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NO. 29

## Essential & Non-Essential of Religion KARAMPAN SAIVA MAHASABAI

(By SWAMI SIVANANDA)

Religion is the link between man and God. Every religion always established a relation between man and God or infinite. Religion should give shelter even for the worst type of sinner. It must be perfectly tolerant, broad and catholic.

Religion lays down the laws of life. Religion teaches us how to lead a divine life. Man cannot progress spiritually without religion, just as a tree cannot grow without water and manure. Religion is the support that helps us in climbing the steep and narrow ladder of emancipation. It is the most important factor that helps the earnest spiritual aspirants in understanding the principles of oneness of life and universal love.

There is a supreme Lord, who is all-pervading, immortal, infinite, Omnipotent omniscient, eternal, perfect, ever-pure, self-existent, all-merciful, all-blissful. We can attain eternal bliss, immortality and ever-lasting peace by attaining God realisation. All religions admit this unanimously. This is the essential of all religions.

To attain God-head one should be truthful, humble, pure, compassionate, dispassionate, forgiving, tolerant, unselfish, desireless, 'I' less, mine less, generous, charitable. All religions admit this unanimously. This is the essential of all religions. Those who want to lead the divine life should be free from lust, greed, anger, hatred, jealousy, pride, selfishness, egoism, hypocrisy, etc. All religions admit this unanimously. This is the essential of all religions.

To realise God one should develop universal love. He should have ethical perfection, self-restraint; the spirit of

self-sacrifice, good conduct, devotion to saints and God. He should study holy scriptures and have perfect faith in the existence of God, in the scriptures and in the words of Guru. All religions admit this unanimously. This is the essential of all religions.

To come face to face with God one should pray and meditate regularly. He should roll the beads, repeat the Lord's name and sing His Glory. He should be in seclusion sometimes. He should be in the company of the saints. He should serve the saints, the poor and the sick. He should lead a simple life and avoid all luxuries and should fast when the senses become turbulent. He should control the senses, reduce the wants and subjugate the mind. All religions admit this unanimously. This is the essential of all religions.

To commit adultery is a sin. To rob other's property is a vicious action, to tell lie is bad. To hate others is wrong. To kill another man is crime. All these evil deeds will bring down a man to the level of a brute and throw him in infernal regions. All religions admit this unanimously.

You must be able to differentiate the essential from the non essential in religion and philosophy, through the power of pure reason and discrimination. Then only you can be happy. The essentials of all religions are one and the same. They all agree, Religions differ only in non-essentials.

You may dress in simple clothing in any way you like. You may eat simple food in any way you like. You may dress your hair in any way you like. These have nothing to do with meditation and religion. Real reli-

gion is beyond the senses and intellect.

Real religion begins when one has gone above body consciousness. Real religion begins when one has gone beyond the petty customs, manners, and conventions. These are all meaningless social bindings. They have nothing to do for a man who has expanded himself.

Be catholic and liberal in your views. Expand. Ignore trifles. Rise above the petty customs, ceremonies, touchism and kitchanism and markism. Look to the internal fundamentals or essentials. Ignore non-essentials. Unite with all. Pull out anything that separates and divides you from your neighbours. Then you will find the unity of religion, unity of philosophy, unity of self. Then and then alone you will be in bliss and knowledge.

The ideals and principles of all the religions are always noble. But practice needs sincerity, which is rarely found among us. Many preach Buddhism, but no one gives up the desires and himsa. Many preach Christianity, but no one practises love and forgiveness. Many preach Islam, but no one recognise the brotherhood of man. Many preach Hinduism, but no one realises the divinity in all. Hence the world is wicked, not for want of truth, nor on account of religions, but alas! It is wicked for the lack of true followers of these Ideals and religions. If everybody instead of suggesting promulgating these old Truths, practises them, he can alone do much benefit to the world. Practise, instils truths into the hearts of men, whereas preaching amuses their ears. Preaching has become the livelihood of men while practise has become their object of scorn.

### Protests Against Removal Of Kataragama Madams

A Special General Meeting of the "Karampan Saiva Mahasabai" was held on Saturday the 28th inst. at 4-30 p. m. at the Vivekananda Society Hall, Colombo with Mudaliyar Kula. Sabanathan in the chair

Mudaliyar Kula Sabanathan in his address emphasised the necessity for the co-operation of the various Societies in promoting the religious, cultural and welfare activities of the people of Karampan.

Mr. S. Sivasambu in his speech stressed the duty of everyone to follow the foot-prints of great leaders and to engage in religious and social work. Mr. S. Suppiah also spoke on the need of the village for educational institutions and temples.

Mr. R. Kandiah and several others also spoke.

The following resolution was passed among others.

"The ancient temple at Kataragama in the Island of Ceylon was considered a holy place by all the Hindus of India and Ceylon. It is evident that the Madams erected in this holy place serve all the devotees irrespective of any racial, religious or linguistic differences. Besides, in every Madam there exists a shrine room, where poojas are performed daily. In view of the above reasons this Society condemns the recommendation of the National Planning Commission to remove these Madams from the place where they are situated at present, and requests the Hon. Prime Minister, the Hon. Minister of Cultural Affairs and the Commissioner of the National Planning Commission not to implement the said recommendation of the Com-

### DEEPAVALI

By SOURI RAYAN

This most popular festival has of late degenerated into one orgy of drinking and eating instead of being a solemn and sacred day of fast penitence and prayer to Iswara to save us from Yama the Lord of the Purgatory or Naraka where souls have to suffer for their sins to purify themselves and make them fit for Heaven. The day is chosen as the sun and the moon are in the sign of Libra (Thula) in which Saturn whose adidevatha the most powerful ruler yama, is in the utches-tra. Some regard this day to be the one in which Markandaya was saved from Yama by Lord Shiva. It is regarded as a new year day by some North Indian Communities and new accounts are begun on this day by many merchants. True to its name rows of lights are lit leading to a sacred Lamp signifying the goddess Luskmi. It is also regarded as the day of the victory of Vishnu over an asura. It is the day on which darkness sets in after a long twilight in the night of the gods with Maha Sivarathri as the day on which its dawn begins and the greater Deepavali extends during the four months between these two sacred days. From Deepavali to Mahasivarattri in the night of the gods, all great fasts and feasts occur and the period is regarded as auspicious for acts of tapas, penance etc. Let us observe Deepavali in the true religious spirit for the salvation of our souls.

mission and wound the feelings of the Hindus."

(Continued on page 3)

## NOTICE

The Saiva Prakasa Press and the Offices of the Hindu Organ and Inthuthathanam will be closed on Tuesday the 7th inst. on account of Deepavali Festival.

Manager.



திருச்சிற்றம்பலம்,  
நமச்சிவாயவே ஞானமும் கல்வியும்  
நமச்சிவாயவே நானறி விச்சையும்  
நமச்சிவாயவே நானறிந் தேத்துமே  
நமச்சிவாயவே நன்னெறி காட்டுமே

திருச்சிற்றம்பலம்,

## Hindu Organ

FRIDAY, NOVEMBER 3, 1961

Treasure These Thoughts

*The love of liberty is the love of others. The love of power is the love of ourselves.*

## SCHEME FOR KATARAGAMA AND SAIVAITES

The draft planning scheme for the Urban Development area of Kataragama as approved by the Minister of Local Government and Housing and published for the observations of the public includes provisions that are designed to alter the time-honoured set-up of the ancient sylvan shrine of Kataragama and to discontinue the holy tradition of religious ceremonies. If the proposal of the Government is to preserve the sacred precincts for ever then the development of the area according to urban setting is incomprehensible. The several thousands of devotees who congregate at Kataragama year in and year out will be only too willing to welcome any scheme that provides for preserving the sacred area by making suitable improvements for the proper administration of the Temples, the madams and other establishments according to the requirements of the religion to which each of them belongs and by preventing the pollution of the Menik Ganga that streams down the sacred hills in crystal clear form. But the present scheme seems to proceed on a peculiar plan which if approved will tend to bring down the religious significance of the

area and create hardships for the many thousands of pilgrims who worship at the Temples there.

The Saiva worshippers of Kataragama find in the draft scheme several features that are definitely detrimental to their religious interests and, therefore, cannot accept this particular plan for urban development of the area. The contemplated removal of the madams that have co-existed with the Temples at Kataragama beyond the outer banks of the Menik Ganga can mean nothing but the curtailment of the religious freedom of all sections of worshippers at Kataragama and the denial to them of religious facilities that have been available all along. Madams, as all religionists will agree, are necessary adjuncts of shrines and are, therefore, inseparable from them. The Main Temple, the many shrines around the inner courtyard, the belfry, the wells and streams that supply holy waters, and the madams together form the Sacred Area. The preservation of this Sacred Area must evidently mean the preservation of everything that has hitherto formed part of the Holy Premises. It may be that the correct conception of the functions of a madam and its significance have not been clearly indicated to those who drafted the Urban Development Scheme. However, we are confident that the observations and opinions of the countless number of devotees who worship at the Temples in Kataragama will be appreciated by the Minister of Local Government and Housing and that the proposal to remove the madams away from their present sites will be given up for good.

## Steady Progress of Karainagar H.C.

Commenting on the Principal's report Mr. T. Muttusampillai, Bar-at-Law, who delivered the Prize day speech traced the growth of the Karainagar H. C. from its establishment and wished the College further and continued success and added:—

"The Prize-day report in some respects resembles the balance sheet of a business concern which shows profit and loss in the business. The Principal's report discloses the difference in the number of students attending the school, new appointments to the staff and retirement or transfers of teachers.

The school has made progress. It was stated that one (girl) student sat for the H. S. C. Examination and was successful. It was good news. But it is to be hoped that in the years to come more will sit for the examination and more will pass.

The College was founded as a small school by the late Mr. Sayambu. He named it "Thirugnana-sambanda Vidyasalai in commemoration of St. Thirugnana-sambanthar. After him, his son-in-law Mr. N. Kandiah was Head master who was followed by several others. Mr. A. Kanagasabai was Principal of the School and developed it from a C Grade to a B Grade School. Mr. A. Thiagarajah was part-time teacher when he began work under Mr. Kanagasabai and later became a full time teacher. When Mr. Kanagasabai retired the Board of Directors of the Jaffna Hindu College appointed Mr. Thiagarajah as eminently suited for the post of Principal. He has justified his appointment. Mr. Thiagarajah was not without faults, but he had done great service for the school. He had during his university days come into contact with eminent professors and thinkers on Education and had imbibed from them noble and lofty ideals which he often wants to be applied to this school. There is a gap between his wishes and realities. I, however, wish him well and it is to be hoped that in the course of years it will be possible for his thoughts and ideals to be translated into action."

## SENATE SELECTS

Senator Sarath Wijesinghe (S. L. F. P.) was unanimously elected President of the Senate. Senator B. H. Dunuville (S. L. F. P.) elected Deputy President.

Senator Doric de Zoysa (L. S. S. P.) was elected the leader of the Opposition.

## IN MEMORIUM

**Visuvalingam:** Nannythamby. Visuvalingam—Malayan Pensioner and Planter—Mallakam. Departed—6-11-1946. Affectionately remembered.

Lingasthan, Mallakam, 6-11-61.

(M. 99. 3)

## Developing and Sustaining Character

## Must Be Direct Aim of Education

Addressing the Alumni of the British Universities in South India, Shri C. D. Deshmukh, former Chairman of the University Grants Commission stressed the need for developing and sustaining character and added:—

"Whether in the pre-scientific age or the current scientific age, education, while successful in the transmission of knowledge, skills, techniques and even some cultural values, seems to have failed mankind in the essential process of civilising.

Education in general and university education in particular had been unable to endow man with the capacity to distinguish between claims of self interest and public interest. One big failure of education, historically speaking, was that it never seemed to do anything to one's character. Business and politics, among other spheres, would be clean with men of character in them. I think the bad examples that the world of business or of politics furnishes to the younger generation are the principal reasons for the failure of education to develop character or to sustain character in the young people.

University men had a duty to get together and bring about better communications amongst intellectuals of the world, so that there might be an improvement in the ethos of human society, so that there might be established more civilised modes of thought and behaviour patterns, better understanding and appreciation.

Society would be prosperous where thought was free and expression unfettered and institutional organisations congenial to the full play of individual initiative.

The intellectuals guided people's thinking and it was quite possible to produce response to the minds of the people and ultimately influence public opinion especially opinion as voiced in the Press, in the desired direction. The Press in the last few years had faithfully reflected public opinion and influenced the conduct of politicians. This process would continue and a

time would come when statesmen would think twice before asking their pilots to press the trigger that will bring destruction."

Letters to the Editor.

## A RECENT FIND AT KONESWAR

Sir—

A cylindrical piece of stone (granite) was found by Mr. Mike-Wilson in the sea by the side of Swamy Rock at Trincomalee and is now placed under the Bo tree near the Koneswar Temple. It is over 2½ feet in length and over 1 foot in diameter and appears to be slightly tapering. The finder had to dive deep over 45 feet to bring this find up. It is said that he was attracted to the spot by circumstances over which he had no control and that he is of firm opinion that it is part of a "lingam". Others more sceptical think that it is part of a pillar as both ends show signs of being broken and not smooth. So far no round pillars have been found in the area of this ancient shrine. The stone has five holes each about one inch in diameter and one inch and a half in depth placed length wise one below the other. These holes give the impression that they were made use of to hold some things like precious stones. If the stone was a pillar these holes could not have been of any use to fix up anything for utilitarian purposes. As it stands one gains the impression that the upper end being broader than the lower one it should be placed the other way about, that the ends have been broken either by accident or by design and that it a portion of a "Lingam". Further search near the spot where it was found may reveal more objects similar to this stone.

Yours etc.

S. Ramanathan

Trincomalee, 28-10-61.

**NOTICE OF SALE**

The undermentioned lands are for sale. Anyone interested please communicate with the owner at the following address.

C. MUTTUTAMBY  
39 Tamil Settlement  
Ipoh, Perak,  
Federation of Malaya.

**DETAILS**

Deed No.	Area	Situated at
13434 Land Registry No. H 112/217	11 lachams 10½ kulies (less 21 poles or 5717 sq. ft.)	Tellippalai and known as Sutpthanpalam
889 Land Registry No. H134/163	5 lachams 13 kulies	Tellippalai known as Arianseema
13027 Land Registry No. H104/87 (M. 98-3)	19 lachams 16 kulies	Tellippalai known as Manavalai.

**Karampan Saiva Mahasabai**

(Continued from page 1)

The following Office-bearers were elected for the ensuing year:

Patrons: Mr. V. Arumugam and Dr. V. Nadarajah.

President: Mudaliyar Kula Sabanathan.

Vice-Presidents: Mr. S.V. Navarajah and Mr. N. M. Saravanamuttu.

Hony. Secretary: Mr. S. Suppiah.

Hony. Asst. Secretary: Mr. S. Sivasambu.

Hony. Treasurer: Mr. N. V. Kanagasabai.

Hony. Asst. Treasurer: Mr. N. Balakrishnan.

Executive Members:

Messrs. S. Vamadevan, P. Sathasivam, N. Ratnasabapathy, K. Sathiasellan, N. M. Aiyampillai, S. Paramsothy, R. Kandiah, V. Periyathamby and S. Sivakadacham.

Hony. Auditors: Mr. V. Gnananathan and Mr. R. Nadarajah.

**NOTICE**

**JAFFNA MUNICIPAL COUNCIL**

*Tender for the Supply of Electricity Materials*

Sealed tenders will be received by me till 12 Noon on November 15, 1961 for the supply of Electrical goods and materials required by the Electrical Department.

Tenders should be forwarded in duplicate under two separate registered covers marked "Tender Electricity Materials—Original" and "Tender Electricity Materials—Duplicate" respectively on the top left hand corner of the envelopes.

Tender forms can be obtained from this Office up to 2 p. m. on 12-11-61 on payment of Rs 200 00 as tender deposit and Rs 3.00 as cost of a set of tender forms. The tender deposit made by the successful tenderers will be held as security by the Council until the satisfactory fulfilment of the contract.

All tenders should be f. o. r. Jaffna. All samples should be delivered (freight at tenderers' cost) before the closing date of tenders, to me. All tenderers should hold their prices firm till 30-6-1962. The tenderers may be present at the time tenders are opened.

The Council reserves to itself the right to accept or reject any tender or any part of a tender.

D. D. JEYASINGHE,  
Municipal Commissioner,  
Town Hall,  
Jaffna, 28-10-1961.  
(G. 12 3)

**NOTICE**

IN THE DISTRICT COURT OF JAFFNA

No. P/528

1 Oswell Tassius Manuel and wife

2 Jayarane both of Sandilipay presently of Fisheries Office, Akkappattu

Plaintiff.

Vs.

1 Thambirajah Jayasingam and wife

2 Jayamani both of Sandilipay (near V.H.House)

3 Ponniah Sanmuganathan

of Sandilipay

Defendants.

It is hereby notified that action No. P-528 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition / sale of the land called Ottakandan "and other parcels" in extent 10½ Lms. V C. and situated Sandilipay.

The defendants in the aforesaid action are summoned to appear in Court on the 9th day of November 1961 at 10 O'clock of the forenoon.

By order of Court,  
Sgd. N ANTHONIPILLAI  
Chief Clerk.

This 18th day of Aug. 1961  
(M. 100, 3)

**The Malcey Life Assurance Company Limited.**  
82, STANLEY ROAD, JAFFNA

**LOSS OF SHARE CERTIFICATES**

Applications have been made by the under-mentioned Shareholders that they have lost their Share Certificates as shown hereunder and could not find them, though they have made a thorough search for them and that therefore duplicate copies of the certificates may be issued to them.

Share Certificate No.	No. of Shares	Distinctive Numbers	Name and Address	Nominal Value
1. 8	5	61-65	Thiruchittampalam Rajasundram J. P. Sithamkerny.	Rs. 500/-
2. 85	2	255-256	Sivakolunthu Sivanantham Kollanawa, Wellampitiya.	Rs. 200/-
3. 17	2	112-113	Velupillai Kanapathipillai Karungali, Karainagar.	Rs. 200/-

Unless there is objection within a month from date hereof, to the issue, duplicate copies will be issued,

Jaffna, 20-10-61.  
(O. 88. 27 & 3)

Sgd. S. Seenivasagam,  
Secretary.

**ORDER NISI DECLARING WILL PROVED**

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction  
No. 1038.

In the matter of the Last Will and Testament of the late Arumugam Muttuvelu of Chulipuram Deceased  
Wanniasekara Muttukumara swamy of No. 29, Front Street, Jaffna Petitioner

- Vs.
- 1 Valliammai widow of Arumugam Muttuvelu of Chulipuram
  - 2 Arumugam Kandiah, Maniagar Valavu, Chulipuram
  - 3 Naganatha Adigar Canaganayagam of Kopay South, presently 46 Hill Street, Kandy
  - 4 Nagaretnammal wife of Naganatha Adigar Canaganayagam presently of 24 Rhimeland Place Kollupitiya, Colombo
  - 5 Inthirarajah Sankarapillai of Chulipuram
  - 6 Achchipillai wife of Wanniasekara Muttukumaraswamy of Kopay South

This matter coming on for disposal before N. Krishnadasan, Esquire, District Judge, Jaffna, on this 11th day of October 1961, in the presence of Mr. S. Tirunavukkarasu Proctor on the part of the Petitioner, and the affidavits of the Petitioner abovenamed and of the subscribing witnesses to the Last Will and Testament of the deceased abovenamed having been read and filed of record;—

It is ordered that the Last Will and Testament of the deceased abovenamed dated 24th January 1960 attested by R. Candiah Notary Public under No. 22640, the original of which Last Will and Testament is deposited in this Court, be declared proved to be the Last Will and Testament of the aforesaid deceased and that Probate of the same be issued to the Petitioner abovenamed as Executor named in the said Last Will and Testament, unless the Respondents abovenamed or others who have any interest in the estate of the deceased abovenamed show sufficient cause on or before the 22nd day of November 1961 to the satisfaction of this Court to the contrary.

Jaffna, this 11th day of October 1961

Sgd. N. Krishnadasan  
District Judge

(O 105 27 & 3)

**Order Nisi**

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction  
No. 710.

In the matter of the intestate estate and effects of the late Ponnar alias Ponniah Kandappu of Karanavai North Deceased.

Thangammah widow of Ponnar alias Ponniah Kandappu of Karanavai North

Vs. Petitioner.

- 1 Thavamanidevi daughter of Kandappu
- 2 Vasanthathevi daughter of Kandappu
- 3 Kandappu Thavarasa
- 4 Mallikadevi daughter of Kandappu
- 5 Visuvalingam Chelliah all Karanavai North

This matter coming on for final disposal before N. Sivagnanasunderam, Esquire, District Judge, Point Pedro on the 30th day of September, 1961 in the presence of Messrs. Ratnasingam and Subramaniyam, Proctors on the part of the petitioner and the affidavit of the petitioner having been read.

It is ordered that the 5th Respondent abovenamed be appointed Guardian-ad-litem over the minors the 1-4 respondents to represent them and to protect their interests in these testamentary proceedings; that the petitioner as widow of the deceased be declared entitled to have Letters of Administration to the estate of the deceased and that letters of administration be issued to her accordingly unless the respondents or any other person shall on or before the 10th day of November, 1961 appear and shew sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the said minors be produced in Court on the said date.

This 30th day of September, 1961

Sgd N Sivagnanasunderam  
District Judge.

Drawn by  
Sgd. Ratnasingam & Subramaniyam  
Proctors for Petitioners  
(O. 106, 27 & 3)

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

No. Testy, 1042.

In the matter of the Intestate Estate of the late Ponniah Palanichamy of Nachchimar-kovilady, Jaffna Deceased.

Sellammah widow of Ponniah Palanichamy of Nachchimar-kovilady, Jaffna

Vs, Petitioners.

- 1 Ramaledchumy daughter of Palanichamy
- 2 Vijayaletchumy daughter of Palanichamy
- 3 Rajaletchumy daughter of Palanichamy all of Nachchimar-kovilady, Jaffna, minors appearing by their guardian-ad-litem
- 4 Ponniah Kalamegam of Nachchimar-kovilady, Jaffna Respondents.

This matter coming on for disposal before N. Krishnadasan Esquire, District Judge of Jaffna, on the 3rd day of October 1961 in the presence of Mr. V. NavaratnaRajah, Proctor on the part of the Petitioner and the Affidavit of the Petitioner dated 2nd October, 1961 having been read;

It is ordered that the 4th respondent abovenamed be guardian-ad-litem over the 1st to 3rd minor respondents and that the Petitioner be declared entitled to Letters of Administration to the estate of the deceased as the lawful widow of the deceased, unless the respondents or others interested shall on or before the 22nd day of November, 1961 show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the Petitioner do produce the said minors in Court on the said date.

This 3rd day of October 1961.

Sgd. N. Krishnadasan  
District Judge  
Jaffna

Drawn by  
Sgd. V. NavaratnaRajah  
Proctor for Petitioner,  
(O. 107, 3 & 10)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 5-11-61 TO 11-11-61

**ARIES** Aswini, Barani, Kartikai 1st part [Medha Rasi]

Mothers relatives may cause you some annoyance this week. Troubles through vehicles also shown. Domestic affairs also will continue to be in a muddle. Professionally a fairly good week. Spend Thursday, Friday and Saturday morning with care.

**TAURUS** Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Opposition in business will melt away. Financially a good week. But scandal-mongers may create some trouble. Health too will not be very satisfactory. Domestic upsets also shown. Spend Saturday afternoon with care.

**GEMINI** Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Expenses will be heavy though you get enough to meet them. Friends will help you out of difficulties. Ruin to enemies shown. In spite of opposition you will be able to have your way in things.

**CANCER** Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Domestic affairs will remain a problem. You will have no peace of mind. Minor health upsets. Specially abdominal complaints shown.

**LEO** Maha, Pooru, 1, Uttira [Singha Rasi]

You will find it difficult to have your own way in things. Your freedom will be curtailed. Minor clashes with relatives and friends also shown. But professionally a good week.

**VIRGO** Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Financially a good week. Gains through landed properties and favours from brothers and sisters shown. But some emotional upsets and ill health shown.

**LIBRA** Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Your health will improve this week. Professionally too a good week. But clashes with relatives shown. You will find it difficult to control your temper.

**SCORPION** Visaka 4, Anusha, Kettai [Vrischika Rasi]

Expenses will be unusually heavy this week. You will have no mental peace. Minor health upsets shown. Agricultural pursuits will be successful.

**SAGITTARIUS** Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Financially a good week. But responsibilities and work will be heavier than usual. Childrens health may cause you some anxiety. Friends will be very helpful.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

Your personal affairs will be in a muddle this week. You will find it difficult to decide things either away. Emotional upsets and domestic upsets shown. Elder brothers and sisters will help you out of difficulties.

**AQUARIUS** Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

You will be able to steer clear of all obstacles this week. Professional success also promised. But minor health upsets likely. The first two days must be spent with care.

**PISCES** Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

Abdominal complaints will continue this week. Fathers relatives will cause you some trouble. Monday night, Tuesday and Wednesday must be spent with care. Rest of the week will be favourable for professional deals.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1043/T

In the matter of the Intestate Estate of the late Sethupillai widow of Vailipuram of Delft East

Deceased.

Vallipuram Suppiah James of R. C. School, Vallaipadu, Veravil

Petitioner.

Vs.

1 John Navaratnam Norbert  
2 and wife Ponnammah, both of Delft East

Respondents.

This matter coming on for disposal before C. Thanabalingam Esqr. Addl. District Judge, Jaffna, on the 4th day of October 1961, in the pre-

sence of Messrs. Selvarajah & Mahesan, Proctors, on the part of the Petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the above-named petitioner be declared entitled to take out Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to the Petitioner as the sole heir of the deceased, unless the respondents or other person interested shall appear before this court on or before the 22nd day of November 1961 and show sufficient cause to the contrary to the satisfaction of this court.

This 4th day of October 1961.

Sgd. N. Krishnadasan  
District Judge,

Drawn by Jaffna.  
Sgd. Selvarajah & Mahesan  
Proctors for Petitioner.  
(O. 109. 3 & 10)

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APPLY TO:

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சான்றிதழில் வழாது பெய்க மலிவானது சரக்கமன்னை  
கொண்டுரை யாசு செய்க குறைவினா துயிர்கள் காழா  
கரன்மறை யறக்க கோக்க நற்றனம் வேள்வி மல்க  
மேன்மைகொள் சைவ கீதி வினக்குக அலக செல்லாம்.

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Editor: R. N. SIVAPIRAKASAM,

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1027/T

In the matter of the intestate estate of the late Eliapillai widow of Poothapillai Arupillai of Myliddy North, Jaffna

Deceased.

Appapillai Sangarapillai of Myliddy North, Jaffna

Petitioner.

Vs.

1 Sivapackiam daughter of Poothapillai Arupillai of do

2 Sittambalam Ambalavanar of do

Respondents.

This matter coming on for disposal before N. Krishnadasan Esquire, District Judge, Jaffna on the 22nd day of August in the presence of Mr. K. Sanmuganathan Proctor on the part of the petitioner and the affidavit of the petitioner dated 7th day of August 1961 having been read:

It is ordered that the 2nd respondent be and he is hereby appointed guardian-ad-litem over the 1st respondent who is deaf and dumb; and that the petitioner be and he is hereby entitled to have

Letters of Administration to the estate of the abovenamed deceased, unless the Respondents or any other person or persons shall on the 6th day of October 1961 show sufficient cause to this court to the contrary. It is further ordered that the said respondents do appear in court on the 6th day of October 1961.

This 22nd day of August 1961.  
Sgd. N. Krishnadasan,  
District Judge.

Drawn by Jaffna.  
Sgd. K. Sanmuganathan  
Proctor for Petitioner.

The above order nisi is hereby extended for 10th day of November 1961.

Sgd. N. Krishnadasan  
District Judge  
Jaffna.

(O. 110. 3 & 10)

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 706

In the matter of the joint Last Will and Testament of the late Ponnammah wife of Kandappoo Chinnathamby Mudaliar of Karaveddy West Deceased.  
Kandappoo Chinnathamby Mudaliar Nadarajah of Kara-

veddy West

Petitioner.

This matter coming on for disposal before N. Sivagnana sunderam, Esquire, District Judge, Point Pedro on the 8th day of August, 1961 in the presence of Messrs. Ratnasingham & Subramaniyam, Proctors on the part of the petitioner and the affidavit of (1) the petitioner dated the 9th day of July, 1961 (2) the attesting Notary and witnesses dated the 3rd day of August, 1961 having been read,

It is ordered that the Last Will and Testament No. 11425 dated the 15th day of March, 1945 attested by M. S. Kandaiyah, Notary Public the original of which has been produced and is now deposited in Court be and the same is hereby declared proved and it is further ordered that the petitioner above-named is the Executor named in the same will and that he is hereby declared entitled to have Probate thereof issued to him accordingly.

This 8th day of August, 1961.

Sgd. N. Sivagnanasundaram  
District Judge.

Drawn by,  
Sgd. Ratnasingham and Subramaniyam,  
Proctors for Petitioner  
(O. 108. 3 & 10)