

OUR OUTLOOK

By SOURI RAYAN

The impact of Islam on Hindu Society in India resulted in the growth of Sikhism which combined the dynamic democracy of Islam with the philosophy of Hinduism and ensured social justice which was lacking in caste-ridden Hindu Society. The impact of Christianity was the growth of modern Hinduism and modern reform movements such as the Arya Samaj, Bramo-samaj Prarthana Samaj etc. all of which tried to liberalise Hindu thought; yet the masses did not fully appreciate this and only the intellectuals cared for them.

The advent of Sri Ramakrishna Paramahansa and His disciple Vivekananda was a great landmark in the history of Hinduism and could be easily compared to the advent of Sri Sankara in medieval times when Hinduism was in a degenerate form after the Budhistic and Jainistic schisms that interpreted the eternal religion Sanatana Dharma in their own way. The Missionary spirit of Buddhism found ample scope at that time as it appealed to reason more than to faith and laid emphasis more on what one did than on what one believed while conduct and not mere birth determined social position unlike in Hinduism where emphasis was on swadarma which always depended on birth. By this there was no room for progress and society tended to be static. Learning and culture was not well diffused into society. The greatest contribution that Buddhism did to the world was to make knowledge available to all irrespective of varna or caste. The reforms the Budha advocated have found permanent place not only in India but in all the civilised countries of the world where His voice was heard.

The impact of Jainism and Buddhism on the Ta-

(Continued on page 2)

IRAIYANAR AHAPPORUL

An Introduction

(BY A SCIENCE GRADUATE)

(Continued from last issue)

It is not unusual for later scholars to expand or write commentaries on previously existing commentaries. In the case of the Siva Gnana Bodham, for instance, we find that our Lord Meikandan wrote a terse commentary on it (கருத்துரை), Siva Gnana Munivar wrote a short but comparatively longer commentary thereon (சிற்புரை), which Subramania Desikar analysed giving a word for word meaning (கண்ணழித்துரை, or பதவுரை, Muthiapillai, to make mention of one only out of many learned scholars of recent times, wrote an explanatory commentary (விளக்கவுரை) expanding on these previous commentaries. These various commentaries and explanations are expressly shown as such in the printed editions. It is a pity that such details are not expressly indicated as such in the case of the commentary on Irayanar Ahapporul. We may however safely infer and take the முதலிய பொருள் or கருத்துரை, கண்ணழித்துரை, பொழிப்புரை and parts of the அகலவுரை or விளக்கவுரை as from the pen of Nakkirar and the rest of the அகலவுரை as additions made by later scholars.

This is so simple and obvious an inference that there is no need to indulge in a wild goose chase and hunt for words of Sanscrit origin in the commentary to prove that it is not the work of Nakkirar. The non-brahmin movement and consequent aversion to Sanscrit and everything Sanscritic are of recent origin, not even 75 years old. Neither the commentator who lived over 2,000 years ago nor the Author of the book had any intention of slighting the brahmins or their (supposed) language. In the very first Sutram of the book we find that the Author speaks with approval of the eight forms of marriage recognized in Vedic literature and makes express mention of the Gandharvas usage. It should here be noted that the Gandharvas were a class demi-gods (Devas) inhabiting parts of Indra's world mentioned in Sanscrit literature. The second Sutram speaks of the spontaneous association of two lovers as Kama association, using the Sanscrit word Kama காமம் and not its Tamil equivalent of Inpam இன்பம். We see no need to labour the point further. The very word Sutram சூத்திரம், it will be noted, is a Sanscrit term. The fact is that the two languages are so intertwined that our ancients regarded both with equal affection. ஆரியன் கண்டாய் தமிழன் கண்டாய், வடமொழியும் தென் தமிழும் மறைகள் நான்கும் ஆனவன்காரன், so we read in the Devaram. He (God) is Aryan, He is Tamilian, He is the Author of the northern tongue (Sanscrit), the southern Tamil and the Vedas four.

Irayanar Ahapporul is divided into two parts (or chapters) entitled Kalaviyal களவியல், chapter on stealthy or secret association containing 33 Sutras and Katpiyal கற்பியல், chapter on constant chastity where there are 27 Sutras, making a total of 60 Sutras in all. It starts in characteristic vein making mention of the quality of Anpu அன்பு or love which forms the foundation or, shall we say, the corner stone of the whole structure of Ahapporul. Love in its highest aspect is a lofty ideal, so lofty that there is nothing else in the world that can be compared to it. This is why it is described as something synonymous with God, the embodiment of all love and grace, by St. Tirumoolar. அன்பும் சிவமும் இரண்டு என்பர் அறிவிலார், அன்பே சிவமாவது யாரும் அறிகிலார், thus we read in the Tiru-Mantram. The ignorant say that Love and

SPLENDOUR OF SOUTH INDIAN ART

The "Magnificent" bronzes of the Chola period give "some idea of the splendor and importance of this aspect of South Indian Art", according to the American who is Assistant Keeper of the Far Eastern Art at the Ashmolean Museum in Oxford, England.

Addressing an overflow audience at Asia House New York, last Sunday on "The Art and Architecture of South India", Dr. James C. Harle said: "If you get to like South Indian Art, it becomes an obsession. I hope some of you here will get to like it."

Dr Harle, born in Los Angeles, was graduated from Princeton University in 1942 and from Oxford in 1956. He wrote his dissertation on South Indian Art.

Dr. Harle noted that most of the Chola bronzes are still in scores of small temples and have never been photographed. He urged American art lovers to visit South India and photograph these art treasures. In doing so, he said, they would be "Doing a real service to scholarship."

He predicted that the Nataraja format depicting

the energy of the creator will be as important in the history of Art as the Western pattern of the Madonna and child.

In his talk, Dr. Harley stressed the stream of civilization that has flowed from South India. "South India Architecture and sculpture was a late starter and that area has been a stronghold of traditional Indian culture", he said. "But it has not been a backwater", he added. "It has furnished one of the mainstreams of Indian civilization."

Like all Indian Art, that of South India is primarily religious, Dr. Harle said. He expressed the view that most of it should remain in the temples where it is found today but said this complicates the task of the art scholar who must seek it out.

After more than 1,000 years, the stone work in these temples, he reported, is in "almost perfect condition." He said there was something "uncanny and even miraculous" in the survival on the sea-shore temple at Mamallapura, "The earliest surviving building in the South East Asia."

-U. S. I. S.

God are different, they know not that Love itself is God.

The first Sutram of Irayanar Ahapporul reads as follows:

அன்பின் ஐந்திணைக் களவு எனப்படுவது அந்தணர் அருமறை மன்றல் எட்டனுள் கந்தருவ வழக்கம் எனமனார் புலவர்.

What is called களவு or stealthy (or secret) association,—in the five kinds of land and conduct therein (குறிஞ்சி, &c.)—resulting from (reciprocated) love, is (similar to) the Gandharva custom (included) in the eight forms of marriage (recognized) in the precious Vedic (literature) of the brahmins. So say the learned.

This Sutram is of the nature of an introduction giving the reader an indication of the subject matter of the book. As we explained elsewhere there are three forms of Mangala Valthu மங்கல வாழ்த்து or auspicious songs of praise with which authors com-

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தமிழ்ச் சிவாயவே நமஸ்கரிப்போம்
தமிழ்ச் சிவாயவே நமஸ்கரிப்போம்
தமிழ்ச் சிவாயவே நமஸ்கரிப்போம்
தமிழ்ச் சிவாயவே நமஸ்கரிப்போம்
தமிழ்ச் சிவாயவே நமஸ்கரிப்போம்

Hindu Organ

FRIDAY, FEBRUARY 23, 1962

Treasure These Thoughts

Without working externally and doing good deeds, nobody reaches God.

SABBAI'S TRADITIONAL SERVICE

The exemplary lives of our illustrious leaders of the past and their meritorious achievements in the propagation of the Saiva Faith are well reflected in the illuminating history, covering a period of over seven decades, of the time-hallowed religious and cultural organisation, the Jaffna Saiva Paripalana Sabhai.

It was that godly preacher, distinguished for his holiness, piety and scholarship, that Great Navalar, who first infused a new spirit into the religious sphere of this country, by his inspiring speeches and writings and set the stage for religious organisations and educational institutions to be established. The Jaffna Saiva Paripalana Sabhai has grown from stability to stability since its inception under the guidance of eminent Saiva leaders in the religious environment that was created by the Great Navalar. The *Hindu Organ* and the *Inthusathanam* have interpreted the message of the Master who inspired the founders in the true traditional Saiva manner and have indefatigably worked for the safe-guarding and promotion of Saiva Religion and Tamil language according to the cardinal tenets of the Saiva Siddhanta System. Likewise the Sabhai has devotedly maintained a program of patriotic service and has vigilantly watched the interests of religion and language.

Just as temples are absolutely necessary for spiritual prosperity, religious institutions and establishments are need-

ed for the proper welfare of the people. Hence the Saiva Paripalana Sabhai and other similar organisations must be maintained to enable the people lead pious and virtuous lives.

WELCOME UNANIMITY

History was made again on Monday last when the fifteen City Fathers of Jaffna had suddenly found themselves in circumstances that inevitably led to the unanimous choice of the Mayor of the Northern City for the next two years.

The new Mayor is a veteran in local politics having served the city as an Urban Councillor previously. He has acquainted with the affairs of the City for a considerably long period during which time several political changes and innovations in the system of Local Government have taken place. As a school-master, Mr. Jacob has good cultural and educational experience

We are confident that the New Mayor will be able to get the concerted assistance of his colleagues in the Municipal Council and set about in right earnest to solve the many urgent problems that are confronting the Council avoiding the emergence of political factions and groups.

Kalai Pulavar Navaratnam Passes Away

We deeply regret to record the sudden death which occurred last night of Kalai Pulavar K. Navaratnam of Vannarponnai.

Kalai Pulavar was in indifferent health for some time but continued his literary activities till the very end. He visited our office last week and wanted certain back editions of the *Hindu Organ* that carried the news of Swami Vivekananda's visit to Jaffna with a view to publishing a book on that subject. He also favoured us with an article on 'Religion' which appears in today's issue of the 'Inthusathanam'.

As a literary enthusiast, Kalai Pulavar contributed greatly to the development of Art in the North. He was always in the forefront of religious and cultural organisations. It will be remembered that he was the organizing Secretary of the Fifth Tamil Vila held in Jaffna.

The funeral takes place today.

Self-Restraint To Safeguard Freedom of Press

Inaugurating the first U. N. Seminar on Freedom of Information in New Delhi, Dr. S. Radhakrishnan, Vice-President of the Union of India, regretted that there were some people who took sadistic satisfaction, who had criminal tendencies in their minds who were antisocial in character and who were bound to abuse freedom and observed that even in such a situation the freedom of information already conferred on the people should not be withdrawn. He, however, hoped that such people would develop inward restraint and not so much outward restraint.

JAPA SADHANA

By Swami Sivananda

Sadhana is purifying and steadying the mind and fixing it on the Lord. Without Sadhana you cannot attain the sadhya or the object of meditation i.e., the Supreme Being, the abode of immortality and bliss.

Japa is an important Sadhana. Make a resolve and I will do ten malas of Japa today, and do not get up from your Asan or seat till you finish the required number of Malas. This will strengthen your will and enable you to control the mind easily.

Another important point is that there should not be any break in your Sadhana till you finish the required number of Malas. Entry of worldly thoughts planning etc., constitute break. If there is any break after finishing two malas of japa, you should not include the two malas of japa. You must again start the japa and try to finish ten malas. If there is any break after finishing four malas do not include the four malas. Again try to finish ten malas. This will be a trying discipline indeed. But the fruit of such a sadhana is immortality of eternal blissful life in the Atma. You will have to practise it if you wish to attain this highest end or supreme goal.

The moment you sit on the Asan in a closed room, feel that you are a mental Sannyasin. You have nothing to do with the world or family members. Forget everything. If anybody taps at your door, do not be perturbed. Do not open the door. Tell your family people not to disturb you on any score till you finish your sadhana.

(To be continued)

OUR OUTLOOK

(Continued from page 1)

mil country had been to encourage learning and the best Tamil literary works are by Budhistic and Jainistic authors who cultivated Tamil assiduously. In the medieval times where Budhism and Jainism had lost their intellectual vigour and succumbed to formal rituals the time was ripe for the advent of the revivalistic Alvares and Nayanmars with their cult of Bakthi which appealed more to emotion than to intellect. These were followed by Sri Sankara who integrated both emotion and intellect in His writings and commentaries of the Upanishads and Brama Sutras as well as on the Gita which form the prasthanas of Vedanta. His Bakthi is well exemplified in his devotional works e.g. Sivanandalahari, Sundaralahari, Baje Govinda, Subramania Bujanga etc. He was as much a devotee as a Gnani in addition to being a philosopher of Theism. In Him we see not only a "thinker" but also a "feeler" a rare combination of reason and faith.

The great landmark in Tamil literature is the grand Kural which prescribes a way of life common to all humanity with a broad sweep of thought unsurpassed by any others. For this we must be ever grateful to the great Thiruvalluvar.

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1087.

In the matter of the estate of
the late Vairamuttu Seenivasagam of Chankana West
Deceased,

Rasammah widow of Vairamuttu Seenivasagam of
Chankana West

Vs. Petitioner,

1 Seenivasagam Vairamuttu
and
2 Seenivasagam Sivasubramaniam both of Chankana West
Respondents.

This matter coming on for disposal before V. M. Cumaraswamy, Esquire, Acting District Judge, Jaffna on this 18th day of January 1962, in the presence of Mr. T. Vannianathan Proctor on the part of the petitioner and the affidavit of the petitioner dated 27th December 1961 having been read: It is declared that the petitioner as widow of the deceased Vairamuttu Seenivasagam, is entitled to have Letters of Administration to the estate of the said deceased issued to her, unless the respondents abovenamed or any other person shall on or before

A. I. R. Broadcast of Indian Elections

All India Radio has made arrangements to broadcast a series of special news bulletins about election results between February 25 and March 1.

These bulletins, according to an A. I. R. announcement, will be broadcast from Delhi as well as from the regional stations of All India Radio.

From Delhi, eight additional news bulletins in Hindi and English will be broadcast daily, beginning from the night of February 25, till the night of March 1. All the eight bulletins will be of 15 minutes' duration and will be relayed by all stations of All India Radio. Two of these bulletins will be in the early morning giving the overnight election picture. There will be two bulletins each carrying a round-up of the latest election news.

The timings of these special news bulletins will be as follows:

English: 0600-0615 hrs
1200-1215 hrs; 1630-1645 hrs; 2245-2300 hrs,

Hindi: 0615-0630 hrs,
1215-1230 hrs; 1645-1700 hrs; 2230-2245 hrs,

In order to provide an overall and country-wide picture of the electoral scene everynight to listeners in their regional languages, a special bulletin will be broadcast by all stations in the States in the respective language of their region between 21-15 and 22-30 hrs.

The first of the special bulletins from Delhi and regional stations, will be broadcast on the night on Sunday, February 25 at their scheduled hours after 9-00 p. m.

There will be no change in the current bulletins and the special bulletin will be additional ones.

—Madras Hindu,

the 2nd day of March 1962 show sufficient cause to the satisfaction of this Court to the contrary.

This 18th day of January 1962

Sgd. V. M. Cumaraswamy
Acting District Judge.

Drawn by
T. Vannianathan
Proctor for Petitioner.

(O. 165. 23 & 2)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 25-2-62 TO 3-3-62

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

You will find vast improvements in your affairs this week. But Monday evening Tuesday and Wednesday may be a little troublesome. Rest of the week will turn favourable again.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Some changes in routine likely this week. Misunderstanding in the family circle also shown. Thursday and Friday must be spent with care. Keep your temper under control for some time.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

You will make unexpected progress in your undertakings this week. New ventures will bring in good results. Your friends will be very helpful. But minor health upsets likely. Spend the last day with care.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Domestic affairs will be in a mess. You will have no mental peace. New ventures will be delayed. Health upsets also shown. Friends of the opposite sex will be helpful.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

This week will be favourable for new deals. Run to enemies and success in competition promised. But minor domestic upsets likely.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

You will find freedom curtailed this week. Misunderstandings in the domestic circles shown. Friends will help you out of difficulties. Last day of the week will see a downfall of enemies.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

A good week for professional deals. Gains in agricultural pursuits also promised. Strangers and foreigners will be helpful in your undertakings.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Some favourable changes promised this week. Misunderstandings will be cleared. Friends will come to your rescue. But minor health upsets likely.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Be careful in your dealings with your friends and relatives this week. You are liable to fall out with them. Professionally a fairly good week.

CAPRICORNUS Uttiradam 2, 3, 4. Thiruvonam, Avittam 1, 2. [Makara Rasi]

Your mind will be confused this week. You will find it difficult to solve problems. But some improvements in your professional deals promised. Financial gains also shown.

AQUARIUS Avittam 3, 4. Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

You will be able to steer clear of obstacles this week. Some of your personal problems will be solved. But domestic conditions will not be satisfactory. Minor health upsets also likely.

PISCES Pooraddati 4, Uttaraddati, Revati. [Meena Rasi]

You may not be able to get the same amount of help from your friends as you got earlier. But professionally it is a good week. Financial gains also promised. Health a problem for some more time.

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1059

In the matter of the intestate estate of the late Kanthar Thambippillai of Alaveddy South Deceased.

Thambippillai Nadarajah of Tellippalai East

Vs. Petitioner.

- 1 Thambippillai Mar-kandu of Colombo
- 2 Thambippillai Kandaswamy of do
- 3 Thambippillai Ramachandran of Alaveddy South
- 4 Thambippillai Velautham of Colombo
- 5 Thambippillai Sivasubramaniam of Alaveddy South
- 6 Saraswathy daughter of Thambippillai of do
- 7 Thambippillai Sellathurai of do
- G. A. L. 8 Meenachy widow of Thambippillai of do
- Minor 9 Thilagawathy daughter of Thambippillai of do Respondents.

This matter coming on for disposal before N. Krishnadasan Esquire, District Judge, Jaffna, on the 27 day of October 1961 in the presence of Mr. M. Sithamparanathan, Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the abovenamed 8th respondent be appointed Guardian-ad-litem over the minor 9th respondent to represent her in this action and that the petitioner be declared entitled to have Letters of Administration to the estate of the abovenamed deceased as son of the said deceased and that the same be issued to the petitioner unless the respondents or any other person interested shall appear before this Court on or before the 13th day of December 1961 and show cause to the satisfaction of this Court to the contrary.

This 27th day of October 1961,

N. Krishnadasan (Sgd.) District Judge.

Drawn by M. Sithamparanathan (Sgd.) Proctor for Petitioner.

13-12-61

Time to show cause extended till 26-1-62, N. K. (Inid.) D. J.

26-1-62

Time to show cause extended till 2-3-62.

(Sgd.) V. M. Cumaraswamy Actg. D. J., (O. 167. 23 & 2)

Letters of Administration be issued to her accordingly unless the Respondents or any other person or persons interested shall appear before this Court on or before 14th March 1962 and state objection or show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna this 24th day of January 1962

V. M. Cumaraswamy District Judge, Jaffna (O 164 23 & 2)

NOTICE

This is to inform that Share Certificates issued in favour of Mr. Vetti-vetpillai Sivasubramaniam of Kanthar Valavu, Chem-many Road, Nayanmarkadu, bearing share Nos: 171 to 180 have been reported lost by his wife.

Duplicate Certificate will be issued unless objection is lodged within fourteen days from date hereof by a person duly entitled to do so.

S. PADMANATHAN, Secretary, The Jaffna Co-operative Stores Ltd., 420, Hospital Road, JAFFNA.

16th February 1962. (M 146 23, 2 & 9)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. 1011.

In the matter of the Last Will and Testament of the late Sinnathamby Chelliah of Urumpiray

Petitioner

Vs.

- 1 Packiam widow of Chelliah
- (dead) 2 Chelliah Velautham
- 3 Chelliah Rasiah
- 4 Arulsothy daughter of Chelliah
- 5 Chelliah Rajendran
- 6 Velautham Lalith Ravendian
- 7 Tara daughter of Velautham and
- 8 Selvarany widow of Velautham all of Urumpiray

Respondents

This matter coming on for disposal before N. Krishna Dasan Esquire District Judge Jaffna on the 17th day of July 1961 and on the 8th day of December 1961 in the presence of Mr. A. Subramaniam Proctor on the part of the Petitioner, and the Petitions and affidavits of the petitioner and the affidavit of the Notary and witnesses of the said Last Will having been read:—

It is ordered that the 1st respondent abovenamed be appointed as the Guardian-ad-litem over the minors, the 3rd to 5th respondents and the 8th respondent abovenamed be appointed as the Guardian-ad litem over the minors, the 6th and 7th respondents abovenamed; that the 6th and 7th respondents be substituted in the place of the 2nd respondent and that the said Last Will and Testament No. 5169 dated 11th April 1957 and attested by A. Subramaniam Notary Public be declared proved and that the petitioner is entitled to Probate thereof and the same be issued to the Petitioner accordingly unless the respondents or any other persons shall appear before this court on the 21th day of January 1962 and show sufficient cause to the satisfaction of this court to the contrary.

This 8th day of December 1961 (Sgd.) V. M. Cumarasamy District Judge

24-1-62 Time to show cause extended to 7-3-62

Sgd. V. M. Cumaraswamy District Judge (O 166 23 & 2)

IRAIYANAR AHAPPORUL

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mence their books, to wit: (1) காப்பு, வணக்கம், நமஸ் காரம் or worship of God, (2) பொருள் இயல்பு உரைத்தல், வஸ்து நிர்ந்தேசம் or indication of subject matter, and (3) வாழ்த்து, ஆசி or bestowal of well-wishes or blessing. This first Sutram of Iraiyanar Ahapporul comes under the category of பொருள் இயல்பு உரைத்தல், indication of the subject matter of the book. It should be noted that what is called களவு here includes கற்பு, constancy of affection to the stealthy lover only. It does not mean indiscriminate stealthy association with all and sundry.

This Sutram does not expressly define what Kalavu is but merely states that it is identical with or similar to one particular custom out of many which are well known to students of Vedic literature. The second Sutram proceeds to explain what this particular custom is. It reads:

அதுவே, தானே அவனே தமிழர் காணக் காமப் புணர்ச்சி இருவயின் ஒத்தல்.

It is verily (a case of) love at (first) sight and (spontaneous) union between him and her (two lovers) of one mind meeting alone (at a lonely spot) (where the love continues) reciprocated in equal intensity then and thereafter (so much so that the feeling of duality is lost).

(To be continued)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1095

In the matter of the intestate estate of the late Eliathamby Thamothersampillai of Chunnagam Deceased

Thaiyalnayagam widow of Elaiathamby Thamothersampillai of Mallagam

Petitioner

Vs

1. Thamothersampillai Swaminathan and

2. Sarojinidevi daughter of Thamothersampillai both of Do

Respondents

This matter coming on for disposal before V. M. Cumarasamy Esquire District Judge Jaffna on the 24th day of January 1962 in the presence of Mr. S. Kanagasabapathy proctor on the part of the petitioner and the affidavit of the petitioner dated the 13th day of December 1961 having been read: It is ordered that the petitioner be declared entitled to have letters of administration to the estate of the said intestate as his widow and directing that such Let-

ters of Administration be issued to her accordingly unless the Respondents or any other person or persons interested shall appear before this Court on or before 14th March 1962 and state objection or show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna this 24th day of January 1962

V. M. Cumaraswamy District Judge, Jaffna (O 164 23 & 2)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1085In the matter of the intestate
estate of the late Ramoo-
pillai Ambalavanar of Ach-
shelu in the District of
Jaffna Deceased.Ambalavanar Arulnesavasan
of Achshelu in the District
of Jaffna Petitioner

Vs,

- 1 Rajaledchumy daugh-
ter of Ramoopillai
Ambalavanar
Minor 2 Ambalavanar Rajase-
garam [raja
3 Ambalavanar Solva-
" 4 Sarojinidevi daughter
of Ramoopillai Amba-
lavanar
" 5 Ambalavanar Gopala-
krishnan and
6 Achchimuttu widow
of Ambalavanar all of
do Respondents.

This matter coming on for
disposal before C. Thanabala-
singham Esquire, District
Judge, Jaffna on the 15th day
of January 1962 in the pre-
sence of Mr. C. Arumugam
Proctor on the part of the
petitioner and the affidavit of
the petitioner having been
read: It is ordered that the
abovenamed 6th Respondent
be appointed guardian ad litem
over the minors the 2nd, 3rd,
4th and 5th respondents for
the purpose of protecting their
interest and of representing
them in this case and that the
petitioner be declared entitled
to have Letters of Adminis-
tration to the estate of the
said intestate as his son and
one of his heirs and directing
that such Letters of Adminis-
tration be issued to him
accordingly unless the res-
pondents or any other person
or persons interested shall
appear before this Court on
the 28th day of February 1962
and state objection or show
sufficient cause to the satisfac-

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1084.

1. Ambalavanar Kanapati-
pillai and wife
2. Manonmany of Karaitivu
West Jaffna

Vs Petitioners

Theivanai widow of Kana-
patipillai Kathiravelu of do
RespondentIn the matter of the Estate
of the late Kanapatipillai
deceased, of Karaitivu West
Jaffna

This matter coming on for
disposal before C. Thanabala-
singham Esq., District Judge,
Jaffna on the 15th day of
January 1962 in the presence
of Mr. K. Arumugam, Proctor
on the part of the petitioner
and the affidavit of the above
mentioned petitioner dated
27th & 31st December 1961,
having been read.

It is declared that the said
Petitioners be declared en-
titled to have Letters of Ad-
ministration to the estate of
the said intestate as the 2nd
named Petitioner is the only
daughter and one of his heirs
and that they are entitled to
have Letters of Administra-
tion issued to them accord-
ingly unless the respondents
or others interested shall on
or before the 28th day of
February 1962 show sufficient
cause to the satisfaction of
this court to the contrary.

This 15th day of January 1962

Sgd. V. M. Coomarasamy
District Judge, Jaffna
(O. 159 16 & 23)tion of this Court to this con-
trary.

15th January 1962,

Sgd. V. M. Coomarasamy,
District Judge
Jaffna,
(O. 162, 16 & 23)HINDU ORGAN
&
INTHUSATHANAM

Agent in Colombo

S. KR. M. MANI,
92, New Moor Street
COLOMBO-12.

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1102In the matter of the intestate
estate and effects of the late
Kathiravelu Bastiampillai of
Jaffna Deceased.Mariamma widow of Kathira-
velu Bastiampillai of No. 11,
Martyn Road Lane, Jaffna

Vs. Petitioner.

G.A.L. 1 Bastiampillai Hyppo-
lyte Thanarajah of
Land Settlement De-
partment, Colombo2 J. V. Chelliah of Army
Head Quarters, Pana-
goda, Homagama and
wife

3 Metil Primrose

4 Bastiampillai Antho-
nythasan PuvirajahMinor 5 Bastiampillai Johns-
tan Emmanuel Vima-
lasegara" 6 Hilda White Rose
Sucillawathy daugh-
ter of Bastiampillai" 7 Mary Ida Thilaga-
wathy daughter of
Bastiampillai" 8 Mary Donatilda Green-
rose Premawathy
daughter of Bastiam-
pillai" 9 Mary Emelda Keetha-
wathy daughter of
Bastiampillai" 10 Mary Anne Kajitha-
wathy daughter of
Bastiampillai" 11 Mary Jane Vanitha-
wathy daughter of
Bastiampillai" 12 Turtilda Karunawa-
thy daughter of Bas-
tiampillai, all of No.
11, Martyn Road Lane,
Jaffna Respondents.

This matter coming on for
disposal before V. M. Cumara-
samy Esquire, District Judge,
Jaffna, on the 3rd day of
February 1962 in the presence
of Messrs. Selvarajah and
Mahesan Proctors on the part
of the petitioner and the peti-
tion and affidavit of the peti-
tioner having been read:

It is ordered that the above-
named petitioner as the widow
of the deceased be declared
entitled to take out Letters of
Administration to the estate
of the deceased and Letters of
Administration be issued to
her accordingly and that the
1st respondent be appointed
as Guardian-ad-litem over the
minors the 5th to 12 Respon-
dents unless the respondents or
any other person or persons
interested in the subject matter
of this application shall appear
before this court on or before
the 21st day of March 1962
and show sufficient cause to
the contrary to the satisfac-
tion of this court.

It is further ordered that
the 1st respondent do produce
the minors on the said date.

This 3rd day of February 1962

Sgd. V. M. Coomarasamy,
District Judge, JaffnaDrawn by
Sgd. Selvarajah & Mahesan
Proctors for Petitioner.

(O. 163, 23 & 2)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1046.In the matter of the intestate
estate of the late Kandiah
Ratnasamy Civilian Clerk
Army Head Quarters
Colombo DeceasedParameswary widow of Kan-
diah Ratnasamy of Erlalai
Vs. Petitioner

1. Ratnasamy Sanmugaratnam
2. Pamila Devi daughter of
Ratnasamy
3. Ratnasamy Ranjit The 1st
to 3 are minors appearing
by their Guardian ad litem
4. S. Murugesu of Erlalai East
Retired Teacher

Respondents

This matter coming on for
disposal before N. Krishna-
dasan Esqr District Judge
Jaffna on the 15th day of
November 1961 in the pre-
sence of Mr. V. S. Velayu-
thampillai Proctor on the part
of the Petitioner and the affi-
davit and Petition of the Peti-
tioner having been read.

It is ordered that the above-
named 4th Respondent be
appointed Guardian ad litem
over the minors 1 to 3 Res-
pondents for the purpose of
watching their interests in
these administration proceed-
ings and that Letters of Admi-
nistration over the estate of
the said deceased be issued to
the Petitioner as his lawful
widow unless the said Res-
pondents or any other person
or persons interested shall
appear before this court on
the 12th day of January 1962
and show sufficient cause to
the satisfaction of this court
to the contrary.

It is further ordered that
the 4th Respondent do pro-
duce the said minors in court
on the said date.

This 19th day of November
1961Sgd. C. Thanabalasingam
District JudgeDrawn by
Proctor for PetitionerTime to show cause
extended to 23-2-1962

Sgd. C. T.

D. J.

(O. 160 16 & 23)

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDROTestamentary Jurisdiction
No. 715In the matter of the intestate
estate of Kandiah Sabarat-
nam of Vallipurakurichy,
Puloly West, Point Pedro,
Deceased.Annammah widow of Kandiah
Sabaratnam of Vallipura-
kurichy, Point Pedro

Vs. Petitioners.

- 1 Rajaledchumy daughter
of Sabaratnam
2 Sabaratnam Sidampara-
nathan
3 Selvarani daughter of
Sabaratnam
4 Pathmavathy daughter
of Sabaratnam
5 Kandappar Visuvalin-
gam all of Vallipura-
kurichy, Point Pedro

This matter coming on for
disposal before A. Vaithilingam
Adl. District Judge, Point
Pedro on the 20th day of
December 1961 in the pre-
sence of Mr. N. A. Rajarat-
nam Proctor on the part of
the Petitioner and the affida-
vit and Petition of the Peti-
tioner having been read:

It is ordered that the peti-
tioner be and he is hereby
declared as widow of the
abovenamed deceased, to
have Letters of Administra-
tion to the estate of the de-
ceased abovenamed issued to
her accordingly and also that
the 5th respondent abovenamed
be and he is hereby
appointed Guardian-ad-litem
of the 1st, 2nd, 3rd and 4th
minor respondents abovenamed
to represent them for all pur-
poses of this action, unless the
respondents abovenamed or
any other person or persons
interested shall on or before
the 23rd day of March 1962
show sufficient cause to the
satisfaction of this Court.

It is further ordered that
the abovenamed 1st to 4th
Respondents should be pro-
duced on the said date
23-3-1962.

This 20th day of
December 1961.Sgd. A. Vaithilingam
Adl. District Judge.Drawn by
N. A. Rajaratnam
Proctor for Petitioner.
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විකුණුම් සලසා දෙමු.

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Editor: R. N. SIVAPIRAKASAM,