandings in the family circle likely. Brothers and sisters will be very helpful. Success in agricultural pursuits shown.

LIBRA Chittirai 3, 4, Swathi, Visaka 1, 2, 3, [Thula Rasi]

A good week generally. But you will be quick to pick up quarrels and misunderstand others. Your friends will be very helpful. Financial gains promised week end.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

All is not well on the domestic side. Troubles and misunderstandings likely. Your health too will not be satisfactory. Financially also a difficult time. You will find it difficult to make both ends meet.

SAGITTARIUS Moolam, Pooradam, Ultiradam 1, [Thanu Rasi]

A successful week generally. But the first two days must be spent with care. Social success and fame promised during the rest of the week. Go ahead with your ventures.

CAPRICORNUS Ultiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Success in new undertaking promised this week. But progress will be slow. Monday, Tuesday and Wednesday morning may upset you a little. Rest of the week turns favourable again.

AQUARIUS Avittam 3, 4, Salayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Some misunderstandings in the family circle possible this week. But professionally a good week. Fame and success promised. Spend Wednesday afternoon, Thursday and Friday with care.

PISCES Pooraddati 4, Ulraddati, Revathi, [Meena Rasi]

Ill health in the family circle possible. Fathers relatives will be at logger heads with you. Financial difficulties shown. You may run into debts.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 114

In the matter of the estate and effects of Sinnathamby Saravanamuttu late of Columbuturai East Jaffna. Deceased.

Sivanantham widow of Sinnathamby Saravanamuttu of Columbuturai East Jaffna. Petitioner.

Vs.

- Minors
- 1 Jayaledchumy daughter of Sinnathamby Saravanamuttu of Columbuturai East
 - 2 Vimalakumary daughter of Sinnathamby Saravanamuttu of do
 - 3 Saravanamuttu Manoharanathan of do
 - 4 Saravanamuttu Saravanapavanathan of do
 - 5 Chellappah Sinnathamby Karukkaitivu in Poonakary
- Respondents.

This matter coming on for disposal before A. E. R. Corea Esquire District Judge Jaffna on the 11th day of November 1955 in the presence of Mr. P. Casipillai Proctor on the part of the petitioner and the affidavit of the petitioner dated 14th October 1955 having been read;

It is ordered that the abovenamed 5th respondent be appointed guardian ad litem over the minors the 1st 2nd 3rd and 4th respondents and that the petitioner abovenamed is declared entitled to have letters of administration of the estate of the said deceased and the same issued to her accordingly unless the respondents or others interested shall on or before the 16th day of December 1955 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

And it is further ordered that the petitioner do produce the said minors in court on the said date.

This 11th day of November 1955
Sgd. P. Sri Skanda Rajah,
District Judge.
(O. 119 2 & 9)

NOTICE

IN THE DISTRICT COURT OF JAFFNA

Partition No. 45.

Nagalingampillai Arumagathan of Anaicottai. Plaintiff

Vs.

1. Nagalingapillai Poorana pasupathapillai of Suthumalai
 2. Nagalingapillai Sitsebesapillai of do.
- Defendants.

To The Village Headman of Navaly and Suthumalai

It is hereby notified that action No. 45 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land/lands called 1. Thenkathoddam situated at Suthu-

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 113.

In the matter of the intestate estate of the late Ratnasavundry wife of K. Nadarajah of Innuvil. Deceased

Sithambaranather Mailvaganam of Innuvil. Petitioner

Vs.

- Minor 1. Sivakamasundary daughter of K. Nadarajah minor appearing by her Guardian ad litem the 2nd Respondent
2. Kandiah Nadarajah all of Innuvil Respondents

This matter of the Petitioner of the abovenamed Petitioner praying that the 2nd Respondent be appointed Guardian-ad-Litem over the 1st Respondent and that Letters of Administration to the intestate estate of the abovenamed deceased be granted to the Petitioner coming on for disposal before A. E. R. Corea, Esquire, District Judge, Jaffna on the 8th day of November 1955 in the presence of Mr. V. Venasitamby, Proctor on the part of the Petitioner and the Petitioner and affidavit of the Petitioner having been read. It is declared that the 2nd Respondent be appointed Guardian - ad - Litem over the minor, the 1st Respondent and that the Petitioner be declared entitled to have letter of administration to the estate of the abovenamed deceased unless the Respondents or any other person shall on or before the 12th day of December 1955 show sufficient cause to the satisfaction of this Court to the contrary.

The minor to be produced on the said date.

Jaffna this 8th day of November 1955.

Sgd. P. Sri Skanda Rajah
District Judge

Drawn by
Sgd. V. Venasitamby
Proctor for Petitioner
(O. 122, 2 & 9)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 110

In the matter of the intestate estate of the late Thambipillai Seenivasagam of Kokkuvil. Deceased

Rasathy widow of Thambipillai Seenivasagam of Kokkuvil. Petitioner.

Vs.

- 1 Seenivasagam Selvaretnam of Kokkuvil presently of Kandy
 - 2 Thambirajah Kandasamy and wife
 - 3 Jeevaratnam of Kokkuvil presently of Batticaloa
- Respondents

This matter of the petitioner praying that she be declared entitled to have Letters of Administration for the estate of the said deceased and Letters of Administration be issued to the petitioner, coming on for disposal before P. Sri Skanda Rajah, Esqr., District Judge, Jaffna on the 2nd day of November, 1955 in the presence of Mr. M. Mathiyaparanai Proctor for the petitioner and the petition and

affidavit of the petitioner having been read;

It is ordered that the petitioner be declared entitled to have Letters of Administration for the estate of the said deceased and the same be issued to the petitioner accordingly unless the respondents abovenamed or any others shall show sufficient cause to the contrary on or before the 5th day of December, 1955 at 10 a. m.

This 2nd day of November, 1955.

Sgd. A. E. R. COREA,
District Judge
Jaffna.

(O. 115, 25 & 2)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 109

In the matter of the intestate estate of the late Mankayakarasi widow of Sandirasegarampillai of Valvetiturai. Deceased.

Sandirasegarampillai Paskaranandavel of Valvetiturai. Petitioner.

Vs.

Navaratnam Sanmugasunda-

ram of Valvetiturai. Respondent.

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge Jaffna on the 2nd day of November 1955 in the presence of Mr. M. Esurapadham Proctor on the part of the Petitioner and the affidavit and Petition of the Petitioner having been read;

It is ordered that the Petitioner be declared entitled to Letters of administration to the estate of the abovenamed deceased and the same be granted to him as the sole heir of the abovenamed deceased unless the 1st Respondent or any other person or persons interest in this matter shall appear before this Court on the 5th day of December 1955 and shew cause to the satisfaction of this Court to the contrary.

This 2nd day of November 1955

Sgd. A. E. R. Corea
Addl. District Judge

Drawn by
Sgd. M. Esurapadham
Proctor for Petitioner
(O. 116 25 & 2)

A STUDY OF THE SVETASVATARA UPANISHAD

(By A Science Graduate)

(Continued from our issue of 25-11-55)

Appendix: Notes and Glosses (Contd.)

Here we pause to note that it often happens that there are two sides to a question, and even more. Elsewhere we noted that there were two widely divergent opinions held in the Tamil country regarding Sri Krishna's sermon to Arjuna on the battlefield of Kurukshetram, the Bhagavat Gita. Vide "Elements" (Chapter VIII),

Image worship is another topic regarding which there are conflicting views. Some people condemn our practice of building temples and installing images therein to help us in Divine worship, while they themselves build castles in the air and instal mental images there and worship them. Some liberal-minded people of this persuasion both here and in India who happened to read our observations on this point in our "Elements" (Chapter VI) and discussed the same with us personally confessed that there was alter all some force in our arguments and conceded that idols visible to the eye can also be used in worship in the same way as idols of the ear or of the mind, provided that the idols themselves were not mistaken for God. Surely no man worships a piece of metal or stone any more than a word-picture a castle in the air or a figment of his imagination.

Vithi (விதி) and Mathi (மதி) form a pair of concepts regarding which again there is a good deal of misunderstanding, and it is sometimes asked which is the stronger of the two. Vithi is often incorrectly translated as Fate or destiny, and there are people who humorously, and sometimes contemptuously, speak of "what Brahma had written on the skull of your head." A great world-teacher has said that "as one sows, so will be reap." This is practically identical with what we call the Law of Karma, otherwise known as Vithi in its widest sense. Vithi (in a restricted sense) forms the cumulative effect of that portion of our actions in former births which is mature and fit for enjoyment in our present birth. This is otherwise known as Ool (ஓல்) or Praraptha Karma (பிராரப்தகர்மம்). Mathi literally means Buddhi (புத்தி) or the intellect and is to be understood as the effect of our actions in the present birth performed in the exercise of our discriminative faculties. Both (Vithi and Mathi) being unknown quantities (say X and Y), we cannot definitely say which is stronger. If both pull in the same direction, well and good, the question does not arise. But if they pull in opposite directions, then if X=10 and Y=5 it is clear that the first is twice as strong as the second. On the other hand if X=10 and Y=20 then surely the second gets the better of the two. The reader will thus be able to grasp and understand the secret of the Puranic account of the Rishi Markandaya's victory over the god of Death.

It should be remembered that worship of God is also a part of our actions constituting as it does the functioning of the internal faculties of mind and heart combined with those of the external faculties of the tongue, the body, &c. (மனம், வாகு, கரணம்). In fact the worship of God and godly men, we should say, is a higher and hence more efficacious form of action than ordinary Karma. We refrain from dwelling here on the distinction drawn by our teachers between ordinary meritorious deeds, known as Tasa Punniam (தாச புண்ணியம்), or worldly virtues, and Siva Punniam (சிவ புண்ணியம்) or heavenly virtues, as it would amount to the opening of a highly important subject too long to be discussed here.

Divine worship, as we said in a previous section, is broadly divisible into two categories: worship with an eye to the fruits thereof and disinterested worship. The latter is easily the higher and better of the two, but the former, it has to be conceded, has also got its use. Even our Father-Saint Appar, who gave utterance to the golden maxim, *oh nann adan panai sethuthu idappo*, sometimes prayed for certain boons. His very first Devaram is an appeal to God to deliver him from his dire disease (கந்தையினவாதி விவகலகலீர்), and his prayer was granted. These appeals served a double purpose, say, they serve an infinitely multiple purpose. The Saint's prayer was granted. Myriads of succeeding generations repeat it and get solace thereby. St. Sundarar asked for boons on several occasions and got them either immediately or in course of time. St. Tiru Nalan Povar (திருநாலப் போவார் சயகுர்) yearned for the removal of the curse of untouchability attached to him by reason of his birth and had his desire satisfied in due course. We pray to God for various purposes. No important work is commenced without splitting a coconut in token of our self-surrender to Pillayar (Vignesvarar, the Lord that removes all obstacles).

Growth Of Population And Economic Development

The Indian Government's approach to the problem of raising the standard of living is praised in "World Population and Resources", a report published in London by an independent organisation, Political and Economic Planning.

The question in underdeveloped countries, states the report, is how to hold the balance between the population growth and economic development. "Too often", it says, "development plans are made on the wrong assumption that development will not increase the rate of population growth or that population changes are of no consequence in calculating the effects of development." In reality two factors population and economic development are engaged in a race which will last many years. Moreover, no Government or international agency is yet taking sufficient account of the problem of conserving the world's natural wealth. There seems to be a danger of taking excessive risks in order to push ahead fast enough with new technical discoveries.

Medical and sanitary knowledge is accentuating the problem by lowering the rates of infant mortality and adult deaths. "Probably the most striking example is the almost total abolition of malaria in Ceylon. Ceylon's birth rate has not begun to fall but its death rate has recently fallen in 2 or 3 years to the Western level, with the result that the population is increasing at twice the present rate of increase

of the Indian population." The Indian Government on the other hand, points out the report, is the first in the world to recognise officially that rising standards of living and health are only possible if populations are controlled. In comparison, "By allowing the natural rate of increase to rise to 2 per cent a year (compared with 1.3 per cent in India), China has set itself an enormous problem of supporting 12 million extra people every year with just over half an acre of cultivated land per head and unknown mineral resources."

The problem facing the under-developed areas, concludes the report, can be solved only through their own efforts but world progress depends on a solution being found. "The steady rise in living standards of underdeveloped countries is important to the whole world," it states. "On the other hand the major problem, adequate food supplies, is a problem not only for the world but for each individual country. The world as a whole can help but in the long run each country must be able, by developing industry, services and agriculture and by limiting the rate of the growth of its populations, to feed its people by what the country grows and by what it can afford to import. One can only hope that other overcrowded countries will follow the example of India not only in organising higher production but also in making a serious effort to control the dangerously rapid growth of the population."

Our women-folk, the mainstay of our religion, make offerings and pray to God for various boons, such as the welfare of their children, &c. Every action bears its fruit. This is the Law of Karma, and the worship of God however motivated is no exception to this rule. Worship for its own sake (இறைபணி கீதம்) without any strings attached thereto is, of course, the highest form of worship. We have dealt with this matter at some length in a previous section. We content ourselves here with quoting a verse on the point from the Periya Puranam. In singing the praises of the assemblage of saints, Seklar says:

கேடும் சூச்சும் செட்டிருவிஞர்,
ஓதும் செம்பொனும் ஓச்சுவே யோக்குவார்,
கரும் அன்பினிற் கும்பிடவே அந்தி
வீறும் வேண்டி கிரவின் வினங்கினார்.

Their greatness knows no bounds
Either of wealth or want,
Both clay and gold they view alike,
In the abundance of their love
They worship God, but ask for naught,
Salvation ev(e)n they pray not for.

(To be continued)

Auction Sale

IN THE DISTRICT COURT OF JAFFNA

No. c o 15

I shall sell by public Auction the undermentioned properties belonging to the Youth Social Service League Syndicate Ltd; Jaffna on Saturday the 17th December 1955 at 4 p. m. at the spot.

PROPERTY

(a) All that piece of land situated at Kopay South in the parish of Kopay Valigamam East Jaffna District Northern Province called "Aradchchippulam" in extent 16 Lms V. C. and bounded on the East by the property of Ponnammah widow of Naganathar Sinnappu and shareholders, North by the property of Nagar Sinnappu, Murugesu Kanagasiam and shareholders, West by the property of Kandiah Senathirajah and South by the property of D. C. Arulanantham and shareholders.

(b) All that piece of land situated at do called "Aradchchippulam" in extent 16 Lms. V. C. and bounded on the East by the property of Rasammah wife of Veluppillai Rasiiah and shareholders North by the property of Nagar Sinnappu, Murugesu Kanagasiam and shareholders West by the property of Ponnammah widow of Sinnappu and shareholders and South by the property of D. C. Arulanantham and shareholders.

(c) All that piece of land situated at do called "Aradchchippulam" in extent 16 Lms, V. C. and bounded on the East and West by the property of the Youth's Social Service League Syndicate Ltd North by the property of Nagar Sinnappu Murugesu Kanagasiam and shareholders and South by the property of D. C. Arulanantham.

(d) All that piece of land situated at do called "Kendappulam" in extent 37 1/2 Lms. V. C. and bounded on the East by the property of Veluthar Kandiah North by the property of Sithampari West by the property of Kanagasabai and others and South by the property of Sithamparam and others.

(e) An undivided 1/2 share of all that piece of land and premises situate at Kopay North aforesaid called "Aradchchippulam" in extent 85 1/2 Lms. V. C. and bounded on the East by the property of Mailvaganam Murugesu North by the property of the heirs of Nitchingam Naganathar West by the property of Sinnathamby Nagappan and South by the property of Vallipuram Achchikuddy.

All these lands now form one block. Further particulars can be had from Mr. J. Patrick, Proctor, Jaffna.

V. A. DURAIAPPAH
Court Commissioner
and Auctioneer

Jaffna-19-9-55
(M, 186, 25 & 2)

No Secondary Place For Tamil

Statement of M. P. For Pt. Pedro

(Mr. T. Ramalingam, M.P. for Pt. Pedro in a statement dated November 26 argues the case for a new constitutional setup for Ceylon)

In an earlier letter to the Press I said that in the event of the majority community not conceding Tamil a place as an Official Language of Ceylon by suitable provision in the Constitution, the Tamils should struggle for a Federal form of Government in Ceylon

This latter demand cannot be met by merely making Tamil a Regional language for purposes of Administration in the Tamil sectors of Ceylon.

With the rate of internal migration of population that is taking place in Ceylon, one cannot be sure that what are said to be Tamil sectors today will remain so some years from now; and the position may arise when some patriots will be inclined to cry halt to Tamil even as a Regional language because the Tamil sectors may have then ceased to be substantially Tamil areas.

The Tamils are as anxious to preserve their culture, customs and above all their language as their Sinhalese brethren. The fact the Tamils are living in South India and Tamil is spoken there, is no reason for the Tamils in Ceylon to accept a secondary or insignificant place in Ceylon for their language. Tamil may have come from India but it is now part of the lives of the Tamils of Ceylon; they cannot with any sense of justice or reason be asked to give it up or to accept for it a vague and uncertain regional status

So let us swim together as one unit or sail together as two Federal units. In other words, let Ceylon have Sinhalese and Tamil as administrative languages throughout Ceylon; or let these languages be federal languages in two federal units making one Federated States of Lanka.

As regards the suggestion for a Commission in the matter of languages, I would suggest that in the event of the Government deciding to appoint one, the terms of reference should be wide enough to consider any new Constitutional set up for Ceylon, as has been suggested here.

Gale Hits The Peninsula

Continuous rain from the early hours on Wednesday followed by a strong gale in the evening that lasted till midnight caused great damage to the cultivation of the Jaffna Peninsula. Plantain farms were those that were very badly hit. In certain areas in Valigamam East and Valigamam North the entire cultivation of plantains was razed to the ground.

Though there was no loss of life, yet collapsing roofs of buildings had caused injuries to the occupants.

Relief Measures Taken By G. A.

Mr. M. Sri Kantha the G. A., Jaffna immediately went round the Peninsula and noted the damage done to cultivation and buildings. He has summoned a special conference of Revenue Officers to discuss relief measures.

The damage done to plantain cultivation is estimated to be more than a lakh of rupees. The Neervely Palmyrah Jagery Centre has been completely destroyed.

Thevaram Prizes

At a meeting of the Jaffna Hindu College Y. M. H. A. held on 17-11-55 with the Principal, Mr. V. M. Asaipillai in the chair in the College Hall prizes were awarded to the boys who did well at a Thevaram Competition conducted previously by the College Y. M. H. A. At the beginning of the meeting Saiva-Pulavar Srimat T. Kumaraswamyppillai delivered an interesting instructive lecture on 'G. A. M. H. A.'. He spoke on the significance of Thevaram and the benefits of chanting them in the proper manner and time and advised the boys to chant some hymns of Thevaram daily, as such a practice would give them wealth as well as wisdom. At the end of the lecture prizes were awarded to the prize winners.

Prize - Winners

Seniors

1st Prize K. Ragupathy Prep S. S. C. 'A'. 2nd Prize S. Paskaran H. S. C. 3rd Prize R. Sri Krishnamoorthy Prep S. S. C. 'B'

Intermediates

1st Prize T. Manickavasakar Std. 7, 2nd Prize A. Gunasingam Std. 8, 3rd Prize M. Mylvaganam Std. 8.

Juniors

1st Prize N. Kamalanathan Std. 6, 2nd Prize S. Sripathy Std. 6, 3rd Prize N. Janagarajah Std. 5.

Sports Corner

SOCCKER

By JACH HORNER

The curtain rang down on school soccer in Jaffna with the championship replay between Union-Jaffna Hindu which turned out to be the best final seen for a long time. The result four-one should leave no doubt as to the superiority of the star-studded Hindu team. The score would have been much bigger if Hindu had last year's forward line intact. Union was defeated but not disgraced. They stormed the Hindu citadel repeatedly but in vain. Their only goal came through a solo effort on the part of their left extreme. Their goal keeper played his normal sound game and three of the four goals which beat him would have beaten any goalie.

One of Mahendrarajah's goal for Hindu was the best for the season—a hot long range shot which found a corner of the net—a goal which would remind one of Vasiddan's goal against St. John's in a Hindu-St. John's encounter some years back. In that match Hindu won 4-1. Vasiddan had the rare distinction of scoring all four goals for Hindu. The crowd was so much taken up by Vasiddan's performance that one spectator whose enthusiasm knew no bounds summed up his feelings in the words "long-live Vasiddan—the saviour of Hinduism". Coming back to the present—Jaffna Hindu has added yet another championship title and she has now won more championships than any other school. Congratulations Jaffna Hindu! Well done Union!

TENDER NOTICE

JAFFNA MUNICIPAL COUNCIL

Electricity Department Breakdown Van

Sealed tenders for the supply of a 10 cwt's 'Breakdown' Motor Van fitted with hood carrier and an adjustable spotlight on the hood together with a three piece light weight wooden extension ladder of 30 feet effective length, will be received by me up to 12 noon on Tuesday the 13th day of December, 1955

Tenders should be forwarded under registered cover marked "Tenders for Motor Van" on the left hand top corner of the envelope.

The successful tenderer may be required to enter into an agreement with the Council. Any further particulars can be obtained from the Municipal Electrical Engineer, Jaffna.

A. V. CHINNIAM, Municipal Commissioner, Jaffna.

Town Hall, Jaffna, November 20, 1955, (M 194 2)

J. H. C. O. B. A. Annual Meeting

The Annual Meeting of the Jaffna Hindu College Old Boy's Association (Colombo Branch) was held on Saturday the 19th November of 1955 at the Saraswathy Hall Bampalapitiya at 4.30 P.M.

The Principal and President Mr. V. M. Asaipillai presided and the meeting commenced with the singing of Thevaram. The annual and audited statements of accounts were read and accepted. Mr. A. Saravanamnttu proposed a vote of thanks to the retiring Committee of Management. The election of the Committee of Management for 1955-1956 resulted as follows:—

Vice Presidents:—Senator A. M. A. Azeez, Mr. C. Balasingam, Mr. V. A. Kandiah, Mr. C. Sevaprakasam, Mr. V. Sivasuppramaniam, Mr. V. Suppiah.

Hony Secy:—Mr. S. Thurai singam.

Hony Asst Secy:—Mr. E. Samsomby.

Hony Treasurer:—Mr. S. Kanagasabai.

Hon. Asst. Treasurers:—Mr. S. Dharmaretnam, Mr. K. M. Ganeshalingam.

A Committee was also appointed.

Hony Auditor:—Mr. M. Pasupathi.

A vote of thanks to the Chairman was proposed by Mr. C. Balasingam and the meeting ended with the singing of Thevaram and was followed by tea and a film show.

THE JAFFNA MUNICIPAL COUNCIL TENDER NOTICE

Tender for the supply of Building materials and job works connected with roads and buildings for the Jaffna Municipal Council for 1956

Tender for the above will be received by the Commissioner, Municipal Council, Jaffna up to 12 noon on Friday the 23rd December 1955.

Tenders should be made in duplicate in forms obtainable from the Assistant Superintendent of Works, Municipal Council, Jaffna from whom all particulars could be obtained.

Tender forms will be issued up to 8 p. m. on Tuesday the 20th December 1955, on payment of Rs. 10/- as tender Deposit. Intending Tenderers should show proof that they are capable and recognised contractors.

A. V. CHINNIAM, Municipal Commissioner, Municipal Office, Jaffna 28th November 1955, (G 44 2)

Jaffna College Undergraduate Department

G. C. E. Advanced Level classes in Science, Arts and Economics will be forded at Jaffna College on January 18th preparing students for the examinations in November, 1957.

Applications on form obtainable from the College must be sent before January 1st to

The President, Jaffna College, Vaddukodai.

S. K. BUNKER, President

(M. 190. 2 & 16)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA Testamentary Jurisdiction No. 111.

In the matter of the Last Will and Testament of Sellamuttu widow of Kanapathippillai late of Kayts West, Kayts Deceased Veluppillai Sinnathurai of Vaddukodai West

Petitioner

Vs

1 Veluppillai Ponniah, 2 Kanapathippillai Sundrampillai and wife, 3 Sarvaloganayagiammah, 4 Veluppillai Kandiah, 5 Veluppillai Thillampalam Nadarajah, 6 Nanniappah Pararajasingam, 7 Nanniappah Sockalingam, 8 Nanniappah Nadesar, 9 Kanapathippillai Veluppillai, 10 and wife Satkunavathiammah, 11 Karthigasu Nagarajam and, 12 wife Mahaledchumyammah, 13 Kanapathippillai Nadarajah, 14 Kanapathippillai Segarajasingam, 15 Veluppillai Subramaniam, 16 wife Siroomaniammah all of Vaddukodai West Respondents

This matter coming on for disposal before A. E. R. Corea Esquire, Acting District Judge, Jaffna on the 4th day of November, 1955 in the presence of Mr. M. Kathiravelu, Proctor on the part of the petitioner and the affidavit of the Petitioner dated 30th October, 1955 and that of the attesting Notary of the Last will and witnesses dated 29th October, 1955 having been read,

It is ordered that the Last Will and Testament No. 9750 dated 11th May, 1950 and attested by P. Ramalingam Notary Public of the deceased Sellamuttu widow of Kanapathippillai be and the same is hereby declared proved unless the Respondents or others interested shall on or before the 12th day of December, 1955 show sufficient cause to the satisfaction of this court to the contrary.

It is further declared that the said Veluppillai Sinnathurai is the executor named in the said will and that he is entitled to have probate of the same issued to him accordingly unless the Respondents or others interested shall on or before the 12th day of December, 1955 show sufficient cause to the satisfaction of this Court to the contrary.

This 4th day of November, 1955,

Sgd P. Sri Skanda Rajah District Judge (O. 123. 2 & 9)

LOVE VERSUS LUCRE

(Continued from page 1)

to some famous saintly Brahmin Priest invited to perform certain sacrificial ceremonies.

3. Prasapathiyam.

Marriage by mutual consent of contracting parties.

4. Aridam.

Marriage, where the father gave away the daughter before the sacred fire, after accepting some gifts as consideration from the bridegroom.

5. Ghandarvam.

Marriage consummated without the knowledge or consent of the parents, as a result of love at first sight.

6. Asuram

Marriage in consideration of payment to the bridegroom, of cash, jewels etc.

7. Rakshasa.

Where a girl is taken by force and marriage is consummated against her consent.

8. Paisavam.

Marriage forced on a girl consequent to acts of deceit or while she was in a state of insensibility.

When we compare the past with the present, what a fall there has been. The modern Tamil bridegroom does certainly 'give chase to' or in other words 'run after' not so much his bride, as her worldly possessions, very often with ultimate unpleasant results. Instead of being the victor, he plays the role of a captive to the sorrow and disgust of enlightened people. What is still more pathetic is that he is in turn compelled to part with his enforced dowry, with perhaps compound interest, to his son-in-law. And thus the matrimonial vehicle rolls on, from generation to generation, to the dismal tune of this dowry's deadly march.

In Taxila, marriageable girls had been put up for sale, in the bazaar or market place, when parents could not procure husbands for them. This method appears to have been endorsed by Strabo, who copied Aristobulus, a companion of Alexander the Great. Commenting on this, Mr. J. T. Wheeler writes 'the disposal of maidens by public sale was an old Babylonian custom described by Herodotus as 'the wisest marriage custom'. When the maidens were put up for sale by public auction, the very handsome ones were sold off first, fetching high prices from the wealthy Babylonians. The plainer maidens were helped off by dowries which were provided out of the proceeds.

While the rich, paying money strove to carry away

the beautiful damsels, the poor men strove to get hold of the less attractive girls as the latter brought them some financial aid along with them. Thus the handsome girls indirectly helped the plainer ones to secure husbands. This form of marriage seems more in keeping to one's sense of dignity and honour than the custom of buying husbands with fantastic cash dowries now prevalent in this part of Ceylon—the bride-groom being offered to the highest bidder, not at a public auction in a bazaar or market, but in private by the machinations of brokers.

The dowry system with its terrible demands as is prevalent now in this country had amazed a distinguished visitor from Egypt, where the system operates the other way round—the brides and not the bride-grooms that get the money. According to this Egyptian Lady arranged marriages (which is the predominant mode here) lead to unhappy domestic relations; but statistics show that the divorce rate in the West is much higher than in the East. Even if some of the arranged marriages in the East go to ship-wreck, it may quite well be that this is due, not so much to poor ship-building as to the incompetence of the Captain and his Mate. It is relevant to inquire whether the fact, that this custom of ours has endured so long, is not a forceful argument in favour of it.

Although all are in agreement with the maxim "Marriages are made in heaven" yet most youngsters are equally ready to agree that broad acres and solid cash from an anxious father-in-law can go a long way to maintain marital harmony on this earth.

"A great dowry is a bed full of brambles. He that marrieth for wealth, sells his liberty."

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction, No. 107 T.

In the matter of the intestate estate of the late Thangamuttu wife of Arampoo Apputhurai of Tholpuram Deceased Arampu Apputhurai of Tholpuram Petitioner.

- 1 Apputhurai Balasubramaniam
- 2 Apputhurai Sanmuganathan
- 3 Apputhurai Thangarah
- 4 Elluppolai Sinnavar all of Tholpuram Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah, Esq., District Judge, Jaffna on the 31st day of

NOTICE

IN THE DISTRICT COURT OF POINT PEDRO No. 5149

- 1 K. Subramaniam Karthigesu, and
- 2 wife Sivapakiam both of Puloly West Plaintiffs Vs.
- 1 A. Sidamparappillai Mahadevanpillai and
- 2 wife Saraswathy both of Alvai North
- 3 Murugapper Sinnathamby and
- 4 wife Ledchumy both of Puloly West
- 5 Konamalai Kandasamy of do
- 6 Sabapathippillai Krishnappillai of do
- 7 Alvar Vyrattu of do
- 8 Vettivelu Mailvaganam &
- 9 wife Rasammah both of do
- 10 Kanapathipillai Sinnathamby of do
- 11 Kanapathipillai Rasiyah and
- 12 wife Ledchumippillai both of Alvai North
- 13 M Sithambarappillai Kanapathippillai and
- 14 wife Ledchumippillai both of Puloly West Defendants.

It is hereby notified that action No. 5149 has been instituted in the District Court of Point Pedro under the partition act No 16 of 1951 for the partition/sale of the land called Periyaparanthoddam in extent 4 Lms. V. C. Do. Periyaparanthoddam in extent 3,3/8 Lms. V. C. Do. Periyaparanthoddam in extent 7 Lms. V. C. Do. Veedu 1 Do. Thoddam 1 all forming a total extent of 17 Lms. V. C. and 3/4 Kly and situated at Puloly West Malavarayacurichchy, in the Parish of Point Pedro, in Vadamaradchy Division, in Jaffna District, Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 30th day of November 1955 at 10 O'clock of the forenoon.

This 21st day of September 1955

By order of Court, A. SIVASANMUGAM Clerk of Court. (O 114 25 & 2)

October 1955 in the presence of Mr. V. Eliathamby Proctor for the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the abovenamed 4th respondent be appointed guardian-ad-litem over the minors the 1st, 2nd & 3rd respondents and that letters of administration to the estate of the abovenamed deceased be issued to the petitioner accordingly unless the respondents abovenamed or any other person or persons interested shall appear before this court on or before the 5th day of December 1955 show sufficient cause if any to the satisfaction of this Court to the contrary.

It is further ordered the 4th respondent do produce the said minors in court on the said date.

This 31st day of October 1955 Sgd. P. Sri Skanda Rajah, District Judge.

Drawn by V. Eliathamby Proctor for Petitioner. (O. 118, 2 & 9)

Russian Leaders'...

(Continued from page 1) counter blocs and build up a system of security. Whatever justification Russia might plead for its international policy it cannot be said to have whole-heartedly adopted Mr. Nehru's principle of coexistence. Her political and diplomatic moves may be defended as a counter-stroke to the manoeuvres of the Western Powers, but that way lie tension and hatred that bar cooperation. Russia's approach to the German Peace Treaty cannot be fully justified. True it is that West Germany integrated in the N A T O. is a threat to Russian security. It is the German people themselves who should rearm and whether they should join the West or the East or remain neutral. But why should Russia object to reunification by free elections under U. N. O. control? To insist on a free rapprochement between East and West Germany is also hardly fair, for the East German Government is as much dominated by Russia as the West is dominated by U. S. A. The truth is that Russia believes in diplomatic triumph and alliances and military aid as aids to her own security in a conflict with the capitalist states and her allegiance to the five principles of coexistence is not anything whole-hearted. But the friend-

Estate of the late Sangarapillai Thamboo Kanagaratnam of Tellippallai West

All those owing monies to and having claims against the estate of the late S. T. Kanagaratnam of Tellippallai West are requested to write to me giving full details including the full names and addresses of the parties owing monies to or having claims against the estate.

In order to settle debts and to pay estate duty it would be necessary to sell one or more lands belonging to the estate. Those desirous of purchasing such lands are also requested to apply to me stating the price they offer, and the name of the land for which the offer is made, giving full names and addresses of the applicant. It is however open to me to reject any offer, if the price is inadequate or for any other reason.

Even if any offer is accepted, the sale will not be completed till Estate duty is paid and probate is granted.

C VANNIASINGAM Executor of the Estate of the late S. T. Kanagaratnam From C. Vanniasingam Advocate 47, Kandy Road, Jaffna (O. 120 2)

ship and good neighbourly relations which the visit of the Russian leaders will establish and strengthen will be of great importance to international peace as the Indian Prime Minister has pointed out.

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918) BANKERS.

Authorised Capital Rs. 800,000.00 Amount of Calls made Rs. 616,313.00

SHARES: 8000 shares of Rs. 100/- each. 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times.

CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

FIXED DEPOSITS received for periods of 3, 6, 9 and 12 months and interest allowed at: 1, 2, 4 and 6 % respectively.

DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

INDIAN MONEY bought and sold LOANS on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS APPLY TO: S. KANAGASABAI, Shroff.

சென்னைக்கு வந்தது பெரிய மலிகளின் சந்தை மனைகள்... (Tamil text describing the fund's operations and interest rates)

Printed and Published by S. P. KANDIAH, F. L. S. A. (Lond) residing at 245, Navalar Road, Jaffna, for and on behalf of the Proprietors the Saiva Paripalana Sabha, Jaffna at their Press, the Saiva Prakasa Press, Vannarponnai, Jaffna on Friday, December 2, 1955.