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NO. 26

Saradutsava - Durga Puja

(By SOURI RAYAN)

The month of Kanya when the Sun is in the zodiacal sign of Virgo (Kanya) is auspicious for the worship of God as the Divine Mother so popular in Bengal and South India where she is worshipped in various forms. But it is in Mysore that she is worshipped with great devotion and ardour as Chamundeswari the patron Goddess of the rulers of the State under Native Rule. In Ceylon the best place to see the best artistic and ritualist form of worship is at Muneswaram where she is worshipped as Vadiyambika the consort of the Lord Munanatha Swami. The underlying principle is that she is but the Sakthi of Shiva who as Saktunai is the Lord of the universe. In Sakthi worship (upasana) the most instructive and authoritative work is the Lalita Sahasranama which forms the basis of all archana in honour of the Divine mother as the Lalita gives comprehensive attributes of the great mother. But for pure adoring devotion there is nothing that can beat the immortal soundarya Lakari (wave of beauty) of Adi Sankaracharya which is regarded as the greatest devotional literature in Sanskrit. The Abiramianthathi of Abirama Batta in Tamil is also a very popular one in this ancient living language.

The worship of Sakthi as the Divine mother though very popular among the females has its devotees among the males too. In this worship there are no barriers of race, colour, caste and creed as her worship has universal appeal where the motherhood of God is emphasised. With the Sun crossing over the equator on 22-9-61 to the South the official autumn begins, and on this day the Badra deepam is lit as a mark of the beginning of the night of the gods.

Hence this sacred utsava or autumnal festival to the Divine mother is appreciated by the inhabitants of the northern hemisphere and receives due emphasis in their classical literature. Beginning on the day after the amavasi in the month of Badrapatha (புரட்டாசி) when the sun is in Kanya the divine mother is worshipped as Parwathi, Lukshmi and Saraswathi for three days each in the night and with 10th day she comes out as Durga the all conquering Mother. Hence the first nine nights are called Navarathiri and on the tenth day we have Wijaya Dasami the victorious tenth day. Those that have mantra sadana adopt the Gayatri, Savitri and Saraswathi mantras for their upasana. Artisans and others have thus ayuthapuja on the day before the Saraswathi puja on the ninth night. By this worship man is elevated to the divine plane and gains great Sidhi.

Mudlr. Sangarapillai
Re-elected President

Moolai Co-op. Hospital
Society

The twenty fifth Annual General Meeting of the Co-operative Hospital Society Ltd. Moolai was held at the Sithankerny Ganesha Vidyasalai Hall on Sunday the 1st October, 1961.

The Hospital made a net income of Rs. 46,258-22 out of which the house unanimously passed that Rs. 20,180-72 be set apart to start a fund for the building to be put up in the name of Dr. M. O. Chacko, the Chief Medical Officer who is retiring and going to his home in India.

Mudaliyar P. M. Sangarapillai J. P. was unanimously re-elected President of the Society for the ninth time in succession.

Righteousness— The Fulcrum of Life

By Swami Sivananda

1. Dharma is a guide to the individual's conscience in order to train him to attain God-realisation.
2. All your actions should be directed towards dharma or righteousness.
3. Dharma means religion. God is dharma or religion itself.
4. Possession of dharma distinguishes man from animal. Without dharma man is on a par with the animal.
5. Neither for satisfying lust nor out of fear or greed should one give up dharma or duty even for saving one's life.
6. Dharma is something which can hold you till eternity.
7. Dharma disciplines a man. It is a system of spiritual culture and spiritual education.
8. Become a protector of dharma.
9. Dharma will protect you if you support dharma.
10. Whatever you do must conform to the laws of dharma.
11. Truth, compassion, tapas and charity are the four feet of dharma.
12. Morality is the practice of ethics. He who follows the laws of ethics is a moral man. He who follows man-made laws does not necessarily follow ethical laws.
13. It is the ethical base that constitutes the bed-rock of spirituality and all great achievements.
14. Without an ethical base, spirituality cannot live.
15. God's law is the moral order. Its components are truth, non-

(Continued on page 4)

BRAHMINS IN ANCIENT CEYLON

By C. S. Navaratnam

(Continued from last issue)

The Kohila Sandesaya says that there were seats set apart for Brahmins in the Court of Parakrama Bahu VI at Kotte. In the same period Brahmins had received lands for services rendered to the king. Oruvella is an example of a village given two Brahmins.

In the fifteenth century Vaiyapuri Iyer of Jaffna composed the 'Vaiya Padal' which speaks of the historical traditions of the peaceful colonization of the Northern Vanni.

Bhuvaneka Bahu VII (1521-1550), king of Kotte desired to make the throne safe to his grandson Dharmapala. He therefore, sent a small statue of his heir to the Court of Lisbon in charge of a Brahmin minister and another Sellappu Arachchi to be formally crowned by the king of Portugal.

When Bhuvaneka Bahu freely permitted Catholic missionaries to preach the Gospel in his kingdom, the people flocked to join the new faith in large numbers. In consequence there was a great wave of indignation in the country. At that time there arrived in Ceylon an eminent Brahmin Buddhist Convert from Arakkan. He was a versatile genius. His lectures and preachings were received with great enthusiasm by the people. As a result Christian Missionary work and propaganda was much impeded for a long time afterwards.

An interesting Sanna was left by Rajasinha I (1581-1593) granting lands to Ramanada Brahmana, a Batticaloa chief, in A. C. 1581. After mentioning the date, it runs as follows: "the conqueror of foreign kings who is like Indra, the god of the golden regions, the destroyer of Sura, the great father, the Lord Rajasingha Maharajah has been graciously pleased to grant Ramanada Brahmana... the lands are

mentioned..... Any one obstructing this shall make himself liable to the sin of polluting Benares, Rameswaram, Kathirgamam and the Manicca Ganga.

The influence of Brahmins in the courts of the kings of Ceylon is seen in the following quotations. Writing about Rajasinha's Court and capital Sitawake a literary star of the day Algaiawanna Mukeweti in his Sewul Sandesaya says:-

"Like a being Divine he sits on his regal throne, on either side fair damsels fan him. Around are Royal Princes, victors in many a fight bowed in obeisance at his royal feet. With the dazzled lords of Soli, Pandi and Kerala. There stand the Brahmins learned in all sacred lore to murmur blessings on his head.

During the Dutch period many descendants of old Brahmin families distinguished themselves by winning scholarships to proceed to Holland for higher studies. About 1640 Rajasinha II sent a Brahmin Minister as ambassador to Batavia.

The first printed version of the Jaffna Vaikia Panchangam, the Tamil National Calendar was issued by Ramalinga Iyer of Araly in 1667.

The Dutch after assuming supreme power over the Island in 1656 at first tried to win converts to Protestantism. They therefore appointed missionaries in the principal towns to preach their new faith. They disliked and distrusted the Roman Catholics whom they tried to persecute by all means in their power. It was at this time Father Joseph Vaz a Konkani Brahmin whose ancestors had embraced Christianity came in disguise to Silalai, a coastal village in Jaffna. Here he secretly ministered to his scattered and

(Continued on page 2)

NOTICE

The Saiva Prakasa Press and the Offices of the Hindu Organ and Inthusanathanam will be closed on Thursday the 19th inst. on account of Vijayathasami Festival.

Manager.



திருச்சிற்றம்பலம்,
தமச்சிவாயவே ஞானமூலக் கல்வியும்
தமச்சிவாயவே நானறி விச்சையும்
தமச்சிவாயவே நானறி நேத்துமே
தமச்சிவாயவே நன்னெறி காட்டுமே

திருச்சிற்றம்பலம்.

Hindu Organ

FRIDAY, OCTOBER 13, 1961

Treasure These Thoughts

Nothing is at last sacred
but the integrity of our own
minds.

ELIGIBILITY FOR
EXAMINATIONS

THE recommendation that has been made by the Special Committee which was appointed by Government to report on a National Service Scheme that every application from school boys to sit for the G. C. E. or the University Entrance Examination should be supported by a certificate of national service simply adds to the confusion that exists at the present movement about the new trends in the educational policy of this country. The authorities of a college who hitherto have been the sole judges of the eligibility of students for examinations will have to be guided by those in charge of national service. If by national service it is meant practical education then there are special schools of agriculture, industries and handicrafts where the eligibility for examinations may be limited to those who obtain a certificate of national service.

Proficiency in studies has been the sole criterion for selecting candidates for every examination coming within the province of school education. The march of time has so seen to it that several extra-curricular activities have been added on to the regular syllabus of work of students with the result that the general standard of proficiency in

BRAHMINS IN ANCIENT CEYLON

(Continued from page 1)

neglected flock. But on Christmas night 1690, his private house was raided by Dutch Officers and eight prominent Catholics were scourged and imprisoned for harbouring a priest. Father Vaz eluded the guards and stealthily left Jaffna and sought the protection of the king of Kandy. He continued his work in Ceylon for nine years. Though Catholicism was introduced into Ceylon by the Portuguese, it was left for Father Joseph Vaz to vitalize the Church at a time, when its followers had lost all hopes of resistance to the Dutch persecutions. It was Vaz's life of self-denial and innate culture, the great traditional characteristics of a Brahmin, that brought success to his mission.

The Dutch Government in their latter period had become more liberal that they permitted non-Christian freedom of public worship. In 1793 some Brahmins in Nallur took this opportunity and sought permission from the Government to rebuild the celebrated Kandawamy temple which was first founded by Bhuvaneka Bahu VI.

Though the Tamils in Ceylon had lost their freedom under foreign rule and though all external forms of worship were abolished by the Portuguese and Dutch in turn they never allowed spiritual values to decay. In fact they

academic studies has deteriorated. It will be welcome if a Principal insists on students being of service to their parents at their homes in the matter of cultivation or other engagements. A certificate from the parents that a student has been useful to the house-hold will be of greater benefit to his educational efforts. But an embarrassing requirement cannot be expected from students who prepare for the G. C. E. or University Entrance Examinations when they are already saddled with their own studies and the added responsibilities of extra curricular activities. National Service, as far as students are concerned, will be their single-minded devotion to studies supplemented by participation in that minimum amount of school activities which are essentially required for their religious, social and general welfare.

were kept alive by great mystics and prophets who from age to age inspired the masses by their sublime teachings. One of this type was Periyathamby Iyer (Brahmin) who lived at Vannarponnai to a ripe old age of 120 years. The other of this category was Sri Kesapuri Swami or better known as Pal kudi Bawa, a North Indian Brahmin who permanently resided at Kataragamam for continuous period of seventy five years and attained Samadhi in 1898.

In the early nineteenth century there was Sri la Sri Visuvanatha Sastriar (Brahmin) who was an astronomer of no small rank. Sir Emerson Tennet says of him as follows:-

"The most celebrated of the astronomers of Ceylon in as much as he concentrated in his own person, the accumulated science of his ancestors who for nine generations had been cultivators of the same study." He was given the honorary distinction of Almanac Maker of His Majesty.

Finally it should be said that Brahmins in Ceylon were not only attached to Hindu Temples, but active members in the Society they lived. They were ambassadors, officers of state, merchants, poets and men of culture who by their righteous lives swayed the minds of kings and peasants, and influenced the histories of the two peoples who have inhabited this lovely Island from the dim past.

Vali-West
Tree Planting
Campaign

The general committee meeting of the campaign will be held at Manipay Hindu College on the 16th inst. at 4.30 p.m. Mr. M. R. M. Jebaratnam, The Chairman tree planting campaign, will outline a 5 year plan to develop Fruit Industry and planting of other useful plants. Gate Mudaliyar C. Thiagarajah, the President of the Rural Development Union will preside.

Inaugural Public Meeting
of the Tree Planting
Campaign

The opening of the tree planting campaign for Valigamam West will be held on the 20th inst. at 5.30 p.m. at Sivapiragasava Vidyalyaya, Changanai. The procession with

The Dasara Festival

Its Origin and Significance

By V. Muttucumaraswamy.

The Hindu Festival called Dasara begins on the tenth of October and is held for ten days, till the nineteenth. The first three days are sacred to Durga, the next three days are sacred to Lucksmi, while the following three days are sacred to Saraswathy the goddess of learning. The tenth day is Vijayadasami—the day of Victory. The first nine days are collectively styled "Navarathri", and the first ten the "Dasara."

This festival is very popular, wherever there are Hindus. This is sacred not only to Sakthi but also to Vishnu. This festival is celebrated during the "Shanathela" or Autumn, and hence this also called "Saran-Navaratri." This period is generally a period of sickness; during this period the God of Death, named Yama demands heavy toll from human beings. So in order to put Yama on his heels, Durga as if it

were Shakti, is worshipped on the Maha Navami day.

Origin

The origin of this festival is lost in antiquity. The story takes us back to the creations of the world. The Dasara is said to commemorate the day on which the Devas defeated the Dartyas (Asuras).

According to Vishnu Parana, Durvasa the sage having got a garland of fragrant heavenly flowers from an Apsaras met Indra, to whom he presented it. Indra instead of wearing it himself placed it on the head of his elephant. That elephant seized it and trampled it. Durvasa was angry at the insult of Indra and cursed him. Indra lost strength and all sacrifices ceased. The Asuras took advantage of this delicate situation and began to war against the Devas. The Devas were put to flight, so they went to Brahma, Brahma directed them to Vishnu. They went and prayed to Vishnu. Vishnu asked them to churn the sea of milk with the aid of the Asuras.

(To be continued)

NOTICE

IN THE DISTRICT COURT OF
JAFFNA

No. P/530.

1 Eliathamby Veeragathy Karthigesu and wife
2 Sundaram both of Wyman Road Jaffna Plaintiffs.
Vs.

1 Chelliah Nadarajah of Chandikuli Jaffna
2 Katheeswaranathan Kumarasamy of Wyman Road Jaffna
3 Srithey daughter of Katheeswaranathan of do
4 Kalathevy daughter of Katheeswaranathan of do
5 Katheeswaranathan Mahenthiran of do. The 3rd 4th and 5th being minors by their guardian ad-litem the 6th
6 Eliappah Katheeswaranathan of Wyman Road Jaffna Defendants.

It is hereby notified that action No. P/530 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition or sale of the land called Kaladdyvalavu and Somanandyvalavu in extent 13, 1/2 Lms V. C. situated in the village of Nallur in the Jaffna District.

The defendants in the aforesaid action are summoned to appear in Court on the 12th day of October 1961 at 10 O'clock of the forenoon.

By order of Court
Sgd. A. Antonypillai
Clerk of Court.

This 31st day of August 1961.
(O. 101. 13)

banners on tree planting slogans and "Kolladams" will leave D. R. O's office Changanai to the meeting place at 4.30 p.m. The School Inspectors will judge the banners and Kolladdams with tree planting songs. Special certificates will be issued at the end of the public meeting. Those who desire to participate are kindly requested to inform the D. R. O. Vali-West, Changanai on or before the 17th inst.

The tree planting campaign will be opened by the Gate Mudaliyar C. Thiagarajah, Mrs. S. U. Somasegaram, Asst. Director of Education will lead in planting palmyrah seeds and other fruit plants.

Mr. Moorthy C. C. S. the Asst. Government Agent has kindly consented to preside. The following are the speakers: Mr. D. W. Selvaratnam D. R. O. Vali-West; Miss K. A. Mathiaparanam, Principal G. H. School Pandaterippu, Messrs S. U. Somasegaram, V. Veerasingham M. B. E., J. P., Pandithar S. Illamuruganar; N. Muthiab, Chairman T. C. Chankanaai, D. S. K. Thurai singham, Divisional Agricultural Officer. Muthuvelu, S. R. D., Jaffna; and N. James.

Mrs. Intbirani Thiagarajah has kindly consented to give away the prizes.

Exhibition dances will be given by Girls High School, Pandetheruppu.

National Games For National Development

In inaugurating the National Games Competitions for Valikamam West, organised by the Rural Development Union on Saturday Gate Mudir. C. Taiagarajah, President of the Union, said that a country's progress depended not only on the amount of productive work but also greatly on how people make use of their leisure. If people spend their spare time in useless pursuits the country was bound to degenerate. In history many great countries fell not because they were not economically productive but because they frittered away their spare time in wrong avenues. Ceylon is rich in a heritage of national games and a

development of these is econcomitantly bound up with the progress of the country because our people would be provided with games suitable to their environment. An independant country develops its national culture, and national games is an integral part of that culture. We are happy that the government realised the importance of developing our culture and has set up a separate ministry of culture. I should like to state however that in the programme of work by the Department of Culture the development of national games does not find an important place. I hope this serious omission would soon be recti-

fed. Though we have got our independance, we find still, after more than ten years, many schools emphasising only western games like cricket, foot ball etc. and paying little attention to national games. Under the national system of education at least he hoped schools and colleges would become citadels of our culture and pay more attention in developing national games. The national system of education should not be just putting old wine in new bottles. In conclusion he said he was sure that the competitions in national games which he was inaugurating that day would not only make people aware of the importance of national games but also instill in all of us the duty of developing them if our people are to progress on correct lines.

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 15-10-61 TO 21-10-61

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Health will continue to be a problem for some time. Domestic conditions too will be far from satisfactory. Work will be heavier. But you will be sufficiently compensated.

TAURUS *Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]*

Maternal relatives may cause you some trouble this week or mothers health will be affected. Sunday, Monday and Tuesday morning must be spent with care. Financially a good week. Ruin to enemies shown.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

You will have no mental peace. Ill health also shown. Spend Tuesday, Wednesday and Thursday morning with care. Rest of the week will be fairly favourable. Friends will be very helpful.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Quarrels and misunderstandings with friends likely this week. You will find it difficult to make both ends meet. Vehicles will cause you much expenditure. Professionally a fairly good week except for Thursday afternoon Friday and Saturday.

LEO *Maha, Poora, 1, Uttira [Singha Rasi]*

Health upsets likely this week. But professionally a good week. Younger brothers and sisters will be very helpful. Financial success also promised. Spend Saturday afternoon with care.

VIRGO *Uttira 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]*

You may get an attack of fever or some illness this week. Your mind will not be at rest. Clashes with relatives likely. New ventures will be delayed but successful.

LIBRA *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

Health upsets likely this week. You will be quick to lose your temper. Minor accidents not ruled out. Beware of scandal mongers.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Expenses will soar. Eye troubles likely. But professionally a fairly successful week. Agricultural pursuits also will bring in good results.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1. [Tharu Rasi]*

Old investments will continue to bring in good results. Friends will help you out of difficulties. But troubles through scandal mongers likely. Avoid arguments.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

Professionally a good week. You will be able to succeed in your ventures after some difficulties. Fame and social success promised. But there will be no mental peace.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Opposition will melt away. Domestic conditions too should improve. Professionally a good week. But you will spend most of what you make. Health upsets shown.

PISCES *Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]*

Health a problem. Some domestic upsets also shown. Scandal mongers will give you much trouble. But professionally a good week.

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/467

Appapillai Muthusamy of Myliddy Coast

Vs Plaintiff

- 1 Maniccam widow of Saragarappillai Venasithamby of Myliddy Coast
- 2 P. Arumathurai and wife
- 3 Rajeswary both of Suthumalai
- 4 Ariyamalar daughter of Somasundram
- 5 Nageswary daughter of Somasundram by their GAL
- 6 Murugupillai Somasundram
- 7 Eliathamby Navamany
- 8 Thiagarasapillai Anandasivam all of Myliddy Coast
- 9 Somasundram Subramaniam
- 10 Somasundram Gopala-krishnan
- 11 Kulathungar Palaniandy and wife
- 12 Mankaleswary
- 13 Muthukumar Sivasitham-paranather and wife
- 14 Mankayathkarasy all of Tellipalai East
- 15 Innasithamby Joseph of Jaffna Town
- 16 Sinniah Murugupillai Myliddy Coast
- 17 Kulathungar Kathiriandy
- 18 Kulathungar Malaiandy
- 19 Kulathungar Palaniandy
- 20 Kulathungar Pichandy
- 21 Mylvaganam Tharmapalan and wife
- 22 Vallinayagi all of Tellipalai East
- 23 Pavalakkody widow of Kanapathippillai of Thyiddu Defendants

It is hereby notified that action No. P 467 has been instituted in the District Court of Jaffna under the Partition act No. 16 of 1951 for the partition or sale of the land called Pallappai in extent 40 Lms. V. C. with palmyrahs old and young and vilaththy trees situated at Myliddy in Myliddy Parish and bounded on the East by land of Kanapathippillai Thiagarasapillai and others and Road, North by Road, West by water channel and South by Nagaratnam widow of Eliathamby and others.

The Defendants in the aforesaid action are summoned to appear in court on the 19th day of October 1961 at 10 A.M This 9th day of September 1961

By order of court
Sgd. N Antonipillai
C. C.

Drawn by
K. Kanapathippillai
Proctor for Plaintiff
(O. 98 13)

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/523

Appakkuddy Ponnuthurai of Ananthan Vadaly Road, Jaffna

Vs.

- 1 Vinasithamby Rasaratnam and
- 2 Selliab Navaratnam both of Ananthan Vadaly Road, Jaffna Defendants.

It is hereby notified that Action No. P/523 has been instituted in the District Court of Jaffna under the Partition Act No 16 of 1951 for the partition / sale of the land called 'Arthiady Pulam'

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction

No. 1035 T.

In the matter of the Last Will and Testament of the late Saravanamuttu Selvarajah of Puloly South, Point Pedro Deceased

Visaladchi widow of Saravanamuttu Selvarajah of Puloly South, Point Pedro

Petitioner.

Vs,

1. Selvarajah Selvaratnam of No. 18, 42nd Lane, Wellawatte
2. Suppiah Rajaratnam and wife
3. Rajeswary both of No. 18, 42nd Lane, Wellawatte
4. Selvarajah Yogaratnam of Puloly South, Point Pedro
5. Sivapragasam Suntharalingam
6. and wife Ganeswary both of Puloly South, Point Pedro Respondents.

This matter coming on for disposal before N. Krishnadasan Esquire, District Judge, Jaffna, on the 15th day of September 1961 in the presence of Messrs. Selvarajah & Mahesan, Proctors on the part of the petitioner and the affidavits of the petitioner, Notary and the attesting witnesses to the Last Will and Testament having been read;

It is ordered that the last will of the deceased dated 20.4.61 be declared proved, that the abovenamed petitioner be declared entitled to take out Letters of Administration with the Will annexed as the sole legatee under the Will and that Letters of Administration with the Will annexed be issued to her accordingly unless the respondents or others interested shall appear before this court on or before the 27th day of October 1961 and show sufficient cause to the contrary to the satisfaction of this court

This 15th day of September 1961

Sgd. N. Krishnadasan
District Judge,
Jaffna

Drawn by,
Sgd. Selvarajah & Mahesan
Proctors for Petitioner
(O 96 6 & 13)

in extent Seven Lms. of varagu culture and six kulies (7 Lms. V. C. and 6 kls.) situated at Chiviatheru in the parish of Chundikuli in the Division and District of Jaffna Northern Province with plantations, well and bounded on East by property of Ponnar Nadarajah, North by property of Karthigesu Muthiah, West by property of Govintha Kandiah, Saraswathy widow of Muthiah and others and on the South by Rail Road. Registered in D. 149/165.

The Defendants in the aforesaid action are summoned to appear in Court on the 21st day of December, 1961.

This 10th day of October, 1961,
By Order of Court,
Sgd. N. Antonypillai.
for Secy.

Drawn by
Sgd. S. Visuvalingam
Proctor for Plaintiff,
(M. 83, 13)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 987

In the matter of the estate of the late Arumugam Vairamuttu Chelvadoray of Tholpuram Jaffna Deceased.

Saraswathy widow of Arumugam Vairamuttu Chelvadoray of Tholpuram

Vs. Petitioner.

- 1 Vairamuttu Velautham of do, presently of No. 1 Section 9/5 B. Petaling Jaya, Kuala Lumpur in Malaya
2 Subramaniam Sabaratnam and wife Visaladehy of No. 4, Camaran Street, Seramban, Malaya
4 Nagamuttu widow of Kana-pathiar Sinnathamby of Tholpuram
5 Theivanaipillai widow of Arunachalam Thirunavukarasu of do
6 Kandiah Tharmalingam of do
7 ,, Amirthalingam of do presently of Prudential Assurance Co., Colombo
8 Kandiah Gopalakrishnam of Tholpuram
Minor 9 Kandiah Sivalingam of do
10 Ramalingam Veluppillai
11 and wife Achimntu of do
12 Kandiah Balachandran
13 and wife Subadradevi of do Respondents.

This matter of the petition of the above-named petitioner coming on for disposal before N. Krishnadasan Esqr., District Judge, Jaffna on the 1st day of June 1961 in the presence of Mr. V. Nagalingam Proctor for petitioner and the affidavit and petition of the petitioner having been read; it is ordered that the abovenamed 6th respondent be appointed guardian - ad - litem over the 9th respondent, and that the petitioner as the lawful widow of the deceased be declared entitled to have letters of administration of the estate of the deceased and that such letters be issued to her unless the said respondents or anyone else interested

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1034 T.

1 Meenadchipillai widow of Arumugam Kumarasamy of Atchuvely South, Atchuvely Vs. Petitioner.

1 Muttiah Sivapragasam and 2 wife Thangammah both of Atchuvely South, Atchuvely Respondents

In the matter of the Estate of the late Kumarasamy Kulasingham of Atchuvely South Deceased.

This matter coming on for disposal before N. Krishnadasan Esq., District Judge, Jaffna on the 11th day of September 1961, in the presence of Mr. T. Gunaratnam Proctor, on the part of the petitioner and the affidavit of the abovementioned petitioner dated 11th September 1961 having been read;

It is further declared that the petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as his mother and as one of his heirs and directing that such Letters of Administration be issued to her accordingly unless the respondents or others interested shall on or before the 25th day of October 1961 show sufficient cause to the satisfaction of this court to the contrary.

This 11th day of Sept 1961.

Sgd. C. Thanabalasingham District Judge.

Drawn by Sgd. T. Gunaratnam Proctor for Petitioner. (O. 93, 6 & 13)

in the estate shall appear before this Court on the 19th day of July 1961 and show cause to the satisfaction of the Court to the contrary.

This 1st day of June 1961

Sgd. N. Krishnadasan District Judge.

Extended to 18-10-61.

Sgd. N. Krishnadasan District Judge.

(O. 95, 6 & 13)

Righteousness

(Continued from Page 1)

violence, purity, non-possession, non-attachment and cosmic love.

16. When one becomes perfectly righteous in thought, word and deed he enters upon a state of life which leads to eternal peace and happiness.

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/469

1 Arumugam Kandiah Rasiah and wife

2 Vallippillai both of Erlalai North Plaintiffs.

Vs.

1 Sellappah Veeravagu of Kaddavan

2 Sellappah Ratnam of Erlalai

3 Sinniah Vallipuram and wife

4 Sinnammah of Kadduvan

5 Muththammah wife of Vannamany of Kadduvan presently of Akkarapattu

6 Kulanthaiar Sellathurai of Kadduvan

7 Sinnathamby Ambalavanar

8 Selliah Sivakuru and wife

9 Nagammah

10 Ampalavanar Maniccavasa-

11 Ampalavanar Rajaratnam

12 Jacob Thevasakayam and wife

13 Rosalind Manonmany

14 Sinnathamby Kasinathan all of Erlalai Defendants.

It is hereby notified that action No. P/469 has been instituted in the District Court of Jaffna under the Partition act No. 16 of 1951 for the partition or sale of the land called Kalaiyiddy alias Kalaiyiddy valavu in extent according to deeds 13 1/2 lms. V. C. according to some other deeds 13 1/2 lms. V. C. according to some other deeds 10 lms. V. C. yet according to some other deeds 9 1/2 lms, V. C with palmyrahs old and young and spontaneous plantations and share of water of well lying in the South Eastern boundary and right of way and water course and situated at Kadduvan in Tellippalai Parish Valikamam North Division Jaffna District N. P. and bounded on the east by the land of Sethaththaipillai wife of Kandavanam North by Lane, West by the land of Packiam wife of Murugesu and South by the land of the Plaintiffs and Sinnathamby and wife Muthupillai.

The Defendants in the aforesaid action are summoned to appear in court on the 19th day of October 1961 at 10 a. m.

This 9th day of September 1961

By order of court

Sgd, N. Antonipillai C. C.

Drawn by K. Kanapathypillai Proctor for Plaintiffs. (O, 99, 13)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 709

In the matter of the intestate estate of Alvapillai Thamotherampillai of Thumpalai Deceased.

Alvapillai Sabaratnam of Thumpalai Petitioner.

Vs.

1 Sarathadevi daughter of Thamotherampillai

2 Thamotherampillai Salasallowson

3 Sasirijay daughter of Thamotherampillai

4 Thamotherampillai Sivaparamaniam

5 Loganayaki widow of Mailvaganam all of Thumpalai, Point Pedro Respondents.

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge of Point Pedro on the 20th day of September, 1961 in the presence of Mr. N. A. Rajaratnam Proctor on the part of the Petitioner, and the petition and affidavit of the Petitioner having been read.

It is ordered that the 5th Respondent abovenamed be and she is hereby appointed Guardian-ad-litem of the 1st, 2nd, 3rd & 4th Respondents, abovenamed to represent them for all purposes of this action, and further ordered that the Petitioner be and he is hereby declared as brother of the abovenamed deceased, to have Letters of Administration to the estate of the deceased abovenamed issued, to him accordingly, unless the Respondents abovenamed or any other person or persons shall on or before the 23rd day of November 1961 show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered the abovenamed minors 1st to 4th Respondents should be produced in Court on the said date.

This 20th day of Sept. 1961.

Sgd. G. Sivagnanasundaram District Judge.

Drawn by N. A. Rajaratnam. Proctor for Petitioner. (O 92 6 & 13)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1033.

In the matter of the intestate estate of the late Kandappu Thambo of Suthumalai Deceased

Sinnammah widow of Kandappu Thambo of Suthumalai Petitioner

Vs.

1. Thanapakkiam daughter of Kandappu Thambo

2. Thambo Subramaniam both of do. appearing by their guardian-ad-litem the 3rd respondent

3. Kanthappu Sinniah of Suthumalai Respondents

This matter of the petition of the petitioner praying that the 3rd respondent abovenamed be appointed guardian-ad-litem over the 1st and 2nd respondents, that the petitioner be as widow of the deceased be declared entitled to administer the estate of her deceased husband and that letters of administration be issued to her accordingly, coming on for disposal before N. Krishnadasan Esq., District Judge, Jaffna on the 6th day of September, 1961 in the presence of Mr. M. Mathiaparanam Proctor for the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the 3rd respondent abovenamed be and he is hereby appointed guardian-ad-litem over the 1st and 2nd respondents, that the petitioner be declared entitled to administer the estate of her deceased husband and that letters of administration be issued to her accordingly, unless the respondents or any others shall show sufficient cause to the contrary on or before the 20th day of October, 1961 at 10 a. m.

This 22nd day of September, 1961

Sgd. C. Thanabalasingham Additional District Judge

Drawn by M. Mathiaparanam Proctor for Petitioner (O 94 6 & 18)

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(F 419)

சார்முதலில் வழாது பெய்ச மலி வளஞ் சாக்கமன் வன் கோன்முறை யாக செய்ச குறைவிலா தயர்கன் வாழ்ச கான்முறை யறங்க கோங்க கற்றவம் வேன்லி மங்க மேன்மைகொள் சைவ சீதி விளங்குக வகை மெல்வரம்

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