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NO. 4

GREED

By Swami Sivananda

First comes Kama. Then comes anger. Then comes greed. Then comes Moha. Kama is very powerful. So prominence is given to it. There is intimate connection between Kama and Krodha. Similarly - there is close relationship between greed and Moha. A greedy man has got great Moha for his money. His mind is always on the money-box and the bunch of keys he has tied to his waistcord. Money is his very life. He lives to collect money. He is a gate-keeper only for his money. The enjoyer is his prodigal son. He sucks the blood of poor people by taking enormous interest. Cruel hearted people! They pretend to show that they are of charitable disposition by doing acts such as opening of Kshetras, buildings, etc. Such acts cannot neutralise their abominable sins and merciless acts.

Many poor families are ruined by these people. They do not think that the bungalows and palaces in which they live are built out of the blood of these people. Greed has destroyed their intellect and made them absolutely blind. They have eyes but they see not. Greed always makes the mind restless. A man of one lakh of rupees plans to get 10 lks. A millionaire schemes to become a multi-millionaire. Greed is insatiable. There is no end for it. Greed assumes various subtle forms. A man thirsts for name and fame and applause. This is greed. A sub-judge thirsts for becoming a High court judge, a third class magistrate with full powers. This is also greed. This is another form greed. A gadhu thirsts for opening several Ashrams in different centres. This is also greed. A greedy man is absolutely unfit for the spiritual path. Destroy greeds of all sorts by vichara, integrity, disinterestedness and enjoy peace.

DO NOT CEASE CALLING OUT FOR HIM

சிவன் எனும் நாமம் தனக்கே உடைய செம்மேனி எம்மான் அவன் என் ஆட்கொண்டு அளித்திருமோகில் அவன்தனை யான் பவன் எனும் நாமம் பிடித்துத் திரிந்து பல்நான் அழைத்தால் இவன் எனைப் பல்நான் அழைப்பது ஒழியான் என்று எதிர்ப்படுமே.
(Devaram)

Our Lord of dignified Form who possesses the unique name of Sivan for Himself alone, He would enslave and save me; Him will I therefore chase and get hold of by the name of Bhavan (the Self Existent) and call for repeatedly; then will He manifest Himself before me when He finds that I would not cease calling out for Him day after day.

WAKE UP, FRIENDS!

The wealth of this world,
The knowledge of this objective universe,
Friends, relatives, wife and children,
Bungalows, motor cars and cities,
Gardens, parks and hill stations,
Food, drinks, coffee, uppuma,
Iddalis, sambar, lemon squash,
Hotels, restaurants and clubs,
Position, titles, diplomas and colleges.
Are all jugglery of Maya.
They are false, illusory and deceptive.
They are shadow, bubble and dream.
Wake up, friends! at once;
Realise the Inner Reality.
And be happy for ever!

—Swami Sivananda

Swami Satyananda's Sayings

(We publish below an essay on 'Character-building and Religion' by the late Swami Satyananda, Founder of the Pure Life Society. The Swami published in 1959 a collection of his writings in book form under the title 'Dharma Essays'.)

The word 'character' in its root form (Greek, Latin and French) means 'to cut' or 'engrave' and is meant to denote the aggregate of peculiar qualities which constitutes the personal individuality.

Man has many gifts of nature, both mental and physical, which can be used for either good or bad purposes, either individually or collectively.

As the thought or will is, life is. Man becomes what he thinks or wills. Good-will, or Godly-will or Pure-will is the fundamental thing in building a good character. Even health, wealth, position and power which are supposed to give happiness, unless governed and directed by good-will, will lead both the individual and society to misery.

God is the highest good, the highest purity, the highest joy or happiness, the highest peace. Religion literally means 'to bind back' (Latin *re-back*, *ligare* to bind), and the practice of religion essentially consists of meditation, prayer and contemplation. In other words constant thought of God makes a person have good-will or Godly-will, that is, the Divine nature of God becomes, as it were, impressed in the personal being of the individual, and he manifests a Divine character.

Such a person of character radiates wisdom, faith, peace, righteousness, love, power and strength in all his walks of life. Mahatma Gandhi is an example.

Example is better than

Building 'Pocket' Hovercraft

Part Played By
Ceylonese Student

A "pocket" hovercraft 11 feet 6 inches long and feet 6 inches wide, and based on lines similar to the original Saunders Roe machine, was flown this week from a southern England airfield. Weighing only 250 lbs, it has been designed by an English yachting enthusiast Mr. C. R. Robertson.

The machine was lifted by an ordinary outboard engine of 40 horse power weighing 56 lbs. The plywood form of the machine's hull bears the signatures of several overseas students of the College of Aeronautical and Automobile Engineering who helped to build it—among them Mr. Gnanasambanthan, from Ceylon.

The machine hovered about 4 inches off the ground at Redhill airport, Surrey, to prove the air cushion principle freely developed from the famous Saunders Roe hovercraft invented by Mr. Christopher Cockerell.

Mr. Robertson said his design was adapted from the basic hovercraft principles. It was mainly intended as a design study between his yachting activities. He envisaged that a bigger development of the machine would serve for transport over deserts or along rivers in overseas territories.

To drive the hovercraft Mr. Robertson sat on an open-air seat on the hull and manipulated left and right controls by a simple foot rudder bar. Stability controls rely on the manipulation of the pilot's weight.

precept. Character building can only be effectively taught by one of good character himself, that is, by a person who is established in God.

DOWRY & DESTINY

(Continued from last issue)

The present-day fine ladies can be charming companions; beyond that, they seem a burden, incapable of cooking, washing, nursing the child and tidying the house, themselves. Somehow, most ladies have become victims to an artificial and sophisticated society and the dowry system—however despicable it may be—has consequently become an evil necessity.

Therefore, a girl should be accomplished in accordance with the true standards of democratic socialism, and should possess knowledge more useful than ornamental. She should be in a position to take charge of the whole household, with or without servants and run it efficiently. It is such a self-reliant woman, who could make her partner's lot a happy one. Till our young girls are trained to be this, timid young men will continue to demand a Dowry, for fear, their resources may prove inadequate to rear a delicate and precious but expensive show-bird.

The Other Side

By dint of application a young man passes a competitive examination and enters a profession or office under government. He is immediately up in the matrimonial-market like the proverbial pig in the poke and prospective parents-in-law bid. They do not care what he looks like, whether he squints, or is hunch-backed or knock-kneed. In so far as he is a male of the species, it seems to be all that matters.

(Continued on page 3)



தமிழக அரசு
மாண்புமிகு உறுதுறை அமைச்சர்
தமிழக அரசு
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மாண்புமிகு உறுதுறை அமைச்சர்

Hindu Organ

FRIDAY, MAY 5, 1961

Treasure These Thoughts

You should decide that you live this life for not less an ideal than the realisation of God.

AVOIDING ACCIDENTS

In the course of his report on the enquiry into the sudden death of a young boy while attempting to switch off the radio during a thunder storm, the Coroner expressed his opinion that instructions regarding the use of instruments that are electrically worked should be issued by the proper authorities. The Department of Government Electrical Undertakings, will do well to pay attention to this useful suggestion and insist on the Departmental Technical Officers issuing detailed instructions on the dangers of careless handling of instruments that are worked by electric current.

The use of electric current for agricultural purposes has caught the imagination of the rural areas to such an extent that almost all Village Committees have extended with financial advantage the distribution of electric current to farms. It, therefore, becomes the duty of the Village Committees to instruct 'consumers' of electricity on the need for caution in handling switches and other appliances. Also the instructions should include the effect of thunder and lightning on the use of electricity and the precautions that should be taken during such abnormal conditions of weather.

Tragic accidents due to electric shock are caused in different ways but

PARLIAMENT DISCUSSES EMERGENCY

In the House of Representatives, the Leader, Mr. C. P. de Silva made a statement about the Emergency. In reply to a request of the M. P. for Jaffna, Mr. C. P. de Silva stated that the hours of curfew in the Northern and Eastern Provinces would be from 7 p. m. to 5 a. m.

Mr. M. Sivasithamparan M. P. for Udupiddy participating in the debate on the Emergency demanded the release of the detainees, the lifting of the Emergency and the granting of language rights of the Tamil speaking people.

Mr. Sivasithamparan said that the Tamil people were determined to carry on this struggle despite all hardships and they did not want to live in their own motherland as second class citizens. The Tamils have a very rich heritage that any race would have been proud of and they wanted to safeguard that.

Continuing he said "let me make this one appeal for the sake of unity and for God's sake create a better atmosphere of understanding by releasing the leaders, withdrawing the military and lifting the Emergency."

Mr. Edmund Samarakody M. P. for Buluthsinhala cited some of the incidents in the Northern Province and said that the problem should be looked at from the point of view of human relationship

mostly as a result of careless manipulation of electrical machinery and appliances. The ordinary man regards electricity as a gift of the gods but seldom suspects that dangers lurk behind the indifferent use of contrivances. Social Service Societies, Community Centres and other Welfare Organisations can help the ordinary man know about such dangers and the ways of averting them. In this connection mention may also be made of the careless use of insecticides in this country. The dangers of the mis-use or abnormal use of such preparations that kill insects must be explained to the people by means of lectures, and leaflets.

and a better atmosphere should be created where all communities could work together.

In the Senate, Senator Nadesan called for the early settlement of the language problem. He said "The voice of the Representatives of the Tamil People had been virtually silenced. The military have been let loose on the Northern and Eastern Provinces and from all accounts are behaving at any rate so far as Jaffna Peninsula is concerned as if they were a conquering army in occupation of enemy territory. This state of affairs naturally cannot be permitted to continue without grave and irreparable injury to the relations between the two main nationalities inhabiting of this country as well as to the country's economy".

NOTICE

Notice is hereby given that the power of attorney dated 28th September 1960 granted by Mr. V. Sinnathurai and wife Marimutta of Kuala Lumpur to Mr. V. Suppiah of Nelliyan in Tholpuram Chulipuram is, hereby cancelled and revoked. The principals will not be responsible for any acts of the aforesaid attorney.

T. Vannianathan
Proctor for Mr. V. Sinnathurai and wife Marimutta.
Jaffna,
21st April 1961.
(M.10 5 5)

BOOKS FOR REVIEW

Two copies of each have to be forwarded

NOTICE

This is to inform that Share Certificate issued in favour of Mr. Kasipillai Mahendra of 51/1, Pondenais Avenue, Colombo 3, bearing share Nos. 5621 to 5635 have been lost.

Duplicate Certificates will be issued unless objection is lodged within fourteen days from date hereof by a person duly entitled to do so.

S. PADMANATHAN,
Actg. Secretary
The Jaffna Co-operative Stores Ltd.,
420, Hospital Road, Jaffna.
5th May, 1961,
(M 11 5-19)

Dowry & Destiny

(Continued from page 1)

One parent outbids the other, and finally a more wealthy parent wins and carries him, to be presented to his daughter. Tears have been shed over the fate of some of the girls so mated to such a male. But have we no tears to shed over the youngster reduced to the level of an animal and bought and sold in the marriage market.

Pitiable is the lot of the pig that goes protesting to the market — it at least, gives vent to its feelings — but the pig that goes grunting with satisfaction is of all beasts the most abandoned. To this class belong our bridegrooms, who permit themselves to be bought in the matrimonial market!

Isn't it time that something is done to rescue not our girls but our boys from the coils and toils of such a dowry system — Public Enemy No. 1.

While educated and intelligent ladies best qualified to be builders of homes have to remain unmarried and be languishing for want of dowries, girls undeveloped and unfit for the responsibilities of a housewife are able to marry, merely because they have the backing of a fat dowry. The result is degeneration — posterity will suffer and the Tamil nation will be the loser.

We have therefore to admit that this dowry system, deep-rooted as it is, is one of the serious problems facing Jaffna's prospective marriageable girls. Should we not in the first place work out a mental re-orientation and thereafter attempt at evolving a satisfactory solution.

Remembering the fact, that today's bridegroom may become next year, the father of a prospective bride, should not all join in ending or mending this system. How is this to be done?

Remedies

Can the introduction of legislation prohibiting the giving and taking of dowries, as is being experimented now in some parts of India, prove an effective check here? Or would such legislation, if promulgated in Ceylon, create a black-market in bridegrooms?

Would it be safer to appeal to the Income Tax Commissioner to tax dowries on a graduated scale and thereby force this system to die a slow but sure death. Or should our girls go on strike and refuse to marry anyone who demands a dowry?

But we should not overlook the fact that there is on earth, an angustier thing, veiled though it be, than legislation and government machinery, viz, humanity itself. That ought to tackle this problem in a humane way, acceptable to the universal conscience of mankind.

Victims

Some years ago, there appeared a newspaper account of the tragic death of a young marriageable girl:—

"Because her romance had been sacrificed on the altar of the rigid dowry-system, a young orphan girl of Janshi in India, soaked herself in kerosene and applied a lighted match-stick.

The girl had been betrothed to a young under-graduate whose parents demanded a huge dowry, which her poor brother could not pay. He was the sole bread-winner of a family of seven; but the fiancée's parents would have no excuses."

Heart-broken by the smashing of her future, the girl wrote a long tirade in her diary against the Dowry system and then took her life." **How heart-rending?**

Numerous such victims, unknown to the world may be taking their lives by similar acts of violence. Some may be retiring honourably to institutions like the convent, while some others

(Continued on page 3)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 7-5-61 TO 13-5-61

ARIES *Aswini, Barani, Kartikai 1st part [Medhakkasi]*

Success in educational pursuits promised this week. Some changes in routine shown. New ventures will be delayed but successful. Mind your health.

TAURUS *Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]*

Agriculture will be successful. New ventures will meet with certain obstruction but you will be able to steer clear of most of them. Brothers and sisters will be very helpful.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Sunday and Monday morning must be spent with care. Quarrels and misunderstandings with relatives likely. But friends will help you out of difficulties. Ruin to enemies also promised.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Professionally a good week. But domestic affairs will be in a mess. Monday Tuesday and Wednesday morning must be spent with care. Rest of the week will turn favourable again.

LEO *Maha, Poora, 1, Uttara [Singha Rasi]*

Health will be far from satisfactory. Father's relatives may cause you some annoyance. But ruin to enemies shown. Gains through lands and landed properties promised. Spend Wednesday evening, Thursday and Friday with care.

VIRGO *Uttara 2, 3, 4, Anshu [Chittirai 1, 2 [Kanni Rasi]*

Misunderstandings in the family circle likely this week. Health too will not be satisfactory. But professionally a good week. Financial gains also promised. Spend Friday evening and Saturday with care.

LIBRA *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

Scandal-mongers will cause you much annoyance this week. Troubles through friends of the opposite sex also shown. Be careful in all your dealings. Professionally also an unsteady week.

SERPENT *Visaka 4, Anshu, Kettai [Vrischika Rasi]*

You will be able to steer clear of opposition this week. Gains through old investments promised. But health will be far from satisfactory. Domestic upsets and troubles in the office also shown.

SAGITTARIUS *Magham, Pooradam, Uttaradam 1, [Thiruvathirai]*

Financially a good week. You will be able to succeed in your new ventures. But health will be a problem till this week. Father's relatives will cause you much expenditure and annoyance.

CAPRICORNUS *Uttaram 2, 3, 4, Thiruvonam, Anshu 1, 2, [Makara Rasi]*

You will have no peace of mind. Work will be heavier and you may have to shoulder heavier responsibilities. But brothers and sisters will help you out of difficulties.

AQUARIUS *Anshu 4, 5, Salagam, Pooradam 1, 2, 3 [Kumbha Rasi]*

You will be able to triumph over your enemies. Financial gains also promised. Health will improve. But domestic affairs continue to be unsatisfactory.

PISCES *Pooradam 4, Uttaradam, Anshu [Meenam Rasi]*

Financial gains promised. Opposition will melt away. Friends and relatives will be very helpful. But minor health upsets likely.

DOWRY AND DESTINY

(Continued from page 2)

may be languishing with their outlook in life entirely dimmed.

Effect

The growth of the Tamil nation is retarded and the hands of the clock of human progress is thus set back, while our sisters suffer in silence. How long can our girls bear the Cross?

Is it proper for the educated and intelligent members of the public to remain unmoved.

Appeal

I should, therefore, appeal to you and through you to the members of the public for their sympathy and co-operation in the creation of a sustained, strong public opinion against this iniquitous system. Having created such a public opinion, we have to leave the rest to God and our God-fearing youngsters. Thus, it would be seen that the result is not in our hands, but the labour is!!

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 931

In the matter of the Last Will and Testament of the late Thankam widow of Sabapathy of Urelu in Jaffna.

Deceased.

Chelliah Thankasamyayer of

Urelu

Vs.

Petitioner

1. Sabapathy Navaratnam of Urelu presently of Jalan Nages Heng, Johore Bahru, Johore, Malaya

2 Kathirithamby Kanagasabai and wife

3 Sivaseethy both of Urelu

This 26th day of December 1960

Sgd. N. Krishnadasan District Judge

6-3-1961

Time to show cause extended to 17-5-1961

Sgd. N. Krishnadasan District Judge

O 3 5 & 13

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 949

In the matter of the Intestate Estate of the late Veerasingham Kulathunga Sundharam of Vannarponnai.

Deceased

Ratnammah widow of V K. Sundharam of Vannarponnai East

Petitioner

Vs.

1 Nagawary wife of R. S. Nadarajah

2 R. S. Nadarajah of 28, Francis Road, Wellawatte

3 Bhuvaneswary wife of

4 S Kathirkamanathan of Post Office Quarters, Vavuniya

5 Pathmavathy wife of

6 T. Senathurajah of Vannarponnai East

7 K. S. Kumarasingham of Irrigation Office, Puttalam

8 K. S. Balasingham of Vannarponnai East

9 Thilagavathy daughter of Sundharam

Minor 10 K. S. Muttusumaraswamy

" 11 Seeladevi

" 12 Kamaladevi

" 13 Amirthambikai

daughters of Sundharam all of Vannarponnai East, minors appearing by their Guardian-ad-litem

14 Veerasingham Saravanamuttu of 55, Vivekananda Road, Wellawatte.

Respondents

This matter coming on for disposal before N. Krishnadasan Esquire, District Judge, Jaffna on the 13th day of March 1961 in the presence of Mr. M. R. Karalasingham, Proctor on the part of the petitioner abovenamed and the affidavit of the Petitioner having been read.

It is ordered that the 14th Respondent be and he is hereby appointed Guardian-ad-litem over the 10th to 13th minors Respondents abovenamed for the purpose of representing them in these Testamentary proceedings.

It is further ordered that the Petitioner be and she is hereby declared entitled as widow of the abovenamed deceased to have Letter of Administration to the above estate issued to her accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 3rd May 1961 show sufficient cause to this Court to the contrary.

It is further ordered that the Petitioner should produce the 10 to 13th minor Respondents in Court on the date.

This 13th March 1961

Sgd. N. Krishnadasan District Judge.

Drawn by M. R. Karalasingham Proctor for Petitioner (O 3, 28 & 5).

Order Nisi

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 697

In the matter of the Intestate estate of Kanagasabai Sellamuttu of Thondamanar.

Deceased.

Annamah widow of Kanaga-

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 932

In the matter of the Intestate estate and effects of the late Alfred Aseervatham Santhirasingam of Araly.

Deceased

Alfred David Tharmakulasingham of Urumpiray

Vs. Petitioner

1. Jhon Peethamparam Balasingam of Urumpiray presently of Singapore

2. Annebelle Swarnapushanam widow of Moothathamby Selvaratnam of Nallur

3. Namasivayam Samuel Alfred Daniel of Urumpiray

4. Rajasingam Thiruchelvam and wife

5. Esmy Gunamany both of Urumpiray

6. Benjamin Peethamparam Panchathirusingam of Urumpiray and

7. Thangasothy widow of Alfred Aseervatham Santhirasingam of Araly

Respondents

This matter coming on for disposal before O. C. Somasekaram Esquire Acting Additional District Judge Jaffna on the 26th day of December 1960 in the presence of Mr. A. Subramaniam, Proctor, on the part of the petitioner and the Petition and Affidavit of the Petitioner having been read.

It is ordered that the Petitioner is entitled to take out Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondents or any other person shall on or before the 6th day of March 1961 appear and show sufficient cause to the satisfaction of this court to the contrary.

This 26th day of December 1960 Sgd. N. Krishnadasan District Judge

6-3-1961

Time to show cause extended to 17-5-1961

Sgd. N. Krishnadasan District Judge

(O 9 5 & 13)

sabai Sellamuttu of Thondamanar.

Petitioner.

Vs.

1. Manual Dharmathas Electrical Foreman, Municipal Council, Dehiwela.

2. and wife Thangarany of Thondamanar.

Respondents.

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Point Pedro, on the 30th day of March 1961 in the presence of Mr. S. Ponnudurai Proctor on the part of the Petitioner, and the Petition and Affidavit of the Petitioner having been read:

It is ordered that the Petitioner be declared entitled to obtain Letters of Administration and that Letters of Administration be issued to her as she is the widow of the deceased and an heir of the deceased, unless the Respondents or any other person appear before this Court on the 12th day of May 1961 at 10.0' clock in the forenoon and show sufficient cause to the satisfaction of the Court to the contrary. This 30th day of March 1961.

Sgd. N. Sivagnanasundaram District Judge

Drawn by Sgd. S. Ponnudurai Proctor for Petitioner. (O 6, 28 & 5)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 958/TIn the matter of the Last
Will and Testament of
the late Rasammah wi-
dow Marimuttu Kar-
tigesu Appaccuddy of
Navaly South

Deceased

Saraswathammah widow
of Marimuttu Kanaga-
ratnam of Navaly

Vs. Petitioner

1. Saravanamuttu Rasiah and wife
2. Nagarathnam
3. Mylvaganam Nadarajah and wife
4. Manonmany, all of Navaly and
5. Pathmanathan Benedict of Union College, Tellippalai and wife
6. Jayaledchumy of Soodampattai, Tellippalai

Respondents

This matter coming on for disposal before N. Krishnadasan Esquire, District Judge, Jaffna on the 7th day of March 1961 in the presence of Mr. S. Rajendran Proctor for the Petitioner and the affidavit of the petitioner and of the witnesses having been read:—

It is ordered that the Last Will and Testament of the abovenamed deceased be declared proved and that probate thereof be issued to the Petitioner as the Executrix named therein, unless the Respondents or any other persons, appear before this Court on the 26th day of April 1961 and show sufficient cause to the contrary.

The 7th day of March 1961
Sgd. N. Krishnadasan
District Judge

Drawn by
S. Rajendran
Proctor for Petitioner
(O 2, 21 & 28)

ORDER "NISI" DECLARING
WILL PROVEDIN THE DISTRICT COURT OF
JAFFNA

No. 962/Testamentary

In the matter of the Last
Will and Testament of
Dr. Rickman Ariasesan
Mather of 56, Third
Cross Street, Jaffna

Deceased.

Noeline Retnamanie Ma-
ther widow of R. A.
Mather of 56, Third
Cross Street, Jaffna.

Petitioner.

Vs.

1. Dayalen George Rajasunderam Mather
2. Sewendrene Doreen Mather
3. Jayapalan Rickman Mather all of 56 Third Cross Street, Jaffna by their Gurdian-ad-litem 4th Respondent.
4. William Bertram Kanagaratnam Mather of 60/14 Ratnakera Place, Dehiwela.

Respondents.

This matter coming on for disposal before N. Krishnadasan Esquire, District Judge, Jaffna on the 13th day of March 1961, in the presence of Mr. N. T. Sivagnanam Proctor on the part of the petitioner, and the affidavit of the abovenamed petitioner dated 9-1-1961 and of the Notary and witnesses to the Will dated 9-1-1961 having been read.

It is ordered that the Will of Dr. Rickman Ariasesan Mather, deceased, dated 20th day of October 1960 and now deposited in this Court be and the same is hereby declared proved unless the Respondents shall, on or before the 26th day of April 1961 show sufficient

Order Nisi

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 966.TIn the matter of the in-
testate estate of the
late Apputhurai Kana-
gasabai of Kokuvil,
Jaffna Deceased
Apputhurai Thiagarajah
of Temple Road, Nal-
lur

Vs.

Sinniah Kandasamy of
Irrupalai

Respondent

This matter coming on for disposal before C. Thanabalasingham Esquire, District Judge, Jaffna on the 28th day of March 1961 in the presence of Mr. S. Rajendran, Proctor for the Petitioner and the affidavit of the Petitioner having been read.

It is ordered that Letters of Administration to the estate of the abovenamed deceased be granted to the Petitioner as his brother and an heir unless the abovenamed Respondent or any other persons appear before this Court on the 17th day of May 1961 and show sufficient cause to the contrary

The 28th day of March
1961

Sgd.

C. Thanabalasingham
District Judge

Drawn by
S. Rajendran
Proctor for Petitioner
(O 7 5 & 12)

cause to the satisfaction
of this Court.

It is further declared that the said William Bertram Kanagaratnam Mather, 4th Respondent, be appointed Gurdian-ad-litem over the 1st to 3rd Respondents minors and that the said Noeline Retnamanie Mather widow of R. A. Mather, Petitioner is the Executrix named in the said Will and that she is entitled to have Probate of the same issued to her accordingly unless the respondents or others shall on or before the 26th day of April, 1961, sufficient cause to the show satisfaction of this Court to the contrary. The Minors to be produced in court on the date aforesaid.

This 13th day of March
1961

Sgd C. Thanabalasingam
District Judge

26 4-61

Extended and re issued
for 17-5-1961

Ind. N. K.
D. J.

Drawn by,
Sgd. N. T. Sivagnanam,
Proctor for Petitioner.
(O 226 7 & 6)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 912In the matter of the
estate of the late
Ulaganayagavally wi-
dow of Mailvaganam of
Nallore, Jaffna.

Deceased

Mailvaganam Manoharan
of Kanthermadam,
Jaffna.

Petitioner.

Vs.

1. Mailvaganam Mahes-
waran of Annavaasa
Kaithadi, Chavakach-
cheri.2. Mailvaganam Maha-
lingam, Electrical Su-
perintendent, Town
Council, Kalmunai,3. Mailvaganam Mahen-
thiran of General Officer
Inland Revenue Depart-
ment, Colombo.4. Mailvaganam Maha-
dava of Fiscal's Office
Jaffna.5. Mailvaganam Maha-
ratnam. Preventive
Section H. M. Customs,
Colombo.

Respondents.

This matter coming on
for disposal before N

Krishnadasan Esquire,
District Judge, Jaffna on
the 17th day of March
1961 in the presence of
Messrs. C. C. & S. Soma-
segaram Proctors on the
part of the petitioners
and on reading the
affidavit and petition of
the petitioners

It is ordered that the
Last Will and Testament
of the abovenamed de-
ceased dated 15th October
1947 and attested by
C. T. Kumaraswamy
Notary Public under
No. 8383 be declared
proved and that Letters
of administration to the
estate of the abovenamed
deceased be granted to
the petitioner with a copy
of the said Last Will
annexed, unless the
abovenamed respondents
or any other person or
persons interested appear
before this court on or
before the 5th day of
May 1961 and show
sufficient cause to the
satisfaction of this court
to the contrary.

This 17th day of March
1961.

Sgd. C Thanabalasingham
District Judge

(O 3 21 & 28 5)

THE JAFFNA MUTUAL
BENEFIT FUND Ltd.

(Established 1918)

BANKERS

Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 616,313.00

Shares 8000 shares of Rs. 100/- each 80 monthly
instalments of Re. 1/- per share will earn
Rs. 100/- for each at the end of the period.
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balance when it does not fall below Rs. 500/-.

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and 36 months and interest allowed at 6%
and 8% respectively.

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arrangements.

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Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.

சான்றிதழ் வழங்கு பெயர் மலிவாகு சான்றிதழ்
சேர்த்துக்கொடுக்க வேண்டி குறைந்தது தயார்சன் வாழ்க
சான்றிதழ் பெற்றுக்கொடுக்க வேண்டி மலிவாகு
மேலும்மேலும் சான்றிதழ் மலிவாகு சான்றிதழ்

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