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NO. 35

SIVA—SUPREME LORD

(By DR. S. RAMANATHAN)

From the dawn of civilisation India had always clung to the vision that there was one thing only and people called it by different names. That one thing was the reality which was much sought after by sages, saints and servants of God. The oldest form of divinity worshipped by Indians was Siva of whom we read many episodes in the puranas. The first and foremost quality of Siva is that He has no qualities. Yet He is regarded as the nature of spirit, who never is born in flesh but may assume a human form and disappear at will. The way to approach Him is through love. The human soul is said to be of like nature to the Divine soul (Paramatma) or Siva.

Being uncreate, self-existent without beginning or end He is beyond time, Karma and above nature. His devotees have given Him form and attributes to make Him easily understood by people. As He is omniscient and able to see the past, present and the future He is given a central eye of wisdom (Gnanakan) and the epithet of Trimetra or three eyed. He wears the crescent moon. (Soma Sandra) in His hair. The sacred Ganges is said to flow from His hair in which also are snakes (cobra), all symbolic of mystic power. His neck is of blue colour (nilakanta) due to His swallowing the poison (alaka visha) that came out when devas and asuras churned the milky ocean and threatened to destroy all the worlds and thus He became a universal saviour. His left (vama) side is that of a female, hence His hair is plaited on that side and He wears a female earornament on the left ear but a male one in the right ear. He has a battle axe in one hand and holds a stag (virga) in the other. In another hand He has a Damara (Drum) and in the other a trident. His ornaments are snakes.

His beggar's bowl is a human skull; in His waist He has a tiger's skin. Each of them has a significance. Of His acts a few can be recounted. He burnt up the Tripura by a mere laugh. His drinking the poison has been already mentioned. He gave refuge to the moon and saved it from decay by placing it in His head for which He received the displeasure of Thaksha who to slight Him performed a yagna without inviting Siva. Thaksha's yagna was destroyed by Siva. He granted the boon of a marriage to Parvathi, daughter of the Himalayas. He burnt Kama by a mere glance and in response to the prayers of the devas He gave them Kumara of six faces and twelve hands who as senapathi of the devas, destroyed the asuras and restored the kingdom of devas. Siva made Kumara to repeat the meaning of pranava in His own ear to His own delight. For the sake of His devotee Markandeya He kicked the God of

Death—Yama. There are many more acts of Siva which cannot be recounted easily. He was the God of Ravana whose devotion to Siva was so great that he was able to move over Kailas. He was the God of Rama who established the Ramalingam at Rameswaram on his return to Barat after the defeat of Ravana and recovery of Sita. As Parvathi Parameswara He is the Great God to whom all Indians prayed.

It was from Him that the great Pandava hero Arjuna obtained Pasupatham after much penance. Veda Vyasa's stotra to Siva in the MahaBaratha is one of the most soul stirring ones in Sanskrit literature. The manifold acts of Siva recounted in the Thiruvilaiyadal Purana explains Siva's varied and miraculous powers. The perusal of Sekilar's Periyapuram shows how Siva bestowed His favours without regard to caste, colour or creed and His universal nature

(Continued on page 6)

ARRANGEMENTS FOR NAVALAR DAY

At Colombo Vivekananda Society

The Vivekananda Society, Colombo has made elaborate arrangements to celebrate the Gurupooja of Sri La Sri Arumuga Navalar, the Hindu Saint, Scholar and Reformer, at the Society's headquarters in Vivekananda Hill, Colombo on Thursday, Saturday and Sunday, the 12th, 14th and 15th December, 1957. Prominent speakers both from India and Ceylon are expected to participate in the celebrations and deliver addresses.

The Opening session on Thursday the 12th December, commencing at 6 p.m.

will be presided over by Mr. S. Sivasubramaniam the President of the Society and the day's programme includes Special Poojas at the Society's Shrine and a Kathaprasangam on "Navalar" by Shri C. S. S. Mani Bhavagathar of Vannarponnai, Jaffna, accompanied by instrumental music.

The proceedings on Saturday, the 14th December, commencing at 6 p.m., will be presided over by Mr. K. Alvappillai and will include addresses by Pandit N. Parthasarathy

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Colombo Municipal Council Impasse

Plea For Dispassionate Consideration

The direction of the Governor General on the advice of the Minister of Local Government that the Municipal Council of Colombo be dissolved raises important, political, constitutional, legal and civic issues. The matter requires full, dispassionate, comprehensive and early but not hurried consideration not only by the citizens of Colombo but by the public of Ceylon as well

By

S. SIVASUBRAMANIAM

By reason of the issues and results involved, the matter is one affecting not only the city of Colombo but the entire country as a whole.

The Municipal Council of Colombo is governed by a particular Ordinance-Ordinance No. 28 of 1947. There are powers vested in the Governor General in this connection but whether such powers have been rightly exercised in the present instance or not is another matter. It is possible that the issues involved might be canvassed in Judicial Proceedings.

Incidentally whether similar statutory powers have been conferred on the Central Government to deal with Local Government Institutions in other democratic countries like the United Kingdom, Switzerland, United States of America, India, Sweden and Norway might also be considered. Whether the principle of law in such countries could be applicable to a country like Ceylon is yet another matter.

Full authoritative statements giving reasons for Government action

and similar statements on behalf of the Municipal Council would be very helpful in enlightening the public on the important issues involved. Public debates initiated by institutions and competent individuals and articles in the Press might also be helpful in the process of educating the public.

A debate in Parliament on the subject to have adequate moral and political weight might be deferred till the public is granted an opportunity to have the necessary details in order to form a balanced opinion taking into consideration all viewpoints relating to the matter as well as other circumstances, internal and external, affecting Ceylon. A stable, peaceful and constitutional Government for the country is of paramount and overriding importance. Anything that leads to instability, disorder and unconstitutionality either on the part of the Government or any political party is best eschewed in the ultimate, larger and real interest of the country which has regained its national independence through evolutionary and peaceful and constitutional process. It would appear

(Continued on page 6)

PERSONAL

Mr. N. Kanakeswaran of the tutorial staff of St. Henry's College Ilavallai, is one of the successful candidates in the B. Sc. Examination of the London University held in June this year.

He is the son of Mr. A. Nadarajah, Malayan Pensioner, Tellippalai, and an old student of Mahajana and Jaffna Hindu Colleges.



தெய்வநம்பலம்.
தமச்சிவாயவே ஞானமுங் கல்வியும்
தமச்சிவாயவே நானறி விச்சையும்.
தமச்சிவாயவே நானென் றேத்துமே
தமச்சிவாயவே நன்னெறி காட்டுமே
தெய்வநம்பலம்.

Hindu Organ

FRIDAY, DECEMBER 13, 1957

Treasure These Thoughts

Knowledge cannot be understood unless there is a corresponding development of being. A man may know a great deal and understand nothing.

HUMAN RIGHTS ON PAPER!

The ninth anniversary of the adoption of the Universal Declaration of Human Rights was commemorated on December 10 as the Human Rights Day. The verbal reassurance of nations of their faith in the Declaration of Human Rights has been made year after year with enviable enthusiasm. If there has been a universal acceptance of the need for the preservation of human rights, the lot of mankind would not be as it is today.

The advancement of mankind cannot be achieved by the expeditions of Big Powers into outer space. How aptly did Premier Nehru comment "I cannot help thinking that the more we advance in the field of science the less we seem to progress in the field of civilisation."! We do not, however, suggest that the study of science is harmful. The value of the study of science can be determined only by the effect it leaves on mankind as a whole. The irony, nay the tragedy, of the situation is that the so-called mastery over nature by the aid of science has been reckoned as an achievement that makes man almighty. But those who pride themselves in this attainment little know that they have only equipped man with more powers of destruction and the ability to do constructive work—the real criterion of mightiness—has not been obtained. If science has enabled dictators and rulers to destroy and pillage cities, in some cases a whole country, it has only made them enemies of man.

To speak of human rights in a world where

NAVALAR DAY— A NATIONAL OCCASION

Tamilakam Needs Remembering His Teachings

The Great Tamil hero who for more than four decades strove valiantly to awaken the entire Tamilakam to a sense of linguistic consciousness based on religious belief, the peerless patriot of Tamil Nadu, Sri La Sri Arumuga Navalar has been remembered during the last seventy nine years in various ways. Yet the spirit of Navalar has not entered the present generation in all its significance. Tamilakam stands today in need of the Navalar Spirit. His teachings have not only to be remembered but understood, assimilated and put to real advantage.



TRUE PATRIOT OF TAMILAKAM

GURUPOOJA AT THE SAIYA PARIPALANA SABHAI

Navalar Gurupooja was performed at the Navalar Ashrama on Thursday the 12th inst. Poojas were performed at 10 A. M. followed by the singing of Thevaram, the elucidation of the life history of Navalar and Mahesvara pooja. Several devotees participated in the Mahesvara pooja.

At about 6.30 p.m. a public meeting was held at the hall presided over by Mudaliyar C. Muttuthamby. The Chairman in his opening speech explained Sivaism as practised and presented by the Great Navalar.

Mr. Pon Appukuddy

the horrors of Hungary, the atrocities of Algeria, the commotion in Cyprus and similar situations have been possible, is mere mockery. Only when justice comes to be recognised as an absolute value can statesmen speak of their endeavour to preserve Human Rights.

speaking on the services of Navalar dwelt at length on the sacrifices and preachings of Navalar and the beneficial changes effected thereby. Mr. Kovinthesamy followed him up speaking on Navalar's sacrifices and his books—the Ppalapadams. The Palapadams, he said, were in effect equal to the four Vedas and that Pandit Malaviya had once referred to them in the same strain.

Vidvan Pon Muttukumararan speaking next said that Navalar had followed the path of the four Samaya Acharyas and as a result of his prayers to Lord Shiva, the Hindu College, the Hindu Board of Education and other institutions came into useful existence. A musical entertainment followed next. The proceedings terminated with the Chairman's closing remarks and a vote of thanks by Mr. M. Mylvaganam, the Religious Propaganda Officer.

Murder As Method Of Political Propaganda

The Dravida Kalagam under the leadership of Periyar E. V. Ramasami Naicker has been uttering the threat of murder in South India in furtherance of the cause of the Kalagam. The objects of the Periyar are too well known. His criticism of the Indian National Congress and the distinguished leaders of Bharat, past and present, cannot be dismissed as mere childish chatter. The stage has been reached where a direct insult to the nation as a whole has become the objective of the Periyar.

Premier Nehru, with his characteristic candour has decried this murder method in political propaganda as tom-foolery.

"Of the 370 million people of India, all are not angels, or all patriots. There are bad elements, foolish elements and dangerous elements and all kinds of elements among them. The moment this kind of thing is allowed to grow, these bad elements, all the unsocial and anti-social elements will all come up and take advantage of that situation for their own benefit. Therefore I want you to understand the position. I am not against anybody individually or any group, I want to win over anybody. But there are some things about which there should be no doubt. And among these things is that murder and the preaching of murder will not be permitted, that no traitorous act against India will be permitted by whomsoever it may be done. If the greatest power on earth in possession of Atom bombs and Hydrogen bombs did it, we will challenge it and will not submit to it. How then can we submit to any individual in India? In

what age are we living that any person should openly talk about murder? I do not know what the laws say about it or what the lawyers say about this. I am not a lawyer now. I am a proud son of India and I cannot tolerate this talk of murder in the name of putting an end to caste. Is this the way of putting an end to caste. Is it by this way of murder this is going to be done? Is it not madness that this is said and listened to?

"I do beg of the people of the State to consider this and especially members of this organisation. I am sure they are deluded. They should ponder and think over it deeply. By saying it and doing it they are marching straight into perdition and nothing can save them if this kind of thing goes on. It is a challenge and an insult to India's honour and India's honour is not such a poor thing as to put up with insult wherever it may come from."

American Pledge On 'Human Rights Day'

The U. S. representative on the U. N. Commission on Human Rights, in a statement on the worldwide observance of "Human Rights Day," urges Americans to practice "person-to person democracy" in their everyday lives.

"If America is to lead the world in its search for peace with justice," Mrs. Oswald B Lord said, "it must be in the forefront in the practice of human rights."

Her statement follows: On this Human Rights Day, 1957, it is fitting that we rededicate ourselves to the inspiring words of the United Nations Charter which states

that one of the purposes of the United Nations is to "promote human rights and fundamental freedoms without regard to race, sex, language or religion."

Human freedom is one of our greatest assets; it is essential to a lasting peace. History reveals that it has been the dictators of the world, not the democracies, who have started most of the wars of conquest and have provoked most of the wars of rebellion. Today in this era of atoms and outer space missiles we need democracy more than ever before as a defence against the fanatical actions of totalitarian regimes.

If America is to lead the world in its search for peace with justice it must be in the forefront

(Continued on page 5)

INDEPENDENCE AND AFTER

(By S. R.)

The great lesson that the Englishman taught was that of "playing the game" in as honourably a manner as possible giving satisfaction to the largest number of people at a time. In this the policy of give and take was usually adopted and compromise entered into when the extremes clashed. He was able to subdue the warring tribes and petty kings and made them all realise the benefit of his impartial rule and justice without fear or favour. He gave every encouragement to honest work and credit to merit and efficiency without discriminating between any race or religion. In the pursuit of knowledge he always stood for unadulterated Truth and in behaviour he always stood up for unbending rectitude. In spite of such a policy there were sometimes instances of democratic disposition and autocratic misrule but these were rare and were never applauded by the general public of England. Hartley of Royal, Stone of St Thomas, Highfield of Wesley, Fraser of Trinity, Small of Richmond, were names respected by successive generations of students who imbibed the best of English culture available in Ceylon. There were others too whose names cannot be easily recalled.

The Englishman came to the East main for commerce and he set up a very high standard of commercial integrity unequalled and unsurpassed by any one else. He always loved justice and fairplay and respected others' feelings. By his behaviour and conduct he compelled admiration and respect from all alike. He inculcated sense of civic pride and one's duty and responsibility to the state and laid the foundation of nationalism as understood in modern times. Politics became an art and a science in his hands especially when dealing with subject races. He pulled them out of the rut of narrow parochialism and put them on the road to national consolidation in his own light. He introduced the elements of democracy into lands that had known only autocratic despotism tempered perhaps by benevolent rulership. The result of over a century and half of his rulership India & Ceylon

grew up into nation hood and qualified for democracy. With diverse racial and religious background, a social order based on caste by birth, people speaking different languages and steeped in different traditions going back centuries, one can imagine the difficulty that has to be faced in evolving a modern democracy with such a heterogeneous people. Perhaps this difficult outlook made Jinnah to clamour for a heterogeneous Islamic state in keeping with the iconoclastic ideals of that faith which binds peoples of different races and colours into a religious brotherhood throughout the world. One wonders whether India would have been spared the horrible slayings and slaughter of innocent men, women and children of the scheme of Jinnah to exchange populations between Pakistan and India had been adopted at the time of partition, so that Muslims will live in Pakistan and Hindus in Hindustan. Perhaps if these two statesmen had been allowed to talk it over without the interference of outside parties in world politics, Jinnah and Gandhi would have solved their problems. But here too the Englishman did his best to bring these together by compromising when extremes clashed. The two or three republics of Pakistan, India and Ceylon with Burma and Malaya are standing monuments to the Englishman's genius for promoting democracy among people who knew next to nothing about it. Any success that democracy has had in these lands goes to credit the Englishman's precept, practice and example.

The Englishman is said to be a Greek at home and a Roman in his colonies but this opinion will have to be modified by the happenings after World War no 2. which completed what was begun in World War no 1. The world passed on from theocracy to autocracy and to democracy, just as feudalism gave place to capitalism which in turn has given place to communism in Russia and China with repercussions in other states. For the people of India and Ceylon with a cultural background going back to several thousands of years; socialism

NOTICE

CANCELLATION OF POWER OF ATTORNEY

I Sinnappu Thuraiarah of Sanguvely Ceylon, presently of Raub, in Malaya hereby inform the Ceylon Government and the public that I have cancelled and revoked the General Power of Attorney given by me to Sinnappu Arasaratnam of Sanguvely and that I will not be responsible for any notarial deeds executed by the said Sinnappu Arasaratnam on my behalf and that such documents will not be binding on me.

Central Electricity Board,
Raub, Malaya, 15-10-57.
(M. 157 15-11)

S. Thuraiarah

S.S.C. Tamil Text Commentary

BOON TO BOTH
TEACHERS AND STUDENTS

Scholarly Commentary

ON

KUMBAKARNAN
VATHAIPPADALAM

BY

Vidwan K. Vendanar

★
JAFFNA SAIVA PARIPALANA SABHAI
PUBLICATION

AVAILABLE AT
THE HINDU ORGAN OFFICE.

alone will suit them in these modern times. Authoritarian systems will not only enslave the people's body and mind but will also kill their soul. For the full development of man in body, mind and spirit there must be freedom, freedom from want, freedom from disease and freedom from fear. There should be no physical, mental and spiritual restraints. Expansionism in material and mental planes at the expense of another should not be tolerated if mental respect and confidence so necessary for harmony and peace among the people should exist. Every effort should be made to understand each other and to appreciate the other man's point of view. Reason should subdue emotion and all forms of imperialism, physical, mental, religious and economic should be eschewed and peace, goodwill and harmony encouraged among all people who should practise Truth and non violence as a way of life. To ensure political stability, the question of protection of minorities linguistic, ethnical and religious should be the primary concern of the majority communities. Minorities should feel that they are secure in their midst. Otherwise it will be a case of going to the primitive tribal days when it was a question of mere survival of the most ferocious and fighting of tribe and the extermination of the weaker one. The state must ensure law and order and prevent mob-rule which is a negation of Democracy.

RED DRIVE AGAINST RELIGION

A Soviet communist propagandist wants to intensify efforts to "fully and completely uproot the remnants of religious beliefs and superstitions" although claiming at the same time that the USSR already is "a land of mass atheism."

F. L. Garkavenko, of the All-Union Society for the Dissemination of Political and Scientific Knowledge, insists that Moscow's 40-year campaign to liquidate religion and its influences has succeeded but in the same breath he says a more aggressive drive is needed if the doctrine of atheism is to prevail.

Writing in the Soviet magazine "Science And Life," Garkavenko urges greater emphasis on indoctrinating young people with atheistic principles. He represents a group noted for the virulence and persistence of its attacks on religion.

He says that by 1923, shortly after the Communist Party gained power, only 140 of Moscow's pre-revolution total of 700 churches were still in use.

Garkavenko reported the seizure of vast quantities of monastery property. Excluding the Ukraine and the Caucasus, he says confiscated monastery property included more than two million acres of land, 84 factories, 1,000 dairy and cattle farms, 2,000 houses and hotels, 277 hospitals and orphanages, and more than 4,000 million rubles in cash.

Russian Orthodox Church officials estimate that there are some 50 million believers in Russia today, despite efforts to liquidate all believers over a 40-year period.

Referring to the Communist Party's insistence that communism is so basically opposed to all religions that freedom of worship cannot be permitted, Garkavenko added: "Religion in our country has no say in schooling and education. It has no influence whatever on the dispensation of justice or in public health or science."

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 15-12-57 TO 22-12-57

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Health will not be very satisfactory this week. Eye troubles likely. Indications of minor accidents also shown. Financially a good week. Misunderstandings in the Domestic circle shown. Spend Wednesday night, Thursday and Friday with care.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

You will have to be very careful in all your dealings this week. Even friends will betray you. Domestic upheavals shown. Conditions in office also will be far from satisfactory. Spend the last day of the week with care.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

You will be able to steer clear of all obstacles this week. Financial gains and favours from superiors also promised. Friends will help you much. Go ahead with your ventures.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Health will not be very satisfactory. You will be facing much criticisms this week. Financial difficulties and troubles in the office also shown.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Troubles through secret enemies and misunderstanding with friends likely this week. You will have no peace of mind. Clashes with superior officers and relatives also shown. Friends of the opposite sex will be the cause of most of your worries.

VIRGO Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

A good week. Your finances will improve. Friends,

especially those of the opposite sex will be very helpful. You will be able to triumph over your competitors. New ventures will bring in good results.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

You will find it difficult to come to any decision.

THE SUBSCRIBERS OF HINDU ORGAN & INTHUSATHANAM

To: Mr. S. Radhakrishnan who writes the weekly forecast in this column will send one year's life reading for 1958 along with the chart Navamsa Mahadesa etc. for a reduced rate of Rs. 3/- only. Those interested please quote your subscription number and send a Postal Order made payable at Nachimarkovilady Post Office along with the following particulars to the address mentioned below: Name, Birth place, Date of birth and time. Those who are born outside Ceylon will have to send a rupee extra. This concession is only up till the 31st of December 1957. (When writing please state whether you want the reading in English or Tamil).

MANAGER

S. RADHAKRISHNAN
"Sripathy"
Nachimar Coil Rd.
Vannarponnai East
Jaffna.

sion in important affairs this week. There will be no mental peace. Friends will help you out of difficulties. Domestic troubles likely week-end.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Expenditure will rise. you will be made a scapegoat if you are not careful in all your dealings. Clashes with relatives also shown. Health must be given particular care.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

There is likely to be some health upsets. Eye troubles shown. Financially a good week. You will be able to steer clear of obstacles in your official affairs. Ruin to enemies also indicated.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

A good week for finances. But work will be heavier than usual. You will gain much through your friends. Gains through lands also shown.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

A good week except for the first two days which will be troublesome. Rest of the week will be favourable for new deals. Gains through lands and landed properties also promised.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

An unsettled week. Monday evening, Tuesday and Wednesday will be irksome. Rest of the week will be comparatively favourable but there will be no mental peace. Don't begin anything new for some time to come.

devotees to Thiruketheeshwaram and Madhu, two of the greatest pilgrim centres in Ceylon.

Representations were made by the Thiruketheeshwaram Temple Restoration Society consistently for a long time in this connection.

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

No. 382 T/

In the matter of the intestate estate of Annaledchumy widow of Nallathamby Shanmugathasan of Chundikkuly late of Colombo. Deceased

Shanmugathasan Sri Rangathan of Chundikkuly. Petitioner

Vs.

Shanmugathasan Kamala Rane of Chundikkuly Respondent.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 22nd day of November 1957 in the presence of Mr S. Rajendran Proctor for the Petitioner and the affidavit of the Petitioner having been read:-

It is ordered that Letters of Administration to the estate of the late Annaledchumy widow of Nallathamby Shanmugathasan of Chundikkuly be issued to the Petitioner as son and heir unless the Respondent or any other persons appear before this Court on the 20th day of December 1957 and show sufficient cause to the contrary.

The 22 day of November 1957.

Sgd P. Sri Skanda Rajah District Judge

Drawn by
S. Rajendran
Proctor for Petitioner.
O. 135 6 & 13)

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction
No. 595 T

In the matter of the Last Will and Testament of the late Kathiritamby Krishnapillai of Puloly West Deceased

Sivapackiam widow of Kadiritamby Krishnapillai of Puloly West Petitioner

This matter coming on for disposal before S. Thambydurai, Esquire, District Judge, Point Pedro on the 11th day of

Letter to the Editor

Local Govt. And Democracy

Sir,
The Prime Minister Mr. Bandaranayake and the Minister of Local Government Mr. Jayaweera Kuruppu are politicians very greatly experienced in the affairs of Local Government institutions, having been personally and closely devoted to that work for long periods of time. The public normally would expect them to to treat Local Government institutions particularly the premier Municipality of Ceylon with care and respect. One of the latest pronouncements of Mr. Bandaranayake delivered at New Delhi at the Commonwealth Parliamentary Conference is as follows:-

"Democracy must survive by democratic methods, or it would not survive at all".

The average Ceylonese citizen would like to think that the country's Prime Minister and Minister for Local Government would be having in mind always this fine sentiment in dealing with our problems.

S. Sivasubramaniam

Colombo,
156, Hultsdorf Street.

October 1957 in the presence of Mr. S. Sabapattipillai Proctor on the part of the Petitioner and the Last Will dated the 29th day of May 1957 and attested by S. Sabapattipillai Notary Public and the affidavit of the Notary who attested is, the Last Will and of the witnesses attesting there, to dated the 11th day of September 1957 having been read:

It is ordered that the said Last Will be and the same is hereby declared proved, that the Petitioner be declared entitled to obtain Probate of the said Last Will as sole Legatee and Executrix appointed thereunder and that Probate of the said Will be accordingly issued to the Petitioner.

This 11th day of October 1957

(Sgd) S. Thambydurai District Judge

Drawn by
S. Sabapattipillai
Proctor for Petitioner
(O 134 6 & 13)

Talaimannar Train Service

There has been no night Train Service on Sundays on the Talaimannar line in the recent past. A new service has been arranged on representations made by Mr. V. A. Alagacane M. P. for Mannar. A connecting service will function from Madawachchiya to Talaimannar and Talai-

mannar to Madawachchiya on Sundays.

Passengers travelling from Colombo and Jaffna by Sunday night mail Trains could change trains at Madawachchiya and travel by the connecting train which leaves Madawachchiya on Sunday night.

There is also a train leaving Mannar on Sundays nights to catch the Jaffna and Colombo night mail trains. It is understood that this new service is being run on trial and will be continued if it proves popular. This new service is a great boon to the public including

Democratic Socialism Opposed To Communism And Fascism

Austrian View

The Socialist party of Austria (SPOE) will take up at its April 1958 meeting a proposed program to differentiate between the democratic socialism of Western origin and the so-called socialism of Eastern Europe.

The program was drafted during the yearly party conference held here late last month. The draft now goes to all party sections and then to the party gathering scheduled for April in Vienna for final action.

The proposed program emphasizes that there is no partnership possible between communist or fascist dictatorships and democratic socialism, much less any understanding or reconciliation.

The program demands the prevention of war by the setting up of a far-reaching control system of armaments by the United Nations, and the formation of a permanent international military force which might nip minor conflicts in the bud. The efforts for a unification of Europe are warmly welcomed.

The national part of the draft contains an unqualified acknowledgement of the policy of neutrality for Austria. However, it is emphasized that neutrality should not be taken for lack of character. The draft program says:

"The SPOE will never accept an order that would prevent it from speaking in favour of democracy and against dictatorship; the SPOE believes that its duty to help political refugees is not only compatible with neutrality, but one of its necessary consequences."

The state capitalism of the Soviet Union is completely rejected. Planning and guidance in an economy must be achieved without any compulsion, the program says, adding, it "should never lead to the setting up of new positions of power neither pertaining to the state, nor to a new economic bureaucracy."

The program states that socialism is no replacement for religion.

In summary the draft program says that both fascism and communism are irreconcilable antagonists of democratic socialism "in the name of which all revolutions have been fought in the communist world—from Kronstadt to Budapest."

RELIGION—A PROBLEM IN RED RUSSIA

The prospects are that the Soviet regime will never achieve its aim of converting all the people of the USSR to atheism, an analysis by the Washington Star declares.

The commentary, citing assertions made recently in the Soviet publication "Science and Life," follows:

"A Moscow magazine has just announced with great pride that the Soviet Union 'is now a land of mass atheism.' But it has declared at the same time that immense numbers of the country's polyglot people still believe in a supernatural order and must therefore be subjected to an unremitting 'educational' campaign designed to make them godless in keeping with the gospel according to Marx and Lenin."

"Thus, while boasting that more than 50 million Soviet citizens are confirmed atheists, the magazine has admitted indirectly that this total is dwarfed by the remainder of the population—some 150 million men, women and children who continue to cling to faith in God. Hence, both for their own good and the good of the glorious Marxist-Leninist state, these people must be taught that there is no power greater or higher or supernatural than the power of the Kremlin. Hence, too the Communist Party of the USSR must go forward with a ceaseless, all-out brainwashing drive to 'fully uproot the remnants of religious beliefs and superstitions' that still affect the thinking of all such misguided creatures."

"Nikita Khrushchev undoubtedly agrees with this view. Like Lenin and Stalin before him, like all the men of the Kremlin, past and present, he can hardly tolerate the idea of having the Soviet people cast their thoughts upward to an infinitely better and higher order—a spiritual community in which they live as children of God—than the clay-footed, supermaterialistic tyranny that grinds them down. For a despotism can never feel sure of itself when the masses beneath it refuse to accept the idea that it is infallible, all-wise, all-knowing, all-just, never succeed."

Colombo Plan Council

At a meeting of the Colombo Plan Council Mr. R. Coomaraswamy, the Ceylon Representative on the Council, was unanimously elected the President.

American

(Continued from page 2)

in the practice of human rights. Because we are in a forward position of leadership, everything we do, our shortcomings as well as our good deeds, are well known around the world. So whenever Americans practice persons to person democracy, when they strive to understand people of other religions, races and nationalities, they are making an important individual contribution to peace.

We can no longer afford to live in a world where animosities based on personal differences exist. The world is too small for people to settle their disputes by force. It is too small for prejudice.

Ten years have brought about many gains in human rights in our own country and throughout the world. Let us continue to work for that universal respect for the worth of the individual which is one of the essentials of peace.

and far too formidable to be challenged by mere human beings, mere bits of dust, more flesh-and-blood accidents that have no function other than to obey the master with whip in hand—to live as slaves for a while and then die and become utter nothingness.

"When people refuse to accept such an idea, when they insist instead upon believing in their own eternal significance and mobility as children of God, despots—with their human fallibility and destructible flesh—must always feel uncertain about the ground they walk upon. Small wonder, then, that the Soviet tyranny, as if acutely fearful of having its mean and shabby finiteness upended by the infinite, blasphemously engages in a perpetual effort to make atheists of all its subjects. The effort, one may confidently predict, will never succeed."

Success Of Soviet Sputniks

Argument For Atheism!

Moscow Radio has broadcast another long talk directed to young people inclined towards religion.

The broadcast was the second part of a talk started November 24 by a Kiev University student who claimed he once was very religious but now is an atheist.

The latest broadcast was devoted mainly to casting doubt on the honesty of religious people.

"In our country," the speaker asserted, "the majority of the people are atheists, people who know perfectly well that there is no God."

The minority of Soviet citizens who attend religious services, the speaker maintained, pray not because they believe, "but just in case, as a kind of insurance."

"Your task," he told

his listeners, "is to make every effort to help them solve their doubts."

In East Germany

The East German communist paper, Neues Deutschland this week echoed the Moscow line that Soviet launching of Earth satellites proves the atheist assertion that God does not exist.

The paper, central organ of the East German Communist Party, said the sputniks are "of" an inestimable ideological value to the atheistic cause since "they very clearly show the masses of the people that the space around our Earth is not subject to a God."

The Moscow line on the sputnik and God theme was set forth in October in the form of instructions to atheistic propagandists published in Prykarpatska Pravda. The Soviet organ said "the immense importance" of the Earth satellite "for atheistic propaganda must be emphasized. Because now it is very difficult or rather impossible to believe in religious fabrications about 'God Almighty'."

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(M. 170 29, 6 & 13)

TENDER NOTICE

JAFFNA MUNICIPAL COUNCIL

Lease of Gala including Bus Stand and Market at Palaly Road—1958

Sealed Tenders on prescribed forms obtainable from the Municipal Office, Jaffna, will be received by the Municipal Commissioner, Jaffna, for the lease of the undermentioned Gala including Bus Stand and the Market at Palaly Road, Jaffna, up to 4-30 p. m. on 27-12-57.

Tender Forms will be issued up to 3 p. m. on 27-12-57.

Name of Market Etc.	Cost of Tender Forms Rs. Cts	Tender Deposit payable to obtain Tender Form Rs. Cts	Fees payable before obtaining Tender Forms for Notarial Bond Rs. Cts
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1. Gala including Bus Stand (for period 1.1.58 to 31.3.58)

10 00

250 00

150 00

2. Market at Palaly Road (1958) 2 50

50 00

Further particulars will be furnished on application in writing to the undersigned.

Municipal Office,
Jaffna, December 11, 1957.
(G. 14 13)

A. V. CHINNIAH,
Municipal Commissioner

Colombo Municipal Council Impasse

(Continued from page 1)

advisable for the average citizen to pause a little and suspend judgment till more information is available in all the circumstances relating to the particular issue. Further the fact that the homogeneous population of Ceylon is not politically mature, the unsettled state of our internal affairs, our communal, linguistic and economic problems and differences and the unsettled state of world affairs, might also be taken into account and cannot be isolated when dealing with the issues relating to the Colombo Municipal Council impasse.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 392T.

In the matter of the last Will and testament of the late Kanapathippillai Sinnathurai of Sangarathai Vaddukoddi East:

Deceased.

Thangammah widow of Kanapathippillai Sinnathurai of Vaddukoddi East.

Petitioner.

Vs.

1. Thayamany daughter of Sinnathurai,

2. Sinnathurai Satchithanandam,

Minor 3. Manonmani daughter of Sinnathurai,

4. Navamani daughter of Sinnathurai, and

5. Rasamany daughter of Sinnathurai all of Sangarathai, Vaddukoddi East.

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge Jaffna on the 14th day of November 1957 in the presence of Messrs Subramaniam & Somasundram Proctors on the part of the petitioner and the affidavit of the petitioner dated 16th September 1957 and the affidavit of the attesting Notary and one of the witnesses dated 11th October 1957 having been read;

It is ordered that the 2nd respondent be appointed guardian-ad-litem over the 3rd, 4th, and 5th respondents and that the Last Will and Testament of the said Kanapathippillai Sinnathurai deceased bearing No. 2291 dated 24th May 1952 and attested by M. Kathiravelu Notary Public the original of which has been produced and deposited in this Court be and the same be declared proved and that Probate of the said Last will and Testament be issued to the petitioner as the executrix named in the said last will and testament unless the respondents or persons interested in the estate shall appear before this Court on or before the 20th day of December 1957 and show sufficient cause to the satisfaction of this Court to the contrary. This 14th day of November 1957.

Sgd. P. Sri Skanda Rajah District Judge.

(O.137 13 & 20)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 395

In the matter of the intestate estate of the late Arumugam Thambapillai of Udupiddy Jaffna Deceased Nagarathnam widow of Thambapillai of Udupiddy Jaffna. Petitioner

And;

1. Kanagarane daughter of Thambapillai
- Minors 2. Inthirane daughter of Thambapillai
3. Suthesane daughter of Thambapillai, all of Udupiddy Jaffna
4. Kandiah Kanagarathnam of Kondavil North Jaffna presently of Watumulla, Ragalla. The 2nd and 3rd Respondents are minors appearing by their guardian ad-litem the 4th Respondent Respondents

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge Jaffna, on the 21st day of November 1957, in the presence of Mr. S. Cumarasuriar Proctor on the part of the Petitioner, and the affidavit of the petitioner dated the 21st November 1957 having been read; it is ordered that the 4th Respondent be appointed guardian-ad-litem over the 2nd and 3rd minor Respondents for all purposes of this testamentary action and it is declared that the Petitioner as widow of the deceased A. Thambapillai is entitled to have letters of administration to the estate of the said deceased A. Thambapillai issued to her, unless the Respondents abovenamed or any other person, shall, on or before the 20th day of December 1957 show sufficient

Arrangements For Navalar Day

(Continued from page 1)

and Vidvan S. Singaravelanar, prominent speakers from India.

The morning session on Sunday, the 15th December, commencing at 9 a.m., will be presided over by Mr. A. C. Nadarajah and the main item on the programme will be the Navalar Memorial Oratorical Contest in which candidates drawn from various parts of the Island will participate. Mr. V. A. Kandiah, M. P., will preside over the evening session at 5.30 p.m., which will be addressed by the two lecturers from India, Mrs. Kankeswary Kandiah from Batticaloa and Mr. K. Lakshmanan of the Royal College. The prizes to the winners of the Oratorical Contest will be distributed during this session. The highlight of the day's proceedings will be the feeding of the poor at noon.

The students of the Vivekananda Vidhyalayam will contribute musical items during the celebrations.

cause to the satisfaction of this Court to the contrary. This 21st day of November 1957

Sgd. P. Sri Skanda Rajah District Judge.

Drawn by Sgd. S. Cumarasuriar Proctor for Petitioner. (O.136 13 & 20)

Siva--Supreme Lord

(Continued from page 1)

This is confirmed by the lives of His devotees of recent times such as Thayumanavar, Pathinather and Ramalingaswamy. His unique act of being the preceptor of the author of Thiruvasagam shows Him to be the Eternal master of perennial Gnana and recalls His gracious act of being the Teacher of Reality to the four great Rishis of old under the stony banian tree in the Himalayas, where He had taken His abode from the time He became the eternal spouse of Parvathi daughter of Himayawan. The Kailash mountain with the Manasarover lake continue to be His peaceful abode although He is omnipresent. To understand Him a person must be a bramacharin in one's youth taking Brama for his ideal, then become a grahasta with Luckshumi Narayana as an ideal householder and then become vanaprastha and Sannyasin taking Uma-Sankar as the ideal. Siva, the master-yogin, a prince of ascetics, Siddha of Siddhas, unborn, uncreated not bound by the laws of flesh, far above Karma and Kala, self existing whole, cannot be regarded as a historical personage. He has been the quest of the Vedas of the Rishis and Munis and sages and saints. No human being or any god can represent Him. To know Him is to know Reality, those that have come to know Him are unable to describe Him in words. By His grace alone He can be known and meditated on. We can only seek His grace and pray for His blessings in this life and hereafter. To His devotee He is the Summum Bonum of everything known and unknown. Those that have surrendered to Him have never been lost, and life everlasting has been their reward. It is Uma-Maheswara that takes the form of the God that one worships and accepting the offerings grants favours according to each one's deserts. There can be only one Iswara and there cannot be another Iswara, hence all the gods are several aspects of the one and

only Iswara, who is of the nature of Siva Sakthi. He is Brama, Vishnu, Rudra, Maheswara Sathasiva and Swayambo. There is no end to the various aspects of Siva yet Siva alone exists in reality. Adisankaracharya's Sivanandalahari gives expression to these views. The urge to unite with Siva is in every soul in some degree or other.

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 397/T

In the matter of the intestate estate of the late Sangarapillai Thillainathan of Puttur.

Deceased Sivasampu Sittampalam of Puttur.

Petitioner.

Vs.

1. Thillainathan Subramaniam, Registrar of Marriages Puttur. 2. Thillainathan Manicavachagar. Inspector of Schools, 96, Balangoda Road, Pelmadula.

Respondents.

This Action coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge, Jaffna on the 27th November, 1957 in the presence of Mr. S. Visuvlingam, Proctor on the part of the Petitioner and the Affidavit of the Petitioner having been read.

It is hereby ordered that Letters of Administration over the estate of the said deceased be granted to the Petitioner unless the Respondents abovenamed or any other person or persons shall on or before the 17th day of January, 1958 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

This 27th day of November 1957

Sgd N Sivagnanasundaram District Judge, Jaffna.

Drawn by Sgd S. Visuvalingam Proctor for Petitioner (O 138 13 & 20)

வான்முக்கில் வழாது பெய்ச மலிவனஞ் சரக்கமன்னன் கோன்முறை யாசு செய்க குறைவினா துயிர்கன் வாழ்க நான்மறை யறங்க னோங்க நற்றவம் வேன்வி மல்க மேன்மைகொன் சைக கீதி வினஞ்சு வலக மேல்வாம்.

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FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, Shroff.