

# THE Hindu Organ

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NO. 5

## He Stirred Our Hearts And Moved Our Minds

DR. S. RADHAKRISHNAN ON  
DR. RABINDRANATH TAGORE

Poet Tagore combined within himself the past, the present and the future, observed Dr. S. Radhakrishnan, Vice-President of India, inaugurating the Tagore centenary celebrations in the city last evening.

"People who stir our hearts, and move our minds," the Vice-President said, "have no death. Tagore will therefore endure for ever."

Continuing his speech Dr. Radhakrishnan said:

In all his writings and compositions they found one strain, the love of India, of Indian spirit and culture. Tagore made out that he was a patriot not because he loved the land of his birth but because of the love of the ideals for which his country had stood. Through tumultuous ages, India had preserved the living thoughts of her great sons, who out of their illumined consciousness, gave advice, and exhortations. Tagore had made out that the words of the Upanishads and those of the Buddha were the sources of his inspiration. He was however, struck by the disparity between the high ideals professed and the dismal practice adopted. To him, it was the spiritual direction of life that had been an essential lesson of Indian culture.

Dr. Radhakrishnan recalled the statement of the Poets works in the London Times Literary Supplement, that no religious man was more poetic or no poet was more religious than this great Indian who brought out the spirit of religion—not religion which was dogmatic or sectarian breaking Indian society into fragments but a religion which emphasised the purity of vision, simplicity of life and service to man. Tagore believed

that there was something in human nature which survived death or annihilation.

In Shantiniketan, the poet had laid down that no idol should be worshipped, no irreverent word uttered. The poet had recognised the immensity of the Supreme and the fallible attempts which they made by their feeble powers to represent the Supreme in linguistic or logical symbols. He wanted them not to quarrel about it. The one thing on which the poet laid emphasis was the recognition of this world as something real in which they had to participate. For him deliverance did not lie in renunciation. He was not a believer in asceticism. There was a time when he said Gandhiji's movement was a form of political asceticism. Gandhiji himself had said that Tagore was a great sentinel who could warn the nation when it went wrong and that Tagore had a right to check him (Gandhiji). The great teachers of this country, enjoined on them to work in the world. They should work with detachment but not with "uninterestlessness". They should participate in the work of the world but never get lost so far as results were concerned.

They had built within themselves many impediments which separated man from man and made this country the victim of invasions, internal dissensions and external attacks. Man was to be regarded as the highest embodiment of the Supreme on earth. Every human being had an element of sanctity and dignity in him. It was their duty to recognise this sense of value which every human being possessed. It was essential that every man should treat the other as a human

(Continued on page 3)

## MANU ON HINDU WOMANHOOD

by  
P. Thambipillai

Prof. Bimbarende, Siri Seewali Thero in his article appearing in the Ceylon Observer, Sunday edition of April 30th under the heading of Eight Freedoms of Thought in Buddhism, states the Hindu sage Manu advocated, "keep the girl under parents, married woman under husband, aged woman under her sons and daughters and at no time in the life of woman should she be given independence." The above quotation and his further comments appear to be not correct. I will append some quotations from the laws of Manu and other law-givers.

1. The mouth of a woman is always pure (V. 130)
2. Women must be honoured and adorned by their fathers, husbands, brothers and brothers-in-law who desire their welfare (III—35)
3. In order to protect women and Brahmins he who kills in the course of right commits no sin (VIII. 149)
4. Woman's body must not be struck hard even with a flower, because it is sacred.
5. Man is strength woman is beauty; he is the reason that governs, and she is the wisdom that moderates.

Instances are mentioned in Rig-Veda, the most ancient scripture of the Hindus. In the 108th hymn of the tenth book as early as 2000 B. C, Hindu women were allowed to go to battle-fields to fight against enemies. Sarama, one of the most powerful woman of her day was sent by her husband in search of robbers whom she discovered and punished them. In the fifth book of Rig-Veda we read that king Namuchi sent his wife to fight against his enemies. She fought and eventually conquered

## Commonwealth

No Longer A Club  
But A Cause

Viscount Boyd of Merston, chairman of the Royal Commonwealth Society, says in a message issued today for this year's Commonwealth Day—May 24—that the Commonwealth is "no longer a club but a cause".

Viscount Boyd, a former Colonial Secretary, says in his message: "Often in the past we, in the Commonwealth, have spoken of ourselves as a family."

"We have thought of the relationship between us as family ties—some of them inherited at birth, some of them almost instinctive, some of them slowly maturing by growth."

"Now South Africa has gone (also, for quite different and rather special reasons, British Somaliland and the Trust Territory of the Southern Cameroons), and suddenly we see that the Commonwealth is no longer something one is born into, without choice."

"From being a family it has become a faith—a faith we can either accept or reject, develop or neglect. And what we believe it to be, it may well become."

"Those who have decided, of their own free will, in these past 12 months to take their full places beside us Nigeria, Cyprus and Sierra Leone can help us to determine what the Commonwealth shall be. A matter of convenience—a comfortable phrase or a challenge to find what things we hold in common?"

"The Commonwealth is no longer a club but a cause," he concludes.

(U K 18)

them. Coming down from Vedic period to the time when puranas and epics were written we find the same idea of equality between men and women kept aloft. The Ramayana is one of the great epics of India. One will remember how exemplary

(Continued on page 3)

## Rajaj's Ramayana & Mahabharatha

Translated Into Telugu

Dr. S. Radhakrishnan was present at a function in which copies of the translation by Mr. V. Kaildas of Shri C. Rajagopalachari's Ramayana and Mahabharatha were released.

Dr. Radhakrishnan paying a tribute to Rajaji said that he had rendered yeoman service to the country and had held many exalted offices both at the Centre and in the State. But the work Rajaji had done by rendering these two epics into Tamil had not been the least important of his many services. The "Mahabharata" taught them that every kind of development must be subject to ethical standards. An understanding of the central theme of the two epics would promote moral enlightenment and moral responsibility among the people and that was the one thing which they needed most at the present moment. There was a time, when our people manifested great qualities, sacrifice, suffering and service. But those qualities were not noticeable in any comparable degree to-day when freedom had been attained. They were equally essential now if they were to make substantial progress.

The epics spoke to them of the greatness of their past. The avatars of Sri Rama and Sri Krishna were not to be regarded as Gods come down to the earth. The purpose was conquest of evil and making men better than what they were and that purpose would not be achieved if they were Gods. There was every evidence to show that they were human beings who by their efforts, raised themselves to the stature of the divine, and so it was that their conduct was helpful to the people. What the two epics emphasised was that ultimately, it was good that would triumph and not the expedient and the opportunist method.

—Madras Hindu





சென்னை, 19 மே 1961

தமிழக அரசின் அரசாங்கப் பத்திரிகை  
மதுரை, 19 மே 1961  
தமிழக அரசின் அரசாங்கப் பத்திரிகை  
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தமிழக அரசின் அரசாங்கப் பத்திரிகை

## Hindu Organ

FRIDAY, MAY 19, 1961

Treasure These Thoughts

Through constant bathing in the nectar of Gods Name you will not only be purified but will also be illumined with the omnipresent and omniscient light and love of God.

### CUSTOMS DUTIES AND CONSUMERS

The interference of the Government with the economic life of individuals was the burden of the several speeches of the Opposition M. Ps when the House of Representatives discussed Regulations that were framed by the Minister of Finance to validate certain Import Duties that had been levied on January 25 this year. The debate did not succeed in convincing the Minister of Finance on the need for revision of the increased import duties. However it was helpful in throwing some light on how the economic system of the country was working.

A general increase of duties on all commodities on importation into a country is bound to result in an inconvenient disturbance of values. Every M. P. who participated in the debate on this subject described the disturbing effect, the increased import duties had on the common man. The welfare of a nation is determined by the contentment of the common man. If the necessities of life became dearer in price certainly the common man cannot be said to be living in contentment.

In this connection we are obliged to make special observations on the increase in the duty on newsprint. The newspaper has become an indispensable item in the daily requirements of every home in this country and by habit and custom has acquired a place in

the list of bare necessities of life. It is unfortunate that the cost of production of newspapers has risen beyond reasonable limits and has added to the increasing cost of living of the ordinary man.

It is to be hoped that the Minister of Finance will be able to solve the economic problem of this country by increasing production and reducing the cost of living and incidence of unemployment.

### V. C. Elections Postponed

(Local Govt. Notification)

1. January 31, 1962, is hereby appointed as the date on which the term of office of the members of each Village Committee specified in the Schedule hereto who are now in office shall expire, in substitution for the date June 30, 1961.

2. All steps heretofore taken under the Local Authorities Elections Ordinance, No 53 of 1946, for the purposes of holding on or before June 30, 1961, a general election of the members of each Village Committee specified in the Schedule hereto.

4. The Elections Officer for the district in which the electoral area of each Village Committee specified in the Schedule hereto is situated shall, for the purpose of the general election of the members thereof which is due to be held on or before January 31, 1962—

(a) commence the preparation of the electoral lists for the wards of that area under the Local Authorities Elections Ordinance, No. 53 of 1946, on such date as may be determined by him, and

(b) take the steps required by sections 23, 27 and 39 of that Ordinance on such dates as may be determined by him having regard to the date on which the term of office is due to expire.

#### SCHEDULE

##### VILLAGE COMMITTEE

##### Jaffna District

Chulipuram, Muhamalai, Paloly

##### Mannar District

Mantai North, Mantai South, Metkumoolai, Musali North, Panankamam

##### Trincomalee District

Kuchchaveli, Kinniya, Medawachchiya, Nilaveli, Sambaltivu, Sampur, Uppuveli.

## The Yoga Of Synthesis

( By SWAMI SIVANANDA )

Some maintain that the practice of Karma Yoga alone is the only means for salvation. Some others hold that devotion to the Lord is the only way to release. Some believe that the path of wisdom is the sole way to attain the final beatitude. There are still others who hold that all the three paths are equally efficacious to bring about perfection and freedom.

Man is a strange, complex mixture of will, feeling, and thought. He wills to possess the objects of his desire. He has emotion; and so he feels. He has reason; and so he thinks and ratiocinates. In some, the emotional element may preponderate, while in some others, the rational element may dominate. Just as will, feeling, and thought are

not distinct and separate, so also work, devotion, and knowledge are not exclusive of one another.

The Yoga of Synthesis is the most suitable and potent form of Sadhana. In the mind there are three defects, viz Mala or impurity, Vikshepa or tossing, and Avarana or veil. The impurity should be removed by the practice of Karma Yoga. The tossing should be removed by worship or Upasana. The veil should be torn down by the practice of Jnana Yoga. Then only is Self-realisation possible. If you want to see your face clearly in a mirror, you must remove the dirt in the mirror, keep it steady, and remove the covering also. You can see your face clearly in the bottom of the lake only if the turbidity is removed, if the water that is agitated

by the mind is rendered still, and if the moss that is lying on the surface is removed. So too is the case with Selfrealisation.

The Yoga of Synthesis alone will bring about integral development. The Yoga of Synthesis alone will develop the head, heart, and hand, and lead one to perfection. To become harmoniously balanced in all directions is the ideal of religion. This can be achieved by the practice of the Yoga of Synthesis.

To behold the one Self in all beings is Jnana, wisdom; to love the Self is Bhakti, devotion; to serve the Self is Karma, action. When the Jnana Yogi attains wisdom, he is endowed with devotion and selfless activity. Karma Yoga is for him a spontaneous expression of his spiritual nature, as he sees the one Self in all. When the devotee attains perfection in devotion, he is possessed of wisdom and activity. For him

(Continued on page 3)

#### Astrological

## WEEKLY FORECASTS

'SRI PATHY'

FROM 21-5-61 TO 27-5-61

ARIES Aswini, Bharani, Kartikai 1st part [Medha Rasi]

Financially it will continue to be a favourable week. Old investments will bring in good results. But health will not be satisfactory. Clashes with relatives also shown.

TAURUS Kartikai 2, 3, 4 Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Gains through lands and landed properties promised. Elderly relatives will be very helpful. New ventures will bring in good results.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Panurpusam 1, 2, 3 [Mithuna Rasi]

Quarrels with relatives likely. Expenses will be heavier than usual. There will be no no mental peace. But friends will help you out of duties.

CANCER Panarpoosa 4, Poosa, Ajilya [Kataka Rasi]

Health is likely to be unsatisfactory. But professionally a good week. Friends of the opposite sex will be very helpful. Fame and social success also promised.

LEO Maha, Pooru, 1, Uttara [Singha Rasi]

You will have to work hard for your success this week. You will find your freedom curtailed. Health too will be unsatisfactory. Ruin to enemies and financial gains promised week end.

VIRGO Uttara 2, 3, 4, Attha Chittirai 1, 2 [Kanni Rasi]

A good week for professional deals. Ruin to enemies and success in new undertakings promised. But domestic affairs will be in a muddle. Misunderstanding likely.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

You will have to face much criticism and opposition in your affairs this week. Troubles through secret enemies also likely. Health upsets possible.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Your friends may betray the trust placed on them. Domestic affairs will be in a mess. Emotional upsets likely. Be careful in your dealings with your father's relatives.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

The first day of the week will have to be spent with care. But rest of the week will be favourable for new deals. Financial gains promised. Mind your health for some time.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

Monday Tuesday and Wednesday must be spent with care. You will have to face much opposition in your affairs. Unwanted criticisms also will upset you. Younger brothers and sisters will be very helpful.

AQUARIUS Avittam 4, 5, Satyam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Some improvements in your health as well as your personal affairs promised this week. Financial gains also indicated. But spend Wednesday evening Thursday and Friday with care.

PISCES Pooraddati 4, Uttiraddati, Revathi. [Meena Rasi]

Except for the last day this week promises to be favourable. New ventures will bring in very good results. Fame and social success promised. But health upsets likely. Spend the last day with care.



## He Stirred Our.....

(Continued from page 1)

being and not as a man belonging to this caste, community, race or religion. Tagore had asked them to pull themselves out and castigate all divisions which separated man from man and to hold up the dignity of man.

India had an obligation to give of her best to the world and to accept whatever was of value in the world. "The problem of world unity has become very urgent, in the sense that a nuclear war would mean human destruction. We have not been able to educate ourselves to that sense of world responsibility. We are still talking about national interests, prestige and honour, little knowing that a nuclear war will mean destruction of all nations. There will be no victims and victors so far as such a war is concerned. Therefore, the poet said, political arrangements and economic appliances will bring about an artificial union but true union will rest in the communion of minds and hearts in the exchange of cultural values." In Visva Bharathi, all cultures met together and the whole world came together. The poet emphasised the dignity of man and the fellowship of humanity.

Mr. C. Subramaniam, Finance Minister, who presided over the function also inaugurated on the occasion the sale of centenary coupons of the denominations of Rs. 10, Rs. 5 and Re. 1. The first coupons were received by the Vice-Chancellors of the Sri Venkateswara and the Annamalai Universities, viz., Dr. S. Govindarajulu Naidu and Mr. V. Subramaniam.

Mr. Subramaniam, said that Tagore inspired not only Indians but also many individuals outside India and through his poems and teachings had worked out a synthesis between the East and West and between the present and the past. He hoped that the celebrations would inspire particularly the younger generation of the country. What was most needed was the unity of the country and that was demonstrated by the celebrations they were holding. Bharati, the Tamil poet had also inspired thousands of men. Both Tagore and Bharati were inspired poets and their songs sung during the days of freedom struggle

## Order Nisi

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 970/T.

In the matter of the intestate estate of the late Kana-gamany Wife of Velayuthar Sinniah of Tirunelvely, Jaffna.

Deceased,  
Velayuthar Sinniah of Tirunelvely, Jaffna.

Petitioner,

Vs.  
Minor 1 Sinniah Balasubramaniam,

" 2 Sinniah Thovarahah

" 3 Kalanithy daughter of Velayuthar Sinniah,

" 4 Sathasithi daughter of Velayuthar Sinniah,

" 5 Chellappah Pancharatnam of Urumpiray South, Urumpiray

Respondents.

This Matter coming on for disposal before N. Krishnadassan, Esquire, District Judge, Jaffna on the 17th day of April 1961 in the presence of Mr. S. Visvalingam, Proctor for Petitioner and the affidavit of the above-named Petitioner having been read.

It is ordered that the 5th Respondent abovenamed be appointed Guardian ad litem over the 1st to 4th Minor Respondents abovenamed and that the said Petitioner be declared entitled to administer the estate of the deceased and that Letters of Administration to the estate of the abovenamed deceased be issued to him accordingly - unless the Respondents or any other person or persons interested shall on or before the 7th day of June 1961 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the Petitioner do produce the said minors in Court on the said date.

This 17th day of April, 1961  
Sgd N. Krishnadassan  
District Judge, Jaffna

Drawn by  
Sgd. S. Visvalingam,  
Proctor for Petitioner.  
(O 12, 12 & 19)

were found appropriate to-day.

Dr Radhakrishnan released on the occasion publications on Tagore presented by the Sahitya Akademi, the Southern Languages Book Trust and the Annamalai University (Biography in Tamil) by Prof. T. P. Meenakshisundaram).

Srinathi Rukmini Devi, President of the Committee, expressed the hope that through the programmes organised by the Committee they would be able to stir in the hearts of the people a great feeling for their heritage. Tagore, she said, had done many things for India unknowingly. The Indian National Anthem was composed while the poet was in Madras and he would not have realised that it was going to be the National song of India. It was Dr. James Cousins who took down the song then in European notation as it was sung by Tagore.

—Madras Hindu

## Mutur By-Election Postponed

(Govt. Notification)

The nomination of candidates for the purpose of the election to be held to fill a vacancy caused by the death of the First Member for the Electoral District of Mutur in the House of Representatives shall not take place for so long, and so long only, as Part II of the Public Security Ordinance, No. 25 of 1947, is in operation in the area comprising that Electoral District or any part thereof, and accordingly the notice published in Gazette Extraordinary No. 12,371 of April 19, 1961, fixing the date and place of nomination of candidates for such election shall be deemed for all purposes to be of no effect.

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

No. 956/T

In the matter of the intestate estate of the late Jacob Selis of 18, St. Anthony's Road, Pasayoor, Jaffna.

Deceased,  
Lena Selis widow of Jacob Selis of 18, St. Anthony's Road, Pasayoor, Jaffna.

Petitioner,  
Vs.  
1 Celis Joseph,  
2 Celis Emmanuel.  
Minor 3 Anthoniammah Selis daughter of Jacob Selis appearing by her Guardian-ad litem, the 1st

Respondents.  
This matter coming on for disposal before N. Krishnadassan Esqr., District Judge, Jaffna on the 3rd day of March 1961 in the presence of Mr. T. Sangarapillai, Proctor for Petitioner and the affidavit and petition of the Petitioner having been read.

It is ordered that the abovenamed 1st Respondent be appointed Guardian ad litem over the minor 3rd Respondent for the purpose of proceeding on with this case to its final termination and that Letters of Administration in respect of the estate of the said deceased be issued to the Petitioner as his lawful widow unless the said Respondent or any other person or persons interested shall appear before this Court on the 19th day of April 1961 and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 1st Respondent do produce the said minor in Court on the said date.

This 3rd day of March 1961  
Sgd. N. Krishnadassan  
District Judge

Drawn by,  
Sgd. T. Sangarapillai,  
Proctor for Petitioner  
20-4-61 Extended and re-issued for 7-6-61

Intld. M. S.  
D. J.

(O 10 12 & 19)

## The Yoga Of Synthesis

(Continued from page 2)

also, karma yoga is a spontaneous expression of his divine nature, as he beholds the one Lord everywhere. The Karma Yogi attains wisdom and devotion when his actions are wholly selfless. The three paths are in fact one, in which the three different temperaments emphasise one or the other of its inseparable constituents. Yoga supplies the method by which the Self can be seen, loved, and served.

## ORDER NISI

IN THE DISTRICT COURT OF  
POINT PEDRO

Testamentary Jurisdiction  
No. 675

In the matter of the estate of the late Kanapathipillai Kandiah of Puloly East, Point Pedro.

Walipillai widow of Kandiah of Puloly West.

Petitioner

Vs.

1 Kanapathipillai Murugesu

2 and wife Packiyam of Puloly East

Respondants

This matter coming on for disposal before N. Sivagnanasundram Esq., District Judge, Point Pedro, on the 23rd day of July, 1960 in the presence of Mr. M. Esurapadham Proctor on the part of the petitioner and the petition and affidavit of the petitioner dated the 23rd day of July, 1960 having been read.

It is ordered that the petitioner as widow of the deceased be and she is hereby declared entitled to obtain Letters of Administration to the estate of the deceased and that Letters of administration be accordingly issued to the petitioner, unless the respondents shall appear before this court on or before the 23rd day of September, 1960 and shew sufficient cause to the satisfaction of this court to the contrary.

This 23rd day of July, 1960

Sgd N. Sivagnanasundram  
District Judge

Drawn by  
Sgd. M. Esurapadham  
Proctor for Petitioner.

Time to show cause allowed till 23-6-1961.

Intld M. S.  
D. J.

(O 17 19 & 26)

## Manu On Hindu....

(Continued from page 1)

was the character of Sita, the heroine. She was the ideal wife, the ideal mother and the ideal queen. She was the embodiment of purity, chastity and kindness, the personification of spirituality. Those who have read the famous Hindu drama called Sakuntala which stands as high as the best drama of Shakespeare in theme and quality know that Sakuntala pleaded her own case and claimed her rights in the Court of Dushyanta. Malabar boasts of seven great poets, and four of them were women. The moral sentiments uttered by one of them named Avvyar are taught even now in the schools as the golden rules of life.

From ancient times women in India have had the same right to possess property as men. They could go to the courts of justice plead their own cause and ask for the protection of the law. History reveals that several women ruled their kingdoms with great success.

## Order Nisi

IN THE DISTRICT COURT  
OF JAFFNA

No. Testy. 952.

In the matter of the Intestate Estate of the late Thamotherampillai Ratnam of Kondavil

Maheawary widow of Ratnam of Kondavil

Petitioner

Vs.

1. Ratnam Nithiyasanthan

2. Ratnam Sathananthan

3. Ratnam Thayalini

4. Ratnam Uthayanathan

5. Ratnam Arulini all of Kondavil East, Jaffna

minors appearing by their guardian-ad-litem

6. Seeniar Thamotherampillai of Kondavil

Respondents

This matter coming on for disposal before N. Krishnadassan, Esquire, District Judge of Jaffna on the 20th day of February, 1961 in the presence of Mr. V. Navaratna-Rajah, Proctor on the part of the petitioner and the Affidavit of the petitioner dated the 23rd day of January 1961 having been read.

It is ordered that the 6th respondent abovenamed be appointed guardian ad litem over the 1st to 5th minor respondents and that Letters of Administration to the estate of the deceased abovenamed be granted to the petitioner as the lawful widow, unless the respondents or others interested shall on or before the 19th day of April 1961 show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the Petitioner do produce the said minors on the said date.

This 20th day of February 1961

Sgd N. Krishnadassan  
District Judge, Jaffna

Drawn by  
Sgd. V. Navaratna Rajah  
Proctor for petitioner

19-4-61. Time to show cause is extended to 7-6-1961

Sgd. N. Krishnadassan  
District Judge  
(O 15 19 & 26)



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(F 419)

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No. 965In the matter of the Last Will  
and Testament of the late  
Thambipillai Nadarajah of  
Anaioddai DeceasedSelliah Subramaniam of Anai-  
oddai Petitioner  
VsMinors 1. Mathureswary  
daughter of Kathir-  
kamar2. Kathirkamar Siva-  
subramaniam both  
of Chavakachcheri  
both being minors  
appearing by their  
Guardian ad litem  
the 3rd Respon-  
dent3. Nallathamby Kathir-  
kamar of Chava-  
kachcheri presently  
P W D Overseer  
Petumbuwe

Respondents

This matter coming on for  
disposal before N. Krishna-  
dasan Esqr District Judge  
Jaffna on the 20th day of  
March 1961 in the presence  
of Mr. S. Tirunavukarasu  
Proctor on the part of the  
Petitioner and the affidavit  
of the abovenamed Petitioner  
dated the 24th day of Febru-  
ary 1961 having been read.It is ordered that the  
abovenamed 3rd Respondent  
be appointed Guardian ad  
litem over the minors 1 & 2  
Respondents for the purpose  
of this action and that the  
Last Will of the abovenamed  
deceased dated 8th day of  
June 1960 attested by S.  
Tirunavukarasu Notary Pub-  
lic under No. 8709 be declared  
proved and that the said  
Petitioner as the Executor  
named in the said Will be  
entitled to have Probate of  
the same issued to him  
accordingly, unless the said  
Respondents or any others  
interested shall on or before  
the 3rd day of May 1961 shew  
sufficient cause to the satis-  
faction of this court to the  
contrary.It is further ordered that  
the said 3rd Respondent doproduce the said minors in  
court on the said date.This 20th day of February  
1961Sgd. N. Krishnadasan  
District Judge3-5-61 Time to shew cause  
extended till 14-6-61  
Sgd. N. Krishnadasan  
D.J.  
(O 13 19 & 26)

## ORDER NISI

IN THE DISTRICT COURT  
OF POINT PEDRO

No. 601 T.

In the matter of the Last  
Will and Testament of  
Kadirgamar Sittampalam of  
Thondamansr DeceasedThambiah Nallathamby of  
Thondamansr

Vs. Petitioner

Minor 1. Sittampalam Jeya-  
kody2. Mankayathasy wi-  
dow of Kathirkamar  
Sittampalam both of  
Thondamansr

Respondents

This matter coming on for  
disposal before N. Sivagnana-  
sundaram, Esquire, District  
Judge, Point Pedro on the  
31st day of December, 1960 in  
the presence of Messrs. Ratna-  
singham & Subramanyam,  
Proctors on the part of the  
petitioner and the petition-  
and affidavit of the petitioner  
having been read.It is ordered that the 2nd  
respondent be and she is  
hereby appointed Guardian  
ad-litem over the minor the  
1st respondent to represent  
him and to protect his inter-  
ests in these testamentary  
proceedings, that the said  
Last Will be declared proved,  
that the petitioner above-  
named as Executor named  
under the Last Will be de-  
clared entitled to obtain prob-  
ate and that probate thereof  
be issued to him accordingly  
unless the respondents or any  
other persons shall on or  
before the 17th day of Febru-  
ary, 1961 appear and shew  
sufficient cause to the satis-  
faction of this Court to the  
contrary.It is further ordered that  
the 2nd respondent do pro-

## NOTICE

This is to inform that Share  
Certificate issued in favour of  
Mr. Kasippillai Mahendra of  
61/1, Pendennis Avenue,  
Colombo 3, bearing share Nos.  
5621 to 5635 have been lost.Duplicate Certificates will  
be issued unless objection is  
lodged within fourteen days  
from date hereof by a person  
duly entitled to do so.S. PADMANATHAN,  
Actg. Secretary  
The Jaffna Co-operative  
Stores Ltd.,  
420, Hospital Road, Jaffna.  
14th May, 1961.  
(M 11 5-19)

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

No 964/T

In the matter of the in-  
testate estate of the  
late Kamaladevi daugh-  
ter of Kandiah Sitham-  
parappillai of Chuli-  
puram Deceased1. Kandiah Sithampara-  
pillai of Chulipuram,  
presently of Malaya,  
and  
2. wife Achchimuththu of  
Chulipuram

Petitioners

This matter coming on  
for disposal before N.  
Krishnadasan Esqr. Dis-  
trict Judge, Jaffna on the  
20th day of March 1961  
in the presence of Mr. T.  
Sangarappillai, Proctor  
on the part of the Peti-  
tioner and the affidavit  
and petition of the peti-  
tioner having been read.It is ordered that  
Letters of Administra-  
tion in respect of the es-  
tate of the said deceased  
be issued to the Peti-  
tioners as sole heirs,  
unless the person or per-  
sons interested shall  
appear on or before the  
3rd day of May 1961 and  
show sufficient cause to  
the satisfaction of the  
Court to the contrary.Jaffna, this 20th day of  
March 1961Sgd. N. Krishnadasan  
District JudgeDrawn by,  
Sgd. T. Sangarappillai,  
Proctor for Petitioners  
3-5-61 Extended for  
14-6-61

Intld.

D. J.

O 11, 12 &amp; 19.

duce the minor on the said  
date.This 31st day of December,  
1960Sgd. N. Sivagnanasundaram  
District JudgeDrawn by  
Sgd. Ratnasingham &  
Subramaniam  
Proctors for Petitioners  
17-2-61Time to shew cause  
Extended for 21-4-61

Intld. N. S.

D. J.

21-4-61  
Time to shew cause  
extended for 31-5-61

Intld. N. S.

D. J.

(O 14 12 &amp; 19)

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 951In the matter of the in-  
testate estate of the  
late Ponnampalam alias  
Ponnar Nagamuthu of  
Chulipuram DeceasedSellam alias Sellachchy wi-  
dow of P. Nagamuthu  
of Chulipuram

Vs Petitioner

1. Ponnar Naga-  
muthu Kanaga-  
sabai,  
2. Thanaladchumy  
daughter of  
Nagamuthu,3. Kanagamalar  
daughter of  
Nagamuthu,Minor 4. Thangamalar  
daughter of Na-  
gamuthu, and,  
5. Nagamuthu  
Shanmuganathan  
all of Chulipu-  
puram

Respondents

This matter coming on  
for disposal before N.  
Krishnadasan Esquire  
District Judge Jaffna onthe 16th day of February  
1961 in the presence of  
Mr. M. K. Subramaniam  
Proctor on the part of  
the petitioner and the  
affidavit and petition of  
the petitioner having been  
read:It is ordered that the  
1st respondent above-  
named be appointed Guar-  
dian-ad-litem over the  
minors the 4th and 5th  
respondents abovenamed  
for the purpose of repre-  
senting them in the above  
proceedings and that  
Letters of Administration  
to the estate of the above-  
named deceased be grant-  
ed to the petitioner above-  
named as the lawful widow  
of the deceased unless the  
respondents or any other  
person or persons inter-  
ested in the above estate  
shall appear before this  
Court on or before the 25th  
day of March 1961 and  
show sufficient cause to  
the satisfaction of this  
Court to the contrary.This 16th day of February  
1961Sgd. N. Kirishnadasan  
District JudgeThe date for showing  
cause is extended to  
26-5-61Sgd. N. Kirishnadasan  
District Judge  
(O 16 19 & 26)

## THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

## BANKERS

Authorised Capital	Rs. 800,000.00
Amount of Calls made	Rs. 616,313.00

**Shares** 8000 shares of Rs. 100/- each 80 monthly  
instalments of Re. 1/- per share will earn  
Rs. 100/- for each at the end of the period.  
Shares issued all time

**Current Accounts** opened and interest allowed  
at 1% per annum on the average monthly  
balance when it does not fall below Rs. 500/-.

**Fixed Deposits** received for periods of 12 months  
and 36 months and interest allowed at 6%  
and 8% respectively.

**Drafts** issued on the National and Imperial Banks  
to Colombo and the Principal cities of India.  
Remittances to and from F. M. S. by special  
arrangements.

**Loans** on the security of Jewels a speciality.  
Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,  
Shroff.

சான்றிதழ் வழங்கு பெயர்: மல்குசங்கு சாக்கமங்கு  
சான்றிதழ் வழங்கு பெயர்: குறையிலா தயிசங்கு  
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