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NO. 49

STATE AID TO TAMIL CULTURE

Sri Ponnambalavaneswara Hindu Temple

By

MUHANDIRAM KULA SABANATHAN

Times Dansos et dona
et ferentes.

Virgil.

"I fear the Greeks, especially when they bring gift."

The gift-bringing Greek is proverbially suspect. Mr Kuruppu, the Minister of Local Government and Cultural Affairs, is an eminently likable and sincere person we believe. At least he is free from the obtrusive communal prejudice of some other ministers. But all the same he is a representative of that vicious imperialistic system that is the M. E. P. Government. He seems to have done nothing to sober or tone down that system. As everybody knows the supreme objective of that system is through the enactment of the Sinhala Only Act to put the Sinhalese race and language in a position to dominate the minorities, give them their pride of place the favourite expression, and to suppress the right of free development of the minorities so that the M. E. P. Government may be assured of a second term of office. Within the framework of the Sinhala Only Act there is hardly any possibility of free development of minority culture. There is also no political or economic future for them except at the price of an intensive study of Sinhalese and as minor Government servants in the ever receding Tamil areas. This Government which prates glibly of justice and the absence of all discrimination against the minorities has been uncompromising in the implementation of the Language Act and has done its utmost to force Sinhalese on our colleges, the University and the professions and has been forced to moderate its pace only by the internal resistance of the Sinhalese educated section and the unrest among the Tamils. Mr. Dahanayake in particular has consistently pursued a policy of studied open discrimi-

nation by reserving scholarships, appointments, and employment for the Sinhalese and denying opportunities for the Tamils.

In such a context of open discrimination all talk of responsive co-operation on the part of the Tamils and all faith in the sincerity of the M. E. P. Government efforts to promote Tamil culture and Hinduism can be an eye wash and a moonshine. Even if the Government is sincere, it is not competent to do anything in this line except to vote a scanty sum of grizz etc. The cultural development of a race can take place only by the efforts of its men of creative genius. A Sinhalese Minister can

By

N SANGARAPILLAI,

B. A. (Lond.)

only help to develop Sinhalese culture and Buddhism. It is possible for Mr. Marikkar to do something for the encouragement of Sinhalese literature and Buddhism if he can transcend the limitations of Islam. But that he can work for the promotion of the Christian or Hindu faith is nothing but hypocrisy.

We know that the Home Minister paid an official visit to Jaffna and spoke of the Language as Jaffna's Problem No. 1, and made lavish promises. But nothing came of his visit. In the nature of things any efforts made or proposed to be made by a minister of another community can only be half-hearted. It is impossible for him to enter into real sympathy for the culture or religion of another community unless he can appreciate them. But the very nature of the communal relation that pre-

vails in Ceylon and the bitterness that the M.E.P. policy has already created the minister's interest in the promotion of Hinduism and Tamil culture assumes a significance all its own. The Government realises the urgent necessity for allaying the discontent among the Tamils and making them reconciled to the Sinhala Only Act by posing as their friends and benefactors and thus securing the co-operation of the public men among them. There are a few men who love the lime light and to catch the eye of the authorities and at the same time eager to make some contribution to the general well-being as chairmen or other office bearers of some society or other. When they give a ceremonial reception to a minister and obtain a money vote for their undertaking they flatter themselves that they are advancing their cause. To stent the advancement does not proceed much further than the references in the press and official reports. The Government for its part palms it off on the public as a real evidence that the public is really pleased and are cooperating with its policy and that any trouble that appears on the surface is the work of mischief makers. The root cause of all communal disharmony and tension is the attitude of the M. E. P. Government and the Sinhalese leadership as evidenced by the Sinhala Only Act and the policy of discrimination consistently being pursued all cooperation in the cultural field by the Tamils before the Act is menial so as to include parity of status for Tamil should be regarded as a disservice to the Tamil Community and merits our disapproval. If the Sinhalese Government shows a real change of heart and reviews its policy to the satisfaction of the Tamils, it is only then we can think of extending our cooperation.

Sri Ponnambalavaneswara Swami Kovil at Kochchikade, Colombo was founded by the late A. Ponnambala Mudaliyar in November 1857. This temple is dedicated to Lord Shiva and his consort Sivakami. It is a happy augury that in this its centenary year. Their Majesties the King and Queen of Nepal, who are Hindus, have included in their programme a visit to this sacred shrine.

A hundred years ago the late revered Ponnambala Mudaliyar recognised the need for extending facilities for the Hindus to worship in temples in Colombo and conceived the noble idea of erecting this Kovil not only to provide such facilities but in token of his worship of Shiva. The first consecration ceremony was performed by the great philanthropist Ponnambala Mudaliyar. A small shrine was at first erected at this holy spot. In May 1873 the temple was rebuilt and the second consecration ceremony was performed by the late Ponnambala Mudaliyar. After a period of nine years a few additions were made to the then existing temple, which was made of brick and mortar and the third consecration ceremony was performed by the late P. Coomaraswamy Mudaliyar, eldest son of the founder and eldest brother of the illustrious brothers the late Sir. P. Ramanathan and Sir. P. Arunachalam. With the passing away of the founder in 1887 the management of the Temple passed on to the eldest male member of the family the late Mr. P. Coomaraswamy. This temple was liberally endowed by the late Ponnambala Mudaliyar and his descendants.

After the demise of Mr. P. Coomaraswamy, the management of the temple

was entrusted to Sir. P. Ramanathan. It was this Statesman, Philosopher and Hindu Savant who undertook the rebuilding of the temple in granite on lines indicated in the Hindu Shastras and in accordance with traditional Hindu architecture. He invited a famous Sthapathi (Architect) from South India and this temple was rebuilt under his guidance and with skilled artisans from South India. Today we have this sermon in stone. The Management was later in the hands of the late P. Sri Kantha, Rajendra and Vamadeva. The management is now vested in a Trust consisting of Sir Arunachalam Mahadeva, Mr. S. Mahadeva, son of the late Mr. Somasundram, Proctor S. C. and the late Mr. Sri Kantha Ponnambalam, son of the late Mr. P. Sri Kantha. The two surviving Trustees are taking a keen interest in the activities of the Temple. Complete repairs and maintenance work of the temple have been carried out and the present bright appearance is due to their untiring efforts.

The main temple consists of Garbagriha, the sanctum of the image Shivalingam. The chamber in front of this forms the Ardhmandapa. Before the Ardhmandapa is the Mahamandapa. In the Mahamandapa is placed the consecrated image of Nadaraja, or Lord Shiva in the dancing pose. Facing the main shrine is the Nandhi or Bull with the usual Balipedam or platform and the Dwajasthampa or flag-staff. Adjoining the main shrine but separated from it, facing south is the shrine of Shivakami or Sakthi. This shrine consists of a Garbagriha and an Ardhmandapa. The southern entrance facing this shrine has a beautifully executed Gopura. Even the main

(Continued on page 6)



செய்தித் தலைப்பு.

தமச்சிவாயவே ஞானமும் கல்வியும்
தமச்சிவாயவே நானறி விச்சையும்
தமச்சிவாயவே நானறிந் தேத்துமே
தமச்சிவாயவே நன்னெறி காட்டுமே.

செய்தித் தலைப்பு.

Hindu Organ

FRIDAY, MARCH 22, 1957

Treasure These Thoughts

He who in the midst of intense activity finds himself in the greatest calmness, and in the greatest peace finds intense activity, that is the greatest Yogi as well as the wisest man.

LATE

Mr. M. S. RAJARATNAM

THE passing away of Mr. M. S. Rajaratnam has removed yet another stalwart worker who belonged to the Navalur School of service from the religious and educational sphere of *Tamilakam*. Always vigorous and earnest in his devotion to the Navalur cult of preserving Saivism in this country by means of propaganda in the field of practice, Mr. Rajaratnam took a leading part along with Sir P. Ramanathan, Shri S. Shivapadasunderam, Sir W. Duraiswamy, Shri S. Rajaratnam, among others, in establishing the Hindu Board of Education about twenty five years ago. The value and importance of this great undertaking can only be judged by the number of Hindu Schools that came into existence since then and are taking a decisive part in the educational progress of the people.

Wishing the Hindu Board of Education well, on his visit to Lanka, Mahatma Gandhi observed that it was the right of the Saivaites to formulate the scheme of education for Saiva children. Said Gandhiji, "You Hindus have a right to control the education of your own children and I am glad that you have got your own Board of Education. I would like you to strengthen that Board in the right spirit." It was in that great spirit that Mr. Rajaratnam and his co-workers untiringly and unflinchingly strived to make the Hindu Board of Education a source of inspiration and guidance to the Hindu public. The devoted ser-

vices of Mr. Rajaratnam in the cause of Hindu Education, we are sure, will live for ever in the memory of the people. For here is an instance of selfless service and that in the right spirit.

It was not merely as one of the founders and first Secretary of the Hindu Board of Education that Mr. Rajaratnam had contributed to the progress of *Tamilakam*. As Editor of this Journal for more than five years, during the period of the introduction of the Donoughmore Reforms, this indefatigable worker had wielded his powerful pen in support of the representations that were made by the leaders.

True service means sacrifice. This is true of Mr. Rajaratnam who gave up a large practice at the Bar as an Advocate for serving his religion and country.

True to Saiva tradition, Mr. Rajaratnam spent the last lap of his life in ascetic solitude away from the tumult and tension of political strife and general disruption. His life of service is worthy of emulation. May Lord Ishwara bless him with *shanti*.

Navalar Hall

First Step in Tamil University Move

As a preliminary step in the activities for the establishment of a Tamil University, the organisers of the movement have started the Navalur Hall of Higher Studies. Sir Kandiah Vaithianathan has been appointed to be the head of this institution. The other appointments are; Registrar:— Lieut. Col. E. A. Rajasingham. Lecturers:— Prof. C. J. Eliezer, Dr. P. K. Chanmugam, Prof. T. Nadarajah, Prof. K. Kanapathipillai, Prof. A. Sinnathamby, Dr. R. H. Paul, Dr. K. Kularatnam.

Mr. M. Thiruchelvam, Deputy Solicitor General, along with other organisers, addressed propaganda meetings in the Eastern and Northern Provinces during the last week end.

DEATH OF MR. M. S. RAJARATNAM

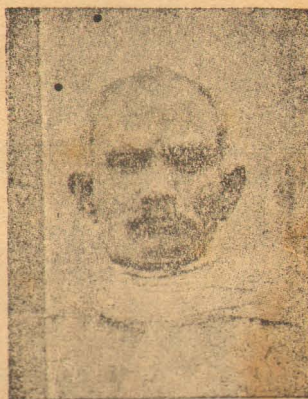
DEVOTED WORKER FOR HINDU EDUCATION

RELIGION WAS HIS SOLE CAUSE

We deeply regret to record the death of Mr. M. S. Rajaratnam, Advocate and former Editor of the *Hindu Organ*.

Mr. Rajaratnam was one of the foremost workers in the cause of Hindu Education and was instrumental in the establishment of the Hindu Board of Education in 1923 under the leadership of Sir P. Ramanathan. As an Advocate he had a large practice, but his leisure hours were entirely devoted to the work of the Hindu Board of Education.

Mr. Rajaratnam served the cause of Hinduism in the field of journalism also. He was the Editor of the *Hindu Organ* from



Served Saivism Spiritedly

1927 to 1931 and utilised the columns of this journal to full advantage in making Hindu children attend Hindu schools. In political activities Mr. Rajaratnam was a supporter of the leaders, Sir P. Ramanathan, Sir P. Arunachalam, Sir A. Kanagasabai, Mr. A. Canagaratnam, Mr. K. Balasingam, Sir W. Duraisamy, Mr. S. Raja-

ratnam and others and fought for the legitimate rights of the minorities both on the platform and in the press.

Giving up a large practice at the Bar and even propaganda work for the Hindu Board of Education & journalism Mr. Rajaratnam retired into ascetic life about ten years ago.

The death occurred at Vaddukoddai on March 15 and the funeral took place on the following day in the presence of a large gathering. Mr. Rajaratnam was 72 years old. He has left behind two sons Messrs. Yoganathan and Vettiveiu and two daughters, his wife a daughter and a son having predeceased him.

ROUSING RECEPTION TO HINDU KING

AT SARASWATHY HALL

Toleration, love, peace-mindedness, universal harmony and happiness—these characteristics of Hindu living have given this time-hallowed religion a permanent place in this world' said His Majesty Mahendra Veera Vikrama, the King of Nepal, in reply to a warm welcome extended by the Hindus of Colombo at the Saraswathy Hall.

Continuing, His Majesty observed that it was the duty of every Hindu to understand the significance of these characteristics of Hindu liberal outlook and mould his or her life accordingly.

In conclusion, the King of Nepal said that in his country the great Hindu tradition was being piously maintained and Hindu culture preserved in its

pristine glory. Sir Kandiah Vaithianathan in welcoming His Majesty the King paid a high tribute to the devotion of Their Majesties to their religion and expressed the feelings of gratitude of the Hindus of Colombo. Mr. C. Coomarasamy, President of the All Ceylon Hindu Maha Manram, received the King.

At Ponnambala vaneesvarar Kovil

Their Majesties the King and Queen of Nepal worshipped at the Shri Ponnambalavaneswarar Shrine at Kochchikade (a short account of this ancient temple appeared elsewhere.)

The Hindu King and Queen were received at the entrance with Temple Honours and conducted in procession to the Shrine. The High Priests of the Shrine chanted Vedic slogans of welcome.

School children of Vivekananda Vidyalayam lined up the route of the Royal procession and cheered the distinguished Hindu visitors chanting "Hara Hara."

Special Poojah was held and Their Majesties worshipped Lord Shiva in their customary Hindu manner.

ISLAND'S INDUSTRIAL DEVELOPMENT

(Continued from last issue)

Pottery is a cottage industry. When Brass, Copper or Aluminium wares are not generally used, there is a great demand by the rural folk for earthen wares for cooking and other purposes. Pots of different size and shape are the raw materials for artistic works, engraving, embossing, painting lacquer work etc. If the clay is suitable the possibility of manufacturing fire bricks and other refractory materials can also be examined.

Ceramics is only a refined and improved form of pottery. This industry has already developed to some extent and crockeries, hospital wares, china wares are all made locally. This can still be improved; if the chemical contents of the clay are suitable then with proper glazing, insulators for Low Tension Electric Works can be manufactured here itself.

Sand though valueless is an important ingredient in concrete works, coastal sand in some places may be ilmenite—the possibility of extracting Thorium and Uranium the valuable elements for Atomic energy has to be explored in conjunction with the starting up of Reactor Power Station under the U.S. Aid.

In Southern Travancore, near Cape Comorin where a special type of coloured and glittering sand is available from the coast, a new industry has developed in making some artistic designs on pots, card board, ply-wood sheets coconut shells, on grass mats etc. This industry is very popular and the workers are women and children. Such coloured sand should be available in this Island also.

Glass Industry—After investigating the suitability of the silicate contents of the soil, action has to be taken for starting a glass manufacturing industry.

Enamelling—Preparing enamel utensils, vessels, sign boards, hospital wares, etc. can be a cottage industry to start with.

Oil Refinery, Hydrogenation Factory, Vegetable Oil Mills—One of the im-

portant produce out of coconut is the oil. There are many oil mills and refineries but there is enough scope for further expansion, by diverting the existing export of coconuts and copra for utilisation in oil mills refineries and hydrogenation factories which are to be started shortly. Ground nut is grown here but the yield is not sufficient. If there is enough supply of Ground nut, and other oil seeds such as gingely, Mustard Castor etc., more oil crushing plants and vegetable oil mills can be started to improve the oil industry. The oil cakes are good fodder for cattle and increase the yield of milk.

Soap Factory—The by-products of hydrogenation plants and oil distilleries, can be used for soap industry. Soap making is a cottage industry in the Punjab. The essence and perfumes have to be imported at present. Attempt should be made to grow Sandal trees in the lower regions of the up-country end in forests about 1500 ft elevation (like Shimoga in Mysore) and this essence can be utilised for manufacturing toilet soaps.

Coir Works—In Travancore Cochin about 25% of the State revenue is derived from the export of finished products of coconut husk. They (the products) are innumerable, starting from brooms to carpets. In big factories more than 40% of the workers are women. Just like hand looms, this also is a cottage industry to start with. The products of the cottage industry are brushes, bags, door mats, fancy articles, etc. Coconut shell is also used for making toys, presentation and fancy articles. The Palmyra leaf stem fibre is stronger than coconut fibre and can be used for coir works. The industry with this raw materials is cheap since no costly plant or machinery is required. The turn out is more and the industry is highly remunerative. In rural areas all members of the household men and women, young and old have got a certain job to do in this industry. There is a great scope for the ex-

ansion and development of this industry.

Rubber—Rubber is one of the most important raw materials highly useful throughout the world which Ceylon can also be proud of. This material is now exported and is the main source of income to the country.

Certain industries have developed utilising part of this raw material. These can however be expanded further if the Government examine this aspect and afford facilities and encouragement to private enterprises also for the starting up of such industries.

After researches and experiments it can be known how this raw material has to be treated, what chemicals admixed for transforming it to make varieties of finished products. All types of tyres, tubes for automobiles and heavy machinery can be manufactured locally. The rubber factory in Travancore is manufacturing most of consumer articles like Cycle Tyres and Tubes, Rubber Pads, Mats, Latex and Foamex, Cushions, Seats, Beds, Toys, Billoons, Hospital Wares, Tubing, Ice Bags, Water Bags, Rubber Pipes, Flexibles, Inflatable Bed Pillow, Cushions, Seats, Sandals, Chappals and Other foot wares, electrical insulating articles, fancy articles etc. It is therefore possible to start a rubber factory in Ceylon for manufacturing most of these articles. (Supplementing such as the ARPICO products).

Tyre retreading and vulcanising works should be done in all automatic repair workshops.

Cotton—The local growth of this commercial crop is not sufficient to meet the demand. The Agricultural Dept. has therefore to see that this material is grown in plenty. Yarn, Hand loom and Mill goods may have to be imported for the present.

When large quantity of cotton is grown, ginning factories can be started in village centres. Cotton seed is the best food

der for Cattle. The ginned cotton can be sent from there to spinning mills. Yarn is the basic material for hand loom industry and when that is locally available the hand loom products can be manufactured at competitive rates.

From time immemorial hand loom industry is a cottage industry in South India and millions are employed in this work. In the villages all members of the family are engaged as each has got a specific work, as threading, reeling, starching, bleaching dyeing, weaving, etc in this industry. The products vary from cloth to towels and sarees. A family consisting of 4 to 5 members earn on an average from Rs. 200/- to Rs. 250/- per month. This industry has now shown marked development and some of the products have even exceeded the Mill goods. Due to the advent of rural electrification, cheap electricity under the special tariff is now available to the villager at his doorstep. Hand looms are slowly being converted to Power Looms and the cost of production has been cut down by about 40%.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 287/T

In the matter of the Intestate Estate of the late K. V. Sinnathurai, of Kopy South, Jaffna.

Deceased, Satharatnam widow of K. V. Sinnathurai of Kopy South, Jaffna.

Deceased, Satharatnam widow of K. V. Sinnathurai of Kopy South, Jaffna. Petitioner.

Vs:

1. K. V. S. Kathirgama nathan,
2. Dr. Kandiah Velayutha pillai & wife
3. Mankayatkarasy, all of Kopy, South, Jaffna.

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge, Jaffna on the 5th day of March, 1957 in the presence of Mr. S. Visuvalingam, Proctor on the part of the Petitioner and the Affidavit of the Petitioner having been read.

It is ordered that Letters of Administration in respect of the deceased abovenamed be issued to the Petitioner as widow of the deceased unless the respondents or any others who are interested shall appear before this Court on or before the 12th day of April 1957 and show sufficient cause to the satisfaction of this court to the contrary.

This 11th day of March, 1957.

Sgd/ P. Sri Skanda Rajah, District Judge, Jaffna

Drawn by Sgd/S. Visuvalingam Proctor for Petitioner. (O. 347 22 & 29)

S.S.C. Tamil Text Commentary

BOON TO BOTH TEACHERS AND STUDENTS

Scholarly Commentary

ON

KUMBAKARNAN VATHAIPPADALAM

V

BY

Vidwan K. Vendanar

★

JAFFNA SAIVA PARIPALANA SABHAI PUBLICATION

AVAILABLE AT THE HINDU ORGAN OFFICE.

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 24-3-57 TO 30-3-57

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

There will be some trouble making in the family circle this week. Professional affairs too will not be very satisfactory. Health must be given particular care. Eye troubles likely.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

The first two days of the week will be very unsatisfactory. You will have to face much criticism. Rest of the week will be favourable. Friends and relatives will be very helpful.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Sunday and Monday morning will be favourable for new deals. Monday afternoon Tuesday and Wednesday will prove to be troublesome. Rest of the week will turn favourable again.

CANCER Funarpoosa 4, Poosa, Ayilya [Kataka Rasi]

First half of the week will be fairly favourable. New ventures will bring in good results though after initial difficulties. Wednesday afternoon Thursday and Friday must be spent with care. Week end will bring in some good news.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Except for Friday night and Saturday this promises to be a good week. New ventures will turn out to be successful. Health upsets likely week end.

VIRGO Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

Domestic upsets likely this week. There will be no mental peace. Financially, you get a good income only to spend it all. Agricultural success promised week end.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Triumph over competitors promised this week. You will be able to recover some old debts. Mental worries and domestic upsets shown week end.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

You will have to make certain quick decisions in your affairs this week. Ignore criticisms and go ahead if you want to succeed. Some domestic upheavals likely week end.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Than Rasi]

You will be able to steer clear of obstacles this week. Ruin to enemies shown. Mother's relatives will cause you some anxieties or on the other hand ill health to mother likely.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Rapid progress in most of your affairs promised this week. Tension will ease. Financial gains and fame also promised.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 5 [Kumbha Rasi]

Financial difficulties will lessen this week. Success in new undertakings promised. Some clashes with relatives likely week end. Avoid accidents also.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Success in agricultural pursuits promised this week. Father's relatives will create some trouble. Avoid arguments with friends week end. Financially a good week.

Point Pedro under partition act No 16 of 1951 for the partition/sale of the land called Misiollai in extent 34, 3/8 Lms V. C. and situated at Puloly East Singapahuthevanurichy

The defendants in the aforesaid action are summoned to appear in Court on the 10th day of April 1957 at 10 O'clock of the forenoon.

By order of Court
A Sivasanmugam
Clerk of Court

This 7th day of March 1957
(O 346 22 & 29)

ORDER "NISI" DECLARING WILL PROVED

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction.
No. 286

In the matter of the last will and testament of the late Elizabeth Ganapooran Raju widow of Subramen Raju of Uduvil. Deceased Evangeline Grace Pathmathy Raju of Uduvil.

Vs.
Petitioner.
1. Sarvathoman Ponniah Amarasingham
2. and wife Christabel Janaki Mahimavathy Amarasingham, both of 82, New Buller's Road, Colombo.

Respondents.
This matter coming on for disposal before N. Sivagnana sundaram Esquire, Acting District Judge, Jaffna, on the 4th day of March 1957 in the presence of Mr. A. Arulambalam Proctor on the part of the Petitioner, and the affidavit of the Petitioner dated 13th February 1957 and that of the attesting Notary and witnesses dated 11th February 1957 and 1st March 1957 having been read:

It is ordered that the Will of the abovenamed deceased dated 23rd January 1939 and numbered 28 attested by J. F. Ponnambalam Notary Public marked 'P' and filed of record in this case be and the same is hereby declared proved unless the Respondents or any other person shall on or before the 12th day of April 1957 show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the said Petitioner is the Executrix named in the said Will and that she is entitled to have Probate of the same issued to her accordingly unless the Respondents or any other person shall on or before the aforesaid date show sufficient cause to the satisfaction of this Court to the contrary.

This 4th day of March 1957.
Sgd/ P. Sri SkandaRajah
District Judge.

Drawn by
A. Arulambalam
Proctor for Petitioner
(O 349 22 & 29)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 288

In the matter of the estate of the late Thambipillai Ramalingam of Vannarponnai East, Jaffna.

Deceased.
Nagaratnam widow of Thambipillai Rama-

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction
No. 582

In the matter of the intestate estate of the late Vaithilingam Nagalingam of Puloly East Sivacolunthu widow of Nagalingam of Puloly East

Petitioner
Vs
Nagalingam Thiyagalilingam of do

Respondent
This matter coming on for disposal before S. Thamby Durai Esquire, District Judge, Point Pedro, on the 4th day of March 1957 in the presence of Mr. N. A. Rajaratnam Proctor, on the part of the Petitioner, and the petition and affidavit of the Petitioner having been read:

It is ordered that the Petitioner be declared entitled to Letters of Administration as the widow of the deceased abovenamed unless the respondent or any other persons appear before this Court on the 2nd day of May 1957 at 10 O'clock in the forenoon and shew sufficient cause to the satisfaction of the Court to the contrary.

This 4th day of March 1957
Sgd. S. Thambydurai
District Judge
N. A. Rajaratnam
Proctor for Petitioner
(O 582 22 & 29)

lingam of Vannarponnai East Jaffna.

Petitioner

Vs.

1. Ramalingam Pathmanathan
2. Ramalingam Pasupathy
3. Ramalingam Saravananathan, and,
4. Ramalingam Shanmuganathan, all of Vannarponnai East Jaffna,

Respondents.

This matter coming on for disposal before N. Sivagnanasundaram Esquire, Acting District Judge, Jaffna, on the 6th day of March 1957 in the presence of Mr. A. Arulambalam Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 5th March 1957 having been read: it is ordered that the Petitioner, as widow, is entitled to have letters of administration to the estate of the abovenamed deceased issued to her, unless the Respondents or any other person shall on or before the 12th day of April 1957 show sufficient cause to the satisfaction of this Court to the contrary.

This 6th day of March 1957.
Sgd. P. SriSkandaRajah,
District Judge.

Drawn by
A. Arulambalam
Proctor for Petitioner
(O. 348 22 & 29)

Order Nisi

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction
No. 578 T

In the matter of the Estate and effects of the late Mankaytkarasy wife of Mappanar Kanagasabapathy alias Sittampalam of Puloly South Deceased

Mappanar Kanagasabapathy alias Sittampalam Thirugnanasambanthamoorthy of Puloly South Petitioner
Vs

1. Kanagasabapathy alias Sittampalam Sambasivam of Puloly South

2. Kanagasabapathy alias Sittampalam Aramasundaram

3. Valavanthanayagy daughter of Kanagasabapathy alias Sittampalam

4. Mappanar Kanagasabapathy alias Sittampalam of do Respondents

This matter coming on for disposal before V. M. Cumara-

swamy, Esquire. Additional District Judge, Point Pedro on the 26th day of December 1956 in the presence of Mr. T. Ponnambalam Proctor on the part of the Petitioner and the Petition and affidavit of the Petitioner dated the 26th day of December 1956 respectively having been read:

It is ordered that the Petitioner be and he is hereby declared entitled to have Letters of Administration and that Letters of Administration be issued accordingly to the Petitioner as son of the deceased Mankaytkarasy, unless the Respondents shall appear before this Court on or before the 21st day of February 1957 and show sufficient cause to the satisfaction of this Court to the contrary.

This 26th day of December 1956

Sgd. V. M. Cumarasamy
Addl. District Judge

Drawn by
T. Ponnambalam
Proctor for Petitioner

Time to shew cause extended to 21.3.57

Intd. M. E.
A. D. J.
(O 330 15 & 22)

NOTICE

IN THE DISTRICT COURT OF POINT PEDRO

No. 5634

1. Kanagasabai Sangarapillai of Puloly South
2. and wife Theivanaipillai of do

Plaintiff

Vs

1. Valliar Sinnathamby and 2. wife Parupathy, 3. Theivanaipillai widow of Venasithamby, 4. Kadirgamar Kumarasamy and 5. wife Kannathapillai of do. 6. Velappan Arumugam of do. 7. and wife Parupathipillai of do. 8. Sivakampillai daughter of Sidam. parapillai of do. 9. Karthigesu Velupillai, 10. Kumarappan Chinniah of do, 11. Senathirajasegaram Ganeshrajah of Kalutara, 12. and wife Amuthanayagy of do, Minor 13. Vairavan Murugesu of Puloly South, 14. Murugan Sellappan of do, 15. and wife Wallipillai of do, 16. Elaiyavan Velan of do, 17. Sinnapillai widow of Murugan of do, 13th Defendant minor appearing by his G. A. L. the 17th Defendant

Defendants

It is hereby notified that action No. 5634 has been instituted in the District Court of

M. E. P. MOVES

Allaying Alarms

The M. E. P has developed its policy of aggressive peace-making to a point of subtlety. It introduced the 'Sinhala only' Bill all the time declaring its keenness to allow a 'reasonable use' of Tamil. This is the M. E. P method of allaying fears, by actually aggravating the fears.

Now the M. E. P, has begun to do propaganda about 'Regional Councils'. As expected the most-favoured areas are the North and the East. This is, according to the M. E. P intended to allay the fear of the Tamil speaking areas regarding allegations of Sinhalization in colonisation schemes.

Why, even the cultural committees were first introduced in the North! What more proof is needed of the generous nature of the M. E. P?

Kurunegala Kick-up

S. L. F. P. versus S. L. F. P. animosity ended in the S. L. F. P. Mayor of Kurunegala being voted out of office on a no-confidence motion. And the Royal visitors from Nepal could not be welcomed by this Municipality that was engaging itself in the useful pastime of 'party surge'. The loosely knit M, E P has begun to show signs of break up under strain of exigencies and expediencies.

Even Water is Impure

The elements themselves have changed their course and complexion during the M. E. P. regime. Drought is one thing; but the abundance of the Kelaniya River itself has not been used to advantage. In the result the Metropolis has to be content with drinking impure water. The contented workers of the city, according to the M. E. P. are said to be backing the Government; but they have all backed

out of their duty in the Port of Colombo. And the stocks of chlorine have become so depleted that drinking water will be but dirt and disease-laden. This is the M. E. P. way of maintaining the health of the City.

Implementing Indian Agreement

Friend and admirer of the Indian Premier, Mr. S. W. R. D. Bandaranaike has his own method for solving the Indian Problem. The Indian Government has long waited for the manifestation of the M. E. P declaration of good will for the Ceylon Indians and friendship with Bharat. But as in other matters the M. E. P. has moved in the opposite direction! The Indian High Commissioner has decided not to proceed with the registration of applicants as Indian citizens until the provisions of the Indo-Ceylon agreements of October 1954 are implemented by the Government of Lanka.

PREVENTION OF T. B.

Jaffna Branch Association Annual Meeting

In the course of his report, Mubandiram E. P. Rasiab, the Secretary made the following observations:

"It is heartening to note that the Government has taken heed of our appeals and arranged to throw open to the public the chest clinic built through the munificence of the Australian Government".

"This clinic commenced functioning from the middle of August last year under that highly overworked official Dr. T. Somasundaram. This association will be failing in its duty if it does not place on record its sincere appreciation of the missionary spirit with which Dr. Somasundaram rendered service here despite the full time attention that the T. B. Sanatorium at Kankasanturai demands of him.

"We continue to bring pressure on the Medical Department to appoint a full time medical officer in sole charge of this institution, and relieve, Dr. Somasundaram of the part-time work that he is being forced to do.

Dr. J. H. F. Jayasuriya, president of the C. N. A. P. T. Colombo congratulated the Jaffna Branch of the C. N. A. P. T. at its annual meeting, on its great achievements and said that schools should educate youths on the prevention and treatment of tuberculosis.

Dr. T. Somasundaram proposed the vote of thanks

Office Bearers: Patron: Mr. M. Sri Khanta, Gov.

President's Rule In West Pakistan

The President of Pakistan has taken over the administration of West Pakistan. 20 members of Dr. Khan Sahib's party crossed the floor and joined the Muslim League while certain budget cuts were under discussion. This considerably weakened the stability of Dr. Khan Sahib's Ministry. Hence President's rule.

ernment Agent Jaffna. Vice-Patrons: The Mayor of Jaffna Municipal Council and the President of the Jaffna District Village Committee. Association and Mr. C. Arulambalam, President. Dr. V. T. Pasupathy, Vice-Presidents: Dr. K. Rajah and Rev. Fr. S. N. Arulnesan Secretary Mubandiram E. P. Rasiab Treasurer: Mr. E. M. Sittambalam.

Arul Neri Manram

His Holiness Kunra Kudi Adigal delivered a lecture at the Annual Conference of Arul Neri Manram. Mr. P. M. S. Sanmugam, Assistant Editor, Tamil Nad of Madras was one of the main speakers.

Mudr S. Sinnathamby welcomed the speakers. Mr. A. Markandan proposed a vote of thanks.

Proceedings in Tamil

The Kankasanturai Town Council at its monthly meeting decided to conduct and record all proceedings of the Council in Tamil.

Philippines in Mourning

The tragic death of President Magsaysay of Philippines has plunged the Pacific group of democratic Islands in deep grief. South East Asia had in this popular President a great bulwark against outside aggression including Communist-led attacks. President Magsaysay introduced several land reforms and brought the administrative efficiency of his government high.

Madras Reverse For Communists

Congress has 97 seats more than the other parties combined. Not one of the Congress candidates lost his deposit though 50 out of the 201 candidates were defeated.

Only 4 out of 50 Communist candidates were successful. 18 lost their deposits.

16 out of the 50 Congress Reform candidates won. 15 out of the 112 D. M. K. candidates won; 40 lost their deposits.

Indian Elections--

Indication Of Party Strength

Congress Well Away With Lok Sabha Majority

C. P. Hold On Kerala

Odd Situation In Orissa

All Other States For Congress

(AS ON MARCH 21, 1957)

State	Total Seats	Known Results	Congress	Communist	P. S. P.	Jan Sangh	Independents
Assam	108	107	71	4	8		24
Bihar	318	278	174	7	29		68
Madras	205	205	151	4	2		48 *
Mysore	208	204	147	1	18		38
Madhya Pradesh	288	288	231	2	12	10	33
Uttar Pradesh	430	413	275	9	42	16	71
Kerala	126	124	42	59	9		14
Orissa	140	140	56	9	11	9	51
West Bengal	252	205	125	37	19		24
Punjab	154	148	116	6	1	9	16
Rajasthan	176	159	106	1	1	6	45
Bombay	396	386	228	13	35	3	107
LOK SABHA	500	384	288	21	16	1	59

* includes D. M. K. 15

Sri Ponnambalavaneswara—

(Continued from page 1)

entrance on the eastern side does not have such an excellent architectural edifice. Next to the shrine of Sivakami is the Palli-Arai or bed-chamber. Adjoining the bed-chamber is the beautiful Kalyana-Mandapa, which is supported by beautifully carved pillars. On these pillars certain incidents in the lives of our Saiva Saints have been carved. The pillars have the usual Nagabandham, Sathuram and Pattam. The Pillars supporting the vaults of the Mandapa, Pushpapodigai or flowery corbels with Alangu, Singam, Kodivalai, Muttibandam, Nanudal and Alavu Uttiram have been very ably planned and executed. In the Suttuprahara, subsidiary shrines dedicated to Ganesha, Somaskantha, Perumal or Vishnu, Panchalingam, Karthikaya or Murugan, Bhairava are found.

There are only a few ancient temples in Ceylon dedicated to Lord Shiva. Most of these are at Polonnaruwa and were built by the Chola Kings during their rule over this island. But they are all of small proportions. This the Ponnambalavaneswara Swami Temple surpasses all by the magnitude of its design and the magnificence of its execution.

Regular daily poojaha are performed at fixed hours of the day and night. Special Poojaha are offered during days of religious significance, while the annual Mahotsvan takes place in February.

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 291

In the matter of the intestate estate of the late illiyinar Sinnathamby of Tellippalai East Deceased.

Rasammah widow of P. Sinnathamby of Tellippalai East Petitioner.

Vs.

1. Sinnathamby Balakrishnan
2. Sinnathamby Balasubramaniam
3. Sinnathamby Sabaratnam

Minor 4. Sinnathamby Kathiraimalai

5. Sinnathamby Selvaratnam all of Tellippalai East Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire, District Judge, Jaffna on the 13th day of March 1957 in the presence of Mr. A. V. Sathasivam, Proctor on the part of the petitioner and the affidavit of the petitioner having been read

It is ordered that the 1st respondent abovenamed be appointed as Guardian-ad-Litem over the minors the 4th and 5th respondents abovenamed

And

It is further ordered that Letters of Administration over the Estate of the abovenamed deceased be issued to the petitioner abovenamed as widow of the deceased.

Unless the respondents abovenamed or any other person or persons shall on or before the 6th day of May 1957, appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the 1st respondent do produce the minors the 4th and 5th respondents before Court on the 6th day of May 1957 at 10 a. m. The 19th day of March 1957.

Sgd. P. SriSkandaRajah
District Judge

(O. 350 22 & 29)

Yoga In Daily Life

Cultivate indomitable will. Practise self-control and self-mastery. Have self confidence. Develop independent judgment. Do not argue. Strive ceaselessly for Selfrealisation. Kill this little ego. Develop pure love. Rise above all distinctions of caste, creed and colour. Give up the idea of 'I-ness' and 'Mine-ness'. Look within for the happiness which you have sought in vain in the sensual objects.

Moksha is the summum bonum of life. It is not annihilation. It is annihilation of this little 'I'. It is obtained through Knowledge of the Self.

By

SWAMI SIVANANADA

You will have to know the Truth through direct, intuitive experience. You will have to cut asunder the veil of ignorance by meditation on the Self. Then you will shine in your pristine purity and divine glory.

Do not try to drive away the unimportant and

irrelevant thoughts. The more you try, the more will they return and the more strength will they gain. You will only tax your energy and will. Become indifferent. Fill the mind with divine thoughts. The other thoughts will gradually vanish. Get yourself established in Nirvikalpa Samadhi through meditation.

Without perfect Brahmacharya, you cannot have substantial spiritual progress. There is no half measure in the spiritual progress. There is no half measure in the spiritual path. Control the body first. Then purify your thoughts through prayer, Japa, Kirtan, Vichara and meditation. Make a firm resolve, "I will be a perfect Brahmachari from today". Pray to the Lord to give you spiritual strength to resist the temptations of life and kill lust.

Constant study of the lives of saints will enable you to lead a virtuous life. You will imbibe very noble qualities. You will be gradually moulded in

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

BANKERS.

Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 616,313.00

SHARES: 8000 shares of Rs. 100/- each. 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times

CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

FIXED DEPOSITS received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6 % respectively.

DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

LOANS on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS APPLY TO:

S. KANAGASABAI,
Shroff.

வாங்குகில் வழாது பெய்க முலினஞ் சாக்கமன்ஞன்
கோன்முறை யாச செய்க குறைவினா தயர்கன் வாழ்க
கான்முறை யாறிக் கோங்க நற்றவம் வேன்வி மல்க
மேன்மைகொன் கைவ நீதி வினஞ்சு வலக பெய்கலாம்.

Printed and Published by Suppiah Ponnambalam Kandiah, residing at 245, Navalar Road, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 450; K. K. S. Road, Vannarponnai, Jaffna, on Friday, March 22, 1957.
Editor: R. N. SIVAPRAKASAM

Auction Sale

IN THE DISTRICT COURT OF
JAFFNA

Under Partition Ordinance

No. 16 of 1951

No. 5355

1. Sinnacuddy widow of Murugan, 2. Murugan Kandan, 3. Murugan Veerakathy, 4. Murugan Seeney all of Kondavil Substituted Plaintiffs

Vs.

1. Kathiri wife of Sinnavan Kandan, 2. Sinnavan Kandan, 3. Parasakthy wife of Palan Markandu, 4. Palan Markandu, 5. Sangary Kandan & wife, 6. Sinnappillai all of Kondavil Defts, 7. Vaddan Nagan 9. Sinnavan Kandan substituted in place of 10th & 12th Detendants (deceased), 11. Kathiri widow of Murugan, 13. Vally Karuval 1. Vally Vaithy all of do Added Defendants

15. Murugan Sinnathamby of Kondavil North, 16. Kanagy wife of Kandan Ponnai, 17. Kandan Ponnai, 18. Karthy Kaddaiyan all of do Substituted Defts. in place of 8th Def; deceased, 19. Annaledchumy daughter of Karthy 20. Karthy Sinnarajah, 21. Karthy Nagalingam all of Kondavil substituted in place of Karthy as heirs of the 8th Def; Deceased

Under Commission issued to me in the above Case, I shall sell by public auction the following property Lots 1 & 2 as shown in schedule below first among the co-owners at the appraised value and if there are no bidders at such sale immediately thereafter amongst the public on Thursday the 16th May at 4 p. m.

SCHEDULE

LOT 1

All that piece of land called "Valalai" situated at Kondavil in Nallur Parish Jaffna Division & District, Northern Province in extent one lacham & two kulies Lm. 1 V. C. 2 kls, and bounded on the east and north by the property of Sinnappan Kanapathy and brothers, west by the property of Sinnacuddy wife of Raman and on the south by lots 2 & 3 Vide plan 3-3 A dated 16-3-57 prepared by T. Sinnathurai Licensed Surveyor Kopay Jaffna.

(LOT 2)

All that piece of land situated as aforesaid called "Valalai" in extent ten kulies (Lms. 0 V. C. 10 Kls.) and bounded on the east by lot 3, north by lot 1, west by Sinnacuddy wife of Raman and on the south by bye lane. Vide plan 323 A dated 16-3-57 prepared by T. Sinnathurai Licensed Surveyor Kopay Jaffna.

T. SINNATHURAI
Commissioner of Sales,

(M 492 22 & 29)

THE HINDU ORGAN & INTHUSATHANAM

SUBSCRIPTION RATES

	(Post) Rs. cts.	(Delivery) Rs. cts.
English	9 00	6 00
Tamil	9 00	6 00
English & Tamil	13 00	10 00

Outside Ceylon.

	Rs. cts.
English	10 50
Tamil	10 50
English & Tamil	15 00

Manager.

the spiritual path. You will draw inspiration from them. There will be an inner urge in you to attempt for God-realisation. Pray to the Lord that you may become a saint.