

# THE Hindu Organ

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NO. 20

## MEMORANDUM ON EDUCATION

[The text of the Memorandum on Education forwarded to the Premier and other Ministers of the Cabinet by Mr. T. Muttusamipillai, Bar-at-Law, General Manager of the Jaffna Hindu College and the Jaffna Hindu Ladies' College.]

1. Education was during foreign domination the monopoly of Christian Missionaries in Ceylon. Sri la Sri Arumukha Navalar (1822-1878), a great religious reformer, was the first to realise and preach about the great need of imparting education to Hindu children in a Hindu atmosphere. He founded an English School and a Tamil School at Jaffna. The former had to be closed after some years for want of funds and State-support; the latter is still functioning. Within a few years of his death the Jaffna Saiva Paripalana Sabhai was founded by his followers and disciples for the purpose of fulfilling the noble ideals and objects for which he (Navalar) worked during his life. The said Sabhai founded and established the JAFFNA HINDU COLLEGE in 1890 and from then onwards the college has grown from strength to strength. There have been setbacks sometimes during its existence. During the first decade of the 20th Century, students were prepared for the Matriculation and First in Arts examinations of the Madras University. It was later given up and during the third, fourth, and part of the fifth decades, students were prepared for the Intermediate-in-Arts and Science examinations of the London University and that was given up with the advent of Free Education. Now the highest classes in the college consist of students preparing for the H. S. C. and University Entrance examinations in Ceylon.

2. For some years the Jaffna Hindu College functioned as a mixed school. There were several girls' schools conducted by Christian Missionaries in Jaffna and the only school for Hindu girls was the Ramanathan College at Chunnakam about six miles from the Jaffna Fort. The Board of Directors of the Jaffna Hindu College realised the need for a school for Hindu girls in Jaffna Town and founded and established in 1943 the Jaffna Hindu Ladies' College which became an 'A' Grade school within a few years, having on the roll about 1000 girls. I may mention here that the Jaffna Saiva Paripalana Sabhai which founded the Hindu College handed over the management of the school to the Board of Directors of the Jaffna Hindu College, a body incorporated under Ordinance No. 6 of 1902. Among the founder members were the late Messrs T. Chellappah Pillai, Retired Chief Justice of Travancore, S. Nagalingam then leader of the Jaffna Bar, V. Casipillai, then Crown Proctor, Jaffna, A. Sabapathy one time member of the Legislative Council and St. M. P. Pasupathy Chettyar.

3. Your Government decided to take over the management of schools as from 1st December, 1960. The following schools belonging to the said Board have been taken over.

Names of Schools.	Number of Students.	Number of Teachers.
1. Jaffna Hindu College	1293	53
2. Jaffna Hindu Ladies' College	947	43
3. Kokuvil Hindu College	1493	56
4. Karainagar Hindu College	443	24
5. Chavakachcheri Hindu College	1096	49
6. Urumpirai Hindu College	703	33
7. Vaddukkoddai Hindu College	644	31
8. Jaffna Hindu College T. M. School	731	22
9. Karainagar East Hindu T. M. School	110	4
10. Urumpirai Sandrothaya Vidyasalai	507	15
11. Urumpirai Hindu Tamil M. School	864	26
12. Vaddukkoddai East Hindu T. M. Sch.	83	3

(Continued on page 4)

## REAL CULTURE

Real culture is self-realization.  
 Real culture is attainment of perfection.  
 Real culture is to be in tune with the Infinite.  
 Real culture is Yogic union with the Lord.  
 Real culture is nobility, serenity, gentlemanliness.  
 Real culture is refinement of the mind.  
 Real culture is generosity, compassion, self-restraint.  
 Real culture is tolerance, courtesy & good behaviour.  
 Real culture is selflessness, egolessness & sweetness.  
 Real culture is unity, oneness, universal love.  
 Real culture is sacrifice, service and sublimation.

—Sivananda

## NALLUR KANDASAMY TEMPLE

(By Muhandiram E. P. Rasiah, J. P.)

(Continued from last issue) receipts and expenditure etc. of this temple.

### D. Is the Temple Private or Public?

The next question is the main question. For what purpose was it founded? Was it for private or public worship? These questions involve the subsidiary but vitally important question as to how the Mappanars regarded the temple. Was it as their own private property or as a charitable trust, duly dedicated to use of the public? The plaintiffs say it was a charitable trust,

### Present Manager

The 2nd Rangunather, one of the principal defendants in this protracted litigation, having passed away, his legal son and heir, Mr. Shanmugas Mappana Mudaliar had succeeded him as Manager. He was a fair, plumpy, pleasant, but a quiet, reserved type of youngster. Unlike most of his ancestors, he was educated, intelligent and possessed a modern out-look. He has brought about many innovations, without, of course, sacrificing the essentials of a place of religious worship.

### E. District Judge's Finding

...It follows that the answer to issue 9 is "No"—it is not a private property, and the answer to issue 10 is "Yes"—a Public charitable Trust. I have found that Don Juan Rangunather was self-appointed Manager. The method of appointment of managers has been hereditary succession, leaving the reigning constitutional manager power to appoint his successor."

### All can Enter the Temple

He has earned the distinction of being one of the first managers to throw open the gates of his temple for entry by the members of the depressed classes for worship. In the past, these unfortunate beings had to stand outside the precincts of the temple and worship; but, thanks to the bold step taken by him, the age-old restrictions have been removed without any resultant ill-effects to the sanctity of the temple. All can enter this temple now for worship.

### F. Appellate Court's Order

In appeal, the Supreme Court considered and adjudged that the temple be declared a *Public Charitable Trust*: and that the hereditary manager could continue in office subject to certain conditions. He is expected to, inter alia, maintain proper accounts and file in the District Court, at stated intervals, a correct statement of accounts of the

### Management

People wondered how this seemingly inexperienced youth could efficiently administer this temple with its many complex and complicated rituals, festivals etc. By

(Continued on page 2)



தமிழ்சிவாயவே ஞானமுல் கலிவிழும்  
நமச்சிவாயவே நானநி விச்சையும்  
நமச்சிவாயவே நானநி நேத்துமே  
நமச்சிவாயவே நன்னெறி காட்டுமே

திருச்சிவாயவே

## Hindu Organ

FRIDAY, SEPTEMBER 1, 1961

Treasure These Thoughts

*That only which we have within, can we see without. If we meet no Gods, it is because we harbour none.*

### HOURS OF WORK AND HOLIDAYS

The Report of the Salaries and Cadre Commission requires to be carefully studied and discussed by all concerned. In the present situation of a deficit budgeting and increased taxation, we do not propose to discuss the revision of salaries as recommended by the Commission. However, we are of the opinion that the report on the 'other conditions of service' contains several suggestions that deserve to be commended for acceptance by the Government. In examining the problem of output of work in Government Departments the Commissioners have studied all aspects of the question and have arrived at certain conclusions basing their decisions on similar arrangements in other countries. One of the recommendations is an increase in the hours of work, namely, 3 hours a week. The need for more working hours may have arisen owing to the large number of holidays. We are inclined to agree with the Commissioners that the number of Public Holidays particularly those for religious purposes must not be decreased. The output of work may be increased by more attention to duties being paid by the officers without even extending the working hours.

A true spirit of national service demands the co-operation of the Public Service and the public in mutual helpfulness for maximum amount of work to be done according to the requirements of efficiency. This can be achieved without extending the present hours if only attendance at offices is

punctual to the very second. The extra thirty minutes suggested by the Commissioners may be treated as additional time allowed for officers to enable them reach their offices a few minutes earlier than 9 a. m. and to begin work in time.

The views of the Commissioners on the question of the age of retirement are in direct conflict with the proposals of the Government. Quoting from the information published by the Indian Pay Commission, the Commissioners have argued in favour of fixing the age of retirement at sixty. The authorities will do well to consider the recommendations of the Commission in this connection and reconsider their decision to make fifty five the age of compulsory retirement.

### PROGRESS OF COMMUNITY CENTRE MOVEMENT PRAISED

"The contribution of Britain to civilisation has been great and Ceylon has been enriched as a result of her contacts with Britain for a long time. Democratic Government is the product of Britain and we are thankful to her for helping us in establishing democratic institutions in Ceylon. They have given us the English Language which serves as a window to world knowledge." Thus said Gate Mudaliyar C. Thiagaraiah, President of the Jaffna District Community Centres Union, presiding over a Public Meeting at Inuvil convened under the auspices of the Ilantharikoil Community Centre on Tuesday to receive Mr. C. R. Dean of the U. K. High Commission, Mrs. Dean and Miss L. Greenaway of London.

Mr. S. Shanmugalingam, Secretary of the Centre, and Mr. M. Swaminathan welcomed the guests.

Mr. Dean expressed satisfaction at the wonderful progress made by the Community Centre movement in Jaffna under able leadership and paid a tribute the varied activities of the Inuvil Centre.

Miss L. Greenaway stressed the importance of adult education and detailed how this was worked in England with benefit.

Muhandiram E. P. Rasiah also spoke.

## NALLUR KANDASAMY TEMPLE

(Continued from page 1)

his quiet reserve, he has created for himself a mild halo of seclusion that was perhaps necessary to some extent for an administrator of his kind. Things appeared to move here in clock-work fashion. Pujas, abishekams, rituals and festivals commenced and ended almost correct to the very minute—a rare feature this side of Elephant Pass.

The average antiquated Jaffna man and woman, used as they were to taking things easy, looked upon this punctuality and precision, with awe and wonderment. Old-timers often learnt to their bitter experience that the clock of this temple, like our laws, was no respecter of persons and would not tarry a while to accommodate those who knew not the value of time and the importance of punctuality.

### Festivals

Generally, the Vel, the mystic symbol of Lord Subramania with His two Consorts, Deivayanai and Valliamman, were taken round the temple in procession on festival days. Arumugaswamy, the six-faced Deity moved out on special occasions including Soora Sambaram and the Car Festival day.

### Police Arrangements

For the duration of the 26 High Festival days, the Police keep closed for vehicular traffic all roads abutting on the precincts of the temple, thereby easing the flow of pedestrian traffic. Special Police Officers and Police Officers in uniform and mufti patrol the temple and the roads.

This measure prevents even confirmed criminals from trying their pranks; and the roads are made safe for bejewelled women and children to move about unchaperoned by any. The fact that so far there has been not a single case of robbery, disorderly conduct or mischief reflected the greatest credit on P. H. P. Joharan, the S. I. in charge of the temporary Police Station, adjoining the temple.

Worshippers co-operate with the Police by handing in, articles of jewellery etc. and stray children found by them, to the Police, who returned them to the rightful claimants.

### Municipality's Contribution

Our Municipality continues to play its rightful part during these festival days. It kept the vicinity of the temple clean and

tidy and the sanitary arrangements were up to standard, and thereby it preached the Gospel of Health in a practical way and impressed on everyone that "Cleanliness was next to Godliness." By these, the atmosphere here got charged with material and spiritual purity to such an extent that devotees appeared to be transported to a state of ecstasy. They saw not, but felt the touch of the Divinity in and around the temple.

### Emergency Regulations

Thanks to Lt. Col. A. R. Udugama for relaxing the stringency of the Emergency regulations. Large crowds, (much above the permissible 50) were able to congregate as in normal times, for worship this year too, without let or hindrance by the military.

### Test

The Jaffna Municipality and 'The Inthusathanam' a Hindu weekly, are conducting competitive tests on the knowledge of the past and present history of this temple and awarding prizes. This laudable action is bound to help in the dissemination of correct knowledge, on the religious significances associated with this Temple.

### The Deity a Dynamo

Devotees, including educated and intelligent men, have remarked that they had often experienced some unseen Force inexplicably attracting them here, from distant parts of Ceylon, during the festival days. On the Car festival day, Arumugaswamy, a beautiful shining bejewelled Deity, with 6 faces and 12 hands rode with His two Consorts on the chariot. Thousands of worshippers gathered here to catch a glimpse of this magnificent sight, while countless devotees vied with each other, to do their bit by tugging at the hawsers drawing the chariot.

The truly pious saw not an Idol on the chariot, but a golden Baby pulsating, as it were, with life. The virtuous saw a mass of effulgent ethereal Light, radiating a million watt current. Blessed are those, who were able to see and experience visions like these with their mental eyes. Perhaps Maya blinded the eyes of the less virtuous.

Let these by prayer and penance reform themselves and like their more pious brethren, befit themselves with faith and sincerity, to experience the same glorious visions here!!

## Cinema Shows in Jaffna District

By the Department of Information

The Department of Information has arranged a series of shows in the Jaffna District at various places. Besides films of general interest, special films with Tamil commentaries have been prepared by the Film Unit to be shown at these places. The Director of Information Mr. Lionel Fernando has instructed the Film Unit to produce films with Tamil commentaries to be shown in Tamil areas. According to this scheme, we understand, the Director-General of the Film Unit Mr. George Wickremasinghe spared no pains in producing the films within a short time so that they may be taken to Jaffna during the festival season, at Jaffna. Films of Hindu temple festivals such as Nallur Temple Car Festival, Kochchikade Ponnambalavanesar Temple Car Festival, Tirukeeteswaram Thiruvembavai Festival, Thirukethiswaram Saiva Siddhanta Conference, Recent Polonnaruwa Finds-Hindu Images are included in the selection of films. Batticaloa Drama, Tamil Festival, Recognition of heroic act, etc are also included. The Tamil commentary for these films has been written by Mudaliyar Kula Sabanathan of the Information Department. The narration has been ably and very aptly done by Mr. V. N. Balasubramaniam of Radio Fame and an experienced journalist and musician.

### PROGRAMME FOR CINEMA SHOWS IN JAFFNA DISTRICT

- 24th August Nainativu Temple premises.
- 25th Aug, Sellasannidhi Temple, Thondaimanaru.
- 26th Aug. Achchuvely Kandasamy Temple.
- 27th Aug. 6-30 p. m. Karappon West Shanmuganathan Temple.  
9 p. m. Kays Community Centre.
- 28th Aug. Velanai Mahavidyalayam.
- 29th Aug. Pungudutivu Senior School.
- 30th Aug. Nallur Kandasamy Temple.
- 31st Aug. Kurumpasiddy Sanmarka Sabhai Library Building.
- 1st Sept. Manipay Community Centre.
- 2nd Sept. Vannarponnai Sivan Temple premises.

**G. C. E. EXAM. NOT CANCELLED**

Investigations by the C. I. D. and the Department of Examinations into the leakage of question papers of the G. C. E. Examination held in August 1961 have satisfied the authorities that there has been 'no widespread leakage of papers.' The Minister of Education, therefore, has decided not to cancel the examination held in August 1961.

**NOTICE**

IN THE DISTRICT COURT OF JAFFNA

No. P/474

1. Thamothersampillai Muthukumar,
  2. Thamothersampillai Rasaratnam,
  3. Chellappah Rajaratnam and wife
  4. Rajeswari all of Vadukodda West
- Plaintiffs.

Vs.

1. Sinnappu Joseph of Urumpirai,
  2. Atputham Tavithu and
  3. Kanthan Ponnai of Urumpirai,
  4. Annamalai Balasubramaniam of do (Mortgagee)
  5. Urumpirai Co operative Agricultural Production and Sales Society Ltd., Urumpirai (Mortgagee)
- Defendants.

It is hereby notified that action No. P/474 has been instituted in the District Court of Jaffna under the partition act. No. 16 of 1951 for the partition/sale of the land called 'Kilapai' in extent forty three and a half (43½) lms. V. C. situated at Urelu in the parish of Urumpirai in the Division of Valigamam North Jaffna District Northern Province.

The defendants in this case were summoned to appear in court on the 23rd day of February 1961 and they have not filed answer.

This case will be called on the 19th day of September 1961 at 10 O'clock in the forenoon for proof of this publication and for fixing up of the exparte trial.

This 23rd day of June 1961

By Order of Court,  
Sgd N. Antonipillai  
Clerk to the Court.

(M 62 1)

Astrological

**WEEKLY FORECASTS**

'SRI PATHY'

FROM 3-9-61 TO 9-9-61

**ARIES** Aswini, Barani, Kartikai 1st part [Medha Rasi]

Your friends and relatives will prove to be very helpful this week. You will be able to triumph over your enemies. But there will be no mental peace. Health also will be affected.

**TAURUS** Kartikai 2, 3, 4 Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

A good week for professional undertakings. Strangers will be very helpful. But troubles through relatives likely. Health also will not be very satisfactory.

**GEMINI** Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Work will be heavier than usual. But you will be sufficiently compensated. Friends will be very helpful. Financial gains also promised. But there will be no mental peace.

**CANCER** Funarpoosa 4, Poosa, Ayilya [Kataka Rasi]

You will be quick to pick up quarrels. Health will be affected. Eye troubles likely. But professionally a good week. Gains through lands also promised.

**LEO** Maha, Poora, 1, Uttirara [Singha Rasi]

There will be no peace of mind. You may have to face some disappointments. Expenditure will be heavy. But ruin to enemies shown.

**VIRGO** Uttirara 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]

Expenditure will be heavy this week. Minor health upsets also shown. But professionally a good week. Financial gains promised.

**LIBRA** Chittirai 3, 4, Swathi, Visaka 1, 2, 3, [Thula Rasi]

Domestic upsets shown. Quarrels and misunderstandings likely. But professionally a good week. You will be able to gain much from your old investments.

**SCORPION** Visaka 4, Anusha, Kettai [Vrischika Rasi]

Sunday, Monday and Tuesday morning will prove to be troublesome. Domestic upsets shown. Rest of the week will be favourable for your professional deals. Gains through landed properties also promised.

**SAGITTARIUS** Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Troubles through fathers relatives likely this week. The first three days will be favourable for business transactions. But Tuesday afternoon Wednesday and Thursday will be troublesome. Week end will turn favourable again.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

Troubles will continue to be there. Mental worries and disappointments shown. Things will get delayed unnecessarily. Spend Friday and Saturday with care.

**AQUARIUS** Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Health will continue to be unsatisfactory. Domestic troubles and upsets shown. Expenditure will be heavy.

**PISCES** Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

Except for domestic upsets this week promises to be favourable. Success in new deals and financial gains promised.

**HIGH COMMISSIONER FOR INDIA VISITS JAFFNA**

His Excellency Shri B. K. Kapur, the High Commissioner for India in Ceylon was entertained at a Tea Party yesterday by Mr. C. Thanabalasingham, Additional District Judge Jaffna at his residence.

Earlier the High Commissioner visited the Jaffna Library in the company of Mr. T. S. Durairajah, Mayor of Jaffna.

**Notice of Application**

IN THE DISTRICT COURT OF JAFFNA  
No. 1021 T.

In the matter of an application for resealing under the British Courts Probates (Re-sealing) Ordinance Chapter 84 of the Legislative Enactments of the Probate of the late Velupillai Nagalingam

Deceased.

Appapillai Arumugam Attorney of Rasammah widow of Velupillai Nagalingam of Changanai West

Petitioner.

Notice is hereby given that after the expiry of 14 days from date hereof application will be made to the District Court of Jaffna under the above Ordinance for the re-sealing of the Probate of the Last Will and Testament of Velupillai Nagalingam aforesaid deceased granted to Rasammah widow of Velupillai Nagalingam, the Executrix, by the High Court of the State of Singapore on the 26th day of August 1960.

Jaffna, 12th day of August 1961.

A. SOCKALINGAM  
Proctor for Petitioner.

(O. 72. 1 & 8)

**Notice of Application**

IN THE DISTRICT COURT OF JAFFNA  
No. 1022 T.

In the matter of an application for resealing under Chapter 84 of the Legislative Enactment of the Probate of the late Kanthar Kiramathypathy

Deceased.

Appapillai Sockalingam of No. 24, Brown Road, Jaffna Attorney of Kiramathypathy Paramathypathy Executor of the estate of the aforesaid deceased.

Petitioner.

Notice is hereby given that after the expiry of 14 days from date hereof application will be made to the District Court of Jaffna under the above Ordinance for the re-sealing of the Probate of the Last Will and Testament of Kanthar Kiramathypathy aforesaid deceased granted to Kiramathypathy Para-

mathypathy, the Executor, by the High Court of the State of Singapore on the day of

Jaffna, 12th day of August 1961.

J. M. SIMON  
Proctor for Petitioner.  
(O. 73. 1 & 8)

**THE JAFFNA MUTUAL BENEFIT FUND Ltd.**

(Established 1918)

**Shares** 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

**Savings Accounts** opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

**Fixed Deposits** received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

**Drafts** issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

**Loans** on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,  
Shroff.

# Memorandum on Education

(Continued from page 1)

4. The value of the above mentioned schools may be estimated at over three million rupees.

5. I had the opportunity of making a study of Education at all levels in the Federal Republic of Germany and Great Britain. It is my duty to express my gratitude to His Excellency the Ambassador in Ceylon for the Federal Republic of Germany and the Representative in Ceylon of the British Council through whose good offices I was able to get the necessary assistance for my work in those countries. The Senate, West Berlin, was good enough to be my host and make the necessary arrangements for me to visit the main centres of education and make a study of conditions there and the British Council was so good as to give me a grant-in-aid of £ 100/., draw up a programme and render me all assistance in Great Britain. When I visited those countries last year, I found that the State had taken upon itself the main responsibility of imparting education. Side by side with the State schools in Britain there are Private Institutions some of which are ancient like Rugby, Eton, and Harrow while others are of recent origin like Gordon-Stoun School. The Board of Directors strongly feel that the main responsibility of Education should rest with the State but there ought to be Private Hindu Institutions for the betterment of Hindu children and the example of Britain may be followed with benefit in Ceylon.

6. The Board feels that out of the many colleges referred to in paragraph three above the JAFFNA HINDU COLLEGE (for boys) and the JAFFNA HINDU LADIES' COLLEGE (for girls) should at least be permitted to be conducted by the Board as Private fee-levying Institutions with such aid as the State may be pleased to grant.

## UNIVERSITY CLASSES

7. I have stated earlier in the course of this memorandum how students were prepared for the First-in-Arts of the Madras University and Intermediate-in-Arts and or Science examinations of the London University in the past, and how that practice was discontinued with the introduction of Free Education. The Old Boys of the College and the Board of Directors felt the urgent need for preparing students for the Intermediate and Final examination for obtaining degrees in Arts and Science. The necessary buildings therefor have been partly completed and the Science Block estimated to cost three-and-a-half lakhs of rupees is still under construction. Last year before the take-over of schools by the State it was pointed out that four rooms on the ground floor of the Jubilee Block meant for University classes were being temporarily used for conducting classes by the Principal, Jaffna Hindu College

8. It has become necessary for me for and on behalf of the Board to appeal to you for (a) release of the land and buildings where the Jubilee block and the Science Block (under construction) are situated and (b) permission to conduct University classes.

## HOSTELS

9. There is a Hostel with provision for over two hundred students at the Jaffna Hindu College, and there is another Hostel with similar accommodation at the Jaffna Hindu Ladies' College. I have not received any instructions as General Manager regarding the Hostels but I am aware of a circular issued by the Director of Education to Principals and Headmasters that where Hostels are situated in the same land as the school the management of such Hostels should be taken over by the respective Principals or Head Masters.

10. Under the present set up, with State schools in every village or town, there cannot be any need for any Hostels as in the past. I have to request you to be so good as to cause the necessary directions and or instructions to be given to the Principals of the respective schools for closing down the Hostels at the Jaffna Hindu College and Jaffna Hindu Ladies' College by the end of the current year (1961) and handing over the said buildings to the Board.

## NOTICE

IN THE DISTRICT COURT  
OF JAFFNA

No. M/1851

Marimuttu Candiah Sivaguru-  
nathan of Navaly,  
Plaintiff.

Vs.

1. M. P. Selvanayagam of  
Navaly

2. T. V. Subramaniam of Mani-  
pay

3. S. Sivasundarampillai of  
Vaddukodai, the 1st de-  
fendant personally and the  
1st to 3rd defendants as re-  
presenting the Kalaivani  
Ruthu, Vivaha, Pirasava,  
Anthiakala Lapanithi San-  
gam,  
Defendants.

Notice is hereby given in terms of Section 16 of the Civil Procedure Code that action No. M. 1851 has been instituted by the abovenamed plaintiff in the District Court of Jaffna against the defendants abovenamed the 1st defendant personally and the 1st to 3rd defendants as representing the Kalaivani Ruthu, Vivaha, Pirasava, Anthiakala Lapanithi Sangam having its Head Office at No. 274, K. K. S. Road, Jaffna, for the recovery of Rs. 250/- being security deposited by the plaintiff, Rs. 120/- being salary due to the plaintiff for the months of March and April 1961, Rs. 195/- being damages for wrongful dismissal and Rs. 2000/- being gratuity for four years all aggregating to Rs. 2565/-.

This 26th day of July 1961.

Selvarajah and Mahesan  
Proctors for Plaintiff,  
(M 61 25 & 1)

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

No. Testy 1005

In the matter of the Intestate  
Estate of the late Sellammah  
widow of Pararajasegaram  
of Inuvil Deceased

Thambiah Sivasubramaniam of  
Inuvil Petitioner

Vs

Minors 1. Koperunthevi daugh-  
ter of Pararajasega-  
ram

2. Pararajasegaram  
Peraiyiravan both of  
Inuvil minors appear-  
ing by their guar-  
dian-ad-litem

3. Kanapathipillai Na-  
galingam of Sandili-  
pay Respondents

This matter coming on for disposal before N. Krishna-  
dasan, Esquire, District Judge  
of Jaffna, on the 30th day of  
June 1961 in the presence of  
Mr. V. NavaratnaRejah, Proc-  
tor on the part of the peti-  
tioner and the affidavit of the  
petitioner dated 25th day of  
June 1961 having been read.

It is declared that the 3rd  
respondent be appointed  
guardian-ad-litem over the 1st  
and 2nd minor respondents  
and that Letters of Adminis-  
tration to the Estate of the  
deceased be issued to the  
petitioner abovenamed as the  
brother of the deceased, un-  
less the respondents or others  
interested shall on or before  
the 30th day of August 1961  
show sufficient cause to the  
satisfaction of this Court to  
the contrary.

It is further ordered that  
the petitioner do produce the  
said minors in Court on the  
30th day of August 1961.

This 30th day of June 1961

Sgd. C. Thanabalasingham  
District Judge, Jaffna  
(O 70 25 & 1)

FOR ALL YOUR

## PRINTING REQUIREMENTS



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(419)

வாழ்க்கை வளமுடன் பெய்க் மலிகளஞ் சாக்கமன்னை  
கோண்டறை யாச செய்க குறைவிலா துயிர்கள் வாழ்க  
காண்மறை யறக்க கோங்க கற்றவம் வேன்வி மல்ச  
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