

For Your Printing

SAIVA  
PRAKASA  
PRESS

# THE Hindu Organ

[The Only Newspaper in Ceylon for the Hindus]  
PUBLISHED EVERY FRIDAY

PHONE No. 356

[PRICE 10 CENTS]

Estd. Sept. 11, 1889.]

VOL LXXIII

JAFFNA, FRIDAY JUNE 16, 1961

NO. 9

## BHAKTI YOGA

(by Swami Sivananda)

Bhakti is the slender silken thread of Prem (love) that binds the heart of a devotee with the lotus feet of the Lord. Bhakti is intense devotion and supreme attachment to God. It is the spontaneous outpourings of love towards God. It is pure, unselfish, divine love or Shuddha Prem. It has to be sincerely experienced by the devotees. Bhakti is sacred higher emotion with sublime sentiments that unites the devotees with the Lord.

Bhakti is the basis of all religious life. Bhakti destroys Vasana and egoism. Bhakti elevates the mind to magnanimous heights. Bhakti is the master key to open the realms of wisdom. Bhakti culminates in Jnana. Bhakti begins in two and ends in one. Para Bhakti and Jnana are one.

Love is a mysterious divine glue that unites the hearts of all. It is divine magical healing balm of very high potency. A life without faith, love and devotion is a dreary waste. It is real death. Love is divine. Love is the greatest power on earth. It is irresistible; it is love alone that can really conquer the heart of a man. Love subdues the enemy. Love can tame wild animals. Its power is infinite. Its depth is unfathomable. Its nature is ineffable. Its glory is indescribable.

Human love is all low. It is mere animal action. It is passion. It is carnal love. It is ever changing. It is all hypocrisy and mere show. You can find real, lasting love in God and God alone. His love knows no change.

There is no virtue than love. There is no treasure higher than love. There is no knowledge higher than love. There is no Dharma higher than love. There is no religion higher than love. Love is Truth. God is an embodi-

ment of love. This world has come out of love. This world exists in love. This world ultimately dissolves in love. In every inch of Lord's creation you can verily understand His love.

Bhakti softens the heart and removes jealousy, hatred, lust, anger, egoism, pride and arrogance. It infuses joy, divine ecstasy, bliss, peace and knowledge. All cares and anxieties, fears and mental torments and tribulations entirely vanish. The devotee is freed from the Samsara wheel of birth and death. He attains the Immortal Abode of everlasting peace, bliss and knowledge. Love for God is as sweet as nectar, by tasting which one becomes immortal.

Out of love the formless Brahman assumes form of Lord Hari to please His devotees. The Lord runs after His devotees with food and water in His hands to the forests. Love is a magic rod in the hands of a devotee. He wields it in a majestic manner and brings the whole world under his sway. He who is endowed with love is the real Emperor of the three worlds.

From the love of Prahlada you will find how the Lord loves His devotees. He said to Prahlada, "Dearo, you are too tender of age and too delicate of body to stand the terrible tortures inflicted on you by the not-headed father. A parallel of his atrocious deeds I have never seen before. Pray, therefore, excuse me, I was late in coming to your rescue".

Sit not idle craving God to help thee, but be up and doing. God helps only those who help themselves. Learn to Love God and God alone. Love God as Prahlada did. Do your best and leave the rest to God. This is the

(Continued on page 3)



கருணைமய சேவையை நான் அறிவேன்

உற்றாய் அடிக்கே இவ்வம் பாவம்

பிரபாகு வணங்குவன் எப்போதும்

தோற்றது என்வற்றின் அகம்படியே

குடனோடு துடக்கி முடக்கி

ஆற்றென் அடிமேன் அநீதிக் கேட்க

விரட்டானத்து உறை அம்மனே.

Oh! Father residing at Veeratham Shrine in TiruAthikai situated on the banks of the Kedila river. Oh! Rider on the Bull, pray deliver me from what looks like death. Many are the inequities perpetrated by me in my ignorance I shall worship Thee always both day and night without interruption I Thy slave am unable to bear the biting pangs of the gripping colic corroding the vitals of my entrails unnoticed.

## CEYLON'S FAITH IN COMMONWEALTH IDEA

The High Commissioner for Ceylon in the United Kingdom, Mr. Garasena de Soysa, inaugurating Commonwealth Week on June 8 in Brighton and Hove, the Sussex coastal resort, said Ceylon was a firm believer in the Commonwealth idea.

The Commonwealth Exhibition in Hove Town Hall has been designed by the British Government to inform the public about current life and developments in the Commonwealth. Hove is the first centre in the south of England, apart from London, to receive the Exhibition since it was launched by Princess Margaret in Liverpool about 18 months ago.

Among the exhibits which demonstrate life and progress in Ceylon are three feature films: "The Enchanted Isle", "Rebirth of a River Valley", and "Makers, Motifs and Materials".

Mr. de Soysa, replying to the Mayor of Brighton's toast, said: "It is a great honour for me to be invited to open the Exhibition and I value the opportunity provided for me of making a public declaration of my country's faith in the Commonwealth idea."

"Ceylon is aware that no human institution is perfect and can never be perfect, and that this

Commonwealth of ours is not without its own imperfections. But Ceylon appreciates the great value, the tremendous value of the Commonwealth, both for herself, which not unnaturally is the starting point, and for the world.

"I said advisedly for the world and not merely for the rest of the Commonwealth. Ceylon believes that the Commonwealth is one of the most effective instruments one can find today for achieving the greater good of the world.

"The curious thing about the Commonwealth is that it constitutes a loose relationship with no formal ties binding one to the other. The old British connection is there, no doubt, but the point is that when one becomes independent of Britain there is no compulsion whatever for one to join the Commonwealth. But yet countries prefer to remain within the Commonwealth rather than exercise their independence in outer space, so to say.

"In fact, several countries that went one stage further in the development of their independence and turned themselves into republics were at pains to find a formula that would enable them to continue

(Continued on page 3)

## Adyatma Vidya

(By TAMIL MANAVAN)

"Of all Vidyas I am adyatma Vidya" says Sri Krishna in the sacred Gita. One with the necessary capacity for the inquiry into the Adyatma Vidya and possessed with the thirst for knowledge and endowed with the power of discriminating into the nithya and anithya, eternal and non eternal, will be able to obtain an insight into atma Gnana in keeping with one's earnest quest of Reality or Sadvichara. Everything that is subject to change and compounded of aggregates is Anithya and that which does not suffer any change and is not compounded of aggregates is Nithya. In this world only atman is Nithya and everything else is anithya and is called anatma. Atma is eternal without beginning or end. It takes birth, gains experience in this life (annubava) and survives after death. After undergoing many births and deaths it becomes fit for nirvana, which is uncreated and not compounded by aggregates. The Gita tells us that it undergoes Bramsamsparsin becoming Bramabutam of divine form and loses its identity in Braman on gaining Bramanirvanam. As only a like can lose its identity and individuality in a like it is clear that Jivatma and Paramatman Braman are alike. The true realisation of this is atma gnana to gain which the grace of the Lord is essential and only a Baktha can gain this in full measure. Whatever one may believe one has to concede that the basis of religious experience depends on the method adopted by the aspirant so that the knowledge of atman may be of value to him or her. The Vedas and the Upanishads shed light on the quest of Reality and the Agamas show us a way of life which leads to the realisation of mukthi or liberation from Samsara. The aspirant (sadaka) may be compared to an archer to whom his atman is the arrow, his body is the

(Continued on page 4)





தமிழ் மொழி

தமிழ் மொழியை இன்னும் வலிமை  
பெறச் செய்யவேண்டும். தமிழ் மொழி  
தமிழ் மொழியைத் தாதுவது. தமிழ் மொழி  
தமிழ் மொழியைத் தாதுவது. தமிழ் மொழி

## Hindu Organ

FRIDAY, JUNE 16, 1961

Treasure These Thoughts

Pray to God to grant  
you mental purity and  
peace. Give up company  
of all friends who are  
immersed in worldly de-  
sires.

### KASSIPU CULTURE

Kassipu, that is the name of the illicitly manu-  
factured drink which is  
competing with the stuff  
labelled arrack that is  
distilled under Govern-  
ment control. This is a  
challenge to the authori-  
ties and a tempta-  
tion for those addicted  
to alcohol, both cal-  
culated to bring the  
country into disrepute and  
degradation. This evil  
trend in the ways of liv-  
ing of the people has  
assumed such a menacing  
turn that unless Govern-  
ment and society take  
immediate and adequate  
steps to stem the free flow  
of liquor the consequences  
will be disastrous to the  
nation as a whole.

The Department of Cul-  
tural and Religious Affairs  
is the most appropriate  
administrative section of  
the Government to deal  
with this pernicious pro-  
blem. The time has  
arrived for the Govern-  
ment to consider the ques-  
tion of introducing 'prohi-  
bition'. The development  
of a country does not  
merely mean the spending  
of millions of rupees on  
providing services of uti-  
lity; it must indicate the  
cultural, religious and  
moral progress of the  
nation. Drink with its  
devastating grip on the  
rank and file of the peo-  
ple is the challenging  
enemy of cultural pro-  
gress. It is a vice and  
must be regarded as  
such. No nation that  
exists for the common  
good of the people can  
allow a vice to eat into the  
body politic and destroy it,  
nor must a Government  
provide facilities in the  
form of distilleries to

enable the people acquire  
an evil habit.

What does it profit a  
nation if it acquires politi-  
cal recognition but loses  
its soul, the culture of the  
people. It may be argued  
that in a democratic State  
the people must be pro-  
vided with what they need.  
But it cannot be disputed  
that the people must be  
governed for their good.  
Drink cannot be a need;  
nor is it for the good  
of the consumer. This  
fact was fully taken into  
consideration when the  
leaders of the Indian  
struggle for freedom  
drew up their programme  
of campaign for independ-  
ence and it was considered  
absolutely necessary that  
the people should be  
persuaded against drink in  
order to be equipped  
ready to assume power and  
govern themselves.

### Language Problem In India

(Dr. B. C. Roy, Chief  
Minister of West Bengal  
in an interview granted to  
the 'Madras Hindu' and  
published in the 'Madras  
Hindu' of June 12, made  
the following observations  
among others)

Any minority language,  
if spoken by at least five  
per cent of the population  
of a State, should be  
adopted as a State  
language. Article 347  
of the Indian Constitu-  
tion laid down that the  
President had to be satis-  
fied that a substantial  
proportion of the popula-  
tion of a State desired the  
use of any language spoken  
by them to be recognised  
as a State language. If he  
was convinced, then he  
could direct that such a  
language shall also be  
officially recognised  
throughout the State or  
any part thereof for such  
purpose. This would be a  
difficult condition to fulfil.  
This article implied that a  
substantial proportion of  
the population of the en-  
tire State desired the use  
of any language by them  
to be recognised as a  
State language. In other  
words, it meant that a  
substantial proportion of  
the population of a State  
must speak a minority  
language before Article  
347 could be invoked. The  
article should be altered  
in such a way that the  
President might "if he is  
satisfied that a substantial  
proportion of the popula-  
tion of a State or a part of  
a State desire the use of  
any language spoken by  
them to be recognised by  
the State, direct that such  
a language shall be  
also officially recognised  
throughout that State or  
any part thereof for such  
purpose as he may specify.

## CEYLON'S FAITH IN.....

(Continued from page 1)

within the Commonwealth  
association.

"The truth is that the  
Commonwealth is a per-  
fectly free association of  
independent and equal  
nations, with no outside  
compulsion influencing  
them, and that is the  
strong point of the Com-  
monwealth.

"It is not a bunch of  
satellites, if one may put  
it that way, rather  
cradely. One is as free to  
leave as to join or to  
remain.

"We saw this the other  
day when one member  
left. We were sorry to  
see her go and I am sure  
she will be welcome if she  
wants to come back again,  
but there were strong  
differences between herself  
and the others over  
certain very vital matters.

"What does all this  
prove? It proves that the  
sentiment that binds the  
Commonwealth together is  
freedom not as some might  
imagine, just democ-  
racy, which is also a  
version of freedom, but  
freedom in the truest and  
most precious sense of the  
word.

"There is complete free-  
dom of choice amongst  
the members of the Com-  
monwealth, and above all  
the freedom we cherish in  
the Commonwealth is the  
freedom of the individual.

"We in the Common-  
wealth believe that the  
State is for the individual  
and not the individual for  
the State and that, what-  
ever restrictions may  
have to be imposed on the  
individual in the growing  
complexity of society, the  
ultimate test of civilisa-  
tion will always be the  
integrity of the indivi-  
dual and the preference  
accorded to him and his  
happiness over the de-  
mands of the State.

"Anyone failing to  
qualify by this test will  
come up before the bar of  
Commonwealth opinion.

"Considered in this  
light the Commonwealth  
is one of the strongest  
bulwarks of freedom we  
have in the world today  
and if we believe that free-  
dom is a good thing, that  
it is a precious thing for  
humanity, we must do all  
we can to buttress and  
strengthen the bulwark.

"And how can we do  
that? I can mention one  
or two things that are  
necessary.

"One thing is that we

must do nothing that  
would be neglectful of the  
common interests of the  
Commonwealth. Some of  
these interests are econo-  
mic, but they are all the  
more important for that.

"Our watchword in  
these economic matters  
should be: through the  
good of the Commonwealth  
towards the good of  
others.

"The Commonwealth is  
an ever growing com-  
munity. The commu-  
nity already comprises  
12 countries totalling a  
population of 690 million,  
or only a little less than  
one-third of the world's  
population. They are  
countries of all sorts and  
conditions, polyglot, multi-  
racial, multi religious.

"It is in these very  
features that the value of  
the Commonwealth lies in  
the world context, hence  
the paramount importance  
of giving first heed to the  
interests of the Com-  
monwealth above all other  
considerations.

"Next, we must realise  
that the basis of the Com-  
monwealth sentiment is  
friendship and understand-  
ing. The best means  
therefore of strengthening  
the Commonwealth is to  
do all we can to foster  
friendship and understand-  
ing among members.

"We must come to  
know one another intima-  
tely, we must come to  
know one another's ways  
of living and one another's  
ways of thinking, for with  
this knowledge comes  
sympathy and with it  
insight.

"There are, I am sure,  
many means of achieving  
this end, but on the  
present occasion I should  
like to make special  
mention of the Com-  
monwealth Exhibition.

"That was a truly  
wonderful idea and the  
authority that thought it  
out deserves our fullest  
congratulations. Thanks  
to the Exhibition, Britain  
now knows more in one  
year about the Comon-  
wealth than she ever  
knew before.

"But increasing Bri-  
tain's knowledge alone  
is not enough. It is most  
important that each  
member country should  
acquire as close a know-  
ledge as possible of all the  
others, the knowledge that  
enables one to peer into  
another's soul.

"I commend the exam-  
ple of the Commonwealth

### Jaffna District Boys Scouts Local Association Cub Field Day

It was decided at the  
Scouters Meeting held on  
the 2nd. inst. to have  
the Cub Field Day on  
Tuesday the 27th. inst.  
at St. John's College,  
Jaffna.

### SWAMI SATHIANAND'S ASTHI Ceremony at Keerimalai

The Asthi of the late  
Swami Sathiananda who  
died in Malaya. (Kuala  
Lumpur) in April this  
year was dissolved in the  
holy Confluence at Keeri-  
malai on Sunday June 12.  
The Asthi was taken from  
Selva Sannathi Temple to  
Keerimalai and rites were  
performed at the Con-  
fluence.

Later a public meeting  
was held at the Keeri-  
malai Madam with Mr.  
S. U. Somasekaram, Edu-  
cation Officer in the Chair.  
Tributes to the memory of  
Swami Sathyananda were  
paid by Rev. S. Selvarat-  
nam, Messrs K. P. Haran,  
S. Ambihapakan and  
R. N. Sivapirakasam.

### ORISSA VOTES CONGRESS

The Indian National  
Congress captured 81 out  
of the 140 seats in the  
Orissa State Assembly as  
against 37 of the Gana-  
tantra Parishad 10 of  
the P. S. P. 4 of the C. P.  
and 7 Independents.

Exhibition to other coun-  
tries, and may I also sug-  
gest it as a good idea that  
the Exhibition might con-  
sider a few visits over-  
seas, so that other mem-  
bers might profit by its  
inspiration."

Mr. Bernard Braine,  
Parliamentary Under-  
Secretary of State for  
Commonwealth Relations,  
pointed out that the  
Commonwealth Exhibi-  
tion, already held in 11  
Major British centres, had  
been seen by 693,000  
people, at least half of  
them children.

The Mayor of Brighton,  
proposing a toast to the  
Commonwealth at a civic  
lunch, said that in  
Brighton alone there were  
300 overseas student. "We  
feel just as proud of their  
successes as do their own  
families back home," he  
said.

U. K. I. S.



Astrological

## WEEKLY FORECASTS

'SRI PATHY'

FROM 18-6-61 TO 24-6-61

**ARIES** Aswini, Bharani, Karkai 1st part [Medha Rasi]

Friends of the opposite sex will prove to be very helpful to you this week. Opposition will melt away. Work will be heavier but you will be sufficiently compensated. Mind your health week end.

**TAURUS** Kartikai 2, 3, 4 Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Financially a good week. You will be able to gain something from your former investments. But clashes with relatives likely. Vehicles will cause you much expenditure.

**GEMINI** Mirugasirisha 3, 4 Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

You will find some improvements in your personal affairs this week. Younger brothers and sisters will be very helpful. Gains in new undertakings promised.

**CANCER** Punarpusam 4, Poosa, Ayilya [Kataka Rasi]

You will be quick to pick up quarrels this week. Eye troubles likely. But professionally a good week. New ventures will be delayed but successful. Beware of scandal-mongers week end.

**LEO** Maha, Pooram 1, Uttirai [Singha Rasi]

Health a problem yet. You will find your freedom curtailed. But financially a good week. Father's relatives will prove to be very helpful.

**VIRGO** Uttirai 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Expenses will soar but you are sure to get enough to meet them. Fame and social success promised. Minor health upsets likely. Eye troubles shown.

**LIBRA** Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Clashes with relatives shown. Minor health upsets also likely. Domestic affairs will be in a mess. But you will be able to steer clear of opposition.

**SCORPION** Visaka 4, Anursha, Kettai [Vrischika Rasi]

Domestic affairs will be in a muddle this week. Misunderstandings with relatives and friends shown. Health will be a problem for some time. You will have to work hard for your success.

**SAGITTARIUS** Moolam, Pooradam, Uttiradam 1, [Thannu Rasi]

The first day of the week must be spent with care. Rest of the week will be fairly favourable for new deals. Be careful in your dealings with your father's relatives.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Sunday afternoon Monday and Tuesday must be spent with care. Rest of the week will be comparatively favourable. Ruin to enemies shown.

**AQUARIUS** Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

The first half of the week will be fairly favourable. Wednesday, Thursday and Friday must be spent with care. Week end will turn favourable again.

**PISCES** Pooraddati 4, Ulraddati, Revati. [Meena Rasi]

Younger brothers and sisters will be very helpful. You will be able to steer clear of all obstacles. Old investments will bring in good results.

## Bhakti Yoga

(Continued from page 1)

highest form of worship. Do you really want God? Do you thirst for His Darshan? Have you got spiritual hunger? You may deliver thrilling lectures on Bhakti; you may write several volumes on Bhakti, and yet you may not possess even an atom of true devotion. He who thirsts for the Darshan of God will develop Bhakti. God is a question of supply and demand. If there is a sincere demand for God then the supply will come spontaneously.

Bhakti Yoga or the Yoga of devotion is much easier than Gyana Yoga or the Yoga of knowledge. In Bhakti Yoga the devotee establishes a near and dear relationship with the Lord. He cultivates slowly any one of the five Bhavas according to his temperament, taste or capacity. The five

## NOTICE

JAFFNA MUNICIPAL COUNCIL

Sealed tenders will be received by the Municipal Commissioner Jaffna till 12 Noon on 15th July 1961 for supplying and installing the following:-

Either one 300 K. V. A. Transformer 3300V/400V indoor type or one 100 K. V. A. Transformer 3300V/400V indoor type or two 50 K. V. A. Transformers 3300V/400V indoor type

The tenderers should give make etc.,

Tendered rates should include railfreight and cost of installation in the case of 300 K. V. A. transformer at the Power Station Jaffna and in the case of the 100 K. V. A. transformer or two 50 K. V. A. transformers in parallel in a Sub-station and connected completely on to the 3300V. system.

Tenderers should state period of guarantee besides time required to supply and instal

Tenders should be forwarded in duplicate under two separate registered covers marked "Tender Transformers Original" and "Tender Transformers Duplicate" respectively on the top left hand corner of the envelopes

The tender should be accompanied by a tender deposit of Rs 500.00. Deposit made by the successful tenderers will be held as security by the Council until the satisfactory fulfillment of the contract.

The Council reserves to itself the right to accept or reject any tender or any part of a tender.

Town Hall,  
Jaffna, 12-6-1961.

HUBSON SELVARAJAH  
for Municipal Commissioner.

SCHOOL OF TECHNOLOGY,  
JAFFNA.

1961 — 1962 Courses

Electrical Engineering Practice (City &amp; Guilds Lond.)

Automobile Engineering (City &amp; Guilds Lond.)

Authorised Draughtsmen (Surveyor General's Exam.)

Surveying (Surveyor General's Exam.)

Civil Engineering Draughtsmanship. } School  
Building Construction. } Certificate

G. C. E. (Advanced Level) Economics Lond.

English Teachers' Certificate 1962  
(Education Dept. Exam.)

Admissions up to July 1, 1961. Application forms available at the School.

Director

"Citadel" Chundukuli,  
Jaffna.

Bhavas are Santa Bhava, Dasya Bhava, Sakhya Bhava, Vatsalya Bhava, Madhurya Bhava. The last Bhava is the culmination of Bhakti. It is merging or absorption in the Lord.

The devotee adores the Lord. He constantly remembers Him. He sings His name. He speaks of His glories. He repeats His name. He chants His mantra. He prays and prostrates. He hears His lilas. He does total ungrudging unconditional self-surrender, obtains His grace holds communion with Him and gets himself absorbed in Him eventually.

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testy Juris No. 982

In the matter of the Last Will and Testament of the late Sanmugam Kanagasabai of Kankasanturai. Deceased. Nagammah wife of Sanmugam Kanagasabai of Kankasanturai

Va, Executrix.

1 Kanagasabai Poopala-singam  
2 Kanagasabai Jeyabala-singam  
3 Kanagasabai Thana-balasingam  
4 Kanagasabai Vijaya-balasingam  
The 2nd, 3rd, and 4th respondents are Minors

by their Guardian ad Litem  
5 Thuraiamy Balasingam  
all of Kankasanturai

Respondents  
This matter coming on for disposal before N. Krishnathasan Esquire District Judge, Jaffna on the 22nd day of May 1961 in the presence of Mr. A. V. Sathasivam Proctor on the part of the petitioner and the affidavit and petition of the Executrix having been read:  
It is ordered that the Last Will and Testament dated 18th May 1960 of the abovenamed deceased be and the same is hereby declared proved and Probate be issued in favour of the Executrix as the Executrix and sole and universal heir named therein.

And it is further ordered that the 5th respondent be appointed Guardian-ad-Litem over the minors the 2nd, 3rd, and 4th respondents minors abovenamed, unless the respondents or any other person or persons shall on or before the 12th day of July 1961 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 5th respondent do produce the minors in Court on the 12th day of July 1961 at 10 a. m.

This 29th day of May 1961  
Sgd N. Krishnathasan  
District Judge

Drawn by,  
A. V. Sathasivam  
Proctor for Petitioner  
(O 27 16 & 23)

## ORDER NISI

IN THE DISTRICT COURT OF  
POINT PEDROTestamentary Jurisdiction  
No. 659

In the matter of the Intestate estate of Nagarathnam wife of A. Thamoderampillai of Thumpalai deceased,  
Alvapillai Sabaratnam of Thumpalai

Va, Petitioner.

Minor 1 Srathadevi daughter of Thamoderampillai,

" 2 Thamoderampillai Salasalawson,

" 3 Sasirajay daughter of Thamoderampillai,

" 4 Thamoderampillai Sivasubramaniam

5 Loganayaki widow of Mallyaganam all of do.  
Respondents.

and Affidavit of the Petitioner having been read:

It is ordered (1) that the Petitioner be and he is hereby declared, as Brother-in-law of the deceased, to have Letters of Administration to the estate of the deceased abovenamed issued to him accordingly, and (2) that the 5th Respondent abovenamed be and she is hereby appointed Guardian ad-litem over the minors the 1st to 4th Respondents abovenamed to represent them for all purposes of this action; unless the Respondents abovenamed or any other person or persons interested shall on or before the 30th day of June 1961 show sufficient cause to the satisfaction of this Court.

It is further ordered that the abovenamed minors 1st to 4th Respondents should be produced in Court on that date.

This 19th day of May 1961.

Sgd N. Sivagnanasundaram  
District Judge

Drawn by  
N. A. Rajaratnam  
Proctor for Petitioner.

(O 26 16 &amp; 23)

This matter coming on for disposal before N. Sivagnanasundaram Esquire District Judge of Point Pedro, on the 19th day of May 1961 in the presence of Mr. N. A. Rajaratnam Proctor on the part of the Petitioner and the Petition



FOR ALL YOUR

# PRINTING REQUIREMENTS

★

PLEASE CONTACT:

**F. Jeewajee & Bros.,**

PAPER MERCHANTS &amp; STATIONERS,

No. 50, New Moor Street,  
COLOMBO 12.

Telephone: 78861.

T'grams: "PABAND"

(F 419)

ORDER NISI DECLARING  
WILL PROVEDIN THE DISTRICT COURT OF  
JAFFNA

No. 984/T

In the matter of the Last Will  
and Testament of Vaitina-  
ther Ratnam of Changanai  
in Jaffna. DeceasedRatneswary Ratnam widow of  
"Vaitinather Ratnam of  
"Ratnavilla", Changanai,  
Petitioner.

Vs.

- 1 Shantini daughter of Ratnam,
- 2 Rathini daughter of Ratnam,
- 3 Ratnam Ratneswaran,
- 4 Vaitinather Selvadurai  
Guardian ad litem of 1st,  
2nd, and 3rd respondents  
all of Changanai,  
Respondents.

This matter coming on for disposal before N. Krishnadasan Esquire, District Judge, Jaffna, on the 25th day of May 1961 in the presence of Mr. R. Sivasupramaniam, Proctor on the part of the petitioner and the affidavit dated the 22nd day of May 1961 and the affidavit dated the 22nd day of May 1961 of the attesting witnesses to the Last Will of the deceased having been read.

It is ordered that the Last Will of Vaitinather Ratnam of Changanai, deceased dated 1st December 1959 and now deposited in this Court be and the same is hereby declared proved; and that the 4th Respondent be and he is hereby appointed Guardian ad litem over the 1-3 respondents unless the respondents shall on or before the 12th day of July 1961 show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the said Ratneswary Ratnam, the petitioner, is the executor named in the said will and that she is entitled to have Probate of the same issued to her accordingly, unless the respondents show sufficient cause to the satisfaction of this court on or before the 12th day of July 1961,

This 25th day of May 1961

Sgd N. Krishnadasan  
District Judge, Jaffna

(O 24 9 &amp; 18)

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

No. 976/T

In the matter of an appli-  
cation for Letters of  
Administration over  
the Intestate estate and  
effects of Kandiah  
Iswary daughter of  
Ponnambalam Kandiah  
of Araly West, Vaddu-  
koddai DeceasedVethanayagam widow of  
Ponnambalam Kandiah  
of Araly West, Vaddu-  
koddai Petitioner

Vs

1. Kandiah Ganeshan,
2. Sivamany daughter of  
Kandiah
3. Sithamparapillai Chin-  
niah G. A. L. of 1st  
and 2nd respondents all  
of Araly West, Vaddu  
koddai Respondents

This matter coming on for disposal before N. Krishnadasan Esquire, District Judge, Jaffna on this 15th day of May 1961 in the presence of Mr. R. Sivasupramaniam, proctor on the part of the petitioner and the affidavit of the petitioner dated 14th day of May 1961 having been read:

It is ordered that the 3rd respondent be and he is hereby declared entitled to have Letters of Administration to the estate of the deceased abovenamed and that the same be issued to her as an heir of the deceased unless the respondents abovenamed or others interested shall on or before the 28th day of June 1961 show sufficient cause to the contrary to the satisfaction of this Court.

This 16th day of May  
1961Sgd. N. Krishnadasan  
District Judge,  
Jaffna.

(O 23 9 &amp; 16)

## ADYATMA VIDYA

(Continued from Page 4)

bow, (Kundalini) yoga is the bowstring pranava gives the power to shoot at the Braham which is the target. Adyatma Vidya is the most subtle science and demands reverential devotion and earnest application under the guidance of a master who has himself realised atman. In modern times Sri Rama-krishna Paramahansa and Sri Ramana Maha Rishi have been good exponents of Adyatma Vidya. Ceylon too can count of a great yogi who is a living example of Adyatma Vidya.

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No. 983In the matter of the last Will  
and testament of the late  
Manickam Selvadurai of  
Evenai Jaffna DeceasedGnanammah widow of Manic-  
kam Selvadurai of Evenai  
Jaffna Petitioner

Vs.

- Minor 1 Gnanambikai daughter  
of Selvadurai
- 2 Selvadurai Sasikethan  
both of Evenai Jaffna.  
They both being  
minors by their pro-  
posed guardian-ad  
litem
- 3 Pathanjalinathan  
Kailanathan of Evenai  
Jaffna presently of  
Kandy Respondents

This matter coming on for disposal before N. Krishnadasan Esquire District Judge Jaffna on the 22nd day of May 1961 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner and the affidavit of the petitioner dated 22nd May 1961 and the affidavit of the subscribing witnesses to the last will dated 22nd May 1961 having been read:

It is ordered that the 3rd respondent be and he is hereby appointed guardian-ad-litem of the 1st and 2nd respondents abovenamed who are minors that the last will made by the deceased above, named on the 22nd day of September 1954 and attested by N. Thambiah Notary Public under No. 2772 the original of which has been produced and is now deposited in this Court be and the same is hereby declared proved and that the petitioner as the executrix named in the said last will be and she is hereby declared entitled to have probate thereof issued to her accordingly unless the respondents or any other person or persons interested shall on or before the 12th day of July 1961 show sufficient cause to the satisfaction of this Court to the contrary.

This 22nd day of May 1961

Sgd N. Krishnathasan  
District Judge

(O 25 9 &amp; 16)

## THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Authorised Capital

Rs. 800,000.00

Amount of Calls made

Rs. 616,313.00

**Shares** 8000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

**Current Accounts** opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

**Fixed Deposits** received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

**Drafts** issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

**Loans** on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,  
Shroff.ORDER NISI DECLARING  
LAST WILL PROVEDIN THE DISTRICT COURT OF  
CHAVAKACHEHERITestamentary Jurisdiction  
No. 99In the matter of the Last Will  
and Testament of the late  
Rasammah R. Johns of  
Chavakacheheri Deceased.Job Henry Alvaspillai Alaga-  
ratnam of Chavakacheheri,  
Petitioner.

Vs

- 1 Felicia Pearl-Thavamany  
wife of J. H. A. Alaga-  
ratnam
- 2 Vallipuram Nalliah and  
wife
- 3 Ruby Poemany of Chava-  
kacheheri South.
- 4 Arthur Clement Jebarat-  
nam Elizer of Chava-  
kacheheri South presently  
of 73 Hill Street, Delhiwala
- 5 Professor Christie Jayarat-  
nam Elizer of Chava-  
kacheheri South presently  
of University, Kuala  
Lumpur.
- 6 Ponniah Thillainathan and  
wife
- 7 Packiratnam of Chava-  
kacheheri South.

Respondents.

This matter coming on for determination before N. Sivagnanasundram, Esqr., District Judge, Chavakacheheri on the 17th day of April 1961 in the presence of Mr. S. K.

Thiravisanayagam Proctor on the part of the Petitioner and the Affidavit and Petition of the Petitioner together with two Affidavits of the Notary who attested the Last Will and the subscribing witnesses thereto and Last Will and Testament dated 15th January 1957 and attested by J. B. Edirmannasinghe of Colombo Notary-Public having been read:

It is ordered that the Last Will and Testament bearing No. 604 dated 15th January 1957 and attested by J. B. Edirmannasinghe of Colombo Notary Public the original of which is now deposited in Court be and the same is hereby declared proved and that the Petitioner as the Executor named in the said Last Will be and he is hereby declared entitled to have Probate thereof issue to him unless the Respondents above named or any other person or persons interested in the said Estate shall appear before this Court on or before the 9th day of June 1961 at 10 o'clock in the forenoon shall appear before this Court and show cause to the satisfaction of this Court to the contrary. The 17th day of April 1961.

Sgd. N. Sivagnanasundram  
District JudgeExtended and reissued  
for 4-7-61

Sgd. N. S.

D. J.

Drawn by  
Sgd. S. K. Thiravisanayagam  
Proctor for Petitioner  
(O 23 2, 9 & 16)

செய்துள்ள இவ்வாறு உத்தரவு எதிர்ப்பு  
காரணம் இல்லை. இவ்வாறு உத்தரவு எதிர்ப்பு  
காரணம் இல்லை. இவ்வாறு உத்தரவு எதிர்ப்பு  
காரணம் இல்லை. இவ்வாறு உத்தரவு எதிர்ப்பு

Printed and Published by Ayampillai Sinnathurai, residing No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 450, K. K. S. Road Vannarpounai, Jaffna, on Friday, June 16, 1961.

Editor: B. N. SIVAPRAKASAM,