

PASSIVE RESISTANCE TO SINHALA 'SRI'

Number Plates In Motor Vehicles Display Tamil Letters

Splendid Success Of Anti-Sri Campaign

IN full response to the call of the United Action Committee representing the All Ceylon Tamil Congress, the Federal Freedom Party and the Tamil Youth Front, owners of more than hundred and fifty motor cars displayed Tamil letters in the number plates of their cars and went round the Jaffna Peninsula in two processions, one headed by Mr. G. G. Ponnambalam and the other by Mr. S. J. V. Chelvanayakam. The public of Jaffna assembled in large numbers and enthusiastically cheered the procession of cars all along the routes.

The Mayor of Jaffna, S. Saravanamuttu, Mr. S. S. Navaratnam, Mr. T. Ganeshalingam, M. R. R. Crosette Thambyah, Sivasithamparam and S. Mr. S. Shivapadasunderam, Kathiravetpillai, Proctors Principal Parameshwara C. Arulambalam, K. V. College, Mr. S. H. Perinpanayakam, Principal, Kokkuvil Hindu College, Mr. I. P. Thuraiatnam, A. Thanabalasingam, V. Selvadurai, S. Nadarajah, A. V. Sathasivam, R. N. Sivapirakasam, Dr. S. A. Navaratnam M. P., Mr. V. Tharmalingam and several A. Kandiah M. P., Advocates.

The Police officers merely took down the numbers of the motor vehicles that carried number plates with Tamil letters inserted but did not interfere in anyway with the resisters. The Passive Resistance movement was quiet and disciplined.

The Second day the Resistance was offered by chosen volunteers who earlier intimated to the Premier and the Police officers of their activities and the routes which the protest procession would take. The volunteers were led in two groups one with Mr. G. G. Ponnambalam driving his car and the other with Mr. S. J. V. Chelvanayakam at the wheel.

(See page 2)

Real Roots Of Democracy

Lie In The Villages

(Extracts from a speech delivered by Shri Nehru Prime Minister of India at a Conference of Panchayatdars in Madhya Pradesh.)

"In the ultimate analysis, it is the Panchas who will regulate the pace of progress in India.

The Panchas as "leaders of men" in their areas had to rise above petty party groupings and help fight old prejudices relating to caste, provincialism and communalism. This would go a long way in regenerating the economic life of the villagers.

The main cause of poverty in the villages

was the slow decay, during British rule, of village crafts. The villagers, who were deprived of these avenues of work and employment fell back upon land. The result was that pressure on land, which was already heavy, increased. In the new India of today, more and more importance was being given to encouraging cottage and village crafts.

Social problems like untouchability, could not be solved merely by pass-

ing laws. Legislation was essential to clear the way but the people took time to change their habits and prejudices. But in the new India, which would be a socialist India, casteism, untouchability, communalism and religious animosity would have no place.

The Panchas should instil in the minds of the villagers, the feeling that they were not citizens of their respective villages or their States but of India. "I would ask you to have a map of India placed in all your Panchayat ghars so that the villagers might know their own country better. Our villagers must start taking interest, apart from their own local problems, in the bigger questions affecting India. They have all to remember that their village is part of

CULTURAL BACKGROUND TO BROADEN THE MIND

Universities Must Build A Noble Tradition

ADDRESSING the new graduates of the Viswabhārati University at Santiniketan, Premier Nehru said that the basic faith in the future of man should help the people tide over the great crisis that is threatening to overwhelm human civilisation and added:-

"You have got something in Viswabhārati, which is not to be easily reproduced. We have great universities and machines, but is very difficult to build up a tradition. You have that advantage here, which you cannot have by reading books."

"Whenever I read that essay on Crisis in Civilisation by Gurudev. I

India and India is part of the world."

The real roots of a democracy lay in the villages. The real yardstick to measure progress in India would be by the condition of the villagers. "You should remember that it is the common working people who will play the most vital role in taking the country forward. Do not think that the Ministers could do this job."

The secret of success of any political philosophy, capitalism, socialism, Communism and Gandhism, lay in hard persistent, co-operative work."

"We have kept Socialism as our aim. But Socialism cannot be achieved by passing laws. People will have to work hard to produce more and increase the wealth of the country. Only then could more houses, food and clothing be made available to the people. A new consciousness had to arise among the people that while serving themselves, they had to serve society also. This was very essential because every individual derived so many benefits from society.

wonder what the great savant wrote then is precisely applicable to-day, and perhaps even more so than when he wrote it". He was apprehensive of the shape of things to come—the crisis that civilisation was facing due to individual and national thinking in terms of might. "Such a situation arises when some Powers lined up behind other Powers and are ready to destroy good things of life—call it religious, spiritual or scientific"

The resultant hatred, fear and violence, were the worst combination that gripped an individual or a nation. It was a pity that these dominated many countries and many peoples were even swept by passions. "I do not know what an individual or a nation can do under the circumstances to avert all these, that is to say what steps can an individual or a nation take to stop them. In the final analysis, before doing anything in such a context some kind of basic approach is necessary for the future of man and humanity."

One had to rely on the basic faith in the future of man to which Gurudev had made frequent references. Without that basic faith, the world would be drifting apparently towards some kind of disaster "It is this faith which makes us survive and give energy to counter the disaster."

"We have in India", large number of universities which are producing

(Continued on page 6)



தருகிறதற்குமே.
நமச்சிவாயவே ஞானமுங் கல்வியும்
கந்தசிவாயவே துணையி னிச்சையும்
நமச்சிவாயவே நாதவின் நேத்துமே
நமச்சிவாயவே நன்னெறி காட்டுமே.
தருகிறதற்குமே.

Hindu Organ

FRIDAY, JANUARY 25, 1957

Treasure These Thoughts

"This human body, O sons, is not meant for indulgence of petty sensual pleasures which even worms in a dunghill, swine and dogs enjoy and which are a source of endless misery. This precious body is worthy of a higher purpose. It is meant to be an instrument for the attainment of divine bliss."

SINHALA SRI RESISTANCE

Premier Bandaranaike whose patience has been taxed to breaking point by the several embarrassing 'situations' that have been created by members of his Party, however, appears to be prepared to exhibit exceptional endurance of the provocation of the 'passive resisters' who take serious objection to the insertion of 'Sinhala Sri' in the number plates of motor vehicles. The Head of the M. E. P. Government is perhaps endeavouring to *pooh pooh* the 'passive resistance' movement by ignoring the challenge of the leaders of the Tamil speaking people. But matters that cannot be ignored however much an interested party may try, cannot be ignored. The 'Sinhala Sri Resistance' movement has been dismissed as a mere 'demonstration' not by the M. E. P. Government alone but also by a section of the Press. What had been a very welcome sight of a spontaneous enthusiasm of a United Front of all the leaders of All Ceylon Tamil political parties on January 19 and 20, was described as a demonstration of leaders vying with one another for supremacy. All these subtle attempts, however, have failed to minimise the effect and strength of the 'passive resistance' movement. Even if Premier Bandaranaike continues to persist in refusing to take notice of the defiance of the law by the accredited leaders of

the Tamil speaking people, the triumph of the 'resistance' movement cannot be ignored.

Here is a movement that has been launched merely to protect the rights of a substantial section of the people. It has not been conceived in a feeling of ill-will or hatred but has been formulated by the leaders in the conscientious discharge of their duty, bearing malice to none. If the campaign directs the people to defy the law, this willing act of law-breaking is being done only to have an iniquitous law removed.

And as the movement begins to gather momentum with a selected band of disciplined volunteers always becoming available for the campaign to be steadily sustained, the 'resistance' to the reprehensible 'Sinhala Sri' regulation under the Motor Traffic Act will draw the compulsory attention of the Premier to glaring facts. For all cars belonging to Tamil speaking people will carry number plates with Tamil letters inserted and the 'Sinhala Sri' amendment of the Motor Traffic Act will remain invalidated as far as the Tamil speaking people are concerned.

Mr. Bandaranaike, apparently, has not ignored the 'passive resistance' movement on the score of ineffectiveness; he has ridiculed it as a 'foolish move.' It is a common failing with leaders to call the activities of the 'Opposition' absurd. Did not Sir John Kotelawala characterize Mr. Bandaranaike's pre-General Election move to form a United Front to defeat the U.N.P. a foolish attempt? Earlier was that not said of Mr. Bandaranaike by his political opponents that he was living in a fool's paradise thinking of becoming the Premier of Sri Lanka?

A responsible person of the position of a Premier should certainly know that the legitimate grievances of a section of the people cannot be laughed away contemptuously or jestingly. Nor should the party in power hug the illusion that any longer could a Tamil leader be set against another by mischievous press reports. The Sinhala only Act and all those implementing regulations that flow from it stand rejected by the entire Tamil speaking people as a vicious violation of even the few safeguards in the present Constitution.

PASSIVE RESISTANCE TO SINHALA 'SRI'

(Continued from page 1)

Mr. S. Baskaran of the Tamil Youth Front had the English letters in the number plate of his motor cycle changed phonetically to Tamil (this was done in all cases) and went ahead of the procession of cars.

Advocate K. E. Kathirgamalingam, Proctor V. K. Rudrasingam, Mr. C. S. K. Namasivayam Chetty and Mr. V. Rajasekaram exhibited Tamil letters and numerals in their cars.

Mr. R. R. Crossette-Thambyah, Q.C., President of the Tamil United Front, took a leading part in the 'protest processions' on Saturday and Sunday and issued a statement about the campaign along with Mr. S. J. V. Chelvanayagam and Mr. G. G. Ponnambalam.

In the Eastern Province

Mr. C. Vanniasingham M. P., President of the Federal Party, Mr. A. Amirthalingam, M. P. and Mr. C. Rajadurai M. P., led the Anti Sinhala Sri movement in Batticaloa. A large number of cars took part in the protest procession.

In Trincomalee all parties got together to launch the 'passive resistance' movement. Mr. N. R. Rajavarothayam M. P. and Mr. T. Ehamparam, Chairman of the Trincomalee Urban Council, took a leading part in the Anti Sinhala Sri Campaign.

'Unity' Deputation to P. M.

In the meantime a deputation consisting of Mr. C. Coomaraswamy, The Rev. Naravila Dharmaratna Thero, The Rev. Celestine Fernando, Mr. C. J. Oorloff and Senator A. M. M. Azeez met the Premier on Monday last and urged that suitable remedial measures should be taken to win the confidence of the minorities. It was suggested that suitable legislation should be introduced for the purpose of

1. "Securing due official recognition to the Tamil language.

2. "Providing for a longer period in which to complete the transition from English

3. "Providing for both media of instruction, viz., Sinhalese and Tamil, in the University when the present medium is changed, ensuring that

An Unsatisfactory Situation

The situation created by the Government notification requiring the use of the word 'SRI' in Sinhalese characters only has unwittingly led to an unhappy state of affairs. The worth of every measure adopted either by Government or any other political party or individual has to be judged by the test as to whether it is conducive to national solidarity and unity and to the peace, prosperity and happiness of all sections of the people of the country, and to the spirit of co-operation that ought to exist between various sections of the people of Ceylon. Judged by this test, it is patent that the notification has resulted in adding to the discord prevailing among the various sections of the people of Ceylon, without its benefiting in any manner, any section of the people. The imposition of the notification

By
S. SIVASUBRAMANIAM

while rightly arousing the opposition of the Tamil speaking people has not brought any good whatsoever or conferred any benefit material or otherwise on the Sinhalese speaking people.

What the Tamil speaking people are objecting to is I believe not the use of Sinhalese letters but the omission of a provision for similar use of Tamil characters.

It is an undeniable fact that the Sinhalese and Tamil are the two national languages of Ceylon.

a Tamil speaking person, if he so desires, may transact business with the State in his own language.

4. "Ensuring that Government publications and notifications are both in Sinhalese and Tamil.

5. "Enabling proceedings in Parliament to be conducted both in Sinhalese and Tamil

6. "Giving each local body the right to determine the language of its administration (with the proviso that members may speak either in Sinhalese or in Tamil and that ratepayers will be able to transact their business in either of the national languages).

Omission to provide for the use of either language in 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

The present notification is not only against the accepted principle of Sinhalese and Tamil being the two national languages of Ceylon but is also in conflict with the formula of the Government party assuring the reasonable use of Tamil. The omission in the notification for the use of Tamil in numbering motor vehicles is at variance with the manifesto of the Government party on the language matter.

The Tamil speaking people have no alternative except to disregard the notification by violating it and other connected regulations. It may be stated that the validity of the notification is capable of being successfully challenged in a Court of law, if appropriate legal proceedings are taken.

In the circumstances, it is high time that a conference between the leaders of the various sections of the people is held with a view to removing the causes of the present tension. If the Govt. and the Prime Minister could take the initiative, it would naturally be a source of added strength to the Government. If, for any reason or other, it is deemed not immediately practicable by Government circles, others interested in the welfare of the country could initiate necessary steps for removing the deadlock and Government could come into the picture later.

The news that a deputation consisting of Messrs. C. Coomaraswamy, Bhikku Naravila Dharmaratna Thero, Senator A. M. A. Azeez, Rev. Celestine Fernando and Mr. C. J. Oorloff met the Prime Minister in support of a memorandum (Continued on page 5)

Gandhiji's Letters To Friends In Denmark

His Excellency Mons greatly influenced the minds of the people.

Presenting the collection, the Danish Ambassador said that the teachings of Mahatma Gandhi showed that the only alternative to an endless succession of hates and wars was to realise that search for truth, fearlessness, tolerance and love were the supreme methods of warfare and the only victory was to turn your enemy into your friend.

Accepting the gift, Maulana Azad said that this valuable present was not from one individual to another but from one country to another. He was deeply moved by the Minister's reference to Mahatma Gandhi's teachings. He said that the life of the Indian nation today was a reflection of Gandhiji's life. Although, he added, it was an imperfect and incomplete reflection, our constant endeavour was to make it as perfect as possible.

The letters are from a collection in the Royal Danish Library, Copenhagen, and are intended to be preserved in the Gandhi Smarak Sangrahalaya. These letters were written by Mahatma Gandhi to several of his friends including children in Denmark. One of the letters contains Gandhiji's views on the role of non-violence in foreign affairs. Gandhiji had several friends in Denmark, where his thoughts

High-Jump Star Ethirveerasingham

Member of Ulca Track Team

Ceylon's foremost high jump star, Nagalingam Ethirveerasingham who is now a student at the University of California at Los Angeles, says he is looking forward to participating this spring as a member of ULCA's track squad.

The 22 year old freshman student from Jaffna participated in the 1952 Olympic games and qualified for the finals in the 1956 Olympics at Melbourne. However, he sustained an injury before the finals and did not meet his own record of six feet six and one half inches—a record he has held in Ceylon since 1953. He also shares the Asian high-jump record of six feet, four and seven eighths inches with three other athletes.

"I was thrilled to be in the Olympic games," Ethirveerasingham said in an interview.

The Asian Foundation paid his travel expenses and he is paying his own college expenses.

He said he plans to start working next month in the cafeteria on the campus. By working there 20 hours a week he will get his meals free.

The young athlete credited ULCA's track coaches with helping him get situated at the ULCA campus of 16,000 students. Ethirveerasingham shares an apartment with three other students, one of whom is a track man.

"I still feel a little new at ULCA," he admitted, "because I was gone for a month at the Olympics. I had a lot of work to catch up on but other students in my classes helped me."

Although the young Ceylon student says he is learning to play American football and baseball when he finds the time, his biggest concern is improving his own high-jump record.

U. S. I. S.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 263

In the matter of the intestate estate of the late Sinna thamby Marimuttu of Anaipanthi, Jaffna. Deceased.

Velupillai Ponniah of Anaipanthi, Jaffna. Petitioner.

Vs.

1. Marimuthu Yoganathan,
2. Marimuthu Maheswary,
3. Marimuthu Venkateswary,
4. Marimuthu Rajeswary,
5. Marimuttu Meeneswary,
6. Marimuthu Puvaneswary,
7. Marimuthu Yogeswary and
8. Marimuthu Selvaranee, all of Anaipanthi, Jaffna, Minors appearing by their Guardian ad litem

9. K. E. Ramalingam of Post Office Road Chankanai Respondents

This matter of the petition of the petitioner abovenamed praying that the 9th Respondent be appointed Guardian ad litem over the first to eighth minor respondents abovenamed and that the petitioner be declared entitled to have Letters of Administration issued to him accordingly coming on for disposal before N. Sivagnanasundaram, Esquire, Additional District Judge, Jaffna on the 3rd day of January, 1957 in the presence of Mr. A. Thanabalasingam, Proctor on the part of the petitioner abovenamed and the petition and affidavit of the petitioner having been read.

It is ordered that the 9th Respondent be appointed Guardian ad litem over the 1st to 8th Respondents, that the petitioner be declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that Letters of Administration issued to the petitioner accordingly, unless the Respondents or any others shall show sufficient cause, if any to the contrary on or before the 11th day of February, 1957 at 10 o'clock in the forenoon.

And it is further ordered that the 9th Respondent do

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 249

In the matter of the estate of the late Visaladohy wife of Nagenthirar Velauthapillai of Saravanai Deceased Nagenthirar Velauthapillai of Saravanai, Kayts

Vs Petitioner

1. Pakkiam daughter of Nagenthirar Velauthapillai
2. Velupillai Kengatharam both of Saravanai, Kayts Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 31st day of October 1956 in the presence of Mr. C. C. Somasegaram Proctor on the part of the petitioner and on reading the affidavit and petition of the petitioner.

It is ordered that the abovenamed 2nd respondent be appointed guardian-ad-litem over the minor the abovenamed 1st respondent and that Letters of administration to the estate of the abovenamed deceased be issued to the petitioner as the lawful husband of the abovenamed deceased, unless the respondents abovenamed or any others interested appear before this court on or before the 7th day of December 1956 and show sufficient cause to the satisfaction of this court to the contrary. It is further ordered that the said minor should be produced in court on the said date.

This 31st October 1956

Sgd. P. Sri Skanda Rajah District Judge

Order Nisi extended for 13.2.57
Sgd. P. Sri Skanda Rajah D. J.
(O 316 25 & 1)

produce the said minors the 1st to 8th Respondents in Court on the same date.

This 3rd day of January, 1957.

Sgd P. Sri Skantha Rajah District Judge, Jaffna.

Drawn by

Sgd A. Thanabalasingam Proctor for Petitioner
(O. 315 25 & 2)

S.S.C. Tamil Text Commentary

BOON TO BOTH
TEACHERS AND STUDENTS

Scholarly Commentary

ON

KUMBAKARNAN
VATHAIPPADALAM

V

BY

Vidwan K. Vendanar

JAFFNA SAIVA PARIPALANA SABHAI
PUBLICATION

AVAILABLE AT
THE HINDU ORGAN OFFICE.

R. MAHADEVA PATHER,
MANUFACTURING JEWELLER,

(ESTABLISHED 1940)

No. 230, K. K. S. Road, JAFFNA



★ EXQUISITE WORKMANSHIP

★ PROMPT EXECUTION

★ MODERATE CHARGES

TRIAL SOLICITED

(M 447 11)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 27-1-57 TO 2-2-57

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

You will have no mental peace this week. New ventures will not bring in the desired results. Quarrels and misunderstandings with friends shown. Health still a problem.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Domestic affairs will still remain unsettled. Sunday, Monday and Tuesday morning likely to upset you much. Quarrels likely. Rest of the week will be fairly favourable. Financial luck promised.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

First half of the week will be fairly favourable. You will succeed in your undertakings after initial difficulties. Health upsets and financial worries shown. Tuesday afternoon, Wednesday and Thursday the worst out of the lot. Week end will bring in some relief.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Unsettled week. Domestic worries will upset you much. New ventures should be handled with care. Avoid clashes with superiors. The last two days likely to cause you much annoyance.

LEO Maha, Pooru, Uttira 1, [Singha Rasi]

A good week. Triumph over enemies and success in litigation promised. Financially too, some improvements shown. But clashes with relatives likely.

VIRGO Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

A fairly good week. You will be able to succeed in your undertaking. But work will be heavy and there will be no rest. Health too will not be very satisfactory.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Expenditure will be heavier than usual this week. Quarrels and disputes in the domestic field shown. Health also will not be very satisfactory.

SCORPION Visaka 4, Anursha, Kettai [Vrischika Rasi]

You will be able to steer clear of most of your obstacles this week. Financial gains and fame promised. But health will not be satisfactory.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1, [Than Rasi]

Financially a good week. Health upsets likely. Socially a good week. You will be able to gain much from your friends and relatives.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

A good week for professional or business deals. You will triumph over enemies and succeed in new undertakings. But health must be given particular care for some time.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 5 [Kumbha Rasi]

Gains through lands and landed properties promised this week. You will be able to steer clear of most of your obstacles. Strangers and foreigners will be very helpful.

PISCES Pooraddati 4, Uttiraddati, Revati, [Meena Rasi]

Paternal relatives likely to cause you some annoyance this week. But financially a good week. Social success and fame also promised.

PARASAKTHI STORES

PROPR. K. CHELLIAH

GENERAL MERCHANT & PAWN BROKER

(AUTHORISED DEALER No. 9)

185, K. K. S. Road — JAFFNA

SCENTED TOBACCO (Mangala Vilas)

SCENTED ARECANUTS

AVAILABLE

(M. 448 11)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction
No. 248

In the matter of the intestate estate of the late M. Sellappah Thiagarajah of Kondavil Jaffna Deceased Annammah widow of M. Sellappah Thiagarajah of Kondavil Petitioner

Vs.

1. Suppiah Rasiah and wife
2. Balapoopathy
3. Thiagarajah Kanalingam
4. Maruthalingam Sivalingam and wife
5. Poologarany
6. Thiagarajah Sanmugarajah
7. Pushparany daughter of Thiagarajah
8. Jeevamany daughter of Thiagarajah
9. Thiagarajah Yogananthan all of do. appearing by their guardian-ad-litem the 3rd respondent

Respondents

This matter of the petition of the petitioner praying that the 3rd respondent above-named be appointed guardian-ad-litem over the 6th to 9th respondents, that she as widow of the deceased declared entitled to have letters of administration to the estate of the said deceased and that letters of administration issued to her accordingly, coming on for disposal before N. Sivagnana-sunderam Esq., District Judge, on the 2nd day of November, 1956 in the presence of Mr. C. Arulambalam Proctor for the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the 3rd respondent abovenamed be and he is hereby appointed guardian-ad-litem over the 6th to 9th respondents, and that the petitioner be and she is hereby declared entitled to have letters of administration to the estate of the deceased and letters issued to her accordingly, unless the respondents or any others shall show sufficient cause to the contrary on or before the 7th day of December, 1956 at 10 a. m.

And it is further ordered that the 3rd respondent do produce the minors 6th to 9th respondents in court on the said date.

This 21st day of November, 1956
Sgd. P. Sri Skanda Rajah
District Judge.

Drawn by
C. Arulampalam
Proctor for Petr.
The above Order Nisi is ex-

IN THE DISTRICT COURT OF JAFFNA

No. 251 Testy.

In the matter of the intestate estate of the late Ponnammah widow of the late Thambipillai Ponnampalam of Clock Tower Road, Jaffna Deceased

Waitialingam Rajagopal of Clock Tower Road, Jaffna Vs. Petitioner

1. Kumaravelu Vaithialingam Rasiah and wife. 2. Nageswary, both of No. 4, Clock Tower Road, Jaffna. 3. Thampu Sabaratnam and wife. 4. Rohini both of Vathiry. 5. Wijayaratham Waitialingam of Vathiry. 6. Waitialingam Wijayaratham Nadarajah of Circular Road, Mt. Lavinia. 7. Wijayaratham Padmanathan of No. 4 Clock Tower Road, Jaffna. 8. Waitialingam Duraiswamy of Clock Tower Road, Jaffna. 9. Waitialingam Ponnudurai of Anai-coddai. 10. Rajamandri Jayaghandi Ratnagopal of Queens Gate, London S. W. 1. 11. V. Thuraisingam. 12. and wife Ranie Sivaghandi both of S. P. S. Bangalow, Panadura. 13. Veeravagu Kandasamy. 14. and wife Rasathy Nithia-ghandi both of No. 11 De Fonseka Road, Colombo

Respondents

This matter coming on for disposal before N. Sivagnana-sundaram Esquire, Additional District Judge, Jaffna, on the 6th day of November 1956 in the presence of Mr. S. Selvarajah, Proctor, on the part of the petitioner and the affidavit and petition of the Petitioner having been read.

It is ordered that Letters of Administration to the estate of the abovenamed deceased be issued to the Petitioner unless the Respondents or any other person or persons shall appear before this Court on or before the 25th day of January 1957 and show sufficient cause to the satisfaction of this Court to the contrary.

This 6th day of November 1956
Sgd. P. Sri Skanda Rajah
District Judge, Jaffna
21.11.56

Drawn by
Sgd. S. Selvarajah
Proctor for Petitioner
(O 313 11 & 25)

tended for 9.1.57.
Sgd. P. Sri Skanda Rajah
District Judge
The above Order Nisi is extended for 1.2.57

Sgd. P. Sri Skanda Rajah
District Judge.
O. 314 11 & 25)

Study Scholarship
In U. S.

Dr. Veluppillai Appapillai, reader in physics at the University of Ceylon, arrived in Ceylon by BOAC flight 768 on January 20 (Sunday). Dr. Appapillai, who went to the U. S. on a Smith-Mundt study scholarship and Fulbright travel award last April, graduated this week from the International School of Nuclear Science and Engineering at Argonne National Laboratory.

The school's 64-man graduating class included students from all over the world. It was the third of its kind in the history of the U.S. Atom-for-Peace program.

The school is operated for the U.S. Atomic
(Continued on page 6)

THE JAFFNA MUTUAL
BENEFIT FUND Ltd.

(Established 1918)

BANKERS.

• Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 616,313.00

SHARES: 8000 shares of Rs. 100/- each. 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times.

CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

FIXED DEPOSITS received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6 % respectively.

DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

LOANS on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS APPLY TO:

S. KANAGASABAI,
Shroff.

MORE ABOUT THE M. E. P.

Seeing The World At State Expense

The M. E. P. merely stands for the words 'More than the Earlier Party in power'. Where figures alone count, and particularly in affairs that bring discredit to the nation as a whole, the M. E. P. has more to its credit than the earlier party in power ever had. To prove this fact beyond any doubt, Mr. Edmund Samarakkody, M. P. for Dehiowita, (L. S. S. P.) has called for a written answer to his question asking for names of Government Party M. Ps who had made trips abroad at public expense.

In the Upper House Senator Sir Ukkuwatta Jayasundara also put a similar question not as part of a concerted move to compel the government to expose its own faults but perhaps to be sure that his party when in power had not been so extravagant as the M. E. P.

Neither the M. P. for Dehiowita nor the U. N. P. Senator seems to have appreciated the wisdom of the political theory of the M. E. P. namely 'Statesmanship is abroad.' The figures tabled by the leader of the Senate speak volumes.

Public Criticism of Public Servants

Having miserably failed in his attempt to keep the M. E. P. M. Ps, Ministers and their Deputies in sober temper at least in their expressing opinions about Public Servants, the Premier has welcomed the suggestion of his Parliamentary Secretary that special conferences of M. Ps and Senators of the Government Party should be held to discuss their own complaints against their own Public Servants. Whether such conferences would be held behind closed doors under adequate protection against internal disorder has not been made known. To put a question specifically: What will be the reaction if the Minister of Education and Mr. Lakshman Rajapakse discuss the Hungama incident all over again at the special conference and Minister Dahanayake, Minister Vimala Wijewardene and Minister Maitripala Senanayake react the story of the transfer of a teacher of a school in the

Gal Oya Inquiry Will not be in the National Interest

"Observations of the Gal Oya Civil Disturbance Commission."

We have made an analysis of the representations made to us, and studied them carefully. A large number allege the perpetration, due to mounting communal tension, of various acts of outrage and of violence. We felt that the publication of these gruesome incidents after a lapse of six months is not in the best interests of the country. It might lead to recriminations by one community or the other. We considered whether we should hear the entirety or portions of such evidence in camera, but thought that such a course would not only be unsatisfactory but also open to the criticism that such evidence would be more or less *ex parte* and could not be properly tested. Moreover a detailed inquiry into these various acts would take many months, and even at the end of it, it may not be possible to arrive at positive conclusions.

Our stay in the Gal Oya Valley area has enabled us to form a definite impression of the conditions prevailing there today. Both the Sinhalese and the Tamil communities appear to be living harmoniously and peacefully, and the people seem anxious to forget the unfortunate events that occurred so suddenly. After giving the matter our most earnest and anxious consideration we feel that a probe now, into the unfortunate events that occurred so long ago, might have the tendency of not only raking up events which people generally desire to be forgotten and opening up wounds which are fast healing, thereby exasperating their feelings; but may even have the possibility of stirring up communal discord again. Our impressions and reactions from a consideration of the representations made to us as well as our own observations in the Valley itself have led us to the conclusion that it will not be in the national interest to pursue the inquiry into these various incidents at this stage.

Kelaniya constituency? But will not these special conferences give more headaches to the already aching Head of the Government?

Communism Is Out Of Date

NEHRU.

The announcement that the Communist Party of Ceylon has joined hands with the M. E. P. has made the latter look more suspicious. The Communists who professed to champion 'parity of languages' issue, are now in league with the avowed opponents of 'parity'. This change of front in Ceylon politics fits into Premier Nehru's description of the Communist mentality in India. His observations are published below.

The Communist party was intellectually bankrupt and was concentrating on spreading 'hatred, disunity and chaos in the country.' Communist talk of dictatorship of the proletariat was sheer nonsense and humbug.

I challenge the Communists that they cannot have this dictatorship of the proletariat. It is not possible anywhere in the world to-day under the existing circumstances.

The Communists in India had little following and if they had their way then there would have been civil war and strife among the people resulting in the destruction of the country.

What the Communists in the country wanted was trouble and strife. Somehow, they wanted to capture power—'capture through force, coup or any

other dishonest and violent means'.

The Communists did not believe in parliamentary system of Government, but still they wanted to fight the elections in the country. There was a motive behind and that was to mislead the people.

The Communists wanted to march ahead with the slogans of hundred year-old theories when democracy had not developed to that extent it had at present. No nation had adult suffrage at that time. There was not enough freedom for the individual. It was under such circumstances that Karl Marx wrote his books, which have now become out of date.

Communists were going round and round a vicious circle of their creation and now they were not able to come out of it.

ADVANCEMENT OF LEARNING

MUST BE VERTICAL

Extracts from the convocation address at the Calcutta University by Dr. Rajendra Prasad.

"The expansion of education has been so rapid and vast that it has not been possible either for the community or for the universities to keep pace with it with the result that there is a big gap between our social requirements and the service which our educated people can render."

"Universities were originally examining bodies and in spite of the fact that greater and greater emphasis had been laid in the course of time on teaching and formation of character of the pupils, the fundamental notion persists that an educated person is he alone who has passed a university ex-

amination and obtained its diploma.

"Apart from the deterioration in the standards of education which has happened and which is admitted, the purpose of giving the hall-mark of educational efficiency as the result of these tests has itself been very largely defeated, it is therefore not surprising that for a small job, the duties attached to which do not require any high academic qualifications acquired at a university, there are hundreds, if not thousands, of applicants with the hall-mark of a university."

(To be continued)

An Unsatisfactory Situation

(Continued from page 2)

already submitted by them to resolve the language problem makes pleasant reading. It is trusted that the work of this deputation will be continued and that similar attempts at reconciliation would be made by other groups.

Democratic rule means Government by conference, negotiation and agreement. Ceylon is on the threshold of its career after regaining its national independence. It is imperative that the method of conference, negotiation, adjustment of differences and mutual agreement be adopted without extreme steps being taken or once having been taken being persisted for any undue length of time causing ultimate damage to the interests of national unity and welfare which involves the welfare of each and every section of the people of the country.

A report of a speech said to have been made by the Minister of Food Hon. Mr. Philip Gunawardana attributes to him a statement enunciating Government's intention not to withdraw the use of Sinhalese letters in the numbering of cars. Such a withdrawal is not necessary; the addition of a provision for the use of Tamil letters ought to suffice and meet the requirements of the situation. Such an addition would be in fulfillment of Government's own declaration to provide for the reasonable use of Tamil, and the Food Minister's own earlier pronouncements expressing desire to promote Tamil language and culture. It would also be in accord with the statesmanlike spirit displayed by him during the days of the State Council when Mr. Gunawardana from the Opposition benches showed great eagerness to unify the country on the basis of full recognition of the rights of all communities, partly due to his knowledge of conditions in the Soviet Union.

A Ceylonese of the highest eminence, the present Chairman of the Board of Directors of the Bank of Ceylon, Mr. H. V. Perera, in one of his public utterances, which are few and rare indeed, expressed the hope that it is not beyond the competence of the Prime Minister to find means of giving satisfaction and unifying the various component elements in the national life of Ceylon. All would warmly echo this sentiment.

PANAIYAPURAM TEMPLE OF THEVARAM FAME

(Continued from last Issue)

In the 11th and 13th centuries, were built the famous temple at Gujarat and at Konark (Orissa) for the Sun god. Some more ancient and interesting temples of Sun have also recently come to light, as the one in Sirohi State in Rajasthan. Thus, Sun was very popular in the North and the Decan even in the 13th century. It naturally spread to South also, when the Chola emperors came in contact with North Indian kings. The historic Gangaikonda Chola might have given a stimulus to Sun worship. He built and endowed the Surya shrines at Alagadri puttur (Tanjore district) and Ennayiram (South Arcot district). Kulottunga Chola (1017-1018) made and presented a Surya icon to the temple at Tirumankidu (South Arcot district) and built the Suryanarkoil near Kumbakonam.

In the Panaiyavaram temple for seven continuous mornings commencing from the first of Chitrai or from the Tamil New Year's day, the Sun's rays fall both on the Isvara and the Amman. It falls first on the Isvara, disappears and then comes on the Amman, the whole phenomena taking less than 30 minutes. This seems to me the only temple where the Sun's rays touch both the Isvara and the Amman. In a few temples in the South, mostly Savite, we notice the interesting feature of the Sun's rays coming on the Lingam once in a year, which at times, continues for a period of three or more days even. This may happen either in the morning or in the evening as the temple concerned stands facing east or west. At Kumbakonam, in the Chola temple to Nageswara, Sun's rays are seen to strike the top middle and the foot of the Lingam every morning of the 11th, 12th and 13th of the first Tamil month. At the famous Sri Minakshi Amman temple at Madurai, on every Uttarayanam and Dakshinayanam days, the Sun's rays touch the Lingam in the mornings. In the famous Isvara shrine at Tiruppanandal (Tanjore district), one of the temples under the Dharma-puram Adbinam, every year from about the 23rd

to the 28th March and from 20th 25th September the Sun's rays shrine on the Lingam in the evenings. In two other temples in Tanjore district, in the famous Isvara temples at Trivedikudi (near Tiruvadi) and at Kandiyur (near Tanjavur) the Sun's rays enter the Garbhagriha and remain for a few minutes on the Isvara, in the evenings on the 13th 14th and the 15th of the Tamil months Panguni and Masi. At Tirupati in the temple to Sri Govindaraja Perumal, it is said that once Sun's rays pierced through all the gopurams and remained at the foot of Sri Parthasarathiswami for a few minutes. At Tiruthelichecheri near Karaikal, from the 13th of Panguni, continuously for ten days the Sun's rays shine on the Lingam in the evenings. Again in the Siva temple at Tirunelikka, near Tiruvalur, in the Tamil month of Aippasi for the first seven days and in the month of Masi from the 18th for seven days, the Sun's rays enter the Garbhagriha in the evenings as if to pay a homage to Isvara. There are some other temples also as the one at Sringeri (Mysore) where the phenomenon can be witnessed now. These make one wonder whether our modern engineers can orient a building in such a wonderful way!

The Isvara shrine is under renovation. I understand that for want of funds the renovation work is delayed. Except the old front mandapa, other portions of the Isvara shrine have almost renovated. Even the valuable epigraphical records were not spared. It is really a pity and strange to see such vandalism taking place even now! The gopuram too was renovated recently with all the defects seen everywhere. It is hoped that at least the remaining old structures will be spared and conserved by the temple authorities and that the Hindu Religious and Charitable Endowments (Administration) Department will do what is really necessary in this behalf.

(From the Madras Hindu Sunday Edition)

Cultural Background To Broaden The Mind

(Continued from page 1)

good people. Sometimes we complain of their behaviour. I am not worried about that, but I am worried whether these people have the depth that they should have for the productive and creative spirit which is more important than passing of examinations. Here in Santiniketan, Gurudeva had laid stress all the time on this. He wanted to give the widest possible cultural background to remove narrowness of spirit and mind. It helps if we are constantly reminded of that wider vision and wide outlook. This institution was meant to be a symbol of the spirit—national and international."

Study Scholarship In U. S.

(Continued from page 4)

Energy Commission by the Argonne National Laboratory and is situated at Lemont, Illinois, near Chicago.

The graduation ceremony marked the completion of a one-year program which was divided into two phases. The program began at Pennsylvania State University and North Caroline State College and ended with the advanced training and special project work at the International U.S. School.

The study has included general preparation in such subjects as metallurgy, chemistry, chemical processing, nuclear physics, and instrumentation. A specialization is pursued at the international school and students take seminars in reactor theory, reactor instrumentation and control, heat transfer, separation processes, reactor metallurgy, and special topics in reactor chemistry.

FAITH IN RELIGION

Presiding over a function that was held in Madras, on the occasion of the Aranketam of the book 'Siddantha Sastra' published by the Dharma-pura Adheena Samaya Prachara Nilayam, Sri C. Rajagopalachari observed that faith in religion and God was the only way to establish peace in this world.

Continuing Shri Rajagopalachari said it was immaterial for ordinary people to go into the relationship between prayers and sastras. Prayers were but an expression of the feelings and ecstasy of men devoted to God poured forth like a spring in a well. They should endeavour to understand the significance of prayers and sastras without repudiating them altogether in their ignorance. He was sure that just as Government functioned efficiently with a strong opposition to them, religion also would flourish in an atmosphere where atheism was preached. Mere study of the sastras and the moral codes was not enough. They should try to practise what they studied. One could not claim to have travelled and reached his destination merely by buying a railway guide and studying the timings of trains. One should purchase a ticket and get

into the train to get at the place which one wanted to reach. He expressed the view that translations of original works into other languages, would not bring out their beauty and spirit. It might be that in olden days of India, books were translated into Sanskrit when it was used as the common, literary medium. He commended the translations of the Tamil publications into Hindi and English which (English) could as well be called "present-day Sanskrit."

Fundamentally all religions laid stress on putting faith in God. Flowers by themselves, would not last long and as such plants had watered and nourished even though some of them might be thorny. Similarly, care should be taken to guard religion without which morality would fade away like the withering flowers.

THE HINDU ORGAN & INTHUSATHANAM

The revised rates of subscription with effect from 1-4-1953 will be as follows:—

	(Post) Rs. cts.	(Delivery) Rs. cts.
English	9 00	6 00
Tamil	9 00	6 00
English & Tamil	13 00	10 00

Outside Ceylon.

	Rs. cts.
English	10 50
Tamil	10 50
English & Tamil	15 00

Manager

காங்கிரஸ் வழித்து பெய்க மலிவானது சர்க்கமன்னை
கோவமுறை யாக செய்க குறைவிலா துயர்வன் வாழ்க
நான்மறை யறங்க ளோங்க நற்றவம் வேன்வி மக்க
மேன்மைகொன் னைவ நீதி வினவருக வுலக மேல்வாம்.

Printed and Published by Suppiah Ponnambalam Kandiah, residing at 245, Navalar Road, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 450; K. K. S. Road, Vannarponnai, Jaffna, on Friday, January 25, 1957. Editor: R. N. SIVAPRAKASAM.