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NO. 14

Universal Love And How To Develop It

(By SWAMI SIVANANDA)

The only Sara Vastu in this world is Prem or love. It is eternal infinite and undecaying. Physical love is passion or infatuation. Universal love is only Divine Love. Cosmic love and universal love are synonymous terms. God is love. Love is God. Selfishness, greed, egoism, vanity, pride, hatred, contract the heart and stand in the way of developing Universal love.

If you really want to root out hatred and develop prem and pure love you will have to serve that man whom your mind dislikes. You will have to serve that man who is planning to destroy you. When you hear that your bitterest enemy is sick, you will have to run immediately to his house and shampoo his legs with full Prem. You will have to attend on him day and night, just as you attend on your sick wife son or mother. Even if inimical feelings rise in your heart, you will have to subdue them by raising frequently the

opposite positive feelings of love. This is doubtless a trying, difficult Sadhana. But the benefits are wonderful.

Develop Universal love gradually through selfless service, Satsang with great souls, prayer, meditation of Guru Mantra etc. Expand your heart infinitely and try to love all the people of different countries equally. Feel that the whole world is your body, your own home. Melt or destroy all barriers that separate man from man. The idea of superiority is ignorance or delusion. Develop viswa prem, allembicing love. Unite with all. Unity is eternal life. Feel that all beings are images of God. Feel that one power of God works through all hands, sees through all eyes, hears through all ears. You will become a changed being. You will become the centre of power, and energy. You will become a spiritual giant indeed. You will become an embodiment of universal love. You Will enjoy the highest peace and bliss.

LOVE MARRIAGES VERSUS ARRANGED MARRIAGES

(Continued from last issue)

The marriages contracted on this basis must fail sooner or later although some manage to just survive, through self-sacrifice or on account of consideration of the future of their children. This kind of love is the quickest coming, perhaps the most powerful, the most exciting and the quickest going. This is "the love at first sight" propounded in the West and to some extent copied in the East. It is a sensation, the average teenager, perilously ignorant of its implications, longs fervently to experience. Most Movie-stories are usually based on

total sex attraction-love and are often dished out in the form of "Love at first sight". Thus after a swift, exciting, rapid courtship and sentimental sloppery, the sufferers succumb to marriage. And in a short while, when the novelty of sexual relations have worn off, both young man and young wife suddenly discover that they are living with someone, who is poles apart in his or her views. Troubles then brew, followed by the inevitable crash. The main cause of such broken marriages appear to be, that many marry the

wrong person for the wrong reason.

Arranged Marriages

It is generally believed that for a successful marriage, adjustment must be achieved on three phases—the intellectual, emotional and physical. Before finalising any marriage, these essentials need checking up by matured, experienced persons. Therefore the problem resolves into this—Is an inexperienced young person, who is deeply in love, capable of independently making an accurate diagnosis of the type of his or her love and to make a satisfactory and suitable selection of a partner without the aid and advice of parents or elders? If, in legal, business and professional matters, we have to go to experts for advice and guidance, is it unreasonable to extend the same principle in a matter of such life-long importance as matrimony?

From ancient times, in the East the custom generally prevalent appears to be, for the parents or elders, after various consultations and considerations, to select the bride and groom, keeping in view the physical and emotional similarities and perhaps intellectual and temperamental compatibility of the contracting parties. The bride and groom so selected by their elders start their life with implicit faith in the maxim "Marriages are made in Heaven." According to Sri C. Rajagopalachariar of India, "Lightning is a real force. It is a beautiful spectacle. But there is no necessity for lightning before rain-fall. Lightning arises by itself; and when it does, it is a good sight. But whether there is lightning or not, the clouds gather and shower rain. And out of that rain arises life. Marriages in South India (I include Jaffna too) is like rain without lightning."

The system of elders arranging marriage may seem tyrannical to prospective new entrants to matrimony, but past records seem to disclose the fact, that it was responsible for a fair

(Continued on page 2)

VEL FESTIVAL

BY SOURU RAJAN

The birth of Skanda is celebrated on the Visaka Nakshatra in the month of Vaikasi (Vesak) when the Sun is in the Nirayana Rishaba sign of the celestial zodiac. The full moon too often coincides with this event. The planting of the "Kap" tree trunk as a preliminary to the Ehala festival at the Ruhuna Maha Kataragama takes place on this Vaikasi Full Moon day. It is on this day that the great pilgrimage to Kataragama starts at Wattapalai Amman Temple situated in Mullaitivu District. The pilgrims carrying the Vel the ayuda or weapon of Skanda trudge along the coast of Ceylon halting at various shrines dedicated to the God and arrive in time at Kataragama for the Ehala festival which begins on the first day of the bright fortnight of the month of Ashada when the sun is in the Nirayana sign of Kataka (cancer). This year the festival begins on 13.7.61, with the sun in the tail end of mithuna on the day after the amavasa (moonless) day. The pilgrims having arrived at the holy shrine will find accommodation provided freely in the various madams built by philanthropic people as a purely religious duty to Murugan. Service to the pilgrim is service to God. The pilgrims belong mainly to the Hindu Faith but Muslims and Buddhists too worship at the shrine of Murugan, who is Kadir nabi or Hayath nabi to the Muslims and Kataragam Deiyu to the Sinhalese Buddhists. At the shrine the Hindu pilgrims will observe their obligatory Vratam performing various acts of penance and penitance with the mortification of the flesh, the conquest of the flesh being a preliminary for the conquest of the self and the utter annihilation of the Ego qualifying for the descent of Divine Grace that confers mukthi. Murugan not

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only confers aram, porul and in pam to His devotees on earth but also Veedu or emancipation.

The Ehala Festivals are celebrated in memory of the marriage of Valli. Murugan. Every night the God is taken on elephant back to the temple of Valliamma and is taken back to His Temple and pilgrims carry camphor lights singing sacred songs interspersed with chorus of "arohara", music, dance with all the Royal paraphernalia accompanying the God in the procession (perahera). Age long customs and usages have undergone slight modifications in recent times. Thanks to the renaissance of Sinhalese nationalism with the 250th anniversary of Buddha Jayanthi a Buddhist shrine has been built at the entrance to the Temple courtyard and a Vihara within it has also come up. The last Royal perahera goes to the Kiri Vihara on the full moon night and on the following day is "Divine mangala gnaana" in theertham called "Diya Kapama" in Sinhalese. This year the last perahera is in the night of full moon on 27.7.61 and Theertham is on the next day a Friday with Sravana (Thiruvanam) nakshetra a very auspicious combination. After the Theertham the pilgrims bring back home their Vels with the holy water, ashes etc. and break their fasts after giving annadana to pandarams and andis. Those who cannot go to Kataragama observe these rites in the local shrines dedicated to Murugan and have Vel festivals so popular among the Tamils. These festivals coincide with the festivals at Kataragama. The Vel is often installed by devotees in temples and worshipped as the symbol of Skanda with due rites and ceremonies. Valliamma is the link between the human and the divine being a pure soul elevated to the rank of consort of God Murugan.



தமிழ்ச் சிவாயவே ஞானமும் கலையும்
தமிழ்ச் சிவாயவே நானறி விச்சையும்
தமிழ்ச் சிவாயவே நானறி நேத்துமே
தமிழ்ச் சிவாயவே நானறி காட்டுமே
பஞ்சபுராணம்

Hindu Organ

FRIDAY, JULY 21, 1961

Treasure These Thoughts

God Himself has set you to the task in which you are engaged. Discharge this work in a selfless spirit offering it all to Him.

RAILWAY REFRESHMENT CARS AND DRINKS

Of the many problems with which this country is confronted the most serious one is due to the considerable increase in the consumption of liquor. The reason for this phenomenal rise in the consumption of intoxicating drinks may be attributed to the fact that facilities for easy access to 'drink' are found provided in every nook and corner. One example of such provision of facilities is the serving of liquor in the refreshment cars that are attached to railway trains. The buffet was originally intended for providing passengers with refreshments including soft drinks. The caterers later were permitted to extend the scope of service by making alcoholic beverages available in the refreshment car. This arrangement was in effect an inducement for public drinking in trains. A journey by rail in such a luring environment may temporarily create a feeling of enjoyment but will at the end of the travel turn to be a costly and pernicious experience to those who indulge in drinking and a continuous annoyance to the rest.

Railway passengers belong to several categories according to sex, age, health, occupation and purpose of travel. Serving alcoholic drinks in the midst of such a gathering and creating an unhealthy atmosphere of 'drunkenness' must be considered to be a violation of the very elementary code of conduct in society. Pilgrims, students, young men and patients form the bulk of passengers who are often placed in the uncomfortable plight of

witnessing scenes of 'drunkenness and brawls' throughout their night-long journey.

We who are for Total Prohibition do know that our propaganda in this direction will continue to be vain attempts unless public opinion and public co-operation can be effectively created to compel the Government to take the necessary steps.

But, however, we urge on the public and the Government the need for immediate action to restrain and restrict the use of intoxicating drinks in public places. Rural Development Societies, Community Centres and Religious Bodies must make a concerted effort to wean away the unwary from the evil of drink by continuous propaganda. The younger generation must be saved for the future of this country.

Letters to the Editor.

Youth Council For Social & Economic Welfare

Sir.—This Council is running under its aegis an Artline Textile Centre, at No. 12, Kandy Road, Chundikuli, Jaffna. Already Bedsheets, Towels, Curtains, Sarees, Verties, Serviettes, Table Mats, Cushion Covers, have been produced and are selling fast.

It is now proposed to introduce local motif and patterns such as the Mango Pattern, the Lotus Pattern, the Jasmine Pattern etc of traditional value.

We shall be grateful if you could find it possible to send us before the 30th of July 1961, information such as:—

- Some Designs, Motifs etc.
- Names and Addresses of Traditional Weavers or others who could give information on the above.
- Some designs, Motifs, Patterns etc. of local and traditional style either by sketches or by actual samples.

The samples may be at least 36 square inches. The samples may be lent or loaned to us if they are required back.

You will no doubt appreciate that striking out on these lines is vital for the culture and economic growth of our country and we shall be grateful for your co-operation.

Thanking you,

Yours Sincerely,
President,

4-7-61

Amendment To Address Of Thanks by M. P. for Udupiddy

As an Amendment to the Address at the end add the words:—

"but regret—

(a) that Your Excellency's Government though claiming in Your Excellency's Speech to act in the larger interest of maintaining peace and orderly Government consider it fit and proper to suppress the legitimate rights and aspirations of the Tamil-speaking people by the exercise of Emergency Powers under the Public Security Act and have taken no active steps to meet the aspirations of the Tamil-speaking people by granting them their rights as enshrined in the U. N. Charter on Human Rights, which are their due under any democratic system of Government, particularly, the fundamental rights in regard to their language citizenship and preservation of their traditional homelands.

(b) that in as much as almost the entirety of the elected representatives of the Tamil speaking people have been deprived of their right to participate in the proceedings of this Parliament and voice the opinion of the Tamil-speaking people on any matter which comes before the House, the proceedings of the Parliament is a travesty of democracy.

(c) that the detention

indefinitely of the elected representatives amounts to a disfranchisement of the Tamil-speaking people in this country who constitute nearly one-third of the population.

(d) that in the absence of the elected representatives from public life, Your Excellency's Government, whilst claiming that no section of the community will be permitted to further its private advantage under cover of the Emergency, has authorised the Military and the Police not only to arrest and detain a large number of persons indefinitely without bringing them to trial but also to invade places of worship and the privacy of homes, molest women, assault men mercilessly, burn houses and loot property in a manner that no section of the people of this country have ever suffered even in the worst period of colonial rule and

(e) that by these and other acts such as interference with judicial proceedings, Your Excellency's Government has failed to appreciate that their avowed object of economic progress and democratic socialism cannot be built up except by acting on the principles of justice and equality of rights to all sections of the peoples of this country."

Love Marriages...

(Continued from Page 1)

number of successful marriages. In such marriages, as time passed, the attachment between husband and wife did not diminish. With the practice of the policy of "Give and take" by them, happiness and contentment prevailed to a great measure, for, according to Shakespeare.

"Love looks not with the eye, but with the mind, So is winged Cupid painted blind."

The husband did not regard his wife as only an object of mere physical pleasure or treat her as a child-producing machine. He looked upon her as a supreme treasure.

Mischief-makers

In the list of extraneous disturbers of the peace of the marital home, the mother-in-law ranks first and she has always been

regarded as a proverbial danger to marital harmony. Statistical support could be found for this.

Then comes "the other man or woman" in the list of potential mischief-makers. The clandestine lover or mistress may be culpable to some extent, but are not as often responsible for broken marriages as many people believe. They usually appear in the Third Act of the disrupted domestic drama and are not entirely responsible and are symptoms of an existing trouble rather than the cause of it. If the home had been originally sound, their invasion would have done no harm. Naturally the lover or the mistress receive the blame for what has happened, because the fact that the home was already tottering was unknown to outsiders.

Temptation

The whole of life is a battle. Many challenges to mental purity have to

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be faced. In the streets and in trains, in meetings and at social gatherings, not to speak of cinemas and carnivals, one may come across charming faces with loveable qualities that strongly attract our admiration and love. One should don armour and overcome such temptations for, "beauty of form, brilliance of talk and the impulses of passion which manifest themselves on first meeting, may later undergo a complete change."

Woman

According to Rider Haggard "How strange a thing is this love of woman.... for when the Invisible conceived the Order of the Universe, He set the seed of woman's love within its plan... and thus while woman, the great surprise of Nature is, good and evil can never grow apart. For, still she stands and blind with love, shoots the shuttle of our Fate... Turn this way or that, she is at hand to meet thee. Her weakness is thy strength, her might is thy undoing. Of her thou art, to her thou goest. She is thy slave, yet holds thee captive; at her touch honour withers, locks open and barriers fall. She is infinite as the ocean, she is variable as heaven and her name is the Unforeseen. Man, strive not to escape from woman; for, fly where thou wilt, she is yet thy fate; and whatever thou buidest, thou buidest it for her."

Appeal

The ideas presented here may seem not coherent. In fact, the incoherency is there, for, if conclusions are to be reached after due consideration of all the important aspects of a problem, then incoherency will not be surprising. I appeal to all, young and old, traditionalists and social reformers — to ponder the points presented. To every practical aspect of life there are so many sides—each one of which has to be considered separately, according to the circumstances—that it becomes useless to try to prescribe a single answer for all.

TRAFFIC NOTICE

*Nallur Kandasamy Temple
Annual High Festival-1961*

In connection with the above festival, the following Roads are closed for all vehicular traffic between 16th August and 10th September inclusive.

1. That section of Point-Pedro Road between Arasady Junction and the 2nd Mile Post.

2. That section of Temple Road between Pandarakulam Lane and Samasundaram Lane.

Deviation of Traffic

Drivers of vehicular traffic are advised to use the following deviations:-

1. When proceeding from the direction of Jaffna towards Kopay (or in the opposite direction), the Naval Road Nallur Cross Road deviation,

2. When proceeding along Arasady Road towards Kopay (or in the opposite direction) the Wyman Road-Navalar Road-Nallur Cross Road deviation.

Parking of Vehicles

For the convenience of the worshippers three vehicle parks will be established and all drivers of vehicles are requested to use them. The Parks are:-

1. At the Amman Temple grounds for traffic approaching Kandasamy Temple via Arasady Road.

2. At Kailasapillaiyar Temple grounds for traffic approaching from the South.

3. At Muthuraisanthai Market grounds for the traffic approaching Kandasamy Temple from the direction of Kopay.

D. S. WEERASOORIYA
Asst. Supdt. of Police,
Jaffna II.

Police Office,
Jaffna, 5-7.61
(G 6, 21)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 996

In the matter of the intestate estate of the late Thamboo Sivagura of Neervely.

Deceased.
Vallinayaki widow of Thamboo Sivakuru of Neervely North.
Petitioner.

Vs

- 1 Thamboo Kanapathipillai
- 2 Ponnammah widow of Appathurai
- 3 Sinniah Sanathirajah and wife
- 4 Kanagaledchumi
- Minor 5 Ramupillai Pararajasingham
- 6 Kunchupillai widow of Ramupillai, all of Neervely North.

Respondents.
The 5th Respondent is a minor appearing by his guardian-ad-litem the 6th Respondent.

This matter coming on for disposal before N. Krishnadhasan, Esquire, District Judge, Jaffna, on the 19th day of June 1961, in the presence of Mr. W. Muttukumaraswamy, Proctor on the part of the Petitioner, and from the petition and affidavit filed of record in this case it appears that the deceased abovenamed died intestate and that the 5th Respondent is a minor:-

It is ordered that the 6th Respondent abovenamed be appointed guardian-ad-litem

Order Nisi

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 945

In the matter of the intestate estate of Ramalingam Mailvaganam of Averangal Deceased

Gayathiri widow of Ramalingam Mailvaganam of Kaladdy Junction now of Maruthanarmadam.

Petitioner

Vs

- 1 Leddhumi wife of
- 2 Vaithilinzam of Chettiakuruchi, Pt. Pedro
- 3 Mrs. Saravanamuttu
- 4 Saravanamuttu both of Chettiakuruchi, Averangal

Respondents

This matter coming on for disposal before N. Krishnadhasan, Esquire District Judge, Jaffna on the 6th day of February 1961 in the presence of Mr. V. Sivasubramaniam, Proctor on the part of the petitioner and the affidavit and Petition of the Petitioner dated the 6th day of February 1961 having been read.

It is declared that the Petitioner as lawful widow of the deceased is entitled to have Letters of Administration of the estate of the abovenamed deceased and that Letters of Administration be issued to her accordingly unless the Respondents or other person or persons interested shall appear before this Court on or before the 27th day of March 1961 and show sufficient cause to the satisfaction of this Court to the contrary.

This 6th day of February 1961
Sgd. N. Krishnadhasan
District Judge

Drawn by
Sgd. V. Sivasubramaniam
Proctor for Petitioner
27-3-61

Time to show cause extended till 12-5-61
Itd. C. T.
D. J.

12-5-61
Time to show cause extended till 30-6-61
Itd. N. K.
D. J.

30-6-61
Time to show cause extended till 28-7-61
Itd. N. K.
D. J.

(O 53 21 & 28)

over the 5th minor Respondent in order to represent him in this action and that the Petitioner abovenamed be appointed administratrix of the estate of the deceased abovenamed and that Letters of Administration be granted to her accordingly, unless the Respondents abovenamed or any other person interested in the estate of the deceased abovenamed shall show sufficient cause to the contrary to the satisfaction of this Court on or before the fourth day of August 1961.

And it is further ordered that the 6th Respondent abovenamed shall attend Court on the aforesaid date at 10 O'Clock in the forenoon and also shall produce the 5th minor Respondent, before this Court on the aforesaid date and time.

Jaffna, this 19th day of June 1961.

Sgd. N. Krishnadhasan
District Judge

(O 51 21 & 28)

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ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDRO

Testamentary Jurisdiction
No. 698.T

In the matter of the Last Will and Testament of the late Tham Veluppillai Kandiah of Point Pedro.

Deceased.

Murugupillai Mailvaganam of Point Pedro

Petitioner.

Vs.

- 1 Annamma widow of T. V Kandiah
- 2 Kulandaivelu Ramalingam both of Point Pedro

Respondents.

This matter coming on for disposal before N. Sivagnanasundram Esquire, District Judge, Point Pedro on the 9th day of May 1961 in the presence of Mr. S Nagalingamudaly Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner abovenamed dated the 4th day of May 1961 and the affidavit of the Notary and the two subscribing witness dated 4th May 1961 having been read.

It is ordered that the Last Will and Testament No. 977 made by the deceased abovenamed and attested by S. Nagalingamudaly Notary Public on the 6th day of January 1954, the Original of which has been produced and deposited in this Court, be and the same is hereby declared proved and that the petitioner abovenamed is the executor named therein and he is hereby declared entitled to have probate thereof issued to him accordingly unless the respondents abovenamed or any person or persons interested shall on or before the 28th day of July 1961 and shew sufficient cause to the satisfaction of this Court to the contrary

This 1st day of July 1961.

Sgd. N. Sivagnanasundram
District Judge

Drawn by
Sgd. S. Nagalingamudaly
Proctor for Petitioner.

(O 43 14 & 21)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 989

In the matter of the intestate Estate of the late Vairamuttu Kanagasabai of Alaveddi who died at Lunawa Deceased

Nagammah widow of Vairamuttu Kanagasabai of Alaveddi

Petitioner

1. Kanagasabai Sivapragasam
2. Kanagasabai Thavapragasam both of Alaveddi the 2nd named minor by his Guardian-ad-litem
3. Vairamuttu Thambirajah of Alaveddi

Respondents

This matter coming on for disposal before N. Krishnathasan Esqr; District Judge Jaffna on the 5th day of June 1961 in the presence of Mr. S Canagasabai Proctor on the part of petitioner and the petition and affidavit of the petitioner having been read it is ordered that the petitioner as the widow of the abovenamed deceased is hereby declared entitled to have letters of administration issued to her accordingly and that the third named respondent be appointed guardian-ad-litem over the second named minor unless the respondents or others interested in the estate shall on or before the 18th day of August 1961 show sufficient cause to the satisfaction of this Court to the contrary.

This 5th day of June 1961
Sgd. N. Krishnathasan
District Judge

Drawn by
Sgd. S. Canagasabai
Proctor for Petitioner

(O 44 14 & 21)

NOTICE

Money to invest on good and sufficient security of immovable property within Municipal Urban or Town Council Limits in the Northern Province on primary Mortgage on interests varying from 8 to 10 per cent on sums varying from 15, 20, 25 or 30 thousand rupees. Interest payable monthly or quarterly.

Apply personally to C. Subramaniam Proctor S. C. & Notary Public between 8 A. M. and 12 noon at 17, Front Street, Jaffna
(M 45 21 & 28)

ORDER NISI DECLARING
WILL PROVED &c.

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 998

In the matter of the last will and testament and codicil of the late Lizzie Chrysostom alias Josephine Alakamma Lizzie Chrysostom widow of Pedurupillai Stanislaus Joseph Chrysostom of Jaffna Ceylon, but late of Ipoh, State of Perak, Federation of Malaya.

Deceased.

May Isabel Joseph alias May Joseph of No. 3, Edgar Road, Ipoh, State of Perak, Federation of Malaya, by her attorney:- Anton Rutnam Joseph of Fourth Cross Street, Jaffna.

Petitioner.

Vs.

Angela Charlette Joseph of No. 3, Edgar Road, Ipoh, State of Perak, Federation of Malaya.

Respondent.

This matter coming on for disposal before N. Krishnadhasan, Esquire, District Judge, Jaffna on the 21st day of June 1961, in the presence of Mr. A. Arulambalam, Proctor on the part of the petitioner, and the affidavit of the Petitioner dated 21st June 1961, affidavit of Mr. B. K. Das, one of the witnesses to the last will and testament, and affidavit of Mr. G. D. Rajah, the Notary Public who attested the codicil, having been read:

It is ordered that the last will and testament of the abovenamed deceased dated 16th December 1935 and the codicil of the said deceased dated 21st September 1948, be and the same are hereby declared proved and that the Petitioner abovenamed is the Executrix named in the said last will and testament and that she is entitled to have Letters of Administration with copies of the said last will and testament and codicil annexed thereto be issued to her accordingly, unless the Respondent abovenamed or any other person shall on or before the 25th day of August 1961 show sufficient cause to the satisfaction of this Court to the contrary.

This 21st day of June 1961.
Sgd. N. Krishnadhasan
District Judge

Drawn by
A. Arulambalam
Proctor for Petitioner.
(O 47 21 & 28)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 23-7-61 TO 29-7-61

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Financially this will continue to be a good week. Success in educational pursuits also promised. But Sunday, Monday and Tuesday morning must be spent with care. Ill health and clashes with relatives likely.

TAURUS Kartikai 2, 3, 4 Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Friends of the opposite sex will prove to be very helpful. Favours from younger brothers and sisters also promised. But Tuesday, Wednesday and Thursday morning must be spent with care. Beware of accidents. Rest of the week will turn favourable again.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

The first half of the week will be favourable for new deals. You will be able to have your own way in things. But spend Thursday, Friday and Saturday morning with care.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Quarrels and misunderstandings in the family

circle shown this week. You will find it difficult to have your own way in things. Avoid scandals. The last day of the week may land you into some difficulties.

LEO Maha, Pooru, 1, Uttira [Singha Rasi]

You will have no peace of mind this week. Health too will be unsatisfactory. Do not begin anything new or commit yourself to any new deals for some time.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Expenses will soar. Health too will not be very satisfactory. But professionally a fairly good week. Friends will be very helpful. Ruin to enemies shown-

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

You may have to do some travelling this week. Friends of the opposite sex will prove to be very helpful. Fame and social success also promised.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Gains through agricultural products indicated

this week. You will be able to succeed in your ventures. But work will be heavier. Minor domestic upsets also shown.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]

Health a problem for some time. Father's relatives will continue to give trouble. You will have no mental peace. Do not begin anything new for some time.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

You will find it difficult to decide things either way for some time. Emotional upsets likely. Beware of enemies. They may land you into some difficulties.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Problems will remain unsolved for some time. But friends will help you out of difficulties. Domestic affairs will be in a mess. Mind your health.

PISCES Pooraddati 4, Uttiraddati, Revati, [Meena Rasi]

A good week again. You will find your investments bringing good results. Opposition will melt away. But minor health upsets will be there.

or anyone else interested in the estate shall appear before this court on the 5th day of July 1961 and show cause to the satisfaction of this court to the contrary.

This 7th day of June 1961, Extended to 4-8-61
Sgd. N. Krishnadasan
District Judge
(O 45 14 & 21)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA
Testamentary Jurisdiction
No. 994

In the matter of the intestate estate of the late Nageswary wife of Ambalavanar Kumarasamy of Moolai.

Deceased.
Thangamuthu widow of Sathasivam Nadarajah of Moolai.

Vs.
Minor 1 Kumarasamy Kulasingarajah of Moolai,
2 Ambalavanar Kumarasamy of Chankunai East presently of Irrigation Dept. Pankulam.

This matter coming on

for disposal before N. Krishnadasan, Esquire District Judge, Jaffna on the 14th day of June, 1961 in the presence of Mr. N. Ehamparam, Proctor on the part of the Petitioner and the affidavit of the Petitioner having been read.

It is ordered that the 2nd Respondent be appointed Guardian-ad-Litem over the 1st minor Respondent for the purposes of representing his interests in this action and it is ordered that the Petitioner be declared entitled to have Letters of Administration to the estate of the abovenamed deceased unless the Respondents or any other person or persons interested shall appear before this court on the 4th day of August, 1961 and show sufficient cause to the satisfaction of this court to the contrary.

This 14th day of June, 1961.
Sgd. N. Krishnadasan
District Judge.

(O 42 14 & 21)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 896

In the matter of the intestate estate of the late Thaiyalnayagipillai wife of R K Kandiah of Punguduthivu East.

Deceased.

Neelaiyinar Vaitilingam Velupillai of Punguduthivu East.

Petitioner.

Vs

1. Vaitilingam Ramalingam, 2. Vaitilingam Murugesu, 3. Vaitilingam Navaratnam, 4. M V Nadarajah and wife, 5. Chellammah and, 6. Sivakamipillai widow of Ponniah pillai all of do.

Respondents.

This matter coming on for disposal before C. Thanabalasingham Esquire District Judge Jaffna on the 9th day of Novem-

ber 1960 in the presence of Mr. C. Arumugam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 7th day of November 1960 having been read; It is ordered that the petitioner be declared entitled to have letters of administration to the estate of the said intestate as her brother and one of her heirs and directing that such letters of administration be issued to him—unless the Respondents or any other person or persons interested shall appear before this court on the 16th day of January 1961 and state objection or shew sufficient cause to the satisfaction of this Court to the contrary.

This 9th day of November 1960.

Sgd N. Krishnadasan
District Judge,
Jaffna

Drawn by
C. Arumugam
Proctor S. C.

(O 50. 21 & 28)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Authorised Capital Rs. 800,000.00

Amount of Calls made Rs. 616,313.00

Shares 8000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

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FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.

சான்றிதழில் வழிநடத்து பெய்க மலிவானது சுரக்கமன்னன்
கோண்டுறை யாச செய்க குறைவிடா துயிர்கள் வாழ்க
கான்மறை யறங்க கோங்க நற்றவம் கேள்வி மல்க
மேன்மைகொள் சைவ நீதி வினக்குக அலக மேல்வரம்.

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Editor: B. N. SIVAPRAKASAM.