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ஊர் இலான், குணம் குறி இலான், செயல் இலான், உரைக்கும்  
பேர் இலான், ஒரு முன் இலான் பின் இலான், யிறிது ஓர்  
சார் இலான், வரல் போக்கு இலான், மேல் இலான், தனக்கு ஓர்  
நேர் இலான், உயிர்க்கடவுளாய் என்னுளே நின்றான்.

(Kanda Puranam)

He has no country, no (material attributes or marks, no actions, no names to speak of, none before Him, none after Him, no other support, no birth or death, no superiors, none equal to Him,—He bides within me as the God of my life.

## Thus Spake The Master

(by Swami Sivananda)

True knowledge is spiritual consciousness. It is awareness of one's real nature. Knowledge means right discernment or correct evaluation, wisdom, and a perfect understanding of oneself and of others.

Beauty is essentially spiritual. Real beauty lies in One's heart. It is in one's character. Beauty dwells in purity. Beauty shines in virtues.

Love is a refined, innate sense of oneness with the entire creation. Love is self-denial, selflessness. Love is sacredness of heart. Love is unrestricted goodwill, mercy, compassion and tolerance. Love is absence of sensuality.

The body is not every thing. There is something which is vitally important; which dwells in the body. It is the spirit of man. Though identical with the cosmic spirit it is individualised by the Karmas of the individual soul. The body passes away; the spirit lives. The individuality of the spirit is there as long as the body lasts; then it ought to return back to and dissolve itself in its original source, unless of course, it is drawn back by its associated Karmas into another embodiment, in order to reap them.

Everything passeth away, nothing ever is to accompany man, except his karmas, when the body is cast off. Hence as long as

man lives, he should live amicably, with love and goodwill towards all, hurting no one in any manner, coveting no worldly riches, without being jealous of the prosperity and the welfare of others with more of kindness and mental charity, forgiveness, and tolerance with detachment to mundane object and dissociation of the ego from one's actions, while taking care to acquire no new karmas as one works out the already accomplished ones.

There is no compromise in the spiritual path between its fundamental ideals and their contradictions. But if there is true repentance and if one strives to abide by right principles, no one need be blamed for ever. The worst hypocrites are those who live like worldly minded sensualists even after taking the spiritual path. If one has a strong urge and will, wisdom and determination to tread the path of renunciation, which demand perfect purity and self denial, then one is welcome to join the brotherhood of monks. But one should allow oneself a fairly long probation after which one might decide accordingly. Without perfect and perpetual self-discipline, there is every likelihood of one becoming a disgrace to the order.

With a little of contentment, discrimination, devotion to God and self-surrender to His will, with a little of detach-

ment and non-expectation of anything from anyone, with an attitude of prayerfulness and abiding by the dictates of one's conscience with unshakable faith in one's spiritual principles and code of conduct and evaluation, life becomes easier, worthier and happier.

If you have difficulties, you should look to the cause first. The real troubles lies in ignoring the cause. If the cause is remedied, difficulties become less, or rather accidental. The world is a great school where people are given the amulets of opportunities to mend and mould themselves into better individuals.

No one is born perfect. There are possibilities for every one to improve oneself. Trials and difficulties ought to make one a better individual rather than create complaints and constrict the mind and heart.

Guru's grace is always with the disciples, unreserved and unconditioned. It depends, however, on the self-discipline, faith and purity of the disciples whether to make use of this grace or not. Guru resides in the hearts of his disciples. Some are aware of this and some are not. The living presence of the Guru within is the best asset of the disciple.

No life is ever a continuous smooth flow. There will naturally be ups and downs in one's spiritual fervour, attitude towards worldly values, circumstances. But the devotee does not mind all these. He keeps the goal before him and plays his part as an instrument in the hands of God, detachedly, rightly, justly, efficiently, and peacefully.

There is no greater curse than shamelessness. When one becomes heedless to the susceptibilities of refinement, human and moral principles, let alone spiritual propensities, one debases oneself to the level of an animal. Nothing ever succeeds like success, and nothing fails like failure. But there is an end to everything.

## THE DIVINE ARCHER

(BY A CEYLON TAMIL)

'Among months I am mirgasiras' says the Lord in His Gita. The month of Mirgasiras obtains its name from the zodiacal constellation Mirgasiras that lies between the signs of Rishaba and Mithuna while the full moon occurs in Mirgasiras. This can take place only when the Sun is in the sidereal zodiacal sign of Dhanu (Sagittarius) or Bow. When we look into the Heavens we can see a row of stars forming an arch like that of a bow when pulled by its string. With this bow Siva is said to have shot Prajapathi when the latter was fleeing from the former and turned into a deer. Arudra Darsana of the month of Mirgasiras i.e. மார்கழி திருவார்திரை is very sacred to Siva as Nadaraja the Lord of the Cosmic Dance.

In agamic literature we find Siva having the figure of a deer in one of His hands, a symbol of his prowess as an archer. The puranas too extol his skill in the use of bow and arrow. In epic literature we come across the episodes of bending the bows given by Siva to the father of Sita and of Drowpada. Rama bent the bow and Sita honoured Him as her chosen spouse. Arjuna bent the bow and Draupadi chose him as her husband. In Saiva literature we come across the word Danu meaning body, eg in Siva granting human beings the gift of Danu, Karana, Buvana and Boka to work out their Karma on earth. Rama and Arjuna represent ideal human beings who had mastered not only their own bodies but also their own self. Self mastery is the ideal for any hero who aspires to the Kingdom of Siva. It is such heroes who can bend Siva's bow and not break it as a broken bow is useless. The lesson one learns is that self mastery of one's

body, mind and soul would enable one to face all odds in this life while trodding the path of Dharma. The heroic Arjuna did not hesitate to challenge and fight Siva Himself when the great God appeared before him as a wild hunter when Arjuna was performing Tapas to obtain Pasupatha asthra from Siva the supreme Pasupathi. We too can make our bodies bend to our will by self discipline and practise of Yoga. By this we will be able to obtain the necessary awareness of Sivagnana leading to emancipation. When we look at the figure of Nadaraja we can see the lithe and supple body under perfect control of Siva in His Than-dava dance. Yet his face is serene showing that He is not affected by the fivefold acts of creation preservation, destruction, embodiment and release which His dance portrays to the devotee. For the yogee his body becomes the bow, its string is Pranava, the arrow is the soul and the target is Siva at whose feet the soul finds its eternal rest. It is said that what is in the macrocosm (universe) is in the microcosm (body) and the Sadaha will see the meaning of all these phenomena within himself when he has mastered his self. The Great Kingdom of God is within you says the priest at the end of the puja—"Maharajyam Bra-rajyam SivaRajiyam". Hence the great significance of Mirgasiras and Arudra Dharsana in the month of Mirgasiras (மார்கழி) Arudra (திருவார்திரை) of Nadaraja at Chidamparam. One's own Chit or intuitive consciousness is the place where the Lord performs His Sacred Dance Chit-ampalam. Siva the divine archer shows us the way how we can master our bodies and use them for the service of our souls through Siva Yoga.





Letters to the Editor

## THE PALMYRAH

Sir,—Fergusson in his Essay on the Palmyrah gives the translation of a Tamil poem which proposed to describe the eight hundred and one uses of the Palmyrah. The poem refers to the Palmyrah as the 'KALPA TREE' or the 'TREE OF LIFE' transplanted on earth from Paradise. When men were in distress and wanted their thirst to be quenched, their diseases to be cured they prayed to Siva to plant in abundance the heavenly Palmyrah palm in the Tamil land so that the people might be fed and the race enriched. Siva promptly ordered Brahma to do so.

Though the Palmyrah has a wide geographical distribution in India, plantations on a vast scale are exclusively confined to South India and North Ceylon. It served the people on occasions of famine or failure of the rice crop.

Tennent in his 'Ceylon' notes that under the name of 'Killingu' (Kilangu, கிலங்கு) the roots (Yams) of the Palmyrah seed were exported, in his time, in large quantities from Point Pedro to Colombo and to other parts of Ceylon and were esteemed a delicacy in the Southern bazaars.

The flour produced from the dried roots (yams) was so much prized in the time of the Dutch for its delicacy that it was sent to Holland as an enviable present to friends in that country by Dutch officials in Ceylon.

Of the products of Jaffna, a hundred years ago during British rule,

failure on the part of the people to avail themselves of the multifarious benefits of the palmyrah must be due to the gross misuse of this palm for tapping toddy. Toddy-tapping has become a menacing feature of life in this country. Even coconut palms are used for this purpose. Toddy in its own form and other drinks distilled from it are available everywhere. Not only have the people not made proper use of the products of the palmyrah but also they have allowed it to be utilised for purposes that are undermining the development and progress of the country. The campaign for more and more palmyrah must also undertake to introduce prohibition in this country and enable the people put this palm into full and proper use.

10,000 cwts of jaggery were annually exported to the opposite coast of India where it underwent the process of refining. The granulation is said to surpass that of the sugar cane, and considerable quantities of Palmyrah sugar used to be exported from Cuddalore and Madras. Tennent mourns that no attempts had been made in Ceylon to perfect the manufacture by refining jaggery on a large scale.

The many products of the Palmyrah, its leaves, fruits, toddy and timber, their distribution and the cottage industries associated with them such as the making of mats, baskets and fans and their export to South India had as their centre the Tamil country in the North and East of Ceylon.

The Palmyrah or the fan palm is known in Tamil by two names (1) 'Panai' (பனை) and 'Thalam' (தலம்). In Sinhalese it is referred to as Tala-kala, which is a combination of the two Tamil words 'Thalam' (தலம்) and 'Kalam' (கலம்) leaves.

There is a village in the Kandy District where exists an old plantation of Palmyrah trees where probably in early days a colony of Tamil workers from South India skilled in mat-making from Palmyrah leaves had been settled. The area thus planted is still known as 'Pancolle' a corruption of the Tamil 'Panam' (பணம்) as 'Kollai' (a grove, a nursery an enclosed garden). The people there have revived this industry today with the assistance of the Government.

During recent years large quantities of this valuable palm have been cut down to supply the demand for its timber in building new houses and to provide living space in the Peninsula for its increasing population. Early steps, need, therefore to be taken to commence new plantations in the mainland of the Northern Province and in the Eastern Province which provide suitable soil for this plant. The energy and the intelligence of our educated youth should be directed towards the perfection of those industries connected with the palm and of the profitable uses to which its juice, its fruits and its roots (yams) could be converted.

S. J. Gunasegaram  
Kopay.  
4-7-61.

JAFFNA

SAIVA PARIPALANA SABHAI  
SPECIAL GENERAL MEETING

A Special General Meeting of the Jaffna Saiva Paripalana Sabhai will be held on Sunday July 16, 1961 at 10 A. M. at the Sabhai Navalar Ashrama Hall.

## AGENDA

Thevaram

1. Saivaprakasa Press—Financial Position
2. 'Inthusathanam' and 'Hindu Organ Publications.

A. Thanabalasingam,  
Hony. Secretary.

Anaipanthi.  
4-7-61.

Colombo Plan Trainees On  
Labour Administration

Four overseas Trade Unionists who are taking the 10th Colombo Plan course of training in labour administration for trade union officials, walk along famous Princes Street, Edinburgh, in the Scottish capital, where they have been on a regional study tour. In the background is Scott's Monument, in memory of Sir Walter Scott, the celebrated Scottish novelist. Left to Right are: N. Kazimoto of Tanganyika; R. K. Mehrotra of India; B. Mazumdar of India; and M. D. Costes of the Philippines.

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தமிழ்நாட்டில் இவ்வழி அறிவிப்பு  
கமச்சிவாயவே நான் நினைக்கவும்  
தமிழ்நாட்டில் நான் நினைக்கவும்  
தமிழ்நாட்டில் நான் நினைக்கவும்  
தமிழ்நாட்டில் நான் நினைக்கவும்

## Hindu Organ

FRIDAY, JULY 7, 1961

Treasure These Thoughts  
There is nothing else  
that you need feel con-  
cerned about. Contem-  
plate only on God and  
God alone.

PALM OF  
PROSPERITY

Writing in this issue of the 'Hindu Organ' on the infinite uses of the Palmyrah palm, Mr. S. J. Gunasekaram pleads for extensive planting of this palm of prosperity in the North and the East where the soil is said to be specially suited for its growth. It will be superfluous to tell the people of the land of the palmyrah what the uses of this palm are. But it is certainly necessary that the people of these areas should be reminded of the need for planting new palms particularly when it is a fact that several thousands of palmyrah trees had been cut down for use as timber in constructing building and making furniture. The paucity in newly planting palmyrah trees is due to the non-availability of lands as every inch of soil is being estimated in terms of gold owing to the inflation in the value of lands. The common man who is in a hurry to obtain quick dividends for his labour and outlay cannot be persuaded to think in terms of the prosperity-value of the palmyrah palm.

There are several thousands of acres of uncultivated land where no attempt has been made to plant anything. Rural Development Societies and other Welfare Associations including Community Centres can well direct their attention to this aspect of the economic development of the country by procuring suitable lands and planting palmyrah on a large scale in the manner our forefathers did in the days of old. A sense of gratitude to the generations that preceded the present age requires that every effort should be made to replace the numerous palmyrah trees that had been felled all these years, by planting new ones.

The negligence and



## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

No. Testy/ 988

In the matter of the Intestate Estate of the late N. S. Subramaniam of Kokuvil East, Jaffna.

Deceased.

Nagaratnam widow of Subramaniam of Kokuvil East Jaffna.

Petitioner.

Vs

1 Mankaiyathkarasi daughter of Subramaniam presently wife of Thamo therampillai Viswalingam

2 Parameswary daughter of Subramaniam

3 Rajeswary daughter of Subramaniam

4 Subramaniam Shanmuganathan

5 Sarveswary daughter of Subramaniam

6 Subramaniam Satkunanathan

7 Subramaniam Sathianathan all of Kokuvil East, Jaffna.

The 2nd to 7th respondents are minors appearing by their guardian-ad-litem

8 Sinnappu Senathirajah of Kokuvil East, Jaffna.

9 Thamo therampillai Viswalingam of Kokuvil East.

Respondents.

This matter coming on for disposal before N. Krishnadasan Esquire District Judge, Jaffna, on the 2nd day of June 1961 in the presence of Mr. V. Navaratna Rajah, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated the 25th day of February 1961 having been read.

It is Ordered that the 8th respondent abovenamed be appointed guardian-ad litem over the 2nd to 7th respondents for the purpose of representing them in these proceedings and that Letters of Administration to the estate of the deceased abovenamed be issued to the Petitioner abovenamed as the lawful widow of the deceased, unless the respondents or others interested shall on or before the 19th day of July, 1961 show sufficient cause to the satisfaction of this Court to the contrary.

And it is further Ordered that the petitioner do produce the said minors in Court on the said date.

This 2nd day of June 1961

Sgd N. Krishnadasan

District Judge

(O 36 7 &amp; 14)

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 971

In the matter of the intestate estate of the late Sivasampoo Krishnapillai of Atchuvvely, late of Colombo

Deceased

Thuraiappab. Sivasampoo of Atchuvvely South

Vs Petitioner.

1. Ariacuddy Arulanatham and wife

2. Meenadhipillai,

3. Mathatkarasy daughter of Sivasampoo, all of Atchuvvely South,

Respondents

This matter coming on for disposal before N. Krishnadasan Esquire,

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

No. Testy. 985

In the matter of the Intestate Estate of the late Dana Velupillai Nallathamby of Kokuvil, Jaffna

Deceased

Rasammah widow of Nallathamby of Kokuvil, East, Jaffna

Vs Petitioner

1. Nallathamby Sivagnanasegaram

2. Nallathamby Thirugnanasegaram both of No. 15 Road 49 E, Petaling Jaya, Kuala Lumpur, Malaya

This matter coming on for disposal before N. Krishnadasan, Esquire, District Judge of Jaffna on the 25th day of May 1961 in the presence of Mr. V. Navaratna Rajah, Proctor, on the part of the petitioner and the affidavit of the petitioner dated the 25th day of May 1961 having been read

It is ordered that Letters of Administration in respect of the estate of the said deceased be issued to the Petitioner as the lawful widow of the deceased, unless the respondents or other interested shall on or before the 12th day of July, 1961, show sufficient cause to the satisfaction of this Court to the contrary.

This 25th day of May 1961

Sgd. N. Krishnadasan

District Judge, Jaffna

(O 37 7 &amp; 14)

District Judge, Jaffna, on the 3rd day of May 1961 in the presence of Messrs. Selvarajah & Mahesan, Proctors on the part of the Petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that Letters of Administration in respect of the estate of the said deceased be issued to the petitioner as his father, unless the said respondents or any other person or persons interested shall appear before this court on or before the 12th day of July 1961 and show sufficient cause to the satisfaction of this court to the contrary.

This 3rd day of May 1961

Sgd, C. Thanabalasingham

District Judge, Jaffna

Drawn by Sgd Selvarajah & Mahesan Proctors for Petitioner (O 33 30 & 7)

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No. 901

In the matter of the intestate estate of the late Rosaline Arumairatnam Canagaratna widow of E. W. Canagaratna of Achchuvvely.

Deceased

1. Daniel Kathiravelu Perinpanayagam and wife

2. Josephine Nesaratnam of Achchuvvely

Vs. Petitioners

1. Thomas Rajadurai and wife

2. Caroline Tharmirattam both of do now of Highlands Hatton

3. P. Joseph Thambirattam No 45 Fussells Lane Wellawatte

4. P. John Thuraiattam No. 85 Hampden Lane Wellawatte

Respondents

This matter coming on for disposal before N. Krishnadasan Esquire District Judge Jaffna on the 12th day of June 1961 in the presence of Mr. T. Gunaratnam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 6th June 1961 having been read; It is ordered that the petitioners be declared entitled to have Letters of Administration to the estate of the said intestate as the 2nd petitioner is one of the heirs of the said intestate and that such letters of administration be issued to the petitioners accordingly unless the Respondents or any other person or persons interested shall appear before this court on or before the 4th day of August 1961 and state objection or show cause to the satisfaction of this court to the contrary.

Jaffna this 12th day of June 1961

Sgd. N. Krishnadasan

District Judge, Jaffna.

(O 35 7 &amp; 14)

## Order Nisi

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 990

In the matter of the Intestate Estate of the Late Mariampillai Gnanapragasam of Naranthana North.

Deceased.

Theresa Gnanapragasam widow of Mariampillai Gnanapragasam of Naranthana North.

Petitioner

Vs

1 Bastiampillai Mariampillai of No. 9, Temple Road Lane, Jaffna.

2 Mariampillai Perarattam

of Perivilan, Ilavallai.  
3 Regina Christian daughter of Ponnusamy Christian.  
4 Anton Christian son of Ponnusamy Christian.  
5 Ponnusamy Christian all of Town Council, Chsvakachcheri

Respondents

This matter coming on for disposal on the 7th day of June 1961 before N. Krishnadasan Esquire District Judge Jaffna in the presence of Mr. W. B. Canagaratna Proctor on the part of the Petitioner and the affidavit of the Petitioner having been read,

It is ordered that the 5th Respondent be appointed guardian-ad-litem over the 3rd and 4th minor Respondents for the purpose of these proceedings and that Letters of Administration be issued to the Petitioner as the widow and one of the heirs of the deceased unless the Respondents abovenamed show cause to the satisfaction of this Court to the contrary on or before the 21st day of July 1961.

Jaffna 7th day of June 1961

Sgd N. Krishnadasan,

District Judge

Drawn by Sgd W. B. Canagaratna, Proctor for Petitioner. (O 40 7 & 14)

## Order Nisi

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 993

In the matter of the intestate estate of the late Pathmalosaniyamah wife of Arumugam Ratnagobal of Karainagar West Karainagar

Deceased

Arumugam Ratnagobal of Karainagar West Karainagar

Vs Petitioner

1 Ratnagobal Sivarajah of Karainagar West, Karainagar appearing by his Guardian-ad-litem.

2 Saravanamuttu Arumugam of New Road, Karainagar

Respondents.

This matter coming on for disposal before N. Krishnadasan Esquire District Judge of Jaffna on the 14th day of June 1961 in the presence of Mr. D. Rajadurai Proctor on the part of the petitioner and affidavit of the petitioner having been read.

It is ordered that the 2nd respondent be appointed guardian-ad-litem over the minor 1st respondent and that letters of Administration in respect of the estate of the deceased abovenamed be issued to the petitioner as widower of the deceased abovenamed unless the respondents abovenamed or any others who are interested shall appear before this court on or

before the 4th day of August 1961 and show sufficient cause to the satisfaction of this court to the contrary.

And it is further ordered that the 2nd respondent to produce the minor 1st respondent on the said date.

This 14th day of June 1961

Sgd. N. Krishnadasan,

District Judge.

Drawn by D. Rajadurai Proctor for Petitioner (O 38 7 & 14)

## Order Nisi

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 992/T.

In the matter of the intestate estate of the late Sinnappu Chindiah of No. 71/6 Station Road, Jaffna.

Deceased.

Nagammah widow of Sinnappu Chindiah of No. 71/6 Station Road, Jaffna.

Petitioner.

Vs.

1 Sinniah Sivalingam, 22 Dublin Road, Singapore. 9.

2 Sinniah Kasilingam, 33A, Circular Road, Kuala Lumpur, Malaya.

3 Sinniah Anandalingam of 71/6 Station Road, Jaffna.

4 Sinniah Ganesalingam of do.

Minor. 5 Sinniah Panchalingam of do.

6 Indrathavy daughter of Sinniah of do.

7 Sinniah Krishnalilingam of do.

8 Raju Balasingam, P. W. D. Vavuniya Guardian-ad litem over the Minors the 5th, 6th and 7th Respondents all of 71/6 Station Road, Jaffna.

Respondents.

This Matter coming on for disposal before N. Krishnadasan Esquire, District Judge, Jaffna on the 12th day of June, 1961 in the presence of Mr. S. Visuvalingam, Proctor for Petitioner and the affidavit of the abovenamed Petitioner having been read.

It is ordered that the 8th Respondent abovenamed be appointed Guardian-ad litem over the 5th, 6th and 7th Minor Respondents abovenamed and that the said Petitioner be declared entitled to administer the estate of the deceased and that Letters of Administration to the estate of the abovenamed deceased be issued to her accordingly unless the Respondents or any other person or persons interested shall on or before the 4th day of August, 1961, show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the Petitioner do produce the said minors in court on the said date.

This 12th day of June, 1961

Sgd. N. Krishnadasan,

Addl. District Judge, Jaffna.

Drawn by Sgd. S. Visuvalingam Proctor for Petitioner. (O 39 7 & 14)

before the 4th day of August 1961 and show sufficient cause to the satisfaction of this court to the contrary.

And it is further ordered that the 2nd respondent to produce the minor 1st respondent on the said date.

This 14th day of June 1961

Sgd. N. Krishnadasan,

District Judge.

Drawn by D. Rajadurai Proctor for Petitioner (O 38 7 & 14)



Astrological

## WEEKLY FORECASTS

'SRI PATHY'

FROM 9-7-61 TO 15-7-61

**ARIES** Aswini, Barani, Kartikai 1st part [Medha Rasi]

Health will continue to be unsatisfactory. You will have no peace of mind. Abdominal complaints shown. But financially a fairly favourable week.

**TAURUS** Kartikai 2, 3, 4 Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Some clashes with relatives and friends likely. Indication of minor accidents continue to be there. Paternal relatives will cause you some trouble. But professionally a good week.

**GEMINI** Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Professionally this promises to be a fairly favourable week. Old investments will bring in good results. But there will be no mental peace. Domestic troubles and minor ill health shown.

**CANCER** Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Quarrels and misunderstandings with friends and relatives likely this week. Eye troubles also shown. But financially a good week. Elderly relatives and friends of the opposite sex will be very helpful.

**LEO** Maha, Poora, 1, Uttirai [Singha Rasi]

Health a problem. Some serious illness likely. But your business deals will be successful. Ruin to enemies shown. Beware of scandal mongers week-end. Friends will help you out of difficulties.

**VIRGO** Uttirai 2, 3, 4, Atto Chittirai 1, 2 [Kanni Rasi]

Expenses will soar although you get enough to meet them. Health will not be very satisfactory. Eye-troubles likely. Father's relatives will continue to be helpful.

**LIBRA** Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Clashes with relatives shown. Spend Sunday and Monday with care. But financially a good week. Old investments will bring in good results. Friends of the opposite sex will be very helpful.

**SCORPION** Visaka 4, Anusha, Kettai [Vrischika Rasi]

Gains through lands and landed properties promised. Professional success also indicated. But spend Monday night Tuesday and Wednesday with care. Domestic upsets shown.

**SAGITTARIUS** Moolam, Pooradam, Uttiradam 1, [Thamir Rasi]

Financially a good week. But there will be no peace of mind. Father's relatives will cause you much annoyance. Troubles through secret enemies likely. Spend Thursday, Friday and Saturday with care.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Your personal affairs will be in a muddle. You will find it difficult to solve your problems. Some emotional upsets and worries shown. Spend the last day of the week with care.

**AQUARIUS** Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Domestic affairs will continue to be unsatisfactory. Health upsets also shown. Expenses will soar and you will get just enough to meet them. Friends will help you out of difficulties.

**PISCES** Pooraddati 4, Uttiraddati, Revathi [Meena Rasi]

A good week again. You will find opposition melting away. Old investments will bring in good results. Go ahead with your ventures.

abovenamed 8th Respondent be appointed Guardian-ad-litem over the minor 3rd to 7th Respondents for the purpose of protecting their interest and of representing them in these Testamentary Proceedings and that Letters of Administration to the estate of the abovenamed deceased be issued to the Petitioner as his lawful widow unless the respondents or any other persons appear before this Court on the 14th day of July 1961 and show sufficient cause to the contrary.

The 31st day of May 1961  
Sgd N. Krishnasadan  
District Judge.

Drawn by  
S. Rajendran  
Proctor for Petitioner.  
(O 32 30 & 7)

## NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P 485

Arjuna Augustine Virasingha of Jaffna, presently of Colombo.

Vs.

1 Rajaratnam Kanagasoorium and wife  
2 Mercy Florence Sampooranam Kanaga-

soorium, both of Chuncully, Jaffna.

Defendants.

It is hereby notified that action No. L 485 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition/sale of the land called Vilanai Ponninra Vilanai Mailapulam Nunkiyavudai Velalavathai and Nunkiyavudai in extent 239 Lms. V. C. and 10, 5/8 kls situated at Chankalai in Valikamam West Division Jaffna District.

The defendants in this action were summoned to appear in Court on the 23rd day of March 1961 and they have, not filed answer.

This Case will be called on the 7th day of August 1961 at 10, O'Clock in the forenoon for proof of this publication and for fixing of ex parte hearing.

Jaffna, this 3rd day of July 1961

By order of Court,  
G. A. V. Pillainayagam  
Secretary

(O 41 7)

## ORDER NISI

IN THE DISTRICT COURT OF MANNAR

Testy. Jdn. No. 860

In the matter of the intestate estate of Sinnappa Kandasamy of Talaimannar in Mannar West,

Deceased.

Annakandu widow of Kandasamy of Talaimannar in Mannar West,

Vs. Petitioner.

1 Kandasamy Thanalechumy,

2 Kandasamy Santhalechumy,

3 Kandasamy Wijayalechumy,

4 Kandasamy Maheswary and,

5 Kandasamy Parameswary all of Talaimannar in Mannar West and

6 Nagamuttu Arumugam of Talaimannar in Mannar West,

Respondents

This matter coming on for disposal before K.

Sinnathamby Esquire, Additional District Judge, Mannar on the 21st. day of June 1961 in the presence of Mr. Anantham Seemampillai, Proctor on the part of the petitioner and the affidavit of the petitioner dated the 17th. day of June 1961 having been read:

It is ordered that the petitioner above-named be and she is hereby declared entitled as the widow of the said deceased to have Letters of Administration issued to her.

It is further ordered that the 6th. respondent above named be appointed Guardian-ad Litem over the 1st. to 5th. respondents minors above-named to represent them in this action unless the respondents above-named or any other person or persons interested shall on or before the 27th. day of July 1961 show sufficient cause to the satisfaction of this Court to the contrary.

The 21st. day of June 1961

Sgd K. Sinnathamby,  
Addl. District Judge  
(O 34. 3.) & 7)

## THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Authorised Capital Rs. 800,000.00

Amount of Calls made Rs. 616,313.00

Shares 8000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Current Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Drafts issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

Loans on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,  
Shroff.

சான்றிதழில் வந்தது பெயர் மலிவாகக் காக்கப்பட்டது  
சான்றிதழை யார் பெயர் குறைவிடாது தயிர்செய்து  
சான்றிதழை யந்தக் கேள்விக்குத் தீர்மானம் வெளியிட்டு  
மேலும்மேலும் காண்க தீர்மானம் வெளியிட்டு காண்க.

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Editor: R. N. SIVAPRABHAKAR,