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The Essence of the Gita—Appendix (2)

Agnosticism And Its Errors

(By A STUDENT OF HINDU PHILOSOPHY)

There is a belief among those who lack discernment that science is inimical to theism. It is a belief not founded on truth. Eminent men of science who are completely atheistic may be counted on one's fingers. Even the propounders of the theory of evolution were not atheists. It is said that when the English poet Tennyson who believed in the existence of God as firmly as he believed in his own existence, asked Charles Darwin the author of the "Origin of Species" whether the theory of Evolution contradicted Christianity, the great evolutionist vehemently replied that it did not. If this story is true, Darwin was neither an atheist nor an agnostic. Evolution may be incompatible with the story of creation as related in the Bible, but that evolution may have been the process used by the Creator to create living beings is a proposition which does not admit of denial. In animal as in plant life there is progress from the lower species to the higher. Social organization also evolves in the same way. Man has progressed from the primitive savage state through centuries of evolution to his present level of culture and civilization. Spiritually too the story of his progress is strikingly the same. Society has developed in a similar manner until we find today the Welfare State where all is order, harmony, and liberty, with the forces of democracy shaping the life of each individual citizen and making him live for the benefit of all.

Evolution then is a law of nature. Scientists like Oliver Lodge the famous British physicist, Flammarion, the celebrated French astronomer, Crookes an eminent British chemist, Alfred Russell Wallace Darwin's collaborator in the field of evolution and psychologists like William

James, Mc Dongal, and Lombroso were well known theists and believers in human survival. Their scientific research has established the truth that human personality evolves to higher stages of existence on the other side of the veil called Death. Thus Darwin's theory has had a development which he least anticipated. He, Thomas Huxley, and others of their school like Haeckel and Herbert Spencer thought that psychical research or parapsychology was all hocus-pocus, but if they had been alive to witness the work done by two modern workers in the field of parapsychology, Dr. C. D. Broad, and Dr J. B. Rhine, they may have been confronted with conclusions which they would have found unable to resist, if they were intellectually honest. Psychical research therefore has furnished scientific proof of survival and even shown the reasonableness of the doctrine of Karma and Re-birth, the latter process being also a stage in the evolution of the human spirit to a progressively higher state of perfection.

It is a prodigious fact how poets like Wordsworth, Tennyson, and John Henry Newman have had glimpses of the Unseen. The writer would recommend the reading of Wordsworth's poem, "Ode on Intimations of Immortality" and Newman's "Dream of Gerontius" for proof of that rare faculty which their composers possessed. Throughout Tennyson's poem too runs a consciousness of pre-existence. Oliver Lodge's little book "Reason and Belief" should drive away any doubts the agnostically inclined may have about the Creator and Re-incarnation. Let the reader reflect on what Lodge has to say about the problem of evil. "An explanation is contained in the relativity of all-existence, every existence must have its

(Continued on page 2)

NALLUR TEMPLE THE POWER OF POWERS

(By S. J. GUNASEGARAM)

A teen age Tamil pupil of Royal called and asked me a few days ago whether it was true that the builder of the Nallur Kandasamy Temple was a 'Sinhalese'. He had been taught that Sapumal Kumaraya was a Sinhalese. I had to reply that Sapumal Kumaraya was Elu the pure Sinhalese name by which the Tamil Senathipathy Sempaha-p-perumal, was called. He was the adopted son of Parakrama Bahu VI, a Tamil and a Hindu with a characteristically Pandyan title (பரமசிவம்—பரகன்) — The broad shouldered and valiant rider of the Elephant'. His wife's name was Ulakudaya Devi (உலகுடையதேவி). Their adopted son was naturally called by the Ilavans (Sinhalese) as Kumaraya (கும்மார் ஜயர்), a Prince. Pararama Bahu, Bhveneka Bahu are the Pali-ised forms of the names of Tamil kings (Bhuvaneka—புவனாயகம்) Portuguese, English and Ceylonese writers have followed the Pali-ised forms in their writings. There is no reason why Tamils should aid and abet them.

A study of the Selalihiri Sandesh of Sri Rahula will show that Parakramabahu VI, his wife and his adopted son were Hindus, though as rulers the Hindu Tamil kings patronised Buddhism.

I might add that in referring to the kings of Ceylon it would be more appropriate to speak of the 'kings of the Sinhalese' rather than, 'Sinhalese Kings'. Simon Casie Chetty, in The Ceylon Gazetteer, p. 52, has pointed out —

"It is, however, a misfortune that they never had a king of their own: for while they occupied the regions of Kalinga they were subject to the Kalingas, when they settled in Ceylon they submitted to the rule of

A fundamental and striking difference between the man of the West and the Oriental is that the former seeks to obtain his wants from the external world, whereas the latter always relies upon the inner. The occidental tries to get happiness from the outside sense universe. The man of the East withdraws his senses, dives within and tastes the bliss of his own Self. The scientist of the West harnesses nature, he tries to tap potency and power from matter; but the East counts as nothing the forces of this world when compared with the Supreme Sakti, the true inner power of Spirit or Atman. All power is in the Atman. The nature of Self is omnipotence. The Atman is possessed of Ananta Sakti. This power is first manifest as Sound from which proceeds the entire creation. All phenomena are evolved out of Sound. The Vedas embody in themselves this sound aspects of the Supreme. Each mantra in the Vedas is the storehouse of infinite power. Each mantra is a veritable mine of limitless Sakti. Upon this mantra Sakti does the true Hindu rely. This is the secret of his power. This is the source of his serenity and fortitude. Of all such mantras, the supreme and the most potent power of power is the great Gayatri mantra. It is the very life and soul of the Hindu. The unique importance of this mantra is seen in the fact that its repetition is enjoined upon three of the four Varnas of the Hindu society and three of the four Ashramas as well. Gayatri mantra is acceptable to all types of aspi-

nants, for it is conceived as worship of Devi, worship of Lord Hari, worship of Aditya or Sun, and also as pure Nirguna worship of Brahman too.

The Tejas of the Brahmachari, the support and prosperity of the Grihasti and the strength and solace of the Vanaprasthi is Gayatri. From the moment of the young student's Upanayanam up to the moment when he enters the glorious state of Sanyas, throughout his life the Gayatri mantra is the constant guide, friend, support and strength of the Hindu. To him the Gayatri mantra is everything. The Upadesha of Gayatri marks the beginning of the spiritual life of the Hindu. The Gayatri occupies first place in the four great things in life of the Hindu.

So great is its importance that the japa of the Gayatri mantra is laid down as a compulsory daily sadhana in the life of every Hindu. No matter what his family deity might be. The glory of the Gayatri and its power is such that it is said that a single offering of water with japa of the Gayatri carries with it the spiritual power equalling the sum total of the Saktis of all the 32 crores of celestial beings or Devas. So please realise the importance of Gayatri mantra and start regular daily japa of Gayatri and feel for yourself the wondrous power that you derive therefrom. This is the real Power of Powers. It will guard you from all dangers, give you infinite strength overcome all obstacles and take you to the very pinnacle of splendour, power, peace and bliss.

Teloogoos and Malabars" (Malabars—Tamils)

Tennent in Vol. I pp. 370—1, of his History of Ceylon states—"no individual of pure Sinhalese extraction could be elevated to the supreme power—" i.e. could become king of Ceylon.

HINDU ORGAN & INTHUSATHANAM

Agent in Colombo

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92, New Moor Street,
COLOMBO—12,



தமிழ்ச் செய்தி, நமச்சிவாயவே ஞானமும் கல்விபும் நமச்சிவாயவே நானறி விச்சையும் நமச்சிவாயவே நானென் றேத்துமே நமச்சிவாயவே நன்னெறி காட்டுமே

Hindu Organ

FRIDAY, FEBRUARY 2, 1962

Treasure These Thoughts

Truth is God and God is Truth.

THREAT OF TREACHERY

Violation of the allegiance owed to an elected Government is nothing but high treason. Any attempt to overthrow, by a coup d'etat, a Government that has been set up by the people in accordance with their Constitution must be regarded as a challenge to constituted authority and should be arrested with the utmost diligence. The Government of this country deserves to be commended for the prompt and efficient handling of the sudden situation. Betrayal by officers of authority of the trust or faith that has been explicitly placed on them by the Government constitutes the greatest danger to the country. Hence it becomes the patriotic duty of every political party that has no faith in the method of capturing power by subterranean measures of armed violence, to help the Government in the elimination of all such 'disruptionists' lock, stock and barrel.

The attempt to overthrow a Government by a method other than that which is provided for in the Constitution is an open violation of the freedom of the people and, therefore, must be thwarted by the people themselves. The duty is thus cast on the people to assist the Government in unearthing any subversive plans whether in particular reference to the conspiracy that has been just foiled or in relation to others that may be in contemplation by 'disruptionists.' It is to be hoped that the Government will deal with this affair and connected matters in the best tradition of democratic rule.

Eight Planet Combination And World Peace

Swami Sivananda's Specific

The world we live in, rotates, with tremendous speed, through the boundless space of endless energies, forces, and powers. In this cosmic scheme, planets are wonderful forces and functionaries; they have their duties and their responsibilities, and are themselves governed by the perfect Law of Truth, the Logic of Justice, the rhyme and rhythm of the Divine Law. The planets shall fall and perish, if they unjustly disturb even an ant, leave alone man, on earth. And those of us that adhere to Truth, respect the Divine Law, and are ruled by a sense of Justice, will remain the most fearless, the most inspired, the most sacrificing and the most powerful agents in the Hands of the Divine for the spread of peace, happiness, enlightenment and prosperity.

Highly exaggerated descriptions of the possible calamities awaiting humanity by the eight planet-combination, have appeared in several magazines and newspapers of the world, and I have always told the public that it is more a journalistic sensation than a truth attributable to the planetary positions. Many people in India and abroad have expressed real concern and anxiety and have asked me for my opinion on the truth or the falsehood of the statements on the portending evil and catastrophes for mankind. It is quite wrong and fantastic to frighten people, raise alarm and misuse the easily excitable emotions of the popular mind. The eight-planet combination in the single sign of Capricorn, is no occasion for concern, fear and misery; rather it is a cause for great understanding, sincere prayers, a little heart-searching and real inner strength and peace.

Now, more than ever, let us realise that God is more powerful than any adverse combined force of the malefic planets. The Goodness in the heart of man, is greater than any suffering the planets or any group of great Influences may inflict on man. The will in man survives a thousand calamities; the spirit in man is invincible; the Self in man is Deathless and is supported by the infinity of Delight, Satchidananda Brahman!

ATMA WE are drash-

tavyyah srotavyo mantavyo nididhyasitavyah.

The immortal, all-blissful, all-pervading, infinite Brahman in man is to be seen, heard, reflected and meditated upon.

But, the planets themselves are not malefic; no planet is evil in its influence; all planets are merely executing their respective duties in perfect conformity with the workings of the Divine will. The disposition of the planets is in absolute accord with the dispensation of Divine Justice. If it is true that the Divine Justice is angered by the errors of man, as the eight-planet combination seems to make out, it is more true that the Hand of Divine Justice can be appeased by an appeal to the Heart of Divine Love. Where, then, is the cause for anxiety, concern and weakness of will? At worst, when the action of the Divine Justice becomes inevitable in certain places, and at certain times, we would be given by the Divine Love great inner strength and courage to bear any trouble and rebuild with more power and beauty our little losses. Therefore, the moods of the times, brought in by the eight planet combination in the sign of Capricornus are extremely propitious for a high spirited action for world-welfare and individual happiness.

Therefore, then, let us assign to ourselves with greater vigour the high disciplines of prayers, good-will cheerfulness, courage, spirit of sacrifice, creative and constructive action. Fear should be totally ruled out from our minds; no fever will assail us, and should it visit us, it would merely drain away all the impurities and dross from our bodily system, leaving us with the prospects of radiant health, strength, vim and vitality. Moreover, the much-feared eight planet combination might prove to many individuals and several nations a real windfall of fortune, success, happiness, prosperity and high attainments.

This year, the Time-spirit is extremely propitious for looking within ourselves, examining the endless powers and potentialities we bear, taking an inventory of our own inner resources and putting to a powerful use the methods of Bhakti Yoga, Karma Yoga, Jnana Yoga,

The Essence

(Continued from page 1)

boundary and its negation. Contrast and change are of the essence of our perceptions. Up would have no meaning if there were no down. Good would be unintelligible if there were no evil; Force would be unnecessary if there was no inertia."

(To be continued)

and enriching our personalities, gaining great wealth, health, strength, sarva-aiswarya, spreading knowledge, peace and happiness. Let us move about with the Light of love in our eyes, with the Calmness of Wisdom on our countenance, with the courage of a giant in our will, with the wealth of selfless Service in our hands. It is beneath your innate Dignity to give your attention to speculations on Fate and Fortune, to planets and to losses, to troubles and triumphs. Abandon negative ideas and attitude. Let us be positive, smile, whistle. Raise prayers. Transmit peace and good-will to all the world. Work strenuously for the welfare, progress and development of the world. Serve. Love. Give. Sacrifice. Purify. Meditate. Realise.

The world-wide announcement of the possible dangers to humanity by the combination of the eight planets has done a good thing; it has set thousands of individuals and groups praying for world welfare, around the globe. It has made several specially constituted organizations conduct, on an unprecedented scale, special pujas, havanas, vishnu sahasranama-pat, Sahastra-Chandi pat, Navagraha-worship, etc., for individual and world peace and happiness. In our own universal Temple, Sri Vishwanath Mandir we have been, for the last two and a half months, conducting special pujas, Vishnusahasranama pat, navagraha puja and archanas, etc., towards the same purpose, and for the health, long life, peace, strength, success, and happiness of you all. There is no reason for any kind of anxiety, concern or alarm; there is every reason only for hard work, sincere prayers, cheerfulness, courage, happiness & positive achievement. May you all be happy; may there be no unhappiness anywhere! May all the world progress and prosper! May peace be to the West; Peace to the East, Peace to the North, Peace to the South.

Letters to the Editor.

PATRIOTS' DAYS AS PUBLIC HOLIDAYS

Sir,—The request by Mr. V. A. Sugathadasa, M. P. that Senanayake Day be declared a public holiday is reasonable and appropriate. The precedent created by the declaration of Bandaranaike Day a public holiday is worthy of being followed in this connection. It would be generally admitted that Mr. D. S. Senanayake had rendered very valuable services to this country and that his memory is worthy of being commemorated in the manner suggested.

In this same context, it could also be urged with a great degree of appositeness that Ramanathan Day and Arunachalam Day merit similar recognition in view of the very distinguished services by these two leaders, Sir Ponnambalam Ramanathan and Sir Ponnambalam Arunachalam, to the country's political and general advancement. As these leaders lived during a period beyond the personal recollection of a considerable number of the present generation, it would be useful without going into other details, to recall that Sir Ramanathan was the accredited leader of Ceylon, both in and out of the Legislature and that he was the elected Ceylonese Member in Council returned by an electorate representing the entire country and that Sir Arunachalam, inter alia, was one of the Founders of the Ceylon National Congress and its First President, unanimously elected by delegates from all parts of Ceylon. He was acclaimed as the Father of the Reform Movement which was the Fons et Origo of all Constitutional Progress in Ceylon culminating in the Present Constitution embodying the Country's National Independence. These two elders, in a special manner, well and truly laid the foundations for the regaining of Ceylon's National Independence and laboured for the country in the educational, cultural, political and religious fields and for the unification of the country and brought prestige to it in the outer world by their achievements and personality. They facilitated the work of leaders of a later generation, including the present.

No prejudice could be caused by declaring the (Continued on page 3)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 4-2-62 TO 10-2-62

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Your business will be affected by this eight planet combination this week. Some losses through investments and setbacks likely. But no major calamity is shown. Improvements in personal affairs promised after Tuesday.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Beware of your fathers relatives during first two days when the eight planets combination occur this week. Some bereavements in the family circle likely. Improvements promised after mid-week.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Better lie low and spend your days carefully during the first two days of this week. Your health is likely to be affected by the eight planets combination. Minor accidents also indicated. But no serious consequences shown.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

There is bound to be some domestic upheavals due to the eight planets combination this week. Spend the first two days with care. Improvements promised after mid-week. Financial gains indicated week end

LEO Maha, Poora, Uttira 1, [Singha Rasi]

The first two days will see you in troubles this week. You will have to meet stiff opposition in all your affairs due to the eight planet combination. But you will be able to triumph over your enemies come out victorious the end.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Your health will be seriously affected during the first two days when eight planets meet. Abdominal complaints and blood pressure likely. Keep your temper under control. Emotional upsets also indicated.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Accidents will have to be avoided during the first two days when the eight planets conjunction occurs this week. Troubles through maternal relatives also shown. Mothers health also will be affected.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Beware of secret enemies during the first two days when this combination occurs this week. Ill health to younger brothers and sisters possible. But you not be affected adversely much.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Eye troubles likely during the first two days when the eight planets come together. Quarrels with relatives and misunderstandings with friends likely. But no serious calamity shown.

CAPRICORNUS Uttiradam 2, 3, 4. Thiruvonam, Avittam 1, 2. [Makara Rasi]

You will be at your evil ends this week. Specially during the first two days when all the eight planets are in capricornus. Mind your health and do not act rashly during these days.

AQUARIUS Avittam 3, 4. Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Expenses will soar this week. Troubles through relatives likely. You will have to meet with much criticisms and unpleasantness during the first two days when the eight planets combine. But you will be able to triumph over your enemies.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

You are the luckiest person. All the planets in the eleventh house will give you much happiness and fame. Some unexpected gains also promised. But health will be affected

dasan Esqr, District Judge, Jaffna on the 3rd day of January 1962 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read;

It is ordered that the abovenamed 10th respondent be appointed Guardian-ad-Litem over the minors 1 to 9 respondents for the purpose of watching their interests in these administration proceedings and that the petitioner be and she is hereby declared entitled to take Letters of Administration be issued to the petitioner as his lawful widow unless the said Respondents or any other person or persons interested shall appear on the 14th day of February 1962 and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 10th Respondent do produce the said minors in Court on the said date.

This 3rd day of January 1962

Sgd. C Thanabalasingham District Judge.
Drawn by Sgd. A Kanagasabai Proctor for Petitioner. (O, 146, 2 & 9)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1055.

In the matter of the Intestate Estate and effects of the late Thavamany wife of Appucuddy Kandiah of Urumpirai Deceased.

Appucuddy Kandiah of Urumpirai Vs. Petitioner

- 1 Kandiah Devarajah of Urumpirai
- 2 Kandiah Padmanathan of do
- 3 Kandiah Logendran of do &
- 4 Ledohumanar Navaratnam of do presently of Ceylon Trading Co, Colombo

Respondents.
This matter coming on for disposal before N. Krishna dasan Esquire, District Judge, Jaffna on 21st October 1961 in the presence of Mr. A. Subramaniam, Proctor, on the part of the petitioner and the petition and affidavit of the petitioner having been read :

It is ordered that the Petitioner is entitled to take out

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1075

In the matter of the Last Will and Testament of the late Sinnappoo Selladurai of Palavodai in Karainagar east Deceased Sundram widow of Sinnappoo Selladurai of Palavodai in Karainagar east

Vs Petitioner

1. Selladurai Velupillai
2. Selladurai Arumugam
3. Selladurai Sanmugam
4. Selladurai Kandiah and
- Minor 5. Selladurai Thangaratnam all of Do, the 5th respondent is a minor appearing by his Guardian ad litem the 2nd respondent

Respondents

This matter coming on for disposal before C. Thanabalasingham Esquire District Judge, Jaffna on the 16th day of January 1962 in the presence of Mr. K. Arumugam proctor on the part of the petitioner and the affidavit of the petitioner dated the 12th day of December 1961 having been read; It is ordered that the abovenamed 2nd Respondent be appointed guardian ad litem over the minor the 5th respondent for the purpose of protecting his interest and of representing him in this case and that the petitioner be declared entitled to have Probate of the Last Will and Testament of the abovenamed deceased as sole legatee and Executrix mentioned in the Last Will dated the 28th August 1960 and attested by K. Arumugam Notary Public, the said Last Will be declared proved and that Probate of the said last will and testament be issued to the petitioner accordingly — unless the Respondents or any other person or persons interested shall appear before this Court on or before the 21st day of February 1962 and state objection or show sufficient cause to the satisfaction of this court to the contrary.

This 16th day of January 1962

Sgd. C. Thanabalasingham District Judge, Jaffna (O 152 2 & 9)

Letters of Administration to the estate of the said deceased that the 4th respondent be a pointed as the Guardian-ad-Litem over the 1st to 3rd respondents, the minors, to represent them in this action and that Letters of Administration be issued to him accordingly unless the respondents or any other person shall on or before the 6th day of December 1961 appear and show sufficient cause to the satisfaction of this Court to the contrary.

This 21st day of October 1961
Sgd. N. Krishnadasan District Judge.

6-12-61
Time to show cause extended to 10-1-62.

Sgd. N. Krishnadasan District Judge.

16-1-62

Time to show cause extended to 15-2-62.

Sgd. C. Thanabalasingham Addl. District Judge. (O 150 2 & 9)

Letter to The Editor

(Continued from page 2)

days associated with Mr. D. S. Senanayake, Sir Ramanathan and Sir Arunachalam as Public holidays. On the other hand, the climatic conditions of a tropical country like ours necessitate and warrant a fair number of holidays resulting in more leisure and relaxation, enabling the State to get the best out of the people and also to make them healthy and happy. The suggestion merits earnest consideration by Parliament and by the public and its leaders.

S. Sivasubramaniam
103/2, Hultsdorf Street.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1081 T.

In the matter of the intestate estate and effects of the late Manuelpillai Bastiampillai of Karampan, Kayts Deceased.

Bastiampillai Joseph Alfred of Karampan, Kayts, presently of 85, Sea Street, Negombo Vs. Petitioner.

- 1 Anapillai widow of M. Bastiampillai of Karampan, Kayts
- 2 Bastiampillai Emmanuel of Karampan, Kayts, presently of Darsana, Pakistan
- 3 Bastiampillai Frederick Mariadas
- 4 Bastiampillai Alphonsus
- Minor 5 Bastiampillai Mary Josephine minor appearing by their Guardian - ad - litem the 6th respondent
- G A L 6 Manuelpillai Gabriel. pillai, all of Karampan, Kayts

Respondents

This matter coming on for disposal before C. Thanabalasingham Esqr, Additional District Judge, Jaffna on the 10th day of January 1962 in the presence of Messrs. Selvarajah and Mahesan Proctors on the part of the Petitioner and the affidavit and petition of the petitioner having been read;

It is ordered that the abovenamed petitioner be declared entitled to take out Letters of Administration to the estate of the said deceased and Letters of Administration be issued to the petitioner accordingly and that the 6th respondent be appointed Guardian-ad-litem over the minor the 5th respondent unless the respondents or any other person or persons interested in the subject matter of this application shall appear before this Court on or before the 21st day of February 1962 and show sufficient cause to the contrary to the satisfaction of this court.

It is further ordered that the 6th respondent do produce the minor the 5th respondent on the 21st day of February 1962.

This 10th day of January 1962
Sgd. C. Thanabalasingham Addl. District Judge, Jaffna.

Drawn by Sgd. Selvarajah & Mahesan, Proctors for Petitioner, (O. 148, 2 & 9)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1079.

In the matter of the intestate estate of the late Sinnappu Saravanamuttu of Karative West Deceased. Saraswathy widow of A. Sinnappu Saravanamuttu of Karative West Petitioner. Vs.

- Minor 1 Saravanamuttu Karunanithi
- „ 2 Saravanamuttu Sothy
- „ 3 Paokiyathy daughter of Saravanamuttu
- „ 4 Saravanamuttu Katpakanathan
- „ 5 Thavamany daughter of Saravanamuttu
- „ 6 Saravanamuttu Paramsothy
- „ 7 Kokilavathy daughter of Saravanamuttu
- „ 8 Saravanamuttu Kanesan
- „ 9 Sivamany daughter of Saravanamuttu and

G A L 10 A. Sinnappu Velupillai all a Karative West Respondents
This matter coming on for disposal before N. Krishna-

**Receipts and Payments Account of the Managing Trustee
of The Chithamparam Chevaikilamai Madam for the Year
From 1-1-61 to 31-12-61.**

PAYMENTS	Rs. Cts.	RECEIPTS	Rs. Cts.
To Tax (Local Government)	79 30	By Rent from properties at:-	
„ Legal expenses	500 00	„ Kopay by Swaminathar	100 00
„ Net receipts over payments	415 70	„ Madduvil by Subramaniam	145 00
		„ Mariankudal by Sinnakuddy	50 00
		„ Mathagal by Saravanai	50 00
		„ Jaffna by Manikkavasagar	150 00
		„ Arialai by Thambiah	100 00
		„ Mathagal by Kandiah	50 00
		„ Mathagal by Sothilingam	45 00
		„ Kopay by Swaminathar	150 00
		„ Inuvil by Sinnathamby	100 00
		„ Neervely by Nadarajah	5 00
		„ Mathagal by S. Velu	20 00
		„ Mathagal by V. Ramasamy	30 00
	<hr/>		<hr/>
	995 00		995 00

**Balance Sheet of the Managing Trustee of Chithamparam
Chevaikilamai Madam as on 31-12-61.**

LIABILITIES	Rs. Cts.	ASSETS	Rs. Cts.
Balance of receipts over payments	125 48	Cash in hand	541 18
Add net receipts over payments	415 70		
	<hr/>		<hr/>
	541 18		541 18

Audit Report.

This is to certify that we have prepared this Balance Sheet and connected account and found correct.

E. RAMALINGAM,
Manager,

Chevaikilamai Madam, Chithamparam.
(M. 130. 2)

V. THIRUGNANASAMBANTHAR,
Incorporated Accountants.

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA
Testamentary Jurisdiction
No. 1077

In the matter of the last will and testament of the late Thillaiampalam Arumugam of Karainagar East

Deceased,
Thillaiampalam Veluppillai of Karainagar East
Vs. Petitioner.

1 Murugesu Iyampillai of Karainagar West
2 Thangamuttu widow of Thillaiampalam Arumugam of No. 19, 2nd Cross Street, Jaffna Respondents.

This matter coming on for disposal before N. Krishnadasan Esq., District Judge, Jaffna on the 19th day of December 1961 in the presence of Mr. S. Candiah Proctor on the part of the petitioner and the affidavit of the Petitioner, notary and witnesses having been read.

It is ordered that the Last Will and Testament executed by the above-named deceased and filed of record in this case be and the same is hereby declared proved unless the Respondents or any other persons shall on or before the 7th day of February 1962 show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the petitioner above-named is the executor named in the said Last Will and Testament and that he is entitled to have probate of the same issued to him accordingly unless the Respondents or others shall on or before the aforesaid date show sufficient cause to the satisfaction of this Court to the contrary.

This 19th day of December 1961

Sgd. C Thanabalingam
District Judge.

Drawn by
S. Candiah
Proctor for Petitioner
(O 147 26 & 2)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA
Testamentary Jurisdiction
No. 1072.

In the matter of the intestate estate of the late Sultan Meera Nachchia wife of Mohammed Usan Sahib Segu Pareethu Lebbe of Vannarponnai South West, Jaffna

Deceased,
Mohammed Usan Sahib Segu Pareethu Lebbe of Vannarponnai South West, Jaffna
Vs. Petitioner.

Minor 1 Segu Pareethu Lebbe Ahamad Kabeer
2 Segu Pareethu Lebbe Mohammed Unid and
3 Meera Lebbe Marikar Sahul Hameedu all of Vannarponnai South West, Jaffna Respondents.

This matter coming on for disposal before N. Krishnadasan Esq., District Judge, Jaffna on the 6th day of December 1961 in the presence of Mr. M. M. Sultan Proctor on the part of the petitioner and the affidavit of the petitioner dated the 4th day of December 1961 having been read; It is ordered that the above-named 3rd Respondent be appointed guardian-ad-litem over the minor the 1st respondent for the purpose of protecting his interest and of representing him in this case and that the petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as her lawful husband and directing that such letters of administration be issued to him accordingly unless the Respondents or any other person or persons interested shall appear before this Court on the 31st day of January 1962 and state objection or show sufficient cause to the satisfaction of this Court to the contrary.

6th December 1961.

Sgd. N. Krishnadasan
District Judge, Jaffna.
(O, 151. 26 & 2)

Order Nisi

IN THE DISTRICT COURT OF
JAFFNA
Testamentary Jurisdiction
No. 1076

In the matter of the intestate estate of the late Durayappah Duraiyah of Vannarponnai East, Vannarponnai Deceased
Kanagambihai widow of Durayappah Duraiyah of Vannarponnai East, Jaffna
Vs. Petitioner

Minors { 1. Duraiyah Pushpa rane
2. Duraiyah Sri Krishna- rajah [Rajah
3. Duraiyah Sri Kantha
4. By their Guardian-ad- litem Durayappah Thannikasal of Aiyankovilady, Vannarponnai West Respondents

This matter coming on for disposal before N. Krishnadasan Esq., District Judge, Jaffna on the 18th day of December 1961 in the presence of Mr. T. Sangarappillai, Proctor for Petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the above named 4th Respondent be appointed Guardian-ad-litem over the minors 1st to 3rd Respondents for the purpose of proceeding on with this case to its final termination and that Letters of Administration in respect of the estate of the said deceased be issued to the petitioner as his lawful widow, unless the said Respondents or any other person or persons interested shall appear before this Court on the 7th day of February 1962 and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered the 4th respondent do produce the said minors in court on the said date Jaffna, this 18th day of December 1961.

Sgd. V. M. Cumaraswamy
District Judge, Jaffna

Drawn by
Sgd. T. Sangarappillai
Proctor for Petitioner
(O 149 26 & 2)

NOTICE

IN THE DISTRICT COURT OF
JAFFNA

No. P/567.

Arunasalam Subramaniam of
Urumpiray Plaintiff.

Vs.

1 Sinnatangam widow of Thambiyah of Urumpiray
2 Muttiyah Kulandaivelu and wife
3 Ledchumipillai both of Urumpiray
4 Arunasalam Sellappah of Urumpiray
5 Arunasalam Sivakuru of Urumpiray
6 Swaminathan Satkunathan of Urumpiray now No. 11, Moor Road, Wellawatte
7 Mailvaganam Duraisingam and wife
8 Kamaladevi both of Urumpiray
9 Ratnambikai daughter of Swaminathan of do
10 Satkunamalar daughter of Swaminathan of do
Defendants.

To the Fiscal of the
Northern Province

It is hereby notified that action No. P/567 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition / sale of the land / lands called Thulukkamanduvel in extent 30 Lms. V. C. situated at Kopay North and the land called Thulukkamanduvel and Keelappai in extent 45 7/8 Lms. V.C. situated at Kopay North and South, both one land in extent 75 7/8 Lms V C. but according to deed 79 lms. V. C. and Regd. in K 224/148.

The defendants in the aforesaid action are summoned to appear in Court on the 22nd

NOTICE

IN THE DISTRICT COURT OF
JAFFNA
P/569.

Arunasalam Subramaniam of
Urumpiray Plaintiff.

Vs.

1 Arunasalam Seenikuddy of Urumpiray
2 Swaminathan Satkunathan of Urumpiray presently of No. 11, Moor Road, Wellawatte
3 Mailvaganam Duraisingam and wife
4 Kamaladevi both of Urumpiray
5 Ratnambikai daughter of Swaminathan of Urumpiray
6 Satkunamalar daughter of Swaminathan of Urumpiray
Defendants.

To the Fiscal of the
Northern Province,

It is hereby notified that the action No. P/569 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition of the land called Keelappai in extent 52 Lms. V. C. situated at Urelu in the Parish of Kopay in the Division of Jaffna of the Northern Province.

The Defendants in the aforesaid action are summoned to appear in Court on the 22nd day of February 1962 at 10 O'clock of the forenoon.

By Order

Sgd. N. Antonipillai
Secretary.
15-12-61.
M 134. 2)

day of February 1962 at 10 O'clock of the forenoon.

By Order of Court
Sgd. N. Antonipillai
for Secretary.

This 15th day of Dec 1961.
(M, 133 2)

**THE JAFFNA MUTUAL
BENEFIT FUND Ltd.**

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Savings Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

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Loans on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.

சான்றாகிய வழி து பெய்க மலிவளஞ் சாக்கமன் னன்
கோவமுறை யாக செய்க துறைலிலா துவிர்கன் வாழ்க
கன்மறை யறங்க னோங்க நற்றயம் வேன்லி மல்க
மேன்மைகொள் சைவ நீதி வினஞ்கு கலை மெல்லாம்

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Editor: B. N. SIVAPRAKASAM.