

THE Hindu Organ

(The Only Newspaper in Ceylon for the Hindus)

PUBLISHED EVERY FRIDAY

PHONE No. 356

[PRICE 10 CENTS]

VOL LXXIII

JAFFNA, FRIDAY AUGUST 11, 1961

NO. 17

SOMA

By SOURI RAYAN

Soma occurs in Vedic literature as an exhilarating drink prepared out of a plant the identity of which has been lost in course of time. Special mantras have to be chanted and the Soma juice had to be prepared in a particular way to have the full benefit. Later on Soma was the term applied to all tissue fluids particularly of plants. It was found that this fluid was affected by the various phases of the moon. The term Soma was applied to the moon which was raised to the status of a Bagavan. His marriage to the 27 daughters of Daksha Prajapathi and his subsequent behaviour of showing partiality to Rohini made her incur the displeasure of his father-in-law who cursed him to wane. This drove him to seek refuge in Lord Shiva who out of pity gave him a place in His crown of plaited hair. This enraged Daksha who performed a yagna in which he completely ignored Shiva with disastrous results to himself. The quest of immortality by the Devas by partaking of Soma made their enemies the asuras to be jealous of them and led to constant war. The term is often applied to Siva as He wears the moon on His crown of matted hair and being eternal without beginning and end, never born. The seekers of immortality look to Him for this rare gift. He has several aspects e. g. Somanatha, Somasekera and Somaskanda in the last of which He has Skanda between Himself and His Sakthi Uma on His left. Siva is formless Sakti has form and Skanda is both formless and also has form. Soma being identified with the moon is attributed with Kalai which increases with its waxing and decreases with its waning. For the yoga the Kala is found to go up & down his body, being in the head on Full moon day when he is able to get "Soma" from his 'Sahasrama'. This being a psychometric phenomenon that defies ordinary

MUSTARD GAS TREATMENT FOR CANCER

An encouraging account has been published in the "British Medical Journal" of a successful attack on a case of cancer that had been declared inoperable.

The patient, a 75-year-old woman, had been admitted to the Royal Hospital, Richmond, near London, where doctors found she had bronchial cancer in the chest with secondaries in the face and neck.

It was decided to treat the patient with a mustard gas derivative which was administered in a dilute sugar solution as a continuous slow drip into a vein in the arm. This was continued for five days with mustard gas going into the tissues at a rate of about five milligrams a day.

Improvement was noticed in a very short time. The lump disappeared from the face and neck.

The woman was then discharged from hospital and treated as an outpatient with other cancer drugs until the chest cancer regressed completely. The patient has now resumed her normal life.

This case, with seven others treated satisfactorily at the hospital, is being observed to see if the progress of the disease has really been stopped and reversed.

—(British Bulletin)

method of investigation has to be accepted if one wants to profit by the yogic sadana. It is the belief of the yogees that this Soma enables them to live long when seated in rapturous meditation or Samadhi for very long periods of time without food and drink. Some have sat for even centuries. This seems to be the secret of longevity among the yogees. The Master Yogi is Lord Shiva who as Dakshinamoorthi initiates them into the mysteries of yoga. Sanat Kumara was one of the four pupils who sat at the

(Continued on page 2)



அஞ்செழுத்தால் ஆன்மாவை அரனுடைப பரிசும்
அரன் உருவம் அஞ்செழுத்தால் அமைந்தமையும் அறிந்
அஞ்செழுத்தால் அங்க காரியாசம் பண்ணி [திட்டு.
ஆன்மாவில் அஞ்செழுத்தால் இதயத்து அர்ச்சித்து,
அஞ்செழுத்தாற் குண்டலியின் அனலை ஒப்பி
அணைவரிய கோதண்டம் அணைந்து, அருளின் வழி நின்று,
அஞ்செழுத்தை விதிப்படி உச்சரிக்க, மதி அருக்கன்
அணை அரவம் போல் தோன்றும் ஆன்மாவில் அரணே.

Sivagnana Siddhi.

Understanding the Personality of God in the Sri Panchaksharam and the soul's dependence on Him by (analysing and grasping the true import of the Sri Panchaksharam, sanctifying the different parts of the body by (chanting) it and touching them with the hand, worshipping God as seated within the soul in the reign of the heart with the aid of the same Mantiram, kindling and rearing the fire (of knowledge) in the reign of the navel by the same process and (ascending therewith and) accomplishing the difficult feat of attaining the region of the forehead and there pronouncing and meditating in all humility on the Sri Panchaksharam in the prescribed manner—to the votary who does all this) the Lord will manifest Himself in the soul even as the shadow planets Raghu and Ketu allegorised as serpents manifest themselves in the sun and in the moon (at the times of the solar and lunar eclipses).

Letters to the Editor

Learn Each Other's Language

Sir,—For over two thousand years Sinhalese and Tamil speaking people have lived in Ceylon. Of late feelings between these two indigenous communities have become strained owing to political upheavals. In the interests of the future of this Island it is essential that these two communities should understand each other and develop mental regard and love to each other. For this a knowledge of each other's language and culture will help much. I wish scholars among both communities study both languages and translate works like Silapathikaram, Thirukural and Kampa Ramayana into Sinhalese and Dammapada and Sri Rahula's works into Tamil. This service will be a great asset to the future Ceylonese nation.

Yours etc.
S. Ramanathan

TRANSLATION INTO OTHER LANGUAGES

Sir,—Srimat Subramania Barati, the modern poet declared that he had never seen the

of Vyasa's Mahabaratha and the latter that of Valmiki's Ramayana. Ceylon has not been lacking in Tamil scholarship even in modern times and it is hoped that some of our Tamil writers will give us popular editions that will appeal to the ordinary folk and when the task for Tamil literature is thus roused it will lead to the study of the original works and later to comparative study of classical literature. Tamil as spoken and written by Ceylonese has a peculiar charm and flavour of its own being free from the influence of other languages. May this appeal be not in vain.

Yours etc.
S. Ramanathan

KANDYAN AND LOW COUNTRY

Sir,—Mr. Samson Silva's alleged remarks about the civilising mission of the Low country Sinhalese among the Kandyans have justifiably invited vitriolic comments of Mr. H. W. Rambukwella, in his letter in the 'Times' of 2-8-61, as they are historically and factually untenable. The suggestion that the Sinhalese (Low country) civilised the Kandyans, like many other claims made by a certain section of the people of Ceylon, is born of arrogance stimulated by new found wealth and power through its numerical superiority.

European nations which had occupied Ceylon were all agreed in referring to the Kandyans as a people with a culture and territory distinct from those of the Low country Sinhalese. Bryce Ryan in his 'Caste in Modern Ceylon', p. 261, rightly remarks, 'The Low country is a fairly clearly defined region culturally and socially. So distinctive has it been in some points that in the past centuries Europeans have written of the 'Cinghalese' in contrast to the Kandyans'. Even the census statistics of an earlier day treated them as two distinct groups. It was not cer-

(Continued on page 2)



தமிழ்ச் சிவாயவே ஞானமுங் கல்வியும்
நமச்சிவாயவே நானறி விச்சையும்
தமிழ்ச் சிவாயவே நானறிந் தேத்துமே
தமிழ்ச் சிவாயவே நன்னெறி காட்டுமே

உருசுதி நம்பலம்.

Hindu Organ

FRIDAY, AUGUST 11, 1961

Treasure These Thoughts

Do not sow the seeds of godlessness in the young minds by your wrong methods of presenting the conclusions of science.

SPACE AND SOVIET COMMUNISM

Admiration for the spectacular achievement of the Russian spaceman Major Gherman Titov in circling about the earth seventeen times and returning to Soviet territory in excellent condition after twentyfive hours of sojourn in outer space has been universal. The two Big Powers are now engaged in a serious race for supremacy in interplanetary travel using rocket-propelled space ships. The rest of the world becomes delirious with delight whenever a remarkable fact is accomplished by either or both of these nations. Hence the admiration is for the valiant effort and the thrilling triumph of science irrespective of what ideology the particular nation professes. But Premier Khrushchev in his message of congratulation to Major Titov intriguingly refers to the part played by the Communist Party in this remarkable feat. Perhaps the Russian Leader feels that a series of spectacular flights in the universe outside the earth's atmosphere must necessarily lay claim to exclusive possession of the continuous expanse of outer space and therefore prove the superiority of the ideology of the Soviet man. Here is vaingloriousness that is bound to prove injurious to mankind 'progressive' and otherwise. The validity of the political philosophy of a particular people cannot be determined by their success in the application of the subtleties of the theories of science. If the whole

New Puisne Justice Feted

'The Members of the Jaffna Bar have done me a signal honour by entertaining me at this complimentary Dinner. The main reason for this I believe is that you all know that I am one of you' said Dr. H. W. Thambiah Q. C. replying to the toast proposed by Mr. A. V. Kulasingam, President of the Jaffna Lawyers' Association, when Dr. Thambiah was entertained at a complimentary Dinner on Saturday.

Dr. Thambiah said that he owed whatever success he had achieved in the legal sphere to the guidance and encouragement he had got from Mr. H. V. Perera, Q. C. and the late Mr. N. Nadarajah his 'guru'. He added that he had also the good fortune in his student days to watch the eminent legal luminaries of the time in the Jaffna Courts, the late Mr. S. D. Thampoe and the late Mr. H. A. P. Sandrasegaram and later Sir W. Duraisamy and Mr. A. V. Kulasingam.

Mr. Kulasingam proposing the toast of the chief guest said that Dr. Thambiah stood for the ideal of the rule of law and was rightly honoured by them and that in him Jaffna had made a valuable contribution in the sphere of law.

Proposing the toast of

of mankind has to progress, peace and harmony must be restored. This can be achieved not by superior achievements in the search for war-winning devices but by allowing the nations of the world to develop according to their own vision within the meaning of human qualities and fully recognising the indisputable fact of the existence of God.

We applaud Russian spacemen for their remarkable achievements but refuse to believe that the communist ideology has been the source of this success. In this context we regret to read the Russian Premier's words of warning to the Western powers. How arrogantly does he say "Do not let us create a war psychosis. Let us clear atmosphere". We plead with him and his colleagues to come down to terra firma and then propound theories of peaceful co existence.

the Bar Mr. Arasoe Walton, the Jaffna Magistrate, said that the Bar and the Bench were mutual partners in achieving success for the legal system of the country and that the Bar could be called the nursery of the Bench.

Mr. T. Muttusamypillai Crown Advocate replying to the toast paid a great tribute to the giants of the past who had brought glory to the Jaffna Bar and the great Judges (Mr. C. Coomarasamy, Mr. J. C. W. Rock & others) who adorned the Bench and won the approbation of all.

Mr. S. Thirunavukarasu observed that the Bench and the Bar should zealously protect and maintain the supremacy of the law.

Mr. N. Sivagnanasunderam, District Judge of Pt Pedro, replying to the toast of the guests proposed by Mr. A. Nithiananthan said that convivial gatherings where judges and lawyers dined and lunched to honour the achievements of their members served a very useful purpose as occasions for the exchange of mutual regards and goodwill.

SOMA

(Continued from page 1)

feet of the Master yogin. He is identified with Skanda the son of Siva who became the commander in chief of the devas (Devasenapadi) in their war of liberation against their traditional enemies the asuras. The birth of Skanda or Kumara is very illuminating study as given in the Skanda puranam. It gives an idea of the practical application of principles of yoga by Shiva. Evidently the author must have been a master yogin who had gained Sidhi and Mukti. Soma is an interesting subject for study by the true believers but to the sceptic it will appear to be pure myth. From the above it will be clear that the word Soma means many things and persons or Devas and its use will depend on the context.

CRORE OFFERINGS TO LORD OF MUNNESVARAM

On the authority of Astrological works both in Tamil and Sanskrit and also from the writings of Sages who were well versed in Astronomy, Astrology and Spiritualism, it is expected that the conjunction of eight planets (except Caputdraconis or Rahu) along with a solar eclipse will take place on 3rd, 4th and 5th of February 1962, the repercussions of which will be infectious diseases, famine, religious disturbances, heavy rain in certain places, droughts in others, earthquakes, disastrous tidal effects, destructions caused by firearms and missiles, civil commotions due to antagonistic factions, loss of lives by accidents, earth slips, volcanic eruptions, changes in the course of rivers, dreadful wars on land, water and air, chaos caused by the machinations of people motivated by selfish interests, untimely deaths of great leaders, diplomats and scholars, deaths due to lack of food, clothing and shelter, destruction of plant lives, abrupt changes in climate and other evil effects.

Modern thinkers, philosophers and scientists of India as well as those of the Western world have accepted these predictions. Hence it is the duty of the theists to devote their time in these difficult times and circumstances in performing special offerings, ceremonies, poojas, dhanas etc. and thus ward off and reduce the ferocity of these evil effects. It is necessary that people of different faiths seek the help of the Almighty God in accordance with their own religious practices. Ancient Vedas have prescribed suitable propitiative ceremonies and forms of worship to alleviate these evil effects. It is proposed to make a crore offerings at the rate of a lakh offerings for one hundred and eight days consecutively to the Sri Meru Yantra symbolising the union of Siva and Sakthi, as well as to Sri Vadivambhikai in the Holy Presence of the Lord Munnathar, the Fulfiller of all desires, who resides in the Holy Shrine of Sri Munnesvaram which is the foremost shrine in Sri Lanka, which is the same as the Alakeswara Shrine mentioned in the Sanat-Kumara Samhita of Sivapurana and which according to research scholars is one of the sixty four seats of Sri Devi, namely the

Sri Lanka Deepa, where God Siva, the Eternal all pervading universal Lord of Bliss manifests Himself for the salvation of souls, where Gods like Brahma and Sages like Vyasa and Sri Rama and several kings of Sri Lanka such as Sri Sangabodhi, Parakramabahu, Keerti Sri Rajasingha worshipped and received the blessings of the Lord and where the followers of all religions congregate without any distinction to offer worship to the Lord.

All devotees and theists are therefore requested to take part in this great Pooja ceremony performed for the relief of the individual and universal sufferings in order to reduce to a minimum the effects of this Eight Planet conjunction and other baleful Nakshatra dhosha, Rasi dhosha etc. and to invite upon themselves and the world the blessings of the Almighty Lord of Munnesvaram.

Letter to The Editor

(Continued from page 1)

tainly, as might be insinuated, inspired by a desire to divide and rule.

It was only after the British occupation of the Island that the low country Sinhalese had free access to Kandyan territory. Till then, differences in dialect, dress, customs and the inaccessibility of the hill country kept them apart. Thanks to British encouragement of the vernacular and the transport facilities made available by them the dialects became more mutually intelligible and a continuous flow of low country Sinhalese into the Kandyan areas resulted. Who were the gainers in this 'marriage' of the two peoples is left to the future historian to study.

It is not to be overlooked that the Kandyans and the Veddahs were regarded as Goigamas—and till recently looked up to as belonging to a superior social status. One of the caste strictures of the region in the Eastern part of the North Central Province is against 'a woman eloping with a low caste man or a low country Sinhalese whose status is not known' (Bryce Ryan, ibid, p. 246.)

Tennent an independent observer wrote in 1850, 'In intelligence and acuteness they are inferior to the people of the low country whose faculties have been sharpened as well by longer intercourse

(Continued on page 3)

Order NisiIN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1014In the matter of the Last Will
and Testament of the late
Vairamuttu Rajaratnam of
Naranthanai North
DeceasedRajamany widow of Vaira-
muttu Rajaratnam of Naran-
thanai North Petitioner

Vs

1. Rasammah widow of Kula-
sekarampillai of Karampan
West2. Annammah widow of Kulan-
thaivelu of Do and
3. Vyramuttu Somasundram
of Anaicoddai Respondents

This matter coming on for
disposal before N. Krishna-
dasan Esqr. District Judge
Jaffna on the 19th day of July
1961 in the presence of Mr. A.
Kanagasabai Proctor on the
part of the Petitioner and the
affidavits of petitioner, Notary
and witnesses and Petition of
the Petitioner having been
read.

It is ordered that the Last
Will and Testament of the
abovenamed deceased dated
the 8th day of November 1956
and attested by Cumaru Kula-
singam Notary Public under
No. 490 be declared proved
and that the said Petitioner as
the Executrix named in the
said Will be entitled to have
Probate of the same issued to
her accordingly, unless the
said Respondents or any other
persons interested shall appear
before this court on or before
the 30th day of August 1961
and show sufficient cause to
the satisfaction of this court
to the contrary.

This 19th day of July 1961

Sgd. N. Krishnadasan
District JudgeDrawn by
Sgd. A. Kanagasabai
Proctor for Petitioner
(O 59 4 & 11)**ORDER NISI**IN THE DISTRICT COURT OF
CHAVAKACHCHERITestamentary Jurisdiction
No. 100In the matter of the in-
testate estate of the late
Samuel Gunaratnam of
Eluthumadduval
DeceasedSamuel Sinnathamby
Sebaratnam, Co-opera-
tive Inspector, Eluthu-
madduval Petitioner

Vs

1. Jesuthasan Samuel
and wife, 2. Sellammah
both of Eluthumadduval
Respondents

This matter coming on
for disposal before N.
Sivagnanasunderam Es-
quire District Judge
Chavakachcheri on the
11th day of July 1961 in
the presence of Mr. Thiru

ORDER NISIIN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1010.In the matter of the intestate
estate of the late Siva-
sithamparam Chelliah of
Chunnakam. Deceased.
Chellachchy widow of Siva-
sithamparam Chelliah of
Chunnakam. Petitioner.

Vs.

1 Chelliah Retnasingam
2 Chelliah Sivasithamparam
3 Velupillai Balasubramani-
am and wife
4 Mahaledchumy all of Chun-
nakam Respondents

This matter coming on for
disposal before N. Krishna-
dasan Esqr. District Judge
Jaffna on the 11th day of
July 1961 in the presence
of Mr. R. N. Sivaprakasam
Proctor on the part of the
Petitioner and the affidavit
and Petition of the Petitioner
having been read:

It is ordered that the
Petitioner abovenamed be and
she is hereby declared entitled
to take Letters of Adminis-
tration to the estate of the
said deceased abovenamed
and that Letters of Adminis-
tration to the estate of the
said deceased be issued to the
Petitioner as his lawful widow,
unless the said Respondents
or any other person or persons
interested shall appear before
this court on or before the
1st day of September 1961
appear and show sufficient
cause to the satisfaction of
this court to the contrary.

This 14th day of July 1961.

Sgd. N. KRISHNADASAN
District Judge.Drawn by
Sgd. R. N. Sivaprakasam
Proctor for Petitioner.
(O. 60. 4 & 11)

Arianayakam Proctor on
the part of the petitioner
and the affidavit of the
petitioner dated the 8th
day of July 1961 having
been read; It is ordered
that the petitioner be
declared entitled to have
Letters of Administration
to the estate of the said
intestate as his brother
and directing that such
Letters of Administration
be issued to him ac-
cordingly unless the Res-
pondents or any other
person or persons inter-
ested shall appear before
this court on or before
28th August 1961 and
state objection or shew
sufficient cause to the
satisfaction of this court
to the contrary.
Chavakachcheri,
11th July 1961.
(Sgd)

N. Sivagnanasundaram
District Judge
ChavakachcheriDrawn by
T. Arianayakam
Proctor for petitioner
(O 58, 4 & 11)**NOTICE**IN THE DISTRICT COURT
OF JAFFNA

No. P/471.

1 Sinnappodian alias Sinnad-
dian Murugan of Tellippalai
East and2 Murugan Appathurai of
Chunnakam Plaintiffs.

Vs.

1 Kakkaiyan Sangaran and
wife
2 Pary both of Tellippalai
East
3 Sadaiyan Suppan and wife
4 Nanny both of do
5 Kathiravelan Kandiah and
wife
6 Sinnathankathy both of do
7 Palan Thampan and wife
8 Ponny both of do
9 Palan Kanapathy Theva-
thasan and wife
10 Marimuttu both of do
11 Nagan Elluppolaian of do
12 Nannian Eliavan and wife
13 Seethey both of do
14 S Arunasalam and wife
15 Amirthavally both of Ko-
pay South
16 Tellippalai East Multi Pur-
pose Co-operative Society,
Tellippalai East Defendants.

It is hereby notified that
action No. P/471 has been
instituted in the District
Court of Jaffna under the
Partition Act No. 16 of 1951
for the partition or sale of the
land called Mayilappai in
extent 28 Lachchams V. G.
and situated in the village of
Tellippalai East in the Jaffna
District.

The defendants in the afore-
said action are summoned to
appear in court on the 28th
day of March 1961 at 10 O'clock
of the forenoon.

By order of Court
Sgd. N. Anthonypillai,
Chief Clerk.
(O. 64. 11)**PARTITION NOTICE**IN THE DISTRICT COURT
OF JAFFNA

No. P/479.

Nannithamby Veerasingam of
Kuppilan Erlalai

Plaintiff

Vs.

1. Kasippillai Kandiah and
wife
2. Valliammai both of Kuppi-
lan Erlalai
3. Sinnappu Appucuddy and
wife
4. Kannakai both of do
5. Moothathamby Arumugam
and wife
6. Poomany both of do
7. Kanthavanam Sinniah and
wife
8. Achchimutsu both of Kup-
pilan Punnalaikadduvan
9. Nagammah daughter of
Thambiah of Knppilan
Erlalai
10. Veerasingam Ponnampalam
of Kuppilan Punnalai-
kadduvan presently of
Kachcheri, Mannar and
11. Ponnupillai widow of
Kuddithamby of Kuppi-
lan, Punnalaikadduvan
Defendants

It is hereby notified that
action No. P/479 has been
instituted in the District
Court of Jaffna under the
Partition Act No. 16 of 1951
for the partition or sale of the
land called Thimikkan in
extent 16 Lms. V. C. and situ-
ated in the village of Erlalai
in the Jaffna District.

The defendants in the afore-
said action are summoned to
appear in court on the 2nd
day of March 1961 at
10 O'clock of the forenoon.

This 16th day of January 1961

By order of Court
Sgd. N. Antonypillai,
C. C.
(O. 63. 11)**THE JAFFNA MUTUAL
BENEFIT FUND Ltd.**

(Established 1918)

Authorised Capital Rs. 800,000.00

Amount of Calls made Rs. 616,313.00

Shares 8000 shares of Rs. 100/- each 80 monthly
instalments of Re. 1/- per share will earn
Rs. 100/- for each at the end of the period.
Shares issued all time

Current Accounts opened and interest allowed
at 1% per annum on the average monthly
balance when it does not fall below Rs. 500/-.

Fixed Deposits received for periods of 12 months
and 36 months and interest allowed at 6%
and 8% respectively.

Drafts issued on the National and Imperial Banks
to Colombo and the Principal cities of India.
Remittances to and from F. M. S. by special
arrangements.

Loans on the security of Jewels a speciality.
Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.**LETTER TO THE EDITOR**
(Continued from page 2)

with the Europeans as by
Educational training. But
it is doubtful whether in
moral and social qualities,
the Kandyans with all
their vices are not superior
to the Sinhalese."

When Knox escaped
from Kandy and reached
Anuradhapura he had to
speak to the Tamil Chief-
tain (Vanniyar) through
an interpreter. The Van-
niyar, however, appears to
have been on the fiendli-
est of terms with the King
of Kandy. The Kandyans
had their Kings, their
court, their laws, their
graded Administrative of-
ficers a music, and their
women a dress of their own
(Kandyan Saree), none of
which they owed to their
low country cousins.

S. J. Gunasegaram.

Order NisiIN THE DISTRICT COURT OF
POINT PEDRO
Testamentary Jurisdiction
No. 701.In the matter of the intestate
estate of the late Velupillai
Ponniah of Point Pedro
Deceased.Thangaratnam widow of Velup-
illai Ponniah of Point
Pedro Vs: Petitioner.

1 Kanmaniammah daught-
er of Velupillai Ponniah
of Kanthaswamy Kovi-
lady, Neervely
2 Theywanai widow of
Kathiravelu of do
3 Sothippillai daughter of
Velupillai Ponniah
4 Annappillai daughter of
Velupillai Ponniah
5 Ponniah Thangarajah
6 Rathy daughter of Velup-
illai Ponniah
7 Vallipuram Sellathurai
all of Market West Lane,
Point Pedro

Respondents.
This matter of the petition
of the petitioner praying for
the appointment of the 2nd
respondent as guardian-ad-
litem over the minor 1st res-
pondent and of the 7th res-
pondent as guardian-ad-litem
over the minors 3rd to 6th
respondents and for grant of
letters of administration to the
estate of the above-named
deceased coming on for dis-
posal before N. Sivagnana-
sundaram, Esquire, District
Judge, Point Pedro on the
28th day of June 1961 in the
presence of Mr. M. Velum-
mylum, Proctor for Petitioner
and the affidavit of the peti-
tioner having been read:

It is ordered that the 2nd
respondent be appointed
guardian-ad-litem over the
minor 1st respondent and the
7th respondent be appointed
guardian-ad-litem over the
minors 3rd to 6th respondents
and the petitioner be declared
entitled to have letters of
administration to the estate of
the above-named deceased as
his lawful widow issued to her
unless the respondents or any
others interested in the estate
shall on the 25th day of
August, 1961, show sufficient
cause to the satisfaction of
this court to the contrary.
The 2nd and 7th respondents
are ordered to bring the minors
before Court on the said date
otherwise attachment will be
issued.

This 28th day of June, 1961.
Sgd. N. Sivagnanasundaram
Drawn by District Judge,
Sgd. M. Velumyllum
Proctor for Petitioner.
(O. 61. 11 & 18)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 13-8-61 TO 19-8-61

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Abdominal complaint likely. You will have no mental peace. Work will be heavier than usual. You will find it difficult to make both ends meet. Spend the last day of the week with care.

TAURUS Kartikai 2, 3, 4 Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Quarrels with relatives likely. There will be no mental peace. But financially a good week. Old investments will bring in good results.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Old investments will bring in good results. Friends will help you out of difficulties. But work will be heavier than usual. You will have to meet with much opposition.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

You will be able to succeed in your new venture. But don't be disappointed by initial difficulties. You will be quick to pick up quarrels. Domestic upsets also shown.

LEO Maha, Pooru, 1, Uttira [Singha Rasi]

There will be some disappointments this week. Health too will be severely affected. You will find it difficult to have your own way in things.

VIRGO Uttira 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]

Expenditure will be heavy. Scandal-mongers may create troubles. Eye troubles likely. But professionally a fairly good week.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

A very good week. You will be able to succeed in most of your undertakings after Wednesday. Financial gains and social success promised.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

You will be able to go ahead with your ventures. Friends will help you out of difficulties. Fame and some changes in routine indicated.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Health will improve after Wednesday. Some improvements in the domestic sphere also shown. But troubles through paternal relatives likely.

CAPRICORNUS Uttiradam 2, 3, 4. Thiruvonam, Avittam 1, 2. [Makara Rasi]

A very unfavourable week. You will have to be careful in all your undertakings. Minor accidents likely. Spend the first two days with care.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

This week will see you in some serious difficulties. Domestic upsets and ill-health shown. Monday, Tuesday and Wednesday must be spent with care.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

The first half of the week will be favourable for new deals. You will have to be careful in your undertakings on Thursday and Friday. Week end will turn favourable again.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. 1006 Testy.

In the matter of the intestate estate of Marimuttu Kanagaratnam of Navaly. Deceased.

Saraswathiammah widow of Kanagaratnam of Navaly. Petitioner.

Vs.

Yogeswary daughter of Kanagaratnam of Navaly. Respondent

This matter coming on for disposal before N. Krishnadasan Esquire District Judge of Jaffna on the 30th June 1961 in the presence of Mr. S. Tirunavukkarasu Proctor on the part of the Petitioner and the affidavit and petition of the Petitioner dated 30th June 1961 having been read:

It is ordered that the Petitioner abovenamed be and she is hereby declared entitled as widow of the deceased to have Letters of Administration to the estate of the deceased issued to her and the same be issued to her accordingly unless the Respondent abovenamed or any other person or persons interested shall on or before the 30th day of August 1961 show sufficient cause to the satisfaction of this Court to the contrary.

This 30th day of June 1961

Sgd. N. Krishnadasan
District Judge,
Jaffna.

(O. 57. 4 & 11)

NOTICE

IN THE DISTRICT COURT OF POINT PEDRO No. 6883.

Puthian Sithampary of Alvai North

Plaintiff.

Vs.

- 1 Puthian Alvan
- 2 Arampu Sidamparam
- 3 and wife Nagamuttu
- 4 Vary Puthian
- 5 Ponnann Vally
- 6 Murugan Nagamuthan all of do
- 7 Vethavanam Kana-pathipillai
- 8 and wife Chellammah of Puloly West
- 9 Arambu Thamer of do
- 10 Kumarasamy Aramba-moorthy
- 11 Veluppillai Kathiripillai
- 12 and wife Sivakolundu
- 13 Eledchumippillai widow of Kandiah of Puloly West
- 14 Krishnapillai Paramsothy of do

Defendants.

It is hereby notified that action No. 6883 has been instituted in the District Court of Point Pedro under the partition act No. 16 of 1951 for the partition sale of the land called "Paruthyollai" in extent 7 lachcham V. C. and 11½ kulies situated at Puloly West, Malavarayakurichy.

The defendants in the aforesaid action are summoned to appear to Court on the 16th day of August 1961 at 10 O'clock of the forenoon.

By order of Court,
Sgd. T. Balasubramaniam
Clerk of Court.

Drawn by
Sgd. M. Velummylum
Proctor for Plaintiff.
This 4th day of Aug. 1961.
(M. 50. 11)

IN THE DISTRICT COURT OF JAFFNA No. T/818

In the matter of the Intestate Estate of Vallipuram Chelliah of Mallakam Jaffna Sellammah widow of Vallipuram Chelliah of Mallakam Vs. Petitioner

1. Mangayattakarasy wife of Kathiravelu Kanthasamy
2. Kathiravelu Kanthasamy
3. Chelliah Pandithurai
4. Chelliah Irasathurai
5. Chelliah Manonmany all of Mallakam Respondents

1. Mangayattakarasy wife of Kathiravelu Kanthasamy
2. Kathiravelu Kanthasamy
3. Chelliah Irasathurai
4. Chelliah Manonmany all of Mallakam Respondents

This matter coming on for disposal before N. Krishnadasan Esqr. District Judge of Jaffna on the 14th day of July 1961 in the presence of Mr. R. C. Subramaniam Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner having been read.

It is ordered that the petitioner be hereby entitled as son of the abovenamed deceased to have letters of administration to the above estate issued to him accordingly unless the Respondents abovenamed or any other person or persons interested shall on or

before the 25th day of August 1961 show sufficient cause to the satisfaction of the Court to the contrary.

Sgd. N. Krishnadasan
District Judge
20-7-61

Drawn by
R. C. Subramaniam
Proctor for Petitioner
(O 56 4 & 11)

'ORDER NISI'

IN THE DISTRICT COURT OF JAFFNA Testamentary Jurisdiction No. 1012 Testy.

In the matter of the Last Will and Testament of the late Reginald Carpenter Canagasingham of Uduvil Deceased.

1. Gordon Jayaratnam Duraisamy of 32/1 Waterapola Road, Mount Lavinia and
2. Padman Canagasingham presently Inspector of Police, Norton Bridge

Petitioners.

Vs.

1. Leslie Selvanathan Carpenter Canagasingham and wife
2. Nesadevi both of Uduvil presently of the Division of Entomology Dry Zone Research Institute, Maha Illuppallama
3. P. C. Carpenter of 'Mani Giri', Uduvil
4. P. J. C. Canagasingam, Co-operative Inspector, Moor Street, Trincomalee
5. Lily Nallammah widow of

Canagasingham of Uduvil Respondents

This matter coming on for disposal before N. Krishnadasan Esquire, District Judge of Jaffna on the 17th day of July 1961 in the presence of Mr. S. Thirunavukkarasu, Proctor on the part of the petitioners, and the affidavit and petition of the petitioners dated 17th July 1961 and the affidavit of the Notary and witnesses to the Last Will having been read:

It is ordered that the Last Will of the abovenamed deceased dated 21st February 1959 attested by J. M. T. Cooke of Colombo Notary Public under No. 129 the original of which is now deposited in Court be and the same is hereby declared proved and that the said Petitioners as Executors named in the said Will be entitled to have Probate of the same and that the said Probate be issued to them accordingly unless the said respondents or any other person interested shall on or before the 1st day of September 1961 appear before this Court and show cause to the satisfaction of this Court to the contrary.

This 17th day of July 1961.

Sgd. N. KRISHNADASAN
District Judge,
Jaffna.

(O. 62. 11 & 18)

FOR ALL YOUR

PRINTING REQUIREMENTS

★

PLEASE CONTACT:

F. Jeewajee & Bros.,

PAPER MERCHANTS & STATIONERS,

No. 50, New Moor Street,

COLOMBO 12.

Telephone: 78861.

T'grams: "PABAND"

F. 419)

சான்றிதழில் வழங்குப பெயர் மலிகளஞ் சாக்கமன்னன்
கோண்டறை யாசு செய்க குறைவினா தயிர்கள் வாழ்க
சான்றிதழை யற்றக் கோங்க நற்றவம் வேன்வி மல்க
மேன்மைகொள் சைவ சீதி விளங்குக வலக மேல்வாம்.

Printed and Published by Ayampillai Sinnathurai, residing No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna. at their Press, the Saiva Prakasa Press, 450; K. K. S. Road Vannarponnai, Jaffna, on Friday, August 11, 1961.

Editor: R. N. SIVAPIRAKASAM.