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NO. 11

THE REALITIES OF THE WORLD

Need Of TAPAS To Realise Them

It was, I should say, by a flash, as it were, that I came to the conclusion early in my youth that human life was not complete with its observable activities and that there was something above human perception controlling and directing all that was visible. I may boldly say that I began to perceive the realities behind what we call life on earth. The unrest and feverish anxiety that characterize man's ordinary existence here bespeak a higher goal that he has to reach one day or the other.

When man gets entangled in selfishness, greed, lust and hatred, he naturally forgets what is beneath his own skin. Materialism and scepticism reign supreme. He gets irritated by small things and begins to come under stress. In short, man is restless. The doctor's profession gave me ample evidence of the sufferings of this world. I found concrete proofs of the great saying: *Sarvam dukkham vivekinah* (to the discerning all that is phenomenal is fraught with misery).

I was blessed with a new vision and perspective. I was deeply convinced that there must be a place—a sweet home of pristine glory and purity and divine splendour—where absolute security, perfect peace and happiness can be enjoyed for ever. In conformity with the dictum of the *Sruti* (scripture), I renounced the world, and felt that I belonged to the whole world.

A course of severe self-discipline and penance endowed me with enough strength to move unscathed amidst the vicissitudes of the world-phenomena, and I began to feel the great good it would be to humanity if I could share this new vision with one and all. I called my instru-

ment of work *The Divine Life Society*.

Side by side, the stirring events during the past decades had their effect upon all keen-minded people. The horrors of the first world war and the possible global catastrophe, and the consequent suffering, touched the minds of the people. It was not

By Sri Swami Sivananda

difficult to see that the pains of mankind were mostly brought on by its own deeds. To awaken man to his errors and follies and to make him mend his ways, so that he may utilize his life for attaining worthier ends, appeared to be the urgent need of the time. As if in answer to this need, I saw the birth of the Divine Life Mission a little before the second world war, with its task of rescuing man from the forces of the lower nature and raising him to the consciousness of his true relation to the universe. This is the work of rousing the religious consciousness, the awareness of the essential divinity, of man.

Not by mere argument or discussion can religion be taught or understood. Not by precepts or canons of teaching alone can you make one religious. It requires a peculiar atmosphere with one's vast environment, an ability to feel the deepest as well as the vastest, and a genuine sympathy with the creation. Religion is *living*, not speaking or showing. I hold that whatever be one's religion, whoever be the prophet adored, whichever be the language or the country, whatever be one's age or cultural background, one can be religious, provided the true implication of that hallowed term, *tapas*, which essentially means any form of self-control, is brought into practice in

daily life to the extent possible for one in the environment and under the circumstances in which one is placed.

I hold that real religion is the religion of the heart. The heart must be purified first. Truth, love and purity are the basis of real religion. Control over the baser nature, conquest of the mind, cultivation of virtues, service of humanity, goodwill, fellowship and amity, constitute the fundamentals of true religion. These ideals are included in the principles of the Divine Life Society, and I try to teach them mostly by example, which I consider to be weightier than all precepts.

The modern thinker has neither the time nor the patience to perform rigorous *tapas* or austere religious practices; and many of these are even being relegated to the level of superstition. In order to give the present generation the benefit of real *tapas* in the true religious sense, to reveal to them its real significance and to convince them of its meaning and efficacy, I held up the torch of Divine Life, which is a system of religious life suited to one and all, which can be practised by the recluse and the householder alike, and which is intelligible to the scholar and the rustic as well, in its different stages and phases.

This is a religion which is not other than what is essential to give meaning to the daily duties of the human being. The significance of Divine Life is in its simplicity and applicability to the everyday affairs of the ordinary man. It is immaterial whether one goes to the church or the mosque or to the temple for offering one's prayers, since all prayers are heard by the One.

The average seeker after Truth is often deceived by



பலகலை ஆகமம் வேதம் யாவையினும் கருத்துப் பதி பசு பாசம் தேரித்தல், பதிபாமே, அதுதான் நிலவும் அரு உரு அன்றிக், குணம் குறிகள் இன்றி, நின்மலமாய், ஏகமாய், நித்தம் ஆகி, அவரு இல் உயிர்க்கு உணர்வு ஆகி, அசலம் ஆகி அகண்டதமாய், ஆனந்த உருவாய், அன்றிச் செலவு அரிதாய்ச், செல்கதியாய்ச், சிறிதாசிகிப், பெரிதாய்த் திகழ்வது, தத்தசிவம் என்பர் தெளிந்துளோரே.
(Sivaprakasam)

The object of the Vedas, Agamas and other Shastras is to explain Pati, Pasu and Pasam. Pati indeed is the Supreme One It has no tangible form. Neither is it formless. It has no (material) attributes or marks. It is taintless, one and eternal, the Soul of the numberless souls, unruffled and indivisible. It is of the form of Bliss, unattainable except through Gnanam, the final Goal (of souls) Smallest (of the small), Greatest (of the great).—This, the enlightened say, is Sivam.

the caprices of his mind. *Jnana-yajna* ('sacrifice' of sacred knowledge).

A person who takes to the spiritual path is bewildered before he progresses well on his journey, and is naturally tempted to relax his efforts half-way. Many are the pitfalls, but those who plod on steadily are sure to reach the goal of life, which is universality of being, knowledge and bliss. I have laid great emphasis in all my writings upon the discipline of the outgoing senses, conquest of the mind, purification of the heart, and attainment of inner peace and strength, as suited to the different stages in evolution.

I have learnt that it is the foremost duty of man to learn to *give*—give in charity, give in plenty, give with love, give without any expectation of consequence (a charitable mental disposition and forgiveness are also 'giving', because one does not lose anything by giving, but, on the other hand, the giver is given back manifold. That is the secret of the progress of my Mission. Charity is not merely an act of offering certain material goods, for charity is incomplete without charity of disposition, charity of feeling, charity of understanding and appraisal and attitude to others. *Charity is self sacrifice in different levels of one's being, without the vanity of self-sacrifice.* Charity, in the highest sense, I understand to be equivalent to

Similarly, I consider goodness of being and doing constitutes the rock-bottom of one's life. By goodness I mean the capacity to feel with others, and live and feel without coming in the way of others, and be in a position to act in a way that no one is hurt by one's action and here we must know that even a thought or a gesture constitutes an action. I think that to be good in reality, in the innermost recesses of one's heart, is not at all easy, though it may appear to be simple as a teaching. It is one of the hardest of things on earth, if only one would be honest to oneself.

There is no physical world (or me. What I see, I behold as the glorious manifestation of God. I rejoice when I behold the Reality with "thousands of heads and thousands of eyes and thousands of feet" (*sahasrasirsha purusha*). When I serve the people, I see not the people but Him, of whom they are the limbs. I learn to be humble before the Mighty Being whose breath we breathe and whose joy we enjoy. I do not think there is anything more to teach or to learn. Here is the cream of religion, the quintessence of philosophy, that which anyone really needs.

—The Divine Life



தமிழ்நாட்டின்... மகாசீவாயவே நமஸ்கரிக்கப்படுகிறது... மகாசீவாயவே நமஸ்கரிக்கப்படுகிறது... மகாசீவாயவே நமஸ்கரிக்கப்படுகிறது...

Hindu Organ

FRIDAY, JUNE 30, 1961

Treasure These Thoughts

To behold God everywhere have His name constantly on the lips

REGULATIONS FOR RETIREMENT

It was only last year that persons in the age group of eighteen-to-twenty one were declared eligible to enjoy the franchise. These 'new entrants' who are mostly students attending Colleges or the University have been induced to walk into the parlour of politics. Now another age-group between fifty five and sixty who are in the Public Service are also being lured into politics by a different method. This innovation does not come as a surprise when it is understood that the present Government is pledged to introduce as many changes as possible.

The decision of the Government to make fifty-five the upper-limit of age for those in the Public Service has created several problems for the Government itself. The cream of the Public Service is in the group that will be affected by this change. The retirement of several officers who hold key positions in the administration and whose rich experience and capacity for work are invaluable is bound to affect the working of all Departments.

How this limit of fifty-five was deemed to be fit, we are unable to comprehend. In several matters the fixing of age-limit follows a universal pattern. But Lanka seems to be leaping ahead of other countries in introducing innovations. However, we are of the opinion that for some years there should be a graduation so that retirement may be regulated during a period of five years by adopting a sliding table viz 59 in

The Late Mudaliar S. Candiah

A TRIBUTE

(from Muhandiram E. P. Rasiah, J. P.)

Mudaliar S. Candiah, who was ailing for some time, passed away peacefully on his 88th year at his residence at Nallur, surrounded by his kith and kin.

The late Mudaliar was the scion of a blue-blooded family of Nallur, where even as a school-boy he had distinguished himself as a youngster of great promise. He had his schooling at the Jaffna Central College, where he later began life as a teacher.

Govt. Service

He then joined the Govt. service as a sub-Inspector of schools and by the discharge of his duties to the satisfaction of all concerned, he proved himself to be an ornament to the Public Service. He belonged to that old brigade of Educationists, who tested the then youths rather for their capacity to develop themselves into useful citizens and to become men of character, than for their ability to cram up books and gain mere academic distinctions.

Although denied the advantages of a University education, yet, he had, by his industry and integrity, risen up to the Special Post of 'Supervisor of Tamil Education' and had later officiated here, as the Local Head of the Education Department. During this period of office, he is reputed to have initiated schemes for securing higher education for our boys, and more especially to our girls.

In Private Life

Born into life in the lap of luxury and opulence, he lived discarding ease and indolence. He talked with crowds and kept his virtues, he walked with kings, but never lost the common touch. As a man, he was frank, forthright and outspoken. His word was as sound as a bond and he never failed a friend. He was a man of marked courage, but not the courage of a bravado; it was the courage of honesty, the courage that comes forth from sincere-

1962, 58 in 1963, 57 in 1964, 56 in 1965 and 55 in 1966. This step will prevent undue inconvenience to the Public Service and the people.

city of purpose and a principled life. He was a dependable, practical man, not a dreamer who made dreams his master. He was methodical in his ways and systematic in his actions. His married life was marked with unparalleled domestic felicity.

Sartorially, he was the best of the bunch in his days. In his imitable national attire, he was a striking figure, dignified and stately in his turban, long coat and trousers with a *சங்கராட்சி பொட்டு* adding lustre to his personality.

Services Recognised

In appreciation of his 35 years' loyal services to the Education Dept., the Govt. honoured him by elevating him to the titular rank of Muhandiram and then to that of Mudaliar.

Social and Religious Aspects

He was a good Tamil, a great devotee of Nallur Kandam, fervently religious and considerably cultured, who rarely ever deviated from the path of rectitude in his dealings.

Urged by his sense of public duty, he attended the last Annual General meeting of the F. I. N. S. despite his indifferent health. Mr. M. Sri Khanta, who was presiding at that meeting, welcomed him specially as being the only "Life Member" (out of the few surviving) who was good enough to grace the meeting by his presence. That was his last piece of service to that Society.

He was also a long standing member of the Jaffna Saiva Pari Palana Sabhai and a regular subscriber to The Hindu Organ, for, he believed that that was the only Organisation that had consistently championed the cause of Saivism, as propounded by our Arumuga Navalar, the great Hindu Savant.

His last Days

"Know Thyself" has been the characteristic Eastern view of Life and the crux of religious teachings. Paradoxical though it may seem, only by realising what was man, that man ceased to be man and passed through the Portals of Deliverance to a Union with the Divine. While a scientifically

constructed ship was needed to cross the ocean, man needed an honest, systematic, flawless pattern of living to transport him across the Sea of Samsara. By the gradual withdrawal or non-identification with the impact of the outside world, ignorance and attachment could be removed, illusion dispelled and peace and poise brought to one's otherwise restless Being. True to this theory the late Mudaliar had, in his latter days, shaken off the fetters of passion and desire, and disciplined his mind and body to a perfectly marvellous degree. Prior to it, he had caused his heart, and nerve and sinew to serve their turn, long after they were gone, filling the unforgiving minute with 60 seconds worth of distance run.

Condolences

Stilled now is that deep, compassionate voice, closed for ever those wise, bright eyes. We know that "all that live must die"; but some day, somewhere in this limitless Universe, we shall meet him, perhaps in different forms and in a different planet. Till then, let his soul rest in Peace!

Let me conclude this my humble tribute to him, with my heartfelt condolences to Mrs. Candiah, to his dutiful daughter, Mrs. A. W. Nadaraja—who performed the funeral rites—to his 4 grand sons and his grand-daughters and to his son-in-law, Mr. A. W. Nadaraja, a distinguished, retired District Judge.

Om Shanti! Shanti!! Shanti!!!

FASTING

(Continued from last issue)

From a layman's and from a purely physical standpoint I should lay down the following rules for all those who may wish to fast on any account whatsoever:

- 1 Conserve your energy, both physical and mental, from the very beginning.
2 You must cease to think of food whilst you are fasting.
3 Drink as much cold water as you can, with or without soda and salt, but in small quantities at a time (water should be boiled, strained and cooled). Do not be afraid of salt and soda, because most water contains both these salts in a free state.
4 Have a warm sponge

Prize - Day at Mahajana

"The noble ideals that inspired our illustrious forbears whose devotion to duty was expressed in their philanthropic service to their country must be remembered day in day and day out. The Founder of this great institution, Mahajana College, was one of the great patriots of the past. His contribution to the welfare of the people is not merely the institution that goes by the name of Mahajana. The cultural and religious influence it has brought to bear on those connected with it as students teachers and parents is that which matters. Such a rich and noble tradition is being well continued by the Founder's son, Mr. T. T. Jayaratnam the energetic Principal of the College" said Mr. C. Thanabalasingam, Additional District Judge Jaffna in the course of the Prize-Day speech delivered by him at the Founder's Day Celebration.

Dr. (Mrs) Jogarajah distributed the Prizes.

In the Annual Report read by Mr. Jayaratnam the Principal, the activities of the College in the sphere of religious education occupied pride of place.

Mr. M. Mahadevan, proposed a vote of thanks.

bath daily.
5 Take an enema regularly during the fast. You will be surprised at the impurities you will expel daily.

6 Sleep as much as possible in the open air.

7 Bath in the morning sun. A sun and air bath is at least as great a purifier as a water bath. Think of anything else but the fast.

9 No matter from what motive you are fasting, during this precious time, think of your Maker, and of your relation to Him and His other creation. You will make discoveries you may not have even dreamed of.

Out of the fullness or my own experience and that of fellow cranks, I say without hesitation, fast
(1) if you are constipated, (2) if you are anaemic, (3) if you are feverish (4) if you have indigestion, (5) if you have a headache, (6) if you are rheumatic, (7) if you are gouty, (8) if you are fretting and fuming, (9) if you are depressed, (10) if you are overjoyed; and you will avoid medical prescriptions and patent medicines.

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 2-7-61 TO 8-7-61

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Financially a good week. Brothers and sisters will be very helpful. Some changes in routine likely. But mind your health. Abdominal complaints shown.

TAURUS *Kartikai 2, 3, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]*

You will be able to gain much in your undertakings. Fame and social success promised. But clashes with relatives shown. Vehicles may cause you much expenditure. Minor accidents also not ruled out.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Some of your personal problems will be solved. New ventures will be delayed but successful. Gains through lands and landed properties promised.

CANCER *Iunarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

You will be quick to pick up quarrels this week. Eye troubles likely. Sunday and Monday ought to be spent with care. Rest of the week will be favourable for business deals. But domestic affairs will be in a muddle.

LEO *Maha, Poora, 1, Uttira [Singha Rasi]*

Health a problem. Tuesday and Wednesday will prove to be troublesome. Rest of the week will be favourable for new deals. Ruin to enemies also shown.

VIRGO *Uttira 2, 3, 4, Attai Chittirai 1, 2 [Kanni Rasi]*

A good week for professional undertakings. Financial gains and triumph over competitors promised. Father's relatives will prove to be helpful. Thursday, Friday and Saturday morning must be spent with care.

LIBRA *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

Old investments will bring in good results. Elder brothers and sisters will be very helpful. Ill health to mother shown. Spend the last day of the week with care.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Gains through landed properties promised. Clashes with relatives likely. Domestic conditions will be far from satisfactory. Minor health upsets also shown.

SAGITTARIUS *Moolam, Pooradam, Uthiradam 1, [Thanu Rasi]*

A good week for business transaction. Health should improve. But father's relatives will cause you some troubles. Expenses also will soar.

CAPRICORNUS *Uthiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

You will find it difficult to solve your problems this week. Emotional conflicts and troubles in the office shown. Health too will be far from satisfactory. Some bereavements also shown.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

There will be no mental peace. Domestic upsets and troubles with relatives also shown. Health too will not be very satisfactory.

PISCES *Pooraddati 4, Uthiraddati, Revati, [Meena Rasi]*

Ruin to enemies shown. Younger brothers and sisters will be very helpful. You will be able to steer clear of all obstacles.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction
No. 986/T

In the matter of the intestate estate of the late Poothappillai Kanagaratnam of Sandilippay.

Deceased.
Selvakandu widow of P. Kanagaratnam of Sandilippay

Petitioner

Vs.

- 1 Kanagaratnam Kanagarajah
- 2 Kanagaratnam Thiravirajah
- 3 Kanagaratnam Jeyarajah
- 4 Kanagaratnam Selvarajah
- 5 Kanagaratnam Wimalarajah
- 6 Kanagaratnam Vivekanandarajah and
- 7 Kanagaratnam Manoranantharajah all of do
- 8 Ponnampalam Nadarajah of Sandilippay

Respondents.
This matter coming on for disposal before N. Krishnadasan Esquire, District Judge, Jaffna on the 31st day of May 1961 in the presence of Mr. S. Rajendran Proctor for the Petitioner and the affidavit of the Petitioner having been read.

It is ordered that the abovenamed 8th Respondent be appointed Guardian-ad-litem over the minor 3rd to 7th Respondents for the purpose of protecting their interest and of representing them in these Testamentary Proceedings and that Letters of Administration to the estate of the abovenamed deceased be issued to the Petitioner as his lawful widow unless the respondents or any other persons appear before this Court on the 14th day of July 1961 and show sufficient cause to the contrary.

The 31st day of May 1961
Sgd N Krishnadasan
District Judge.

Drawn by
S Rajendran
Proctor for Petitioner.
(O 32 30 & 7)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction
No. 969

In the matter of the Intestate Estate of the late Logeswary wife of M. Sathasivam Thiagarajah of Victoria Road, Jaffna. Deceased
M. Sathasivam Thiagarajah of Victoria Road, Jaffna
Petitioner

Vs.

- Minor 1, Thiagarajah Jeyakumar
2. Nanthini daughter of Thiagarajah and
3. Ponnambalam Nagalingam all of Victoria Road, Jaffna

Respondents

This matter coming on for disposal before N. Krishnadasan, Esquire, District Judge Jaffna on the 17th day of April 1961 in the presence of Mr. V. K. Subramaniam, Proctor for Petitioner and the affidavit and petition of the Petitioner having been read.

It is ordered that the abovenamed 3rd Respondent be appointed Guardian-ad-litem over the 1st and 2nd minor Respondents for the purpose of representing them in these proceedings and that Letters of Administration in respect of the estate of the abovenamed deceased be granted to the Petitioner as her lawful husband, unless the said Respondents or any other person or persons interested in the above estate shall appear before this Court on the 7th day of June 1961 and show cause to the satisfaction of this Court to the contrary.

This 17th day of April 1961

Sgd. N. Krishnadasan
District Judge

7-6-1961
Time to show cause extended to 5-7-1961

Sgd. N. Krishnadasan,
District Judge:
O 31 23 & 30)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction
No. 971

In the matter of the intestate estate of the late Sivasampoo Krishnapillai of Atchuvely, late of Colombo

Deceased

Thuraiappah Sivasampoo of Atchuvely South

Vs. Petitioner

1. Ariacuddy Arulanatham and wife
2. Meenadhipillai,
3. Mathakarasy daughter of Sivasampoo, all of Atchuvely South,

Respondents

This matter coming on for disposal before N. Krishnadasan Esquire, District Judge, Jaffna, on the 31st day of May 1961 in the presence of Messrs. Selvarajah & Mahesan, Proctors on the part of the Petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that Letters of Administration in

respect of the estate of the said deceased be issued to the petitioner as his father, unless the said respondents or any other person or persons interested shall appear before this court on or before the 12th day of July 1961 and show sufficient cause to the satisfaction of this court to the contrary.

This 31st day of May 1961

Sgd,
C. Thanabalasingham
District Judge,
Jaffna.

Drawn by
Sgd. Selvarajah & Mahesan
Proctors for Petitioner
(O 33 30 & 7)

NOTICE

I hereby give notice that I have on 10th June 1961 applied to the Govt. Agent Jaffna for the licence shown in the Schedule detailed below for the licensing period ending 30th September 1962 in compliance with Excise Notification No. 200 of the 18th September 1930.

SCHEDULE

1. Name and address of applicant: S. F. X. Annasampillai 31/53 Main Street Jaffna.
2. Description of licence applied for: Retail off
3. State whether application is for renewal of existing licence or licences or for a new licence or licences: Renewal of existing licence.
4. Situation of premises to be licensed 31/53 Main Street Jaffna.
S. F. X. Annasampillai Applicant.

(M 31 30)

ORDER NISI

IN THE DISTRICT COURT OF MANNAR
Testy. Jdn. No. 860

In the matter of the intestate estate of Sannappa Kandasamy of Talaimannar in Mannar West.

Deceased.

Annakandu widow of Kandasamy of Talaimannar in Mannar West.

Vs. Petitioner.

- 1 Kandasamy Thanaledchumy,
- 2 Kandasamy Santhanedohumy,
- 3 Kandasamy Wijayaledohumy.
- 4 Kandasamy Maheswary and,
- 5 Kandasamy Parameswary all of Talaimannar in Mannar West and
- 6 Nagamuttu Arumugam of Talaimannar in Mannar West.

Respondents

This matter coming on for disposal before K. Sinnathamby Esquire, Additional District Judge, Mannar on the 21st. day

of June 1961 in the presence of Mr. Anantham Seemampillai, Proctor on the part of the petitioner and the affidavit of the petitioner dated the 17th. day of June 1961 having been read:

It is ordered that the petitioner abovenamed be and she is hereby declared entitled as the widow of the said deceased to have Letters of Administration issued to her.

It is further ordered that the 6th. respondent abovenamed be appointed Guardian-ad Litem over the 1st. to 5th. respondents minors abovenamed to represent them in this action unless the respondents abovenamed or any other person or persons interested shall on or before the 27th. day of July 1961 show sufficient cause to the satisfaction of this Court to the contrary.

The 21st. day of June 1961
Sgd K. Sinnathamby.
Addl. District Judge
(O 34. 30 & 7)

**SCHOOL OF TECHNOLOGY,
JAFFNA.**

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- Electrical Engineering Practice (City & Guilds Lond.)
- Automobile Engineering (City & Guilds Lond.)
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- Surveying (Surveyor General's Exam.)
- Civil Engineering Draughtsmanship. } School Building Construction. } Certificate
- G. C. E. (Advanced Level) Economics Lond.
- English Teachers' Certificate 1962 (Education Dept. Exam.)

Admissions up to July 1, 1961. Application forms available at the School.

Director

"Citadel" Chundukuli, Jaffna.

(F. 187 31-6)

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(F 419)

Order Nisi

IN THE DISTRICT COURT
OF JAFFNA

No. Testy. 981.

In the matter of the Intestate Estate of the late S. Velupillai Muttuthamby of Vannarponnai East, Jaffna.

Deceased.

Thayalmuttu widow of S. V. Muttuthamby of Vannarponnai East, Jaffna.

Petitioner,

vs.

1 Sabapathy Sinnathamby of Kandarmadam, Jaffna

2 Sellammah widow of Sivabramaniam of Pirampadi Kokuvil East, Jaffna.

3 Nagarathnam widow of Subramaniam of Pirampadi, Kokuvil East, Jaffna.

4 Sinnathamby Satchithanatham and wife

5 Maheswary both of Palam Road, Vannarponnai East Jaffna.

6 S. Mailvaganam and wife

7 Nagarathnam both of Colombuthurai, Jaffna.

8 Kandiah Sithamparanathar and wife

9 Sivapackiam both of Vannarponnai East, Jaffna.

10 Thambiah Rajendram and wife

11 Maniccarathnam both of Colombuthurai, Jaffna.

Respondents

This matter coming on for disposal before N. Krishnadasan Esquire, District Judge of Jaffna on the 22nd day of May 1961 in the presence of Mr. V. Navaratnam Esquire, Proctor on the part of the petitioner and the affidavit of the petitioner dated the 30th day of March 1961 having been read.

It is ordered that Letters of Administration in respect of the estate of the said deceased be issued to the Petitioner as the lawful widow of the deceased, unless the respondents or others interested shall on or before the 12th day of July 1961 show sufficient cause to the satisfaction of this Court to the contrary.

This 22nd day of May 1961

Sgd. N. Krishnadasan
District Judge Jaffna

(O. 28 23 & 30)

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDRO

Testamentary Jurisdiction
No. 690

In the matter of the Intestate Estate and effects of the late Karthigesu Kandiah of Karunavai South

Deceased

1. Nagappan Kandiah and
2. wife Parupathy of Karunavai South

Petitioners

Vs.

1. Nagan Karthigesu of Karunavai South
2. Sellammah widow of Karthigesu Kandiah of do
3. Annammah daughter of Karthigesu of do
4. Kuddithamby Mahalingam of do
5. Kuddithamby Balakrishnan of do
6. Velupillai Thambidurai of do

Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire District Judge Point Pedro on the 23rd day of December 1960 in the presence of Mr. T. Ponnambalam Proctor on the part of the petitioners and the petition and affidavit of the petitioners having been read.

It is ordered that the 2nd petitioner as the sister and heir of the deceased Karthigesu Kandiah be declared entitled to take out letters of administration and that letters of administration be issued to her accordingly unless the Respondents or any other person shall appear before this Court and shew sufficient cause to the satisfaction of this Court to the contrary on or before the 24th day of March 1961.

And it is further ordered that the 4th Respondent be appointed Guardian-Ad-Litem over the minors the 5th and 6th Respondents for the purpose of representing and defending them and watching their interests in the above Testamentary Proceedings unless the Respondents or any other person shall appear before this Court on or before the 24th day of March 1961 and shew sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the 4th Respondent do produce the minors the 5th and 6th Respondents before this Court at 10 o'clock in the forenoon on the 24th day of March 1961.

The 24th day of December 1960

Sgd. N. Sivagnanasundaram
District Judge

Time to shew cause extended to 24-3-61

Intld. N. S.
D. J.

Time to show cause extended to 19-5-61

Intld. K. R.
A. D. J.

Time to shew cause extended to 30-6-61

Intld. N. S.
D. J.

(O 30 23 & 30)

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDRO

Testamentary Jurisdiction
No. 700 T

In the matter of the Intestate Estate of the late Sabapathippillai Rasiah of Puloly South

Deceased

Katherasipillai widow of Sabapathippillai Rasiah of Puloly South

Vs Petitioner

1. Rasiah Selvarajah
2. Sakuntalai daughter of Rasiah
3. Vallipuram Velupillai all of Puloly South

Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire District Judge of Point Pedro on the 1st day of June 1961 in the presence of Mr. V. K. Subramaniam Proctor on the part of the Petitioner and the affidavit of the Petitioner dated the 31st day of May 1961 having been read:

It is ordered that the

Petitioner abovenamed be and she is hereby declared entitled as widow of the said deceased to Letters of Administration to the estate of the deceased issued to her accordingly.

It is further ordered that the 3rd Respondent be and he is hereby appointed Guardian-ad-litem over the persons of the 1st and 2nd Respondents abovenamed (minors) unless the Respondents abovenamed or any other person or persons interested shall on or before the 21st day of July 1961 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 3rd Respondent abovenamed do produce the 1st and 2nd Respondents (minors) before this Court on the said date.

The 1st day of June 1961
Sgd.

N. Sivagnanasundaram
District Judge

Drawn by
Sgd. V. K. Subramaniam
Proctor for Petitioner
(O 29 23 & 30)

**THE JAFFNA MUTUAL
BENEFIT FUND Ltd.**

(Established 1918)

Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 616,313.00

Shares 8000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Current Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

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FOR FURTHER PARTICULARS

APPLY TO:

**S. KANAGASABAI,
Shroff.**

சான்றிதழ் வழங்குவதில் சமீபத்தில் சான்றிதழ்கள்
கொடுப்பதில் சமீபத்தில் சான்றிதழ் வழங்குவதில்
சான்றிதழ் வழங்குவதில் சமீபத்தில் சான்றிதழ்
கொடுப்பதில் சமீபத்தில் சான்றிதழ் வழங்குவதில்.

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Editor: B. N. SIVAPRakasam