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The Essence of the Gita—Appendix (2)

Agnosticism And Its Errors

(By A STUDENT OF HINDU PHILOSOPHY)

(Continued from last issue)

Evil, it should be understood, observes Lodge, "is a necessary ingredient in a developing Universe." The Infinite Being cannot be blamed for man-made evils like the institution of private property or the prevalence of poverty. A more glaring untruth than the one which this verse from an old Christian hymn contains cannot easily be found.

"The rich man in his castle,
The poor man at his gate,
God made them high and low,
And ordered their estate."

Hymns like that remind one of the well-merited though caustic comment made by a great living master of English prose, Aldous Huxley (grandson of the famous agnostic) on spiritual shepherds and their flocks in one of his latest books, "Themes and Variations." "The shepherd is not in business for his health, still less for the health of his sheep. If he takes good care of his animals, it is in order that he may rob them of their wool and milk, finally cut their throats, and convert them into mutton."

Even disease is not a blight or an unmitigated evil. It brings out some of the strongest and noblest traits in human character and certain divine elements in man, for without it some of the God-given faculties which are used in eradicating or mitigating it, will rust. Any reader who is depressed by moral or physical evil should have his misgivings cleared by a perusal of Professor Joad's convincing book "God and Evil." Joad became a believer during the last World War in an untheological God after being an agnostic for thirty years as that man of genius, Winwood Reade, did before writing the "Martyrdom of man."

The reflective mind may see a unifying principle in the Universe integrating man and nature if it will only widen its horizon. Some of the world's greatest thinkers, Socrates,

Plato, Plotinus, Descartes, Spinoza, Leibnitz, Kant, Hegel, Emerson were believers in a Supreme Power. Kant said "Two things fill my mind with ever-renewed wonder and awe the more often and deeper I dwell on them—the starry vault above me and the moral law within me." He expressed himself thus on Reincarnation: "If we should see things and ourselves as they are, we would see ourselves in a world of spiritual natures with which our entire real relation neither began at birth nor ended with the body's death." Even the most outspoken and honest agnostics who have impressed some of their contemporaries, as for example, Thomas Huxley, Herbert Spencer, and Leslie Stephen have in their unconscious self-revelations seriously used phrases like "God knows", "I wish to God", "The Lord has delivered him into my hands."

The honest and conscientious seeker after truth will not be perverted by the agnostic's barren creed. He will fearlessly share the view of H. G. Wells, who though reckoned as an agnostic at one time, disclosed in a theistic book, "God the Invisible King", that his God was not the God of any organised or popular religion but "a personal and intimate God" who dwells in the heart of man. The honest and intelligent seeker will also say with F. W. H. Myers, the author of that classic "Human Personality and its Survival of Bodily Death."

"Whoso hath felt the Spirit of the Highest,
Cannot confound nor doubt Him or deny;
Yea with one voice, O world,
though thou deniest,
Stand thou on that side, for on this am I."

These lines express a belief diametrically opposed to that of the agnostic whose intellect, to quote the Gita, "enveloped his darkness sees adharma as dharma and all things perverted."

(Chapter 18, verse 32).

SAIVA TRADITION

By SOURI RAYAN

The Saivites were guided in their life by the Siva Agamas which are said to be not in conflict with the Vedas according to scholars who have studied both. Whereas the Vedas were accessible only to the Divijas of Aryan Society the Agamas are said to be accessible to all irrespective of birth the only qualification being good conduct and the Saiva way of life. This is disputed by some Brahmins who are worshippers of Siva yet do not want to give up their Aryan tradition or smriti. For those following the Vedas and Upanishads the smirites are the guide though these may change according to time and place. The sruthis i.e. the Vedas will not do so and are the ultimate authority. The smartha i.e. those following the smritis carry on the ancient Aryan tradition and observe Varnashrama Dharma and do not vie with others. In the Tamil country though these people have lived a thousands of years yet they have maintained their individuality with a tenacity that is remarkable. One striking fact is they do not take others into their fold and when one of them falls from his social position he is lost for ever to the country. This policy is responsible for the present ills in Indian society and give much scope for the rapid progress of Christianity and Islam. When the Kashmiris who had been converted by force to Islam wanted to return to their old faith the Bramu pundits advised the then Maharaja that these people cannot be accepted back into the fold and the result is the present Kashmir problem to the Govt. of India. In Kashmir there is a type of Saivism different from that of South India. The agamas are said to be suitable for a mixed community unlike the

GLIMPSES OF THAMIL CEYLON OR
EELATH - THAMILAKAM—28.

NALLUR

3. REMNANTS OF A BY-GONE GLORY

(Specially contributed to the Hindu Organ)

By

V. MUTTUCUMARASWAMY B. A.)

On the Nallur to Pt. Pedro road is a compound which belongs now to the Sivan Temple, Vannarponnai—known as Chettiar Thoddam. It was part and parcel of the residence of the kings of Nallur. In this compound is a triangular deep well known as Yamuneri.

The Kailasa Malai avers that Singai Arya Chakravarthy got a well up, got down sacred water from the river Yamuna and consecrated it. The priest who performed this consecration was Gangatharuk-Kurukkal. This king seems to have constructed a deep well for bathing. Yamunai Eri, is now corrupted to Yamuneri. Singai Pararajasekaram became king of Nallur in 1478.

The residence of the last of the Tamil kings of Nallur Pararajasekara Pandarum, is known today as Pandara Malikai. The remains of the pillar of a gate is still there, and the garden into which the gateway leads is about six acres in extent. At one end is the Pandarak-Kulam, which once fed the rice-fields of the district. The surface of

1 Yalpana Charithiram—Mudaliyar C. Rasanayagam—Page 77

2 A Padalai from Jaffna—Dr. Paul Peiris J. R., A. S. (C. B.) Vol 26. No 72

Vedas which could be availed of by a pure Aryan type i.e. the Aryan way of life and not ethnic. The agamas prescribe Dicksha instead of yagnadivija and this may be ordinary, special and higher according to capacity. Instead of Yagna and Homa

(Continued on page 3)

where covered with the remains of brick buildings and broken tiles. This land belongs now to the Nallur Kandaswamy temple.

Within the radius of a mile of the Arya Chakravarthy's palace, many varieties of the "Sethu Coins" (the coins of the Tamil kings of North Ceylon) have been collected, classified and studied by the late Rev. Fr. S. Gnanaprakasaram—that eminent scholar and Historian of Jaffna.

The palace, of the King of Nallur was situated in the North of Nallur. When the Portuguese first embarked from Columbuturai, there was a strong fortress at Nallur by the name of Singai Nagar—very aptly given to this in memory of the ancient capital. The last king who lived in this palace was Paraniropasingham, brother of Sangily. Sangily's palace was taken over by the Portuguese and the fortress of Nallur was destroyed in 1561 (400 years ago); and the materials taken to build the Fort of Jaffna. Kalaipulavar Navaratnam has seen certain stones, where a lotus has been engraved—and this has been photographed and inserted in his book on "Tamil Sculpture". Certain houses in Main Street, Jaffna too were built by the Portuguese, where there were many inscriptions. Mootootambillai in his Jaffna History Page 73 (foot-note) mentions certain inscriptions he saw in 1912 in the house of Bajanananthan. It is not possible to trace where these inscriptions are now.

3 De Queyroz Conquista Page 367



INDEPENDENCE DAY 1962

By S. SIVASUBRAMANIAM.

Independence Day 1962 finds Ceylon with problems of a serious nature. The Tamil Community in Ceylon also has its share of problems, gravely confronting it, in addition to those facing the entire country. Appropriate steps are urgently required to deal with these pressing problems and this communication is humbly intended to refer to certain aspects of the present political situation.

What appears to be a notable contribution has come from Mr. S. J. V. Chelvanayakam, Q.C., M.P., leader of the Federal Party. In a useful and frank public statement, he has rightly drawn the attention of the people to the unwise and unfair language policy now followed in Ceylon. Tamils will generally agree with his thesis that if the Tamil Language is also made one of the official languages of Ceylon, a good beginning towards the solution of the nation's difficulties would be made. Till the language policy of the country undergoes this necessary modification, the country's difficulties are bound to persist. No harm could befall the country as a whole or the Sinhalese Language or people if the Tamil language is accorded its due place in the scheme of things and is not relegated to a position detrimental to its capacity for national service and its own self-respect and honour as is being done presently. Countries like Switzerland, South Africa, Russia and Canada among others have made satisfactory arrangements for the solution of the language problem of the respective countries which are multilingual and multiracial. There is no reason why the Sinhalese and Tamil people should not solve the language difficulty which retards national unity, harmony, and progress. Tamil culture and themselves are taught to understand the truths as preached by their religious leaders.

Hindu Culture is based on the truths that are contained in the Vedas, Agamas and other scriptures that have interpreted them. The Saints and spiritual teachers of the past had all contributed to the preservation of the Hindu Culture by their great messages and ideal lives. Let us remember, Swami Vivekananda's contribution to this spiritual tradition by living a life of service to humanity.

all our religions recommend highly the method of peace and goodwill in solving human problems, consistent, of course, with one's self respect and dignity.

The statement of the F. P. Leader deals with the language requirements of the Tamil people and the economic set up of the country. By confining himself in the article to the language policy, Mr. Chelvanayakam has rendered service towards the cause of settlement. It would be easy for the Tamils to agree on the main requirements of a common language policy among themselves even as it would be less difficult for the Tamils and Sinhalese to agree on this vital and pressing problem without having to apply their mind towards consideration of the other items of the Federal Party program just now. Once the language problem is satisfactorily adjusted, a cordial atmosphere in the country and good relationship between the two communities are likely to follow. There is general unanimity among the Tamils that the Sinhala Only legislation is unfair and that Tamil language also should be given an honoured place in the affairs of the State. It is gratifying that Mr. Chelvanayakam has stressed the need for making Tamil (one of Ceylon's national languages, and not merely the language of a national minority) also one of Ceylon's official languages and thus, I believe, given effect to his real intentions and thoughts, which were relegated to a subordinate place by the conclusion of the Bandaranaike Chelvanayakam Pact. The pronouncement made by him now is a progressive step and the correct step. It is unwise and improper to go back to the B.C. Pact at this stage and seek to revive it, more so, with our experience of all that has happened since the Pact.

Another piece of service that has been done by Mr. Chelvanayakam is by his not referring to or insisting on the fulfilment of the B. C. Pact in his statement. The Pact is clearly out of date and fruitless. And yet another piece of service has been done by him by not referring to or insisting on the observance of Independence Day merely as a Day of Mourning for the Tamils in his statement, so that in all, three

distinct pieces of valuable service have been done by him through the statement; I am constrained to refer in detail to the Statement of the Leader of the Federal Party in view of his undoubted importance.

It is time that in all prevailing circumstances in Ceylon and also taking into account past happenings and visualising to some extent the future, the Tamils try to close up their ranks as far as possible and try to unite at least on a common language policy. Such agreement took place in the past. Soon after the passing of the Sinhala Only Act, leaders like Messrs. Chelvanayakam, Suntheralingam and G. G. Ponnambalam and several others were able to issue an agreed and common statement of first rate importance under their joint signatures on the language problem. It was a weighty document. Is it too much to expect such agreed steps being repeated. The present is a golden opportunity for the Tamils leaders and people to unite at least on the language policy and have a common program.

The necessity for declaring Tamil an official language has been re-emphasized by leaders like Messrs. S. Natesan, former Minister and Handy Perinpanayagam even recently in their dissenting minute to the Recommendations of the Education Commission. There is unanimous agreement among the Tamils on this subject so as to facilitate united action.

The matter of leadership is not beyond solution. It is certainly within the competence, good sense and public spiritedness of our leaders to rise to the occasion and evolve some satisfactory and acceptable method of solving this knotty problem, whereby the community and country will have the benefit of the unstinted services of all our leaders, of all our parties and of all sections of the Tamil people working together in co-operation.

The reform of the constitution is another important matter which ought to engage the country's attention, if Ceylon is to make headway and pull herself out of her many difficulties.

A great deal of the misfortunes with which our country has been afflicted is due to the unsuitable constitution which governs Ceylon. Our country is ancient, cultured and civilized. Our people are good natured and capable. We have the advantage of four important Religions

of the world, Buddhism, Christianity, Islam and Hinduism functioning in our country. Along with our natural and inalienable right to regain our national Independence, we, the people of Ceylon, have qualities of the head and heart which entitle us to Self-Government based on Democracy and the Tamils to an effective and honourable place in the body politic. It is not Self-Government or Democracy that has brought the country its ills and misfortune and the Tamil community its reverses. It is self-Government and Democracy based on the British Model without variation, that is the cause of our sorrows and difficulties. It is the unsuitable Constitution which governs Ceylon, which is the source of many of our ills relating to the country as a whole and to the Tamil Community. It was therefore unfortunate that an unsuitable Constitution was imposed on Ceylon. A Constitution on the British Model, is completely unsuitable to Ceylon. On the contrary, it is positively harmful.

It is good to consider the Constitution of countries like Switzerland, Canada, U. S. A., Russia, Sweden, Denmark and India. It is somewhat fortunate that the late Mr. Bandaranaike took steps to deal with the problem and that the present Government is following his policy.

For 14 long years the leaders and journals of our country have given advice. It has not had any good effect. It has been like water on the duck's back. Let us, in addition, try the method of a new Constitution now at least for preserving the Community and Country.

The London Times is reported to have observed that even if a fresh election is held in Ceylon, it could produce no better answer for the country's troubles. Many people in Ceylon would be inclined to think alike with the British newspaper.

The remedy would be to evolve a new Constitution during the life time of the present Parliament, either through the medium of the Parliamentary Subcommittee appointed for this purpose or by means of a Constituent Assembly and to hold the next General Election under such a new Constitution. It is fervently trusted that the Parliamentary Committee appointed in this connection would be able to achieve good result or at least make a good start which might culmi-

(Continued on page 3)

தமிழர் மனம், தமச்சிவாயவே ஞானமும் கலியும் தமச்சிவாயவே நானறி விச்சையும் தமச்சிவாயவே நானென் றேத்துமே தமச்சிவாயவே நன்னெறி காட்டுமே திருச்சிவாயவே.

Hindu Organ

FRIDAY, FEBRUARY 9, 1962

Treasure These Thoughts

Each as his heart dictates Shall seek Him through his different creed.

—Nammalvar

SPIRITUAL IDEAS

The centenary of the birth of Swami Vivekananda is an occasion that reminds a politically frustrated world of the need to contemplate on spiritual ideas. As a seeker after knowledge, Swami Vivekananda had always thought of the teeming millions—the people His mission in this world was in all its aspects a spiritual one and in his message to the people he dwelt on the divinity of man.

Humanity as it is today is in great distress mainly due to the tragedy of over-emphasis on political ideas and pursuits to the exclusion of spiritual thoughts. As a preacher of the Hindu Religion, Swami Vivekananda persevered to preserve the spiritual excellence of the great religion.

Mahatma Gandhi who successfully led the movement for the liberation of India, by bringing a new spirit into the political field, correctly interpreted the message of Swami Vivekananda and made his followers realise the value of Soul-force. The Big Powers, while acknowledging the greatness of the Gandhian technique and providing for the avoidance of violence in Charters and Bills of Rights, however, are unable to translate these great ideas into action owing to the fact that the necessary back-ground of spiritual thinking has not been created.

The memorable occasion of the Swami Vivekananda Centenary should serve to awaken the world to the need for a complete revision of the present political outlook on the basis of real service to mankind. Amelioration of the people can be achieved only where the people

Saiva Tradition

(Continued from page 1)

Agamas prescribe puja and abisheka and also utsavas for common worship. The temple is the centre of all activities in a Saivite country and the necessity of a temple is essential and every group must have its own temple for worship of God according to its needs. These temples are not like churches and mosques and are not merely public places of worship. According to Swamy Vivekananda they are holy abodes of God and are to be held sacred.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1079.

In the matter of the intestate estate of the late Sinnappu Saravanamuttu of Karative West Deceased.

Saraswathy widow of A. Sinnappu Saravanamuttu of Karative West Petitioner. Vs.

- Minor 1 Saravanamuttu Karunanithi
- 2 Saravanamuttu Sothy
- 3 Paekiyavathy daughter of Saravanamuttu
- 4 Saravanamuttu Katakannanathan
- 5 Thavamany daughter of Saravanamuttu
- 6 Saravanamuttu Paramsothy
- 7 Kokilavathy daughter of Saravanamuttu
- 8 Saravanamuttu Kanesan
- 9 Sivamany daughter of Saravanamuttu and
- 10 A. Sinnappu Velupillai all a Karative West Respondents

This matter coming on for disposal before N. Krishnadasan Esqr, District Judge, Jaffna on the 3rd day of January 1962 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read;

It is ordered that the abovenamed 10th respondent be appointed Guardian-ad-litem over the minors 1 to 9 respondents for the purpose of watching their interests in these administration proceedings and that the petitioner be and she is hereby declared entitled to take Letters of Administration be issued to the petitioner as his lawful widow unless the said Respondents or any other person or persons interested shall appear on the 14th day of February 1962 and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 10th Respondent do produce the said minors in Court on the said date.

This 3rd day of January 1962

Sgd. C Thanabalasingham District Judge.

Drawn by Sgd. A Kanagasabai Proctor for Petitioner. (O, 146, 2 & 9)

Letters to the Editor

**Jaffna F. I. N. S. Ltd.—
120th Year Celebrations**

Sir,—
May I crave for some space in your esteemed Journal.

In response to the special appeal issued by our President for the enrolment of 120 Life Members on the historic occasion of the celebration of its 120th year, the undernoted persons have sent in donations of Rs. 100/- each and have thereby qualified themselves to be elected as LIFE MEMBERS of the oldest Social Organisation in North Ceylon.

It is hoped that several others will follow suit and help this worthy cause.

Particulars of Life Members

No.	Name	Address	Rs.
1	M/s L. K. S. Lebbay Bros, Jewellers	Jaffna	100
2	A. K. S. Magudoom Mohamed & Sons	"	100
3	V. Maruthappu, Esq. Retd. Engineer	Nallur	100
4	S. Sellar Esq. Taxi Owner	"	100
5	D. Doulatram Esq. Dayarams	Jaffna	100
6	V. Rajasegaram Esq.	"	100
7	S. Kulasingam Esq. J. P	"	100
8	C. C. Somasegaram Esq. J. P U, M	"	100
9	Dr K C Shanmugaretnam	Van W.	100
10	Mudaliar V. Mahesan, J. P	Jaffna	100
11	Rt. Revd. Dr. Emilianuspillai, Bishop	"	100
12	Dr. K. Kengathampillai	Siththenkerny	100
13	M. Selvadurai Esq. Malayan Pensioner	Araly	100
14	Mrs. A. C. Chelvarajah	Sandilipay	100
15	V. K. Rajalingam Esq	Manipay	100
16	S. Nagamuthupillai Esq. (V.C. Chairman) Ilavala	100	
17	Ceylon Theatres Ltd.	Colombo	100
18	S Sivapatham Esq. V. H.	Vaddu West	100
19	K. Selvadurai Esq.	Tholpuram	100
20	S. Kandasamy Esq. V. C. Chairman Chulipuram	100	
21	V. Paramanathan Esq. Retd. Tea Controller	Anaicoddai	100
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23	V. Ponnambalam Esq. V. H.	Mathagal	100
24	T. Rajaratnam Esq.	Tholpuram	100
25	N. Kuharajah Esq. Technical Asst.	Araly	100
26	K. Kumarasamy Esq. Physician Vaddukoddai	W. 100	
27	P. Rajasuntheram Esq. Retd. Engineer	Chulipuram	100
28	K. Thambirajah Esq. Teacher	"	100
29	K. V Thambithurai Esq. Main St.	Jaffna	100
30	Dr. S. Subramaniam	Jaffna	100

Rs. 3000

E. P. RASIAH,
Hony: Secretary,
F. I. N. S. Ltd.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1032

In the matter of the intestate estate of the late Ponnuthurai Ratnarajah of Neervely Deceased
Poomany widow of Ponnuthurai Ratnarajah of Neervely Petitioner

- 1 Ratnamalar daughter of Ponnuthurai Ratnarajah
 - Minor 2 Rasamalar daughter of Ponnuthurai Ratnarajah both of Neervely
 - 3 Velupillai Vigneswaran, Teacher, Kaitadi - Nunavil, Chavakachcheri
 - 4 Ponnuthurai Palaratnam of Neervely Respondents
- The 2nd Respondent being a minor appearing by her proposed guardian-ad-litem the 3rd Respondent

This matter coming on for disposal before C. Thanabalasingham, Esquire, Additional District Judge, Jaffna, on the 11th day of January 1962, in the presence of Mr. W. Muttucumaraswamy, Proctor on the part of the Petitioner and the affidavit and petition of the petitioner having been read and filed of record from which it appears that (a) the deceased abovenamed died intestate and (b) that the 2nd Respondent is a minor:—

It is ordered that (a) the 3rd Respondent abovenamed Velupillai Vigneswaran be appointed guardian-ad-litem over the 2nd minor Respondent Rasamalar daughter of Ponnuthurai Ratnarajah and that (b) the petitioner above-

named be appointed administratrix of the estate of the deceased abovenamed and that Letters of Administration be issued to the petitioner accordingly, unless the Respondents abovenamed or any other persons shall on or before the 21st day of February 1962 show sufficient cause to the satisfaction of this Court to the contrary. It is further ordered and declared that the abovenamed 2nd minor Respondent shall be produced before this Court on the aforesaid date at 10 A. M. It is further ordered that the 3rd Respondent should appear before this Court on the aforesaid at the aforesaid time.

Jaffna, this 11th day of January 1962
Sgd. V. M. Cumaraswamy Acting District Judge (O 154 9 & 16)

Order Nisi

IN THE DISTRICT COURT OF VAVUNIYA

Testamentary Jurisdiction No. 444.

Sivapakkiam widow of Thiruvambalam Muttucumararu of Mallakam, Jaffna Petitioner.

- 1 Muttucumararu Sivakumaran
- 2 Muttucumararu Thirukumaran
- 3 Muttucumararu Thevakumaran all of Chunnakam
- Minor 4 Thirumakal daughter of Muttucumararu of do. The 4th Respondent is a minor appearing by her guardian-ad-litem the 2nd

Respondent Respondents.

In the matter of the estate of the late Thiruvambalam Muttucumararu of Mallakam, Jaffna deceased of Vavuniya Deceased.

This matter coming on for disposal before E. M. Mathiaparanam Esquire, Additional District Judge, Vavuniya on the 22nd day of December 1961 in the presence of Mr. S. Kanagasabapathy Proctor on the part of the Petitioner and the affidavit of the abovementioned petitioner having been read: It is ordered that the said 2nd respondent be appointed guardian ad litem over the minor the 4th Respondent and that the said petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as his widow and that letters of administration be issued to her accordingly unless the Respondents or others interested shall on or before the 18th day of January 1962 show sufficient cause to the satisfaction of this Court to the contrary.

This 22nd day of December 1961.
Sgd. N. Rajadurai, District Judge, Vavuniya

22nd December 1961.
Time to show cause extended to 1st March 1962.
Sgd. N. Rajadurai, District Judge, Vavuniya. (O. 153, 9 & 16)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1062

In the matter of the Intestate Estate of the late Maruthan Kathiravelu alias Kathiravelan of Tellippalai East Deceased

Sellammah widow of Maruthan Kathiravelu alias Kathiravelan of Tellippalai East Petitioner.

- 1 Kathiravelu Rajaratnam of Tellippalai East
- 2 Kathiravelu Thurairatnam of do
- 3 Kathiravelu Vijayaratnam of do
- 4 Kathiravelu Selvaratnam of do
- 5 Selvarani daughter of M. Kathiravelu of do the 1st to 5th Respondents are minors appearing by their Guardian-ad-litem
- 6 Sinnapody Maruthan of Tellippalai East Respondents.

This matter coming on for disposal before N. Krishnadasan Esq. District Judge, Jaffna on the 6th day of November 1961, in the presence of Mr. S. Ilayatambi, Proctor on the part of the petitioner, and the affidavit of the abovementioned petitioner dated 15th October 1961, having been read:

It is ordered that the petitioner as the widow and an heir of the deceased is entitled to have Letters of Administration to the estate of the said deceased granted to her, and that the same issued to her accordingly, and that the 6th Respondent be appointed guardian-ad-litem over the minors the 1st to the 5th Respondents unless the Respondents or others shall on or before the 12th day of January 1962 show sufficient cause

Independence.....

(Continued from Page 2)

nate in good results. To create a harmonious and unifying atmosphere favourable for the successful working of the Parliamentary Sub Committee, the initial step of an early amendment of the present language laws of the country is eminently desirable.

For everything, Tamil unity of a genuine and comprehensive nature is an indispensable prerequisite. Immediate and concrete steps for achieving this objective are called for. The necessary frame of mind, permitting tolerance, co-existence, and co-operation is also another requisite for the Tamils to survive and serve themselves and the country.

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1063.

In the matter of the intestate Estate of the late Kanthar Velupillai of Alaveddy Deceased

Sinnathangam widow of Kanthar Velupillai of Alaveddy Vs. Petitioner

- 1 Velupillai Kanagaratnam of Uduvil
- 2 Velupillai Kandiah of Alaveddy Respondents

This matter coming on for disposal before N. Krishnadasan Es., District Judge, Jaffna on the 9th day of November, 1961, in the presence of Mr. S. Ilayatambi, proctor on the part of the petitioner, and the affidavit of the abovementioned petitioner dated 4th November 1961, having been read.

It is ordered that the petitioner as the widow and an heir of the deceased is entitled to have letters of administration to the Estate of the said deceased granted to her and that the same be issued to her accordingly unless the Respondents or others shall on or before the 12th day of January 1962 show sufficient cause to the satisfaction of this court to the contrary.

This 9th day of November 1961
(Sgd.) N. Krishnadasan District Judge.

12-7-62
Order Nisi extended for 23-2-62.
Sgd. C. Thanabalasingham D. J. (O. 158, 9 & 16)

to the satisfaction of this Court to the contrary.
This 6th day of November 1962

Sgd. N. Krishnadasan District Judge.
12-1-62
Order Nisi extended for 23-2-62.
C. Thanabalasingham D. J. (O. 157, 9 & 16)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 11-2-62 TO 17-2-62

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Some changes in your routine work indicated this week. Work will be heavier than usual. New ventures will be delayed but successful. Old investments will bring in good results.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Fathers' relatives may cause you some annoyance this week. But professionally and financially a good week. Younger brothers and sisters will help you much. Beware of scandal mongers week end.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Out of the five planets in the eighth house only one is favourable. Mental worries and troubles in the office shown. Success in educational pursuits promised.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Domestic upheavals likely this week. Your mind will not be at rest. But friends of the opposite sex will be very helpful. Mind your health week-end.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Except for petty domestic troubles this week promises to be favourable. Ruin to enemies and fame promised. Expenses will soar. But you will get enough to meet them.

VIRGO Uttira 2, 3, 4, Attā Chittirai 1, 2 [Kanni Rasi]

Your mind will be confused over many issues this week. Health too will not be satisfactory. You will be facing some new enemies this week. But you will be able to triumph over them. The first day of the week must be spent with care.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Clashes with relatives likely. Vehicles will cause you much expenses. Maternal relatives will be on the war path. Emotional conflicts likely. You will find it difficult to decide things eitherway. Spend Monday and Tuesday with care.

SCORPION Visaka 4, Anr-sna, Kettai [Vrischika Rasi]

Gains in agricultural pursuits promised this week. Relatives will help you much in your undertakings. Wednesday, Thursday and Friday morning will prove to be a little troublesome. Week end will bring in some good news.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Tharu Rasi]

Financial gains promised. Younger brothers and sisters will be very helpful. But troubles through other relatives likely. Spend Friday evening and Saturday with care.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

A stormy week both in domestic as well as professional affairs. Your mind will be confused. Financially a fairly favourable week. Do no comment yourself.

AQUARIUS Avittam 3 4. Satayam, Pooraddati 1, 2, 5 [Kumbha Rasi]

Expenses will soar. Eye troubles likely. But some improvements in your personal affairs promised this week. Ruin to enemies also shown

PISCES Pooraddati 4, Ut-raddati, Revati. [Meena Rasi]

A good week again as far as profession is concerned. Financial gains also promised. But health upsets will be prominent.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 716.

In the matter of the intestate estate and effects of Sittampalam Nadarajah of Karaveddy West Deceased.

Sellamma widow of S Nadarajah of Karaveddy West

Vs. Petitioner.

1 S Nadarajah Selvarajah of do 2 Sathasivakurukkal Kathirgamakurukkal of Karanavai South Respondents

This matter coming for disposal before K. Ratnasingham Esquire, Acting District Judge of Point Pedro on the 12th day of January 1962 in the presence of Mr. V. S. Sivagurunathan, Proctor on the part of the Petitioner, and the affidavit of the Petitioner dated the 12th day of January 1962 having been read;

It is ordered that the 2nd Respondent be appointed Guardian-ad-litem over the 1st minor Respondent to protect his interests in the said case, that the Petitioner be declared entitled to take out Letters of Administration in respect of the estate of the said deceased as his widow and that Letters of Administration be issued to her accordingly unless the Respondents or any person interested in the said estate shall on or before the 23rd day of March 1962 appear and show sufficient cause to the satisfaction of this Court to the contrary.

This 12th day of January 1962 (Sgd.) N. Sivagnanasundaram District Judge, (O. 155. 9 & 16)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1081 T.

In the matter of the intestate estate and effects of the late Manuelpillai Bastiampillai of Karampan, Kayts Deceased.

Bastiampillai Joseph Alfred of Karampan, Kayts, presently of 85, Sea Street, Negombo Vs. Petitioner.

1 Anapillai widow of M. Bastiampillai of Karampan, Kayts 2 Bastiampillai Emmanuel of Karampan, Kayts, presently of Darsana, Pakistan 3 Bastiampillai Feredick Mariadas 4 Bastiampillai Alphonsus

Minor 5 Bastiampillai Mary Josephine minor appearing by their Guardian - ad - litem the 6th respondent

G A L 6 Manuelpillai Gabrielpillai, all of Karampan, Kayts Respondents

This matter coming on for disposal before C. Thanabalasingham Esqr, Additional Dis-

trict Judge, Jaffna on the 10th day of January 1962 in the presence of Messrs. Selvarajah and Mahesan Proctors on the part of the Petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the abovenamed petitioner be declared entitled to take out Letters of Administration to the estate of the said deceased and Letters of Administration be issued to the petitioner accordingly and that the 6th respondent be appointed Guardian-ad-litem over the minor the 5th respondent unless the respondents or any other person or persons interested in the subject matter of this application shall appear before this Court on or before the 21st day of February 1962 and show sufficient cause to the contrary to the satisfaction of this court

It is further ordered that the 6th respondent do produce the minor the 5th respondent on the 21st day of February 1962.

This 10th day of January 1962 Sgd. C. Thanabalasingham Addl. District Judge, Jaffna.

Drawn by Sgd. Selvarajah & Mahesan, Proctors for Petitioner. (O. 148. 2 & 9)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1083.

In the matter of the intestate estate of the late Yokambikai wife of Mailvaganam Saththiamoorthy of Chunnagam Deceased

Dr. Seeniappah Ramanathan of Chunnagam Vs. Petitioner. Minor 1 Vijaiyaluxumi daughter of Saththiamoorthy and 2 Mailvaganam Saththiamoorthy of do Respondents

This matter coming on for disposal before C. Thanabalasingham Esquire District Judge Jaffna on the 12th day of January 1962 in the presence of Mr. S. Kanagasabapathy proctor on the part of the petitioner and the affidavit of the petitioner dated the 28th day of December 1961 having been read; It is ordered that the abovenamed 2nd respondent be appointed guardian ad litem over the minor the 1st respondent for the purpose of protecting her interest and of representing her in this case and that the petitioner be declared entitled to have letters of administration to the estate of the said intestate as her father and directing that such letters of administration be issued to him unless the Respondents or any other person or persons interested shall appear before this Court on or before the 21st day of February 1962 and state objection or show sufficient cause to the satisfaction of this court to the contrary

Jaffna this 12th day of January 1962 V. M. Cumaraswamy District Judge, Jaffna (O 156 9 & 16)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA Testamentary Jurisdiction No. 1055.

In the matter of the Intestate Estate and effects of the late Thavamany wife of Appucuddy Kandiah of Urumpirai Deceased.

Appucuddy Kandiah of Urumpirai Petitioner Vs.

1 Kandiah Devarajah of Urumpirai 2 Kandiah Padmanathan of do 3 Kandiah Logendran of do & 4 Ledchumanar Navaratnam of do presently of Ceylon Trading Co, Colombo Respondents.

This matter coming on for disposal before N. Krishnadasan Esquire, District Judge, Jaffna on 21st October 1961 in the presence of Mr. A. Subramaniam, Proctor, on the part of the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the Petitioner is entitled to take out Letters of Administration to the estate of the said deceased that the 4th respondent be appointed as the Guardian-ad-litem over the 1st to 3rd respondents, the minors, to represent them in this action and that Letters of Administration be issued to him accordingly unless the respondents or any other person shall on or before the 6th day of December 1961 appear and

show sufficient cause to the satisfaction of this Court to the contrary.

This 21st day of October 1961 Sgd. N. Krishnadasan District Judge.

6-12-61 Time to show cause extended to 10-1-62.

Sgd. N. Krishnadasan District Judge.

16-1-62 Time to show cause extended to 15-2-62.

Sgd. C. Thanabalasingam Addl. District Judge. (O 150 2 & 9)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1075

In the matter of the Last Will and Testament of the late Sinnappoo Selladurai of Palavodai in Karainagar east Deceased

Sundram widow of Sinnappoo Selladurai of Palavodai in Karainagar east Vs Petitioner

1. Selladurai Velupillai 2. Selladurai Arumugam 3. Selladurai Sanmugam 4. Selladurai Kandiah and Minor 5. Selladurai Thangaratnam all of Do, the 6th respondent is a minor appearing by his Guardian ad litem the 2nd respondent Respondents

This matter coming on for

disposal before C. Thanabalasingham Esquire District Judge, Jaffna on the 16th day of January 1962 in the presence of Mr. K. Arumugam proctor on the part of the petitioner and the affidavit of the petitioner dated the 12th day of December 1961 having been read; It is ordered that the abovenamed 2nd Respondent be appointed guardian ad litem over the minor the 5th respondent for the purpose of protecting his interest and of representing him in this case and that the petitioner be declared entitled to have Probate of the Last Will and Testament of the abovenamed deceased as sole legatee and Executrix mentioned in the Last Will dated the 28th August 1960 and attested by K. Arumugam Notary Public, the said Last Will be declared proved and that Probate of the said last will and testament be issued to the petitioner accordingly - unless the Respondents or any other person or persons interested shall appear before this Court on or before the 21st day of February 1962 and state objection or show sufficient cause to the satisfaction of this court to the contrary.

This 16th day of January 1962

Sgd. C. Thanabalasingam District Judge, Jaffna (O 152 2 & 9)

சான்றிதழ் வழாது பெய்க மலிகளஞ் சாக்கமன்னன் கோட்டுறை யாக செய்க குறைவிடா துயிர்கள் வாழ்க சாண்மற யறக்க கோங்க கற்றலும் வேர்வி மல்க மேன்மைமொன் சைவ சீதி விளங்குக வலக பெய்கலாம்

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