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NO. 32

Literary Artists Are Legislators Of Mankind

Literature Should Not Betray Man

Inaugurating the 4th All India Writers' Conference in Bombay, Dr. S. Radhakrishnan, Vice-President of India, stressed the importance of Writers' role and called upon writers to use their literary efforts "to instil in human beings a sense of humanity and to diminish the sense of arrogance," He added:

The purpose of literature was to ennoble the individual's freedom, mitigate the psychological sufferings through which he is passing, and make him, even in this new world of sputniks and megaton bombs, lead a life which is worth living.

The general purpose of great literature had been unconsciously to instil in human beings a sense of humanity, diminish the sense of arrogance, give training in humility and make them feel that "our duty is not to judge but to understand."

There were pieces of literature which produced hate, anger and contempt. But the highest aim of literature was to make them feel nobler, make human faces a little more beautiful, human heart more tender, and human nature more dignified. If literature gives you that kind of impression it has succeeded. Any literature which betrays man, betrays its own traditions. It must stand up for nobility, courage and freedom of mind.

The necessity to preserve the freedom of the human spirit was great. Good literature was possible only if the freedom of mind and human spirit were safeguarded.

Unless the inward freedom was safeguarded, great works would not come. Life was not worth living when there was degradation. The artist or the poet should look upon the happenings

in the world with an eye of detachment.

Conditions were changing and man must establish mastery over them,

Literary artists were the "unacknowledged legislators of mankind" They were living in a changing world. They had to adjust themselves to the new experience. If they were going to help mankind to get over nuclear weapons, the cold war and the problems of industrialisation they had to adjust themselves to the new surroundings.

Navalar Gurupooja

The Vivekananda Society, Colombo has made arrangements to celebrate in a grand scale, as usual, the Gurupooja of Sri-Lanka Sri Arumuga Navalar. The celebration will begin with special pooja and prayers at the Society Hall, on Wednesday 29 11 61, the Gurupooja day. It will be followed on Saturday and Sunday, 2nd & 3rd of December by prayers and lectures. Mr. K. Ambalavanar of Chunnakam, son of Shri Kumaraswamy Pulavar, one of Navalar's chief disciples, and Saivapular Thesigamani K. Arunasala Asiriar of Batticaloa will be among the speakers.

Contests among students in oratory and essay writing have also been arranged for the occasion. The final selections will be made on Sunday morning and the distribution

MADAMS AT KATHIRGAMAM

KURENAGALA SAIVA SABHA'S RESOLUTION

"In as much as the decision of the Authorities to shift the Madams and Mutts in and around the Holy Shrine at Kathirgamam to the bank on the other side of Menika Ganga would result in great inconvenience and hardship to the innumerable pilgrims, worshippers and devotees of the Shrine; and

In view of the fact that the Madams, as situated at present, do afford the necessary facilities to do rites, poojas, make offerings and perform other religious rites while the deity is being taken in procession during the festival seasons and which facilities will not be available if the Madams are shifted to the other side of the Menika Ganga, apart from losing their sanctity by being situated away from the Holy Shrine and thereby tending to become mere places for picnics and thereby creating an environment not conducive to religious worship; and

In view of the fact that these Madams are themselves Holy Places where worship is done according to religious observances."

The Kurunegala Saiva Maha Sabai assembled at a Special Meeting held on the 14th November, 1961 under the Presidentship of Dr. V. Rajapillai resolved to appeal to the Hon. the Prime Minister, The Hon. the Minister for Housing and Local Government and to the Commissioner of Town and Country Planning, to request them not to implement any decision to shift the Madams from their present site.

This resolution was proposed by Mr. S. Ambalavanar and duly seconded by Mr. S. Kulasingham and was carried unanimously.

of prizes will take place in the afternoon.

The feeding of the poor will be done on the last day (3.12.61) at noon as usual.

THE ESSENCE OF THE GITA

(By A STUDENT OF HINDU PHILOSOPHY)

(2)

The Cultivation of Equanimity

The injunction to cultivate mental poise, to keep calm in all circumstances, is one of the central teachings of the Gita as well as of the Buddhist Dhamma. The Buddha always exhorted his disciples to acquire self-awareness, self-command, and mindfulness as without them self-conquest and Enlightenment would be impossible. The acquisition of these qualities, he pointed out, would be easy if one firmly resolved to keep mentally still when there was an urge to be excited, and if one avoided the company of those who by temperament were boastful, boisterous, and excitable. Restlessness, anxiety, and an easily ruffled nature are obstacles on the path to Enlightenment. Even from a material point of view they lead to despair when one experiences great financial loss or loss of health or relatives. *The Buddha of course restated with great force and clarity certain things enunciated in the Upanishads* He was a good Vedantist if ever there was one. He had the Vedic doctrines constantly before him although he appeared to reach the conclusion that it was not necessary to troubles one's mind about the Deity. He chose to remain silent on the Architect of the Universe. He was not expressly atheistic, being more of an agnostic, if we may regard as acceptable what Dr. Radhakrishnan has said on the subject. Nevertheless, these cannot be any denial of the fact that the Buddhist way of Meditation is strikingly similar in some respects to the Hindu way. One has only to read the chapter on Dhyana Yoga, Chapter 6 of the Gita) specially verses 10 to 15) to realise that the Buddha in the instructions he gave his disciples on meditation only changed the objects

of meditation while preserving intact the method and manner contained in the Gita. Verses 27 and 28 of Chapter 5 (Samayasa Yoga) may also be noted in this connection.

There is instance again and again in the Gita on steadfastness of mind while meditating. The man who thinks of reward or of the fruit of his actions or even of obtaining gratitude for the good he does is of unsteady mind and fettered by his senses. He cannot be highly evolved.

"The self-controlled and serene man's Supreme Self is steadfast in cold and heat, in pleasure and pain, as also in honour and disgrace (and in addition, success and failure) "The Yogi whose self is satisfied with knowledge and wisdom, who remains unshaken, who has conquered the senses, he is said to be a saint, for whom a lump of earth, a stone and gold are equal." "He is esteemed, who is of the same mind to the good-hearted, friends, foes, the indifferent, the neutral, the hateful relatives, the righteous and the unrighteous" (chapter 6, verses 7 to 9).

It is no doubt difficult to achieve perfect detachment and equanimity since one's emotions are so strong and the world's distractions are many. but by constant practice and remaining in seclusion with body and mind composed and tranquil, with freedom from desire, fear, hatred, and anger, with no thought of possessions or progeny, with the thoughts fixed on the Self, self-conquest in some measure comes and with it the equanimity and one-pointedness so essential to the practice of meditation. *The man of inner calm has that quality stamped on his fact. Excitement makes*

(Continued on page 2)



திருச்சிவபுரம்

தமச்சிவாயவே ஞானமும் கல்வியும்
நமச்சிவாயவே நானறி விச்சையும்
தமச்சிவாயவே நானறி நேத்துமே
தமச்சிவாயவே நன்னெறி காட்டுமே

திருச்சிவபுரம்

Hindu Organ

FRIDAY, NOVEMBER 24, 1961

Treasure These Thoughts

"O, grant me my prayer that I may never lose the bliss of the touch of the One in the play of the many."
—Tagore

GO FROM 'CONFLICT TO CO-OPERATION'

It is refreshing to note that the Steering Committee of the General Assembly has welcomed the Indian Premier's proposal to proclaim a United Nations Year for International Co-operation. The suggestion, coming as it does from a neutral nation whose political history after the achievement of independence has been a continuous chapter of peace efforts, cannot fail to induce the Big Powers accept it and inspire the U. N. to adopt it.

The talk about 'preserving' peace sounds fallacious when event after event in the political sphere where the Big Powers are involved indicates that there is no peace in the world to be preserved. The incidents on the Indo-Chinese Border cannot be ignored as trivial disputes; nor can the conflict between West Germany and the Communist Dictators of East Germany be dismissed as a matter purely for the Germans to decide. Portugal and France are also involved in skirmishes that are tending to provoke international conflicts. Premier Nehru as the most senior and experienced statesman of the world has endeavoured to work out a plan of his own to restore calm in the international sphere and has discussed his proposals with others. The drift to disorder is a disaster which humanity must seek to stop if it must survive. To restore order, conflict must be eliminated. For this purpose the co-operation of all nations is an absolute necessity.

The call for co operation has been reiterated

The Essence

(Continued from page 1)

the character weak and the mind unstable.

Supposing, that in spite of all these efforts the striving soul wanders away from the path of perfection, and in the end fails to obtain right knowledge, what becomes of him? The answer is illuminating "Neither in this world nor in the next is there destruction for him; none verily, who does good ever comes to grief" (chapter 6, verse 40).

It is thoughts like those quoted above that made the great German philosopher, Schopenhauer, say of the Vedas: "In the whole world there is no study so beneficial or so elevating. The Vedas have been the solace of my life; they will be the solace of my death". "The Vedas" he added, "are the fruit of the highest human knowledge and wisdom". He expected Indian philosophy to produce a "fundamental change in the knowledge of thought of the West." (Schopenhauer: The World as Will and Idea).

Adherents of Hinduism and Buddhism must be gratified to see that the great philosopher's expectations have been fulfilled. Today especially in Britain, France, Germany and the United States much interest is being taken in Indian thought. Scholars and thinkers in these countries have made the interpretation of the East to the West the main purpose of their lives. Hindu and Buddhist ideals have profoundly influenced them and in their countrymen may be seen a new attitude to life, based on the guidance of Indian philosophy. This attitude is bound to produce a revolutionary effect on the individuals as well as the collective mind.

from time to time by the U. N. in the number of resolutions that have been adopted by the General Assembly pertaining to the need for disarmament. But disarmament by itself cannot bring about an atmosphere of peace unless there is harmony in the dealings among nations. A United Nations Year for international co operation will certainly be an effective step in the efforts for establishing permanent peace. We are confident that the Plenary Sessions of the U. N. will adopt Premier Nehru's proposal and set up the machinery to work out the scheme.

Science and Religion

Two Sides Of Human Nature

Speaking at the Foundation laying Ceremony of the Golden Jubilee Library of the Indian Institute of Science at Bangalore Dr. S. Radhakrishnan, Vice President of the Union of India, explained the significance of the study of Science in relation to humanities. He said:

It was wrong to imagine that science and humanities were two varied things. Both of them were the manifestations of the human spirit and they must have unity of outlook.

Science was essential for transforming human existence and conditions and when all those things were secured, something more was essential and that was balanced outlook and a co ordinated kind of being.

For that humanities was essential.

The need for a scientist acquiring knowledge of what had already been achieved in order to make further advances in research was urgent. It was essential that the scientist should consult literature to help in his scientific research.

Many great scientists were at the same time sensitive to the values of art and literature. A Munich Professor had argued with him (Dr. R.) as to what should be done to the world which was steadily disintegrating and where forces of disruption were active. He had appealed that people in India should bring together the leader of the nations like Mr. Khrushchev and Mr.

Kennedy and that somebody like the Indian Prime Minister, who was trusted by both the sides, should be present at such a meeting to bring about a reconciliation.

Einstein was one who was always conscious of the cosmic mystery. The greatest scientists were aware of the necessity of education in the humanities if their scientific equipment had to be regarded as complete. No man constituted one whole and natural science, social science, and spiritual science must come together. The knowledge of nature of man, and of God must also constitute one whole. That was the way in which all great people in India developed their ideas. They did not regard any branch of knowledge as completely isolated.

It was the duty of every scientist to know something about what was happening in the field of philosophy, religion and literature.

Science and religion
(Continued on page 3)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 26-11-61 TO 2-12-61

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Health will continue to be a problem. But financially a good week. You will be sufficiently compensated for your labours. Domestic conditions should improve after Wednesday.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Domestic affairs will be in a mess. Quarrels and misunderstandings likely. Health too will suffer. But professionally a good week. Clashes with relatives likely week end.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

In spite of opposition you will be able to have your own way in things. Ruin to enemies shown. New ventures will be delayed but successful. Gains through landed properties promised.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

You will have no mental peace. Emotional conflicts likely. You will find it difficult to decide things either way. Professionally a fairly good week.

LEO Maha, Poora, 1, Uttira [Singha Rasi]

You will be able to gain much through your ma-

ternal relatives and friends this week. There will be opposition but you will be able to triumph over them.

VIRGO Uttira 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]

Brothers and sisters will be very helpful this week. Professionally too a good week. Old investments will bring in good results. Ruin to enemies also promised.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Financially a very good week. Old investments will bring in good results. But some clashes with relatives specially that those of the fathers side indicated.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

You will be able to have your own way in things in spite of opposition. Friends will be very helpful. Gains through agricultural pursuits also shown. Spend the first day of the week with care.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

A good week for finances. You will make

enough to meet the heavy demands on your purse. Your health will not be very satisfactory. Spend Monday, Tuesday and Wednesday morning with care.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruwonam, Avittam 1, 2. [Makara Rasi]

You will have to work hard for your success but you will be sufficiently compensated. New ventures will bring in the desired effects. But domestic upsets likely. Spend Wednesday, Thursday and Friday morning with care.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

A good week again as far as professional affairs are concerned. You will be able to steer clear of all obstacles and gain your ends. Minor domestic worries shown. Friday afternoon and Saturday must be spent with care.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

Success in business or professional ventures will continue to be there. But health and domestic affairs will not be very satisfactory. Work also will be a little heavier than usual.

Letters to the Editor.

NAMES OF SHRINES

Sir,—The holy shrine in the extreme South of this Island dedicated to Murugan is Kathirkamam (கதிர்காமம்). Murugan is an ancient Tamil deity.

Kajaragama (Pali) and Kataragama (Elu) are both the corruption of the Tamil Kathirkamam. I was surprised to read in the account which appeared in the 'Hindu Organ' of 10-11-61, the Tamil sponsors of the resolution refer to the shrine as Kadirgama, and to the deity as Subramanya. The latter is a northern local deity identified by the Northerner (North Indians of old) with the historic ancient Deity of the Dravidians.

The Tamils have standardised names and spellings for essentially Tamil deities and there is no need to mix them up with Sanskrit or Pali forms.

Yours etc.

S. J. Gunasegaram

Kopay,
21-11-61.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 1058.

In the matter of the Intestate Estate of the late Samuel Clark Alagaratnam of Vannarponnai West, Jaffna Deceased.

Elizabeth Maheswary Alagaratnam widow of S.C. Alagaratnam of Amman Road, Thirunelvely, Jaffna Vs. Petitioner.

- 1 Alagaratnam Gnanasegaram presently of Colombo
- 2 R. Chelliah and wife
- 3 Gnanamani both of Amman Road, Thirunelvely, Jaffna
- 4 Alagaratnam Gnana Inthiran presently of Colombo
- 5 Alagaratnam Gnana Ranjan presently of Welimada
- (6) Chithira daughter of Alagaratnam of Amman Road, Thirunelvely Jaffna
- (7) Santhi daughter of Alagaratnam of do
- (8) Alagaratnam Chanthira Kumaran of do

This matter coming on for disposal before N. Krishnadasan Esquire, District Judge of Jaffna, on the 26th day of October, 1961, in the presence of Mr. V. NavaratnaRajah, Proctor on the part of the Petitioner and the affidavit of the petitioner dated the 25th day of October, 1961 having been read,

It is ordered that the 4th respondent be appointed guardian-ad-litem over the 6th 7th and 8th minor respondents

Science & Religion

(Continued from page 2)

should be regarded as two sides of human nature. It was the spirit in the human individual that enabled great works of art and literature to be produced. Even science conformed to the reality of the spirit in man.

In the Massachussets Institute of Technology in the U. S., the students had to take a general course in philosophy. The science institute's library would also have a collection of books which would help to promote the humanities and that the institute would produce men of virtue, character and capacity.

OBITUARY

We regret to record the death in Singapore on the 18th inst. of Dr. K. Coomaraswamy of Vaddukodai and retired Medical Officer of Johore State. Since his retirement ten years ago he settled down in Singapore and took an active part in social and political activities of the Ceylon Tamils in Malaya. He was for some time President of the Ceylon Tamil Association & President of the Jaffna College Old Boys Association, Singapore. He leaves behind his only son Panchadcharam Coomaraswamy, who is practising in Singapore as a Barrister and Solicitor and part-time Lecturer in Law in the Singapore University and three brothers Ponnambalam, Medical Assistant, Singapore, Visvalingam Advocate & Solicitor, Singapore and K. Thiyagarajapillai, Science Master, J/Govt. Victoria College, Chulipuram.

His only sister, wife of the late Dr. C. Chelliah, who was President of the Co-operative Hospital, Moolai, predeceased him.

and that the petitioner be granted Letters of Administration to the estate of the deceased as the lawful widow of the deceased, unless the respondents or others interested shall on or before the 13th day of December 1961 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the petitioner do produce the said minors in Court on the said date.

This 26th day of October 1961.

Sgd. N. Krishnadasan, District Judge.

Drawn by Jaffna. Sgd. V. NavaratnaRajah Proctor for Petitioner (O. 117, 24 & 1)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 1036.

In the matter of the intestate estate of the late Veluppillai Vallipuram of Myliddy North Deceased. Sinnathamam widow of Vallipuram of Myliddy North Vs. Petitioner. G A.L. 1 Veluppillai Sellathurai and wife
" 2 Bhuvanawary
Minor 3 Vallipuram Anandacumarasamy
" 4 Parameswary daughter of Vallipuram
" 5 Selvarany daughter of Vallipuram
" 6 Vallipuram Arulanda Kumaraswamy all of Myliddy North Respondents.

This matter coming on for disposal before C. Thanabalingam Esqr., Addl. District Judge, Jaffna on the 18th day of September 1961 in the presence of Mr. M. Sithamparanathan, Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the abovenamed 1st and 2nd defendants be appointed Guardian-ad-litem over the minors the abovenamed 3rd to 6th respondents to represent them in this action and that the petitioner be declared entitled to Letters of Administration to the estate of the abovenamed as widow of the said deceased and that the same be issued to the petitioner unless the respondents or any other person interested shall appear before this Court on or before the 27th day of October 1961 and show cause to the satisfaction of this Court to the contrary.

This 18th day of September 1961
N. Krishnadasan (Sgd.)
District Judge,

Drawn by M. Sithambaranathan (Sgd.) Proctor for Petitioner. 27-10-61

Time to show cause extended till 8-12-61.

N Krishnadasan (Sgd.)
D. J.

(O. 125, 24 & 1)

IN THE DISTRICT COURT OF VAVUNIYA
holden at MULLAITIVU
Testamentary Jurisdiction No. 429,

In the matter of the Intestate Estate of Kathirasaiyar Ganeshaiyar of Mulliyawalai Deceased.

Selvanayagi Ammal widow of Ganeshaiyar of Mulliyawalai Vavuniya District Vs. Petitioner.

- 1 Kavuri Ammal wife of Sambasivam Kurukkal
- 2 Kanthathasu Sambasivakuruggal of Nayanmakadu, Jaffna Dt.
- 3 Annapocraneswari Ammal wife of
- 4 Thiyagarasa Iyer Suntharamoorthy Iyer of Tellippalai Jaffna Dt.
- 5 Ganesha Iyer Karthigesha Sarma of Mulliyawalai Vavuniya Respondents

This matter coming on for disposal before T. J. Rajaratnam Esquire, Additional District Judge of Mullaitivu on the 27th day of September 1961 in the presence of S. Ramachandran, Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner dated the 19th day of January 1959 having been read; it is ordered that the petitioner be and is hereby declared entitled to as widow of the abovenamed deceased to have letters of administration to the abovenamed estate issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 21st day of November 1961 show sufficient cause to the satisfaction of this Court to the contrary.

T. J. Rajaratnam,
Additional District Judge.

21-11-61
Time for showing cause is extended to 19-12-61.

T. J. Rajaratnam,
Additional District Judge.

(O. 121, 24 & 1)

IN THE DISTRICT COURT OF VAVUNIYA

Testamentary Jurisdiction No. 430

In the matter of the intestate estate of Sinnathamby Piramandoo of Nellukkulam in Naduchcheddikulam, Vavuniya District

Veerakathy Sinniah of Noechimodai Petitioner Vs.

- 1 Veerakathy Thambiah; 2 Veerakathy Chelliah, 3 Valliammai widow of Ramuppillai all of Noechimodai; 4 Sinnammah widow of Ponniah of Sastrikoolankulam, Vavuniya; 5 Kasinather Subramaniam of Marikkalampalai Naduchcheddikulam; 6 Vairavannather Nadarajah and wife; 7 Sellammah both of Kudiyiruppu; 8 Ellappar Rasalingam and wife; 9 Thankam both of Thandikulam; 10 Chelliah Kanagasabai and wife; 11 Kanmoney both of Sastrikoolankulam; 12 Vairavannather Thambu and wife; 13 Nallammah both of Maharampaikulam; 14 Ponnambalam Arunasalam of Noechimodai; 15 V. Thamotherampillai and wife; 16 Sarasu both of Noechimodai; 17 P. M. Komalar of Puliankulam; 18 Veeravagu and wife 19 Ponnupillai both of Iranai Illuppai-kulam in Mannar District; 20 Ramuppillai Sellathurai; 21 Ramuppillai Vallipuram; 22 Ramuppillai Ratnasingham; 23 Ramuppillai Thamotherampillai all of Noechimodai; 24 Ramuppillai Velupillai, 91 Unit I Pavatkulam; 25 Thambiah Subramaniam and wife; 26 Pushpavathy both of Noechimodai; 27 Ramuppillai Sangarapillai of Thandikulam; 28 Kanavathipillai Ponnudurai of Maraiadithakulam, Omantai; 29 Kanapathipillai Sayampoo of Marukkarampal, Vavuniya; 30 Velupillai Ramanathan and wife; 31 Sithamparam both of Unit 5, Colony Pavatkulam; 32 Subramaniam Nallathambiy of Noechimodai; 33 Subramaniam Sellathurai of Thandikulam; 34 Subramaniam Kathigama of Thandikulam; 35 Rasammah widow of Velupillai of Vairavapuliyankulam; 36 Velupillai Thamotherampillai of Noechimodai; 37 I Sithamparapillai, 38 Velupillai Navaratnam and wife, 39 Indra Devi all of Noechimodai Respondents

This matter coming on for disposal before T. J. Rajaratnam Esquire, Additional District Judge of Vavuniya on the 13th day of September 1961 in the presence of Mr. S. Ramachandran, Proctor on the part of the petitioner abovenamed the affidavit of the petitioner dated 23rd August 1961 having been read it is ordered that the petitioner be and is hereby declared entitled as cousin of the abovenamed deceased to have letters of administration to the abovenamed estate issued to him accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 9th day of November 1961 show sufficient cause to the satisfaction of the court to the contrary.

13th September 1961
Sgd T. J. Rajaratnam
Additional District Judge

9-11-61. Time for showing cause is extended to 7-12-61

Sgd. T. J. Rajaratnam
Additional District Judge
(O 122 24 & 1)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Savings Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Drafts issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

Loans on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.

Order Nisi

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1052

In the matter of the Last Will and Testament of the late Sinnathamby Saravanamuttu of Kaddudai, Manippay Deceased,

Sanmugam Kathiraveluppiilai Thuraisingam of Chundikuly Petitioner
Vs.

- 1 Theivanaipillai widow of S. Saravanamuttu of Kaddudai, Manippay
- 2 Saravanamuttu Karthigesu of Dy. Surveyor General, Colombo
- 3 Saravanamuttu Kumarasamy of No. 2 Police Park, Havelock Town, Colombo
- 4 Saravanamuttu Kandasamy of Kaddudai, Manippay
- 5 Dr. S. Velumylum, J. M. O Palaly road, Tinnavelly Respondents

This matter coming on for disposal before N. Krishnadasan Esquire District Judge, Jaffna on the 19th day of October 1961 in the presence of Messrs. C. C. & S. Somasegaram Proctors on the part of the petitioner and on reading the affidavit and petition of the petitioner and the affidavit of the notary and the witnesses to the Last Will

It is ordered that the Last Will and Testament of the abovenamed deceased dated the 13th January 1961 and attested by C. C. Somasegaram Notary Public bearing No. 5732 be declared proved and probate thereof issued to the petitioner as the executor named in the said Last Will, unless the abovenamed respondents or any others interested appear before this court on or before the 29th day of November 1961 and show sufficient cause to the satisfaction of this court to the contrary.

This 19th day of October 1961

Sgd. N. Krishnadasan
District Judge
(O. 116. 17 & 24)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1032

In the matter of the Last Will and Testament of the late Sanmugam Mahananda of Third Cross Street, Jaffna Deceased.

Sivaneswari widow of Sanmugam Mahananda of No. 65 Main Street, Jaffna
Vs. Petitioner

- 1 Mahananda Alagendran
- 2 Mahananda Premachandran
- 3 Shanthini daughter of Mahananda
- 4 Jayanthi daughter of Mahananda
- 5 Mahananda Sivananthan and
- 6 Sanmugam Mahadeva all of No. 65, Main Street, Jaffna Respondents.

This matter of the Petitioner coming on for disposal before N. Krishnadasan Esqr., District Judge, Jaffna on the 2nd day of September 1961 in the presence of Mr. V. K. Subramaniam, Proctor for Petitioner and the affidavit and petition of the petitioner and the

affidavit of the Notary and witnesses having been read.

It is ordered that the abovenamed 6th Respondent be appointed Guardian-ad-litem over the 1st to 5th minor Respondents and that the Will of the deceased dated the 27th day of December and attested by V. K. Subramaniam, Notary Public under No. 4144 and now deposited in Court be and the same is hereby declared proved, unless the abovenamed Respondents or anyone else interested in the estate shall appear before this Court on or before the 18th day of October 1961 and show cause to the satisfaction of this Court to the contrary.

It is further declared that the said Petitioner is the Executrix named in the said Last Will and that she is entitled to have Probate of the same issued to her accordingly unless the said Respondents shall appear before this Court on the said date and show cause to the satisfaction of this Court to the contrary.

This 2nd day of September 1961

Sgd. N. Krishnadasan
District Judge.

18-10-61
Time to show cause extended to 29-11-61.

Sgd. N. Krishnadasan
District Judge,
(O. 120. 17 & 24)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 1031

In the matter of the Last Will and Testament of the late Seeman Swampillai of Delft Centre, Delft; Deceased

- 1 Philip Alweenapper and
- 2 wife Agathamah both of Delft Centre, Delft

Vs. Petitioners

- 1 Joseph Anthonipillai and
- 2 wife Veronica,
- Minor 3 Sagayamalar daughter of Gregory
- 4 Thivviyamalar daughter of Gregory
- 5 Iruthaiyamalar daughter of Gregory
- 6 and Mariammah widow of Swampillai Gregory all of Delft Centre, Delft Respondents

This matter coming on for disposal before N. Krishnadasan, Esqr., District Judge, Jaffna on the 2nd day of September 1961 in the presence of Mr. V. K. Subramaniam, Proctor for Petitioner and the affidavit and petition of the petitioners and the affidavit of the witnesses having been read:

It is ordered that the abovenamed 6th Respondent be appointed Guardian-ad-litem over the 3rd to 5th minor Respondents, and that the Will of the deceased dated 10th January 1961 and now deposited in Court be the same is hereby declared proved, unless the Respondents abovenamed or any other person or persons interested in the estate shall appear before this Court on or before the 18th day of October 1961 and show cause to

the satisfaction of this Court to the contrary.

It is further ordered that the abovenamed Petitioners be and they are hereby declared entitled to have Letters of Administration and that Letters of Administration (with the said Will annexed) thereof be issued to the said Petitioners as sole legatees accordingly, unless the abovenamed Respondents shall appear before this Court on the said date and show cause to the satisfaction of this Court to the contrary.

It is further ordered that the abovenamed 6th Respondent do produce the abovenamed 3rd to 5th minor Respondents in Court on that date

This 2nd day of September 1961

Sgd. N. Krishnadasan
District Judge.

18-10-1961
Time to show cause extended to 29-11-1961

Sgd. N. Krishnadasan
District Judge,
(O 119 17 & 24)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1051.

In the matter of the Last Will and Testament of the late Thangamuttu wife of Veeragathy Veluppillai of Mankumpam West Deceased.

Sinnathamby Sathasivam of Mankumpam West

Vs. Petitioner.

- 1 Veerakathy Veluppillai
- 2 Kanapathippillai Thamotheerampillai
- 3 Karthigesu Chelliah & wife
- 4 Nagammah
- 5 Kandiah Somasundram
- 6 Perampalam Palasingam and wife
- 7 Manonmany all of Mankumpam West Respondents.

This matter coming on for disposal before N. Krishnadasan Esqr. District Judge, Jaffna on the 19th day of October 1961 in the presence of Mr. A. Kanagasabai Proctor on the part of the Petitioner and the affidavits of Petitioner Notary and witnesses having been read:

It is ordered that the Last Will and Testament bearing No. 961 dated 25th day of April 1958 and attested by M. K. Subramaniam Notary Public the original of which has been produced and is now deposited in this case be declared proved and that the said Petitioner as the Executor named in the said Will be entitled to have Probate of the same issued to him accordingly unless the said Respondents or any other person or persons interested shall appear before this Court on the 29th day of November 1961 and show sufficient cause to the satisfaction of this court to the contrary.

This 19th day of October 1961.

Sgd. N. Krishnadasan
District Judge,
Jaffna.

Drawn by
Sgd. A. Kanagasabai
Proctor for Petitioner
(O. 118. 17 & 24)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 1053.

In the matter of the estate of the late Ponnammah widow of Naganathar Sathasivam Moolai Deceased

Sathasivam Nadarajah of Chulipuram, Jaffna

Vs. Petitioner.

- 1 Sathasivam Selvaratnam of Araly South, now of C. G. R. Anuradhapura
- 2 Kandappu Marimuttu
- 3 and wife Nagammah of Araly South
- 4 Namasivayam Ananthathevan
- 5 and wife Selvanayagi of do
- 6 Sangarappillai Muttiah of Athiady, Jaffna.
- 7 Sangarappillai Kandiah of Moolai
- 8 Thangam widow of Velauthar Kandiah of do
- 9 Muttachy widow of Vaitilingam Murugesu of Araly South Respondents.

This matter of the petition of the above-named petitioner coming on for disposal before N. Krishnadasan, Esqr. District Judge, Jaffna on the 20th day of October 1961 in the presence of Mr. V. Nagalingam, Proctor for Petitioner and the affidavit and petition of the petitioner having been read: it is ordered that the above-named petitioner be declared entitled to have letters of administration of the estate of the abovenamed deceased issued to him unless the said respondents or anyone else interested in the estate shall appear before this court on the 6th day of December 1961 and show cause to the satisfaction of this court to the contrary.

This 20th day of October 1961

Sgd. N. Krishnadasan
District Judge,
(O 123 24 & 1)

Order Nisi

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1054.

In the matter of the estate of the late Sukirtham wife of Benjamin Selvanayagam of Chundikuly, Jaffna

Deceased.

Benjamin Selvanayagam of Chundikuly, Jaffna

Vs Petitioner.

- 1 Stanley Chanthirarajah Selvanayagam of do, presently of 61, Pendennis Avenue, Colombo
- 2 Kingsley Ponrajah Selvanayagam of 19, Pendennis Avenue, Colombo
- 3 Trixie Ponmany Selvanayagam of Chundikuly Respondents.

This matter coming on for disposal before N. Krishnadasan, Esquire, District Judge, Jaffna, on the 20th day of October 1961 in the presence of Mr. V. Nagalingam Proctor for Petitioner and the affidavit and petition of the said petitioner having been read; It is ordered that the above-named petitioner be declared entitled to have letters of administration of the estate of the said deceased issued to him unless the above-named respondents or anyone else shall appear before this Court on the 6th day of December 1961 and show cause of the satisfaction of this Court to the contrary.

This 20th day of October, 1961

Sgd. N. Krishnadasan
District Judge

(O. 124 24 & 1)

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Editor: R. N. SIVAPIRAKASAM.