

The Essence of the Gita—10

THE GOD-IDEA

(By A STUDENT OF HINDU PHILOSOPHY)

The same terms are used in the Upanishads and in the Gita to convey the idea of God. To the religious thinker or to the believer God is the Absolute, the Ultimate, the Primal Cause of all things. There is no theology in the Sacred Scriptures of the Hindus. Hinduism is strictly Unitarian. The so-called Hindu Trinity, Brahma, Vishnu, and Siva are different aspects or roles of one and the same God. The Mahabharata refers to them as making one God. They do not however form a triune Deity as we find in organised or institutional Christianity. Nothing is so repugnant to Hinduism as theological distinctions drawn from such material concepts as birth and descent. The idea of any Divine being as begotten by another is foreign to Hinduism.

To the sages of the Upanishads God is the Atman, the Universal Soul, an idea which was later adopted by certain Christian sects when they referred to the Creator as "anima Mundi". Another name given to the Atman is Brahman. To be united with Brahman was regarded by the rishis or holy men who composed the Upanishads to the "Summum bonum" of life. The Brahman or the Universal Self was to be found in every individual and in all things and the process of achieving unity or union was not merely ethical, but intellectual also. Complete merging of the individual self in the Universal Self is the highest point in religious devotion that the devotee can reach and this merging is possible only if Brahman is regarded as God. Here the monism (Advaitism) of the Upanishads becomes clear. The rules of discipline that have to be followed before the highest attainment of the human spirit can be reached are laid down with lucidity, self purification, humility, a life of complete unworldi-

ness and tranquillity. There cannot be realisation of Brahman until the devotee becomes what the psychologist Jung calls an introvert. His thoughts must be turned inwards, into his inmost self and he must be unconscious of his environment before knowledge can come to him, that he is the Brahman himself. This is no abstraction but concrete Reality. The act of merging or absorption in the Brahman is a conscious act. Perusal of the dialogues between the sage Yajnavalkya, the author of the Brihadaranyaka Upanishad, and his beloved twin-soul Maitreyi although it might at first appear unintelligible and bewildering will show that the sage believed in a single Principle governing the Universe and that human life has an ethical purpose and an ethical content. "The One, the Luminous, hidden in all things, all-pervading, the Inner Self of all, the abode of all beings is how the Swetaswara Upanishad describes the Primordial Source of life."

Sankara has a set of profound maxims on monism in his treatise "Vivekachudamani" the object of which is to show that that God alone is real and that everything else is unreal and that the individual soul is none other than the Universal Soul. Though there is a faint touch of pantheism in this, yet the themes for meditation that he sets before the reader contain the essence of the Advaita system of philosophy of which he was so illustrious an exponent. "That which is beyond caste and creed, family and lineage, devoid of name and form, merit and demerit, transcending space, time, and sense-objects—that Brahman art thou." "That Supreme Brahman which is beyond the range of all speech, but accessible to the eye of pure illumination, which is pure, the Embodiment of knowledge,

(Continued on page 2)

Ceylon And Goa(By
S. SIVASUBRAMANIAM)

The part played by Ceylon in connection with the reunion of Goa with India is one of the best things done to the credit of our country. The action taken by the Government declaring the withdrawal of facilities in Ceylon for Portuguese aircraft and ships and the policy followed by it at the U. N. constitute one of the greatest incidents in the recent history of Ceylon. The speeches delivered by our representative at the U. N., Dr. Malalasekera, on the relevant occasions in support of India, have been characterised by extraordinary statesmanship, cogency and independence. The episode has, no doubt, done good to Ceylon and to Afro-Asian solidarity, and contributed towards the elimination of colonialism the cause of freedom and international progress generally. Whether on the inherent merits of the matter or from the political point of view, Ceylon could not have done otherwise.

It is fervently trusted that India and Ceylon already close to each other in many respects, will be brought closer still and the ties of friendship strengthened as a result of Ceylon's attitude at a crucial juncture. The testing time came and our country has done the right thing.

Amidst the stress of some of our internal problems, this most significant episode may not be given its due place by the public.

It is well to remember the event with a sense of national satisfaction and appreciation as being of first rate importance not occurring always in our annals.

A foreign publicist giving his impressions about India after a very recent visit to New Delhi inter alia expressed the views a few days ago.

"There can be no greater challenges to the nobility

(Continued on page 2)

GLIMPSES OF THAMIL CEYLON OR
EELATH - THAMILAKAM—27.**NALLUR****A CITY OF TEMPLES—2.**

(Specially contributed to the Hindu Organ

By
V. MUTTUCUMARASWAMY B. A.)

The cynosure of Nallur is in modern times as well as the days of the Tamil kings—the Kandaswamy temple.

This temple was built in 150, by Sri Sanga-bodhi Bhuvanekabahu. This was well patronised by the Aryachakravartty kings, who ruled at Nallur. Until Pararajasingham, the King of Nallur died, the Portuguese refrained from destroying the Nallur Kandaswamy temple and the Thirutambaleswaram temple at Keerimalai. But as soon as he died about 1560, the vandals set their hands on the Kandaswamy temple. But before this act of vandalism by the Portuguese the custodian of this temple, Sankili a Saivapandaram, got all the copper plates, inscriptions and ornaments and fled to Batticaloa. The Brahmins took all the stone images and copper images and buried them in the pond near the Pootharyer temple and fled to Neerveli.

The old Kandaswamy temple was situated in the premises adjoining the "Yamuneri" which is in the northern side of the present C. M. S. Church at Nallur.

During the days of the Dutch rule, special permission was sought to build the present Kandaswamy temple. It may be relevant to note, that the Dutch gave permission to build the Sivan Temple at Vannarponnai for Vaitthalingam Chettiyar and for the weavers to build the SriVenkadesa Varatharajap-peramal Kovil—a Vishnu temple at Vannarponnai.

The idea of building or putting up a temple to

1 Jaffna History—A. Mootootambipillai, page 74.

2 Ibid—A. Mootootambipillai, page 75.

Kandaswamy, occurred to one Krishnalver of Nallur, who put up a silver "Vel" in the present site of the Kandaswamy temple in 1793. This temple was patronised by the Hindus of Nallur. Kandapuram was read regularly. Then came Don Juan Ragunatha Mappana Mudaliyar, who was Shroff at the Jaffna Kachecheri under the Dutch.

He loved Murugan at heart and although nominally a Christian, he raised funds from his private income as well as from the public and bought this property from the Government and registered it in the name of the God Kandaswamy and put up this Kandaswamy temple in the latter part of the 18th century.

A triangular contest was fought in the District Court, Jaffna amongst the chief priest of the temple, Ragunatha Mappana Mudaliyar and the public. The case continued for eight years from 4-8-22 to 2-9-30. Finally the District Judge of Jaffna declared this temple a public property, but the management was allowed in the hands of the Ragunatha Mappana Mudaliyar and his heirs. Shanmugas Mappana Mudaliyar, the son of Ragunatha Mappana Mudaliyar is its present manager.

Two copper images of Valliamman and Theyvayanai Amman were found out from the Pootharayer Walauwe, near the Pootharayer Temple very close to the Saddanather Temple on the Pt. Pedro road at Nallur. Very possibly these were the images buried by Sankili, the Saivapandaram referred in our first para. These two images are now fixed on either side of the

(Continued on page 2)



இருக்கிறதற்கு
நமச்சிவாயவே ஞானமும் கல்வியும்
நமச்சிவாயவே நானறி விச்சையும்
நமச்சிவாயவே நானறினே நேத்துமே
நமச்சிவாயவே நன்னெறி காட்டுமே
பஞ்சபரமஹம்.

Hindu Organ

FRIDAY, JANUARY 19, 1962

Treasure These Thoughts

Right thinking is the
beginning of right living.

SCHOOLS AND STUDENTS

The post - take - over period has brought to light several new problems in addition to those that have resulted from the change-over in the administration and management of schools. The vesting of schools in the Government is proceeding and the zoning of educational areas is being planned. In the meantime parents and pupils are unable to find their bearings as no definite indication of the exact system of grading has been made available. Students in the H S. C. classes are mostly affected by this state of suspense that has been created by the new changes in the educational system.

Whatever may be the intentions of the Government in the matter of the 'zoning' of schools it cannot be denied that any decision in this connection must be based on the existing conditions in each electoral area and its educational needs.

Apart from the academic side of the 'New System' there are other aspects that call for immediate attention of the authorities. The provision of stationery stalls refreshment rooms and transport facilities must be the responsibility of schools. It has been a usual feature in the month of January for parents and pupils to spend several days in the fatiguing 'business' of procuring books and stationery visiting every available book-depot.

Then there is the daily routine of lunch for students who come from a distance. The availability of meals or refreshments is one thing; but what is more important is

that the students must be able to lunch at a convenient place instead of being compelled by circumstances to go in search of restaurants. The canteen system may be introduced under the supervision of Students' Associations. This will save much time for the students and help them avoid the need to go out of the school premises. Similarly the provision of special transport may be arranged by the school authorities with the C. T. B. or any private transport organisation with the permission of the Government. This steps become necessary particularly where the schools have attendance of over five hundred. The establishment of School Welfare Boards is, therefore, a very urgent need.

Ceylon And Goa

(Continued from page 1)

of man than the gigantic problems of the Indian people'.

Goa has been one of India's problems and its liberation is considered the greatest event since the regaining of Indian Independence. It is a matter for sincere congratulations that our country acted rightly towards the solution of this problem, and made a noble and distinctive contribution.

Many would fain wish that the skill and wisdom displayed by Ceylon in respect of the problem of Goa would be applied in the solution of our local problems, most of which are grave enough to commend the immediate attention of all parties, sections and individuals without any bias or predilection. An attitude on the part of one and all adequate enough to meet the exigencies of the hour is required in the interests of the country's safety and welfare.

NALLUR

(Continued from Page 1)

Vel inside the holy of holies. Sometimes these are carried with another Vel during certain festival. The story of the discovery of the images was given to me by the late Sri Thambyah Kurukkal who was a descendent of Krishna Iyer who was the first priest of the Nallur temple.

(To be continued)

THE ESSENCE OF THE GITA

(Continued from page 1)

the beginningless Entity - that Brahman art thou."

"That which is free from birth, growth, development, waste, disease and death; which is indestructible; which is the cause of the projection, maintenance, and dissolution of the Universe, that Brahman art thou."

To meditate on these subjects and to realise the identity of one's soul with the Universal Soul is an intellectual and spiritual feat which few human beings can accomplish. Those who see God as something outside the Universe are never likely to succeed. However, India has produced sages who were eminently successful in performing it and Sankara was one of them. The theism of the Gita is less complex. Both the Advaita (monist) and Dvaita (dualist) schools of Hinduism draw their inspiration from it. Many are the thinkers and saints of India who owe their conception of the Deity to it. We derive from the Gita the idea of a personal Creator (the word personal being used in a figurative sense) combined with that of an all-pervading Being - Ishwara which makes Realisation easier

and less abstract. Some Western scholars think that this is what has given the Gita its unique hold on the religious mind of India. Though it uses names like Vasudeva and Vishnu for the Supreme Author of the Universe, He is represented as the Being who is at the very core of all things and who rules and controls the life of man. He is immanent as well as transcendent. He is the All-Wise and Omnipresent Teacher who points the way to salvation and who is reborn mystically whenever humanity needs Him. We get a glimpse of Him in chapters 9, 10 and 13. Chapter 13 which treats of Spirit and Matter throws much light on the dualist principle as a means of explaining the Universe.

"By Me all this world is pervaded, my form unmanifested, all beings dwell in me" (Chapter 9, verse 4)

"I am the Source of all; from me everything evolves; thus thinking the Wise worship me endowed with contemplation" (Chapter 10, verse 8) The illumined devotee shares in the divine attribute?

"Whatever being is glorious and strong, that

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(M 131 19 & 26)

know thou to be a manifestation of a part of my splendour". (Chapter 10, verse 41).

Know thou that Prakriti as well as Purusha are both beginningless; and know also that all forms and qualities are born of Prakriti" (Chapter 13, verse 19).

It is of sublime passages like these, that MacNicol, a Christian writer on the Vedas, perhaps bethought himself when he said that "the Gita reaches its highest religious expression and discovers the source of its great power over the Indian heart". The influence of the Gita can be traced in Sufism also though the foundation of Sufism is the Holy Koran. Sufism too teaches complete absorption in the Deity, human personality being but a stage in the soul's progress to eternal life in the personality of God.

Receipts and Payments Account of the Managing Trustee of The Chithamparam Chevaikilamai Madam for the Year From 1-1-59 to 31-12-59.

PAYMENTS	Rs. Cts.	RECEIPTS	Rs. Cts.
To Pooja expenses	45 00	By Rent from properties at:-	
„ Tax (Local Government)	73 34	„ Madduvil by Comaraswamy	300 00
„ Advocates fees	600 00	„ Mathagal by Sothilingam	50 00
„ Legal expenses at		„ Kopay by Swaminathan	50 00
„ Madras High Court	350 00	„ Erupalai by Kenkatharam	15 00
„ Audit fees	35 00	„ „ „ Sinnathambiar	100 00
„ S. Sinnadurai	50 00	„ Madduvil by Subramaniam	100 00
„ S. Manikkavasagar	50 00	„ Mathagal by V. Kandiah	50 00
„ Net over receipts	606 66	„ Mathagal by Saravanai	35 00
		„ Erupalai by Sinnathamby	100 00
		„ Neervely by Nadarajah	10 00
		„ Ariyalai by Sabaratnam	50 00
		„ Madduvil by Vaithilingam	100 00
		By Sales of Palmyra	850 00
	1810 00		1810 00

Balance Sheet of the Managing Trustee of Chithamparam Chevaikilamai Madam as on 31-12-59.

LIABILITIES	Rs. Cts.	ASSETS	Rs. Cts.
Balance receipts on payments	103 82	Cash in hand	710 48
Add net income over receipts	606 66		
	710 48		710 48

Audit Report.

This is to certify that we have prepared this Balance Sheet and connected account and found correct.

V. THIRUGNANASAMBANTHAR,
Incorporated Accountants.

(M. 128. 19)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1073.

In the matter of the intestate estate of the late Sinnathamby Chettiar Sangaralingam Chettiar Arumugam Chettiar Namasiyayam Chettiar of Vannarponnai West, Jaffna Deceased

Kamalamba Ammal widow of Chinnathamby Chettiar of Vannarponnai West

Vs. Petitioner

Minors { 1 Renganayagi daughter of C. S. A. Namasiyayam Chettiar
2 Namasiyayam Chettiar Kandiah Chettiar
3 Katheswary widow of C. S. A. Namasiyayam Chettiar of Vannarponnai west, the 1st and 2nd respondents are minors appearing by their guardian-ad-litem the 3rd resp.

Respondents

This matter of the petition of the petitioner praying that the 3rd respondent abovenamed be appointed guardian-ad-litem over the 1st and 2nd respondents, that the petitioner abovenamed be declared entitled to administer the estate of the deceased and that letters of administration issued to her accordingly, coming on for disposal before N. Krishnadasan Esq. District Judge Jaffna on the 6th day of December, 1961 in the presence of Mr. A. Thanabalasingam Proctor for the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the 3rd respondent be appointed guardian-ad litem over the 1st and 2nd respondents, that the petitioner abovenamed be declared entitled to administer the estate of the deceased and that letters of administration issued to her accordingly, unless the respondents or any others shall show cause, if any, to the contrary on or before the 31st day of January 1962 at 10 a. m. The 3rd respondent do produce the 1st and 2nd respondents in Court on the said date.

This 15th day of January 1962

Sd. C. Thanabalasingam
District Judge

Drawn by
Sd. A. Thanabalasingam
Proctor for Petr.
(O 145 19 & 26)

ORDER NISI DECLARING
WILL PROVEDIN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1078/T

In the matter of the Last Will and Testament of the late Sinnathangachypillai widow of Ramalingam Cumarasamy of Puttur, Jaffna Deceased

Sivasampu Sittampalam of Puttur, Jaffna Petitioner

Vs.

1 Subramaniam Parushothaman

Minor 2, Subramaniam Mathusoothanan

3 Sittampalam Subramaniam

4 Muthukrishnar Swamy-nathar and wife

5 Kamaladevi

6 Muthucumaru Shanmugasundaram, all of Puttur, Jaffna

The 2nd Respondent abovenamed appearing by his Guardian-ad-litem the 3rd Respondent abovenamed

This matter coming on for disposal before N. Krishnadasan, Esquire, District Judge, Jaffna on the 21st day of December, 1961 in the presence of Mr. S. Visuvalingam, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 21st December, 1961 and the affidavit of the Witnesses and Notary to the Last Will dated 8th June, 1961 and attested by S. Visuvalingam, Notary Public under No: 5850 having been read.

It is ordered that the 3rd Respondent abovenamed be and he is hereby appointed Guardian-ad-litem of the minor the 2nd Respondent abovenamed.

It is further ordered that the abovenamed Petitioner, the 1st, 2nd, 5th and 6th Respondents be declared legatees of the estate of the abovenamed deceased.

And it is further ordered that the Petitioner abovenamed be and he is hereby declared entitled to have Probate of the Last Will of the deceased dated 8th June, 1961 and attested by S. Visuvalingam, Notary Public under No: 5850 and that Probate issued to him as Executor named therein—unless the Respondents abovenamed or any other person or persons interested shall appear before this Court on the 7th day of February, 1962 and show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the 3rd Respondent

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA
No. 1071/T.

In the matter of the Intestate Estate and Effects of Thambiah Perayirampillai of Suthumalai North Manipay Deceased

Parameswary widow of Perayirampillai of Manchathaddy Inuvil, in Jaffna

Vs. Petitioner

(minor) 1. Perayirampillai Illamurugan of Inuvil and

2. Thambiah Seevaratnam of Suthumalai North Manipay

G. A. L. of 1st respondent

Respondents

This matter coming on for disposal before N. Krishnadasan Esquire District Judge, Jaffna on this 5th day of December 1961 in the presence of Mr. R. Sivasubramaniam, proctor, on the part of the petitioner and the affidavit of the petitioner dated 3rd day of December 1961 having been read:

It is ordered that the 2nd respondent be and he is hereby appointed guardian-ad-litem over the 1st respondent and that the said petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the deceased abovenamed and that the same be issued to her as widow of the deceased unless the respondents abovenamed or others interested shall on or before the 31st day of January 1962 show sufficient cause to the contrary to the satisfaction of this Court.

This 5th day of December 1961

Sgd. C. Thanabalasingam
District Judge, Jaffna
O 141 19 & 26)

NOTICE

IN THE DISTRICT COURT OF
POINT PEDRO

No. 7205

1. Velupillai Kanthasamithurai and
2. wife Gunapoothanam both of Valvettiturai

Plaintiff

Vs. Mahaledchumy widow of S V Nadarajah of Valvettiturai

Defendants

It is hereby notified that action No. 7205 has been instituted in the District Court of Point Pedro under the partition act No. 16 of 1951 for the partition/sale of the land/lands called Nuvatham-bai in extent 7.1 Lms. v. c. and situated at Valveddy in the Parish of Udupiddy.

The defendants in the aforesaid action are summoned to appear in Court on the 28th day of February 1962 at 10 O'clock of the forenoon.

By order of Court

K. Kanagarajah
for Secretary
This day of January 1962
(M 127 19)

abovenamed do produce the minor the 2nd Respondent abovenamed in Court on the abovesaid date.

This 21st day of December, 1961

Sgd. C. Thanabalasingam
District Judge, Jaffna

Drawn by
Sgd S Visuvalingam
Proctor for Petitioner
(O 142 19 & 26)

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDROTestamentary Jurisdiction
No. 712

In the matter of the intestate estate and effects of the late Vaithilingam Velautham of Karaveddy West

Deceased.

Eledchumy widow of Velautham of Karaveddy West

Vs. Petitioner.

1 Murugupillai Mahadevan

Minor 2 Murugupillai Maheswaran

3 Wallinachchy widow of Murugupillai all of Karaveddy West

Respondents.

This matter coming on for disposal before N. Sivagnanasunderam, Esquire, District Judge, Point Pedro on the 27th day of November 1961 in the presence of Messrs. Ratnasingham & Subramaniam Proctors on the part of the petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the 3rd respondent abovenamed be appointed as Guardian-ad-litem over the minor the 2nd respondent to represent him and to protect his interests in these testamentary proceedings, that the petitioner as widow of the deceased be declared entitled to take out Letters of Administration to the estate of the deceased and that Letters of Administration be issued to her accordingly unless the respondents or any other persons shall on or before the 26th day of January, 1962 appear and show sufficient cause to the satisfaction of this Court to the contrary.

It is ordered that the minor be produced before this Court on the said date.

This 27th day of November, 1961

Sgd. N. Sivagnanasunderam,
District Judge.

Drawn by
Sgd. Ratnasingham &
Subramaniam
Proctors for Petitioner.
(O. 144. 19 & 26)

HINDU ORGAN

&

INTHUSATHANAM

Agent in Colombo

S. KR. M. MANI,
92, New Moor Street,
COLOMBO—12.

NOTICE

IN THE DISTRICT COURT OF
CHAVAKACHOCHERI

No. P/2295

1. Mohamed Meera Lebbe and
2. wife Aiysha Umma both of Vannarponnai west

Plaintiff

Vs.

1. Kandiah Sangarappillai and

2. wife Rajeswari both of Kodigamam

3. Sandirasegare Rasaratnam
Trustee of the Kandasamy temple enshrined in the land called 'Kadduvalavu' in Karambagam

Defendants

It is hereby notified that action No. P/2295 has been instituted in the District Court of Chavakachocheri under the partition act No. 16 of 1951 for the partition/sale of the land called Kalaiyanpanai in extent 4, 7/8th Lms. V. C. and situated at Kodigamam in the Parish of Kachchai Thenmaradechy Division, Jaffna District Northern Province

The defendants in the aforesaid action are summoned to appear in Court on the 6th day of February 1962 at 10 O'clock of the forenoon.

By order of Court,

Sgd. P. B. Swampillai
Secretary

This 26th day of December 1961
M 143 19)

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Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 21-1-62 TO 27-1-62

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Professional success will continue to be there. But you will have to face much criticisms and opposition. Gains through lands and landed properties indicated week end.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Some upsets through your fathers relatives likely this week. Your mind will not be at rest. But financially a good week. Younger brothers and sisters will be very helpful.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

A stormy week. You will have no peace of mind. Be careful in all your dealings lest you be make a scapegoat. Misunderstandings in the domestic circle shown.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Domestic conditions will be far from satisfactory. Troubles in the office also shown. New ventures will be delayed. Misunderstandings with the friends shown.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

In spite of opposition you will be able to have your own way in things. Ruin to enemies and fame promised. But beware of women relatives.

VIRGO Uttira 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]

You will have to face some criticisms this week. Mental worries and ill health likely. Abdominal complaints indicated. But professionally a fairly good week.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Clashes in the office likely. Indications of minor accidents not ruled out. Troubles through maternal relatives also shown.

SCORPION Visaka 4, Anursha, Kettai [Vrischika Rasi]

A good week as far as finances are concerned. You will be able to have your own way in things in spite of opposition. Fathers relatives may cause you some annoyance

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Sunday and Monday must be spent with care. You will be quick to pick up quarrels. New ventures will be fairly successful. But your mind will not be at rest.

CAPRICORNUS Uttiradam 2, 3, 4. Thiruvonam, Avittam 1, 2. [Makara Rasi]

Things will be in a mess this week. Your mental peace will be shattered. Domestic upsets and health shown. Tuesday, Wednesday and Thursday morning must be spent with care,

AQUARIUS Avittam 3, 4. Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Expenses will soar. Troubles through relatives likely. But you will be able to triumph over your enemies. Spend Thursday afternoon Friday and Saturday with care.

PISCES Pooraddati 4, Uttaraddati, Revathi. [Meena Rasi]

The good influences will continue. New ventures will bring in good results. But minor health upsets indicated.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1067.

In the matter of the intestate estate of Selvamany wife of C. S. Edwards daughter of S. Selvaratnam of Manipay Deceased.

Sellaturay Selvaratnam of Manipay Petitioner.

Vs.
1 Nagammah wife of Selvaratnam of Manipay
Christopher Selvaraj Edwards presently of 72 Hampden Lane, Wellawatte Respondents.

This matter coming on for disposal before N. Krishnadasan Esquire, District Judge of Jaffna on the 16th day of November 1961 in the presence of Mr. S. Thirunavukarasu Proctor for Petitioner and the affidavit having been read:

It is ordered that the Petitioner be and he is hereby declared entitled to have Letters of Administration over the estate of the deceased as father and heir and that such letters be accordingly issued to him unless the Respondents abovenamed or any other person or persons interested shall on or before the 24th day of January 1962 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

This 16th day of November 1961.

Sgd. N. Krishnadasan District Judge, Jaffna.

(O. 137. 12 & 19)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1057

In the matter of the Intestate Estate and Effects of Thillaiampalam Manickavasakar of Tellippalai East Deceased.

Ledchumipillai widow of Thillaiampalam Manickavasagar of Tellippalai East Petitioner.

Vs.

1 Eliyathamby Saravannamuttu
2 Sukanja daughter of Manickavasakar
3 Thevakunja daughter of Manickavasakar
4 Manickavasakar Vararajasingham
5 Manickavasagar Thillaiampalam all of Tellippalai North Respondents.

This matter coming on for disposal before N. Krishnadasan Esquire, District Judge of Jaffna, on the 25th day of October 1961 in the presence of Mr. V. Dharmalingam Proctor, on the part of the Petitioner and the affidavit and the petition of the petitioner having been read:

It is ordered that the Letters of Administration in respect of the Estate of the abovenamed deceased be issued to the petitioner as widow of the deceased and that the 1st Respondent be appointed Guardian-ad litem over the minors the 2nd to 5th Respondents both inclusive for the purpose of this action unless the said Respondents or any other person or persons interested shall appear before this Court on or before the 16th day of December 1961 at 10 a. m. and shew sufficient cause to the satisfaction of this Court to the contrary

And it is further ordered that the Petitioner do produce the said minors 2nd to 5th Respondents in Court on the said date. The 25th day of October 1961.

Sgd. N. Krishnadasan District Judge.

Drawn by Sgd. V. Dharmalingam Proctor for Petitioner. 13.12.61

The above Order Nisi is extended for 22-1-62.

(Ltd.) N. K. D. J.

(O. 133. 12 & 19)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. 1070/T.

1. Vyramattu Joseph and
2. Mary Josephine alias Sellam both of Koiyathoddam, Jaffna Petitioner

Vs.

1. Annammah wife of Francis Xavier Thomas daughter of Kaurietpillai of Alukkai, Alaveddy, near St. Joseph's Church Respondents

In the matter of the last will and testament of the late Francis Xavier Thomas of Koiyathoddam Jaffna Deceased

This matter coming on for disposal before N. Krishnadasan Esqr, District Judge, Jaffna on the 22nd day of November 1961 in the presence of Mr. V. Sivasubramaniam, Proctor on the part of the petitioner and the affidavit of the abovementioned petitioner dated 20th November 1961 having been read and the affidavit of the five witnesses to the last will dated 20th November 1961 also having been read.

It is ordered that the will of the deceased Francis Xavier Thomas deceased dated 25th July 1961 and executed before five witnesses be and the same is hereby declared proved unless the respondent or others shall on or before the 24th day of January 1962 show sufficient cause to the satisfaction of this Court to the contrary.

This 22nd day of November 1961

Sgd. N. Krishnadasan District Judge, Jaffna

Drawn by Sgd. V. Sivasubramaniam Proctor for Petitioner (O 139 12 & 19)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1056

Satkunanayagam widow of Ramalingam Sivapragasam of Sooravathai in Chunnagam Petitioner

Vs

Minor 1 Francis Xavier Rajesparan and
2 Ramalingam Thiagarajah Arulanandham of do
the 1st Respondent is a minor appearing by his guardian ad litem the 2nd Respondent Respondents

In the matter of the Estate of the late Ramalingam Sivapragasam deceased of Colombo This matter coming on for disposal before N. Krishnadasan Esqr, District Judge, Jaffna on the 29th day of November 1961, in the presence of Mr. Alfred Swamipillai, Proctor on the part of the petitioner and the affidavit of the above-mentioned petitioner dated 31st October 1961 having been read,

It is ordered that the said 2nd Respondent, be appointed guardian ad litem over the minor the 1st respondent and that the said Petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as her lawful widow and that she is entitled to have Letters of Administration and the same issued to her accordingly unless the respondents or others interested shall on or before the 26th day of January 1962 show sufficient cause to the satisfaction of this court to the contrary.

This 29th day of November 1961

Sgd. N. Krishnadasan District Judge Jaffna

(O 140 12 & 19)

of the petitioner and the affidavit of the abovementioned petitioner dated 22nd November 1961 having been read:

It is further declared that the said 1st Respondent be appointed Guardian-ad-litem over the 2nd and 3rd Respondents (minors) and that the said petitioner is declared entitled to have Letters of Administration issued to him as creditor of the deceased intestate estate and unless the respondents or others shall on or before the 24th day of January 1962 show sufficient cause to the satisfaction of this Court to the contrary.

This 22nd day of November 1961

Sgd. N. Krishnadasan, District Judge.

Drawn by Sgd. V. Sivasubramaniam Proctor for Petitioner. (O. 138. 12 & 19)

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

No. 1069/T.

Sathasiva Iyer Thiagarajasiva Iyer of Mallakam Petitioner.

Vs.

1 Annalechumy widow of A. I. Kasilingam
2 Kasilingam Kathiravelu and
3 Kasilingam Arulvel all of Koddady, Jaffna
(The 2nd and 3rd Respondents are minors appearing by their Guardian-ad-litem the 1st Respondent Respondents.

In the matter of the intestate Estate of the late A. I. Kasilingam deceased of Koddady, Jaffna Deceased.

This matter coming on for disposal before N. Krishnadasan Esqr, District Judge, Jaffna on the 22nd day of November 1961 in the presence of Mr. V. Sivasubramaniam, Proctor on the part

சான்முதில் வழாது பெய்க மலிவனஞ் காக்கமன்னன் கோன்றுறை யாக செய்க குறைவிலா துயிர்கள் வாழ்க என்மறை யறங்க னோங்க கற்றவம் வேன்வி மல்க மேன்மைகொள் ளைவ நீதி வினஞ்சு அடை மெல்லாம்

Printed and Published by Ayampillai Sinnathurai, residing No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 450; K. K. S. Road Vannarponnai, Jaffna, on Friday, January 19, 1962.

Editor: R. N. SIVAPRAKASAM,