

INDIAN RESOLUTIONS ON DISARMAMENT

(Revised drafts of two resolutions that were tabled before the U. N. Political Committee last week)

"The General Assembly, having considered the report of the Disarmament Commission, noting that considerable progress has been made in discussions in the Disarmament Sub-Committee on issues relating to nuclear and thermo-nuclear weapons, noting further that the report of the Disarmament Commission presents differing views which are yet unreconciled:

"1. Requests the Powers concerned to agree forthwith to the Disarmament Commission appointing representatives of the States holding the differing views, and representatives of other States to be chosen by agreement between the aforesaid representatives.

"2. Decides that the representatives so appointed shall consider all of the following matters, taking into account the progress already achieved, and make appropriate recommendations at an early date to the Disarmament Commission on all of them:-

(A) On the time with effect from which the future production of fissionable material in all countries will be available solely for peaceful purposes:

(B) On refraining from the use of nuclear and thermo-nuclear weapons with a view to eventual elimination of such weapons and the conversion of peaceful uses of the fissionable material thus released; and

(C) On arrangements for inspection and control required to implement agreement relating to conventional armaments, so as to inspire the necessary confidence;

"3. Suggests that the aforementioned representatives associate with themselves technical experts who shall be selected

by agreement to advise and assist it in regard to the appropriate methods of inspection to ensure compliance with any recommendations arising out of their consideration of the aforementioned issues;

4. Requests the Secretary General to make

Russia has announced its withdrawal from the Disarmament Commission.

Reason: Future negotiations have been made fruitless by the stand of the Western Powers.

available to the Commission such facilities as it might require."

"The General Assembly having regard to the great and growing volume of world-wide apprehension

and alarm about the effects of tests of nuclear and thermonuclear weapons and their continuance.

"Having regard also to the views held about the long and lasting life and the highly dangerous potentialities of substances released by those test explosions and their effects on present and future generations of humanity and on all forms of life the world over,

"Gravely concerned about the recent increase in the number of States undertaking tests of thermo-nuclear weapons, the possibility of further increases in the number of such States, and the consequential accentuation of the dangers and difficulties in relation to the problem,

"Believing that the suspension of test explosions would, in some measure, open the way to the lowering of world tensions, and facilitate progress towards further agreements,

"Considering that such suspension should be

(Continued on page 6)

Broad-Mindedness For Nation Building

"Our traditional thought has some inherent strength in it, which manifested itself in the form of a common link binding all the cataclysmic changes. That link is the feeling of broad-mindedness and tolerance, said Dr. Rajendra Prasad, President of India, while inaugurating the Fourth Inter-University Youth Festival in New Delhi.

The President continued:

To-day, India had become a sovereign Democratic Republic and the older people had somehow been able to devise for the nation a legal and constitutional mould and give it a de jure unity.

To improve upon it and make it a de facto unity by putting it beyond the pale of doubt is a task that devolves largely upon the youth of the country

The burden of completing the task of reconstruction had to be borne by the youth who can do it successfully only by having an open mind and adopting a broad minded outlook on life and can achieve it by eschewing narrowmindedness, by accepting the principle of equality, by rising above factionalism and caste or class distinctions and by forsaking for ever provincial or regional prejudices.

Students should mould their thoughts and actions according to modern conditions while remaining steadfast to the long-cherished ideals of the land. It was upto them to translate the ideals of universal goodwill, equality, tolerance and patriotism.

The youth could not build their character by merely reading books or by hearing lofty sermons. For that, they had to imbibe the spirit of sacrifice and inculcate faith in themselves. The Government, was spending quite a lot on education in spite of financial stringency and other difficulties, and the youth would have fully deserved all these benefits if only young people devoted

themselves seriously to character-building and developed a truly liberal attitude in life. The students on occasions like the present festival should cultivate their fellow brethren coming from various regions and lay the foundation of friendship and goodwill among the entire student community. "It is on these occasions that they can develop and imbibe all those Samskaras on which the edifice of the great Indian nation is going to be raised.

Letter to the Editor

Hindu Holidays

Sir,
When we see the Government trying to reduce the number of public holidays we expected that an indigenous Government will treat us Hindus, better than a foreign and Christian Government. One appreciates the necessity of reducing the number of public holidays but to do so at the expense of the minorities is not only unjust but unsporting. Public holidays when made common to all make the people feel for each other. Christmas was enjoyed by non Christians also. So is the Hindu New Year. The Government would be acting fair by the Hindus if it makes the following as Public Holidays (1) Thai Pongal (2) Maha Sivarathri (3) Sinhalese and Tamil New Year (Mesh Sankrandy) (4) The last day of Dasara (5) Deepavali. If a day in the week is observed as a non-working day, Saturday should be preferred as most suitable for Hindus. Will the All Ceylon Hindu Federation take action immediately please and represent matters to the Government.

S. RAMANATHAN

Soviet Scientists Score Speedily

Second Satellite Sent Into Space

The dog in Sputnik I has aroused the sleeping dogs in the political front. The Society for the Prevention of Cruelty to Animals has made a matter of fact protest on behalf of living beings; the fact remains that the second attempt of the Soviet Scientists has stirred the imagination of the entire world. What the Reds have up their sleeves is the question that is uppermost in the minds of all war-minded Powers and peace-loving nations as well. Russia has risen to great heights or has it gone beyond the flight of imagination!

The Samoyede breed kindly animal has been most unkindly left to the mercy of a machine, destined to die not a dog's death but perish in a state expedition on behalf of the Communists. Scientists in countries where the Russian achievements hitherto have been

(Continued on page 2)



திருச்சிபுரம்:

தமிழகவியல் இலாசாஸ் கல்வியும்
தமிழகவியல் நானாதி விச்சையும்
தமிழகவியல் நானாதி நேத்துமே
தமிழகவியல் நானாதி காட்டுமே
திருச்சிபுரம்:

Hindu Organ

FRIDAY, NOVEMBER 8, 1957

Treasure These Thoughts

If there is constant effort to grow into awareness of that which is, there is hope that, in time, the awareness may become permanent.

ARMS-CUT ATTEMPT FOILED!

The Soviet Union does not see any sense in further participation in the work of the Disarmament Commission and its Sub-Committee. This announcement has been made by the Russian Government at a time when Soviet scientists have secured for the Communists a psychological advantage in the search for total supremacy—on earth, in space and everywhere else. It may be that Russia has reached a stage where the assistance of other nations does not become necessary for bringing peace to this over-worried world. Also the fact that the Soviet Union has many more surprises for the Western Bloc than those associated with the rocketing of the satellite moon in the historic expedition for the conquest of outer space may make the Reds feel that the problem of peace can be solved only by the Power that has the capacity to rule the 'outer space'.

The 'Declaration of Common Purpose' by the President of U. S. and the Premier of U. K. has confirmed the general view that co-ordination with the Communist countries in the effort to remove the threat of war cannot be obtained. It has now become a question of collective security as far as the Western Powers are concerned. Where do the Free Nations of Asia stand? Dependent Asia had to wage the wars of the master Powers. Now that Asia has become free how far can the new Asian nations move in the inter-national sphere and steer clear of conferences, committees and commissions that

P M Paraphrases 'Communism'

"I want equality of justice for all. This is not a Communist Government. I pray that this country will not have a Communist Government"—Premier

In the course of his remarks during the discussion on the Courts Record Bill by the Government Parliamentary Group Premier Bandaranaike made a pointed observation that makes public his interpretation of 'Communism'.

The Premier would have anything but a Communist Government in his country. This is his prayer.

The Premier wants equality of justice for all.

These two statements can make only one inference possible—That equality of justice for all cannot be expected in a Communist Government. Now what has the Communist Party that not long ago moved away from the OPPOSITION towards the GOVERNMENT to say on this.

Felix Gaillard Becomes France's New Premier

Thirty eight year old Gaillard, former Finance Minister in the Maurice Bourges-Manoury Government, became the Premier of France after a National Assembly Vote on November 5. He became the youngest Premier in French history.

The ministerial crisis that lasted for more than a month ended. Socialists and Conservatives now appear in the same Cabinet.

eventually involve these countries in the East-West contest for supremacy.

The United Nations Charter demands the limitation of armament. But the limitation can be effected only by a Declaration of Common Purpose by the U. K. and the U. S. on the one hand and the U. S. S. R. on the other. And the Soviet Union with its pre-occupation in the conquest of outer space cannot be expected to find the time for discussing disarmament. The 'common purpose' countries will have to counter the efforts of Communist Russia by themselves agreeing on total disarmament.

Wayside Whisper

Planning-Portfolio?

The Premier seems to have realised the need for enlarging his Cabinet now that Planning has to be done efficiently. The planning of the Government, of course, will continue to be the un-named subject within the purview of Minister Philip Gunawardene. The economic Planning certainly requires exclusive attention. This need also may help the Premier in keeping aspirants to ministerial honours satisfied to some extent. Mr. Iriyagolle has been planning in this direction for a long time.

Pressure On Paddy Bill

Minister Philip Gunawardene cannot get away with the Paddy Lands Draft Bill in a hurry. The Government Parliamentary Group would not remain satisfied with the hurried decision on the Draft Bill taken recently. There is a section of the Cabinet also in opposition to the Draft Bill despite the ten amendments. When the opportunity is presented to this band of Anti-Phillip group the Draft Paddy Bill may be subjected to several amendments calculated to reduce the Food Minister's master attempt to naked mockery.

Off The Opposition

The Communist Party made history when it left the Opposition and remained mid-way within calling distance of Government Benches Ever since the C.P. has been classified as a non-opposition Party. Now Sir Razik Fareed has thought it necessary to quit the Opposition and loiter mid-way and under the uncertain label—Independent—The second M.P for Colombo Central never lacks in the courage of his conviction. Jumping from one Party to another, even jumping off the Party-foot hold would not make Sir Razeek feel uncomfortable. Should the B. C Pact be implemented to the satisfaction of the F.P, it might be that the strength of the Opposition would be further weakened.

IN MEMORIAM

Visuvalingam: In Memory of Nannytamby Visuvalingam, Malayan Pensioner and Proprietary Planter Mallakam.

Departed 6-11-1946.

Lingasthan, Mallakam 6-11-57. (M. 153, 8-11-57.)

NORTH CEYLON HINDU STUDENTS FEDERATION

A meeting of Hindu teachers and students, representative of Hindu educational institutions, was held at Parameshwara College Hall, presided over by Mr. S. U. Somasegaram, Education Officer. on November 6.

Mr. T. Muttusamypillai, President of the Saiva Paripalana Sabhai and General Manager of the Jaffna Hindu College and affiliated Schools, delivered a lecture on the Practice of Religion.

The meeting resolved to form the North Ceylon Hindu Students Federation and the following were elected.

Patrons: The Director of Education. The General Manager of Jaffna Hindu College and Affiliated Schools; The Manager, Hindu Board of Education; The Manager R. K. M. Schools.

President: Mr. S. U. Somasegaram, E. O.

Vice-Presidents: The Principals of leading Hindu Colleges.

Secretary: Mr. N. TambyRatnam.

Treasurer: Mr. S. Tirunavukkarasu District Inspector of Schools Jaffna.

ST. JOHN'S COLLEGE, JAFFNA

Admissions: Jan. 1958.

Admission Tests will be held in the College as follows: For Admission to 1. Forms I to IV (6th Std. to S. S. C. Prep: 9.0 a. m. December 21, 1957

2. Lower VI (University Prelim 1st Year): 9.0 a. m. December 27 & 28, 1957

3. Primary School (Kindergarten to 5th Std.): 9.0 a. m. January 6th, 1958

There are no vacancies in F. V. (S. S. C. Class)

Applications on forms obtainable from the College Office should reach the Principal two weeks before the date of the examination.

P. T. MATHAI
Principal

(M. 156 8 & 15)

SAIVA SIDHANTHA CLASS

The above class which was conducted by the late Mr. C. Nagiah is being conducted now by Dr. V. Ponniah B. A. (Hons.) Ph. D., Member of Government Tamil Glossary Committee. The class will be conducted in the Sabhai Navalar Hall on Mondays commencing at 5 p. m. Those who are willing to join this class are welcome.

M. MYLVAGANAM,
Religious Propaganda Officer.

Saiva Paripalana Sabhai,
Jaffna, 30-10-57.
M. 145, 1, 8 & 15)

Russia May Re-Join Disarmament Commission

The Soviet Union is reported to be willing to reconsider its withdrawal from the Disarmament Commission if the United States would agree to expand the Commission by taking in ten more members. Britain and Canada have agreed to the 'expansion.'

Inter Collegiate Soccer Competition

Championship Events

Parameshwara beat Scandavarodaya by three goals to nil in a very exciting encounter in which both sides played efficiently and became champions in Group.

The remaining three encounters have been scheduled as follows:

Saturday, November 9 4.45 pm. Parameshwara and Kokkuvil Hindu

Wednesday November, 13, 4.45pm. Parameshwara and Jaffna Hindu

Saturday, November 16 4.45pm. Jaffna Hindu and Kokkuvil Hindu

Soviet Scientists Score Speedily

(Continued from page 1)

acknowledged with derisive scorn have now begun to study the Sputnik secret for what it is actually worth and have even ventured to ascribe such scientific supremacy to Soviet Russia as will entitle the chief Red Nation to diplomatic exchanges with the Moon in the near future and Mars a little later before the century comes to a close.

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 10-11-57 TO 16-11-57

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Your troubles in office and at home remains unsettled. Ill health to wife and children shown. Financially too this week will not be favourable.

LEO Maha, Pooru, Uttira 1, [Singha Rasi]

A good week for finances. You will gain something from your old investments. Clashes with relatives likely. Mother's health likely to be affected.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

An unsettled week. You will find it difficult to control your expenditure. Health too will be unsatisfactory. Eye troubles shown. Friends will be very helpful except for Wednesday and Thursday when you will be quick to pick up quarrels even with them.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

A good week. You will be able to steel clear of obstacles and go ahead with your plans. But all is not well on the domestic side. Friends of the opposite sex will be very helpful.

VIRGO Uttira 2, 3, 4, Attai, Chittirai 1, 2 [Kanni Rasi]

A good week for professional deals. New ventures will bring in good results. Brothers and sisters will be very helpful. You will be quick to pick up quarrels week-end.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

A good week. You will find much improvements in your professional affairs. Gains in new undertakings also promised. Maternal relatives likely cause you some troubles. Spend the last two days with care.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

A good week for finances. Some of your outstanding debts will be cleared. Triumph over enemies and fame also shown. But there will be no mental peace. Health too will not be satisfactory.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Health still a problem. Quarrels and misunderstandings in the domestic circle shown. Friends will be very helpful. Expenses will rise and you will find it difficult to make both ends meet. The first day of the week must be spent with care.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Things will be unsettled for a few days to come. You will have to fight hard to have your own way. But obstacles will be cleared very soon. Better times ahead.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Misunderstandings and quarrels with friends shown. Maternal relatives likely to cause you some annoyance. Minor accidents and troubles through vehicles also not ruled out. Health will be another problem.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

You will have no peace of mind. Health upsets also shown. Things will be in a muddle both at home and working place. But there will be no serious calamities. Monday and Tuesday will prove to be irksome.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

Financially a good week. But there will be constant troubles and misunderstandings in the domestic circle. Health upsets also shown. Do not begin anything new.

A SOCIAL ASPECT OF RELIGION

For an orthodox Hindu it is essential that his wife should join him in all religious rites and ceremonies. Similarly his own son should perform all rites and ceremonies for him when he is dead. All 'Karma' at the funeral including the setting fire to the funeral pyre and offering of pindas to the departed soul is the obligatory duty of the son. Hence to beget a worthy son is the ambition of every Hindu. If he has no son, then he can adopt a son from one of the sons of his brothers or cousins in the direct male line. If no such male is available

By

Hindu Reformer

then he can adopt his daughter's son. The rites prescribed are laborious and detailed for the adoption of a son who practically becomes his heir not only to his property but also to the family traditions etc. Hence the great care taken not to adopt a son at random from persons of unknown parentage, caste or community. Adoption was confined to known males without questionable parentage, as the 'gothra' and names of the parents of the giver and the receiver have to be proclaimed at a solemn ceremony in the midst of a gathering of friends and relations. To ensure that no such questions of doubt may arise the wife often insisted on the husband taking on a second wife with the hope of having a son. But there being no guarantee of the birth of a son these practices which interfered with domestic virtue were given up and adoption of a son was accepted as the best course to satisfy the want of a male to perform the funeral rites and offering of pindas etc at Srastha after one's death so essential for the repose of his soul and of his ancestors. It is said that only males in the direct male line should perform these rites and they are called Sapindas, those qualified to offer pindas among themselves. Marriage among Sapindas is prohibited and 'asousa' at births and deaths is observed by them. Gothira refers to the male line for generations and marriage between members of the

same gothira—Sagothera—is taboo for twentyone generations, though some have reduced this to seven generations only. Gotra is claimed from Rishis of yore e.g. Baradwaja, Brigu, Atri Dattathrayas etc. Except for the Brahmins, others do not claim any Gothra and at the ceremonies all are said to belong to Siva Gothra! This cannot be understood as Siva was not of the flesh and had no issues male or female. The custom of having a surname among Hindus is rare and only the name given at the baptism (namakarana) is used with sometimes the caste name. The Sinhalese have their 'ge' name and the Malabar people have their 'Veetil' or house name. Probably both refer to the home from which the individual comes. Among South Indians there is a custom of adding the name of the village or town from which the individual comes to help identification. The prohibition of marriage among blood relations is eugenically sound and marriage between non-relations is to be commended provided they are of healthy stock. It is permissible for a boy to marry the daughter of his father's sister or his mother's brother but not the daughter of his father's brother or his mother's sister. If such marriage takes place it is incest. The prohibited degree of marriage is that the girl's mother should not be in the direct female line of the boy's mother and the boy's father should not be in the direct male line of the girl's father. In these days when communal life is being interrupted and joint family system disintegrated it will be very difficult to keep trace of one's relations. Hence it would be best if we adopt the custom of having names of Gotra or surnames added to our names for purposes of registration of birth and death. If this practice is encouraged and adopted universally it would be a great act of social reform long over due among the Ceylon Tamils. Probably the absence of a code of conduct, Sruthi, for them had been a contributory factor for this lapse. A modern social code is indispensable for progress indeed. It should be a people's code too,

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 365

In the matter of the intestate estate of the late Ramu Murugesu of Maviddapuram

Deceased.

Katpakam widow of R. Murugesu of Maviddapuram

Petitioner

Vs.

Minor 1. Murugesu Naga-lingam of Maviddapuram

2. Nallammah daughter of Murugesu of do

G A. L. 3. Ramu Thamo-thary of do

Respondents

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge, Jaffna on the 9th day of September 1957 in the presence of Mr. M. Sithambaranathan, Proctor on the part of the Petitioner and the affidavit of the petitioner and the Petition having been read.

It is ordered that the abovenamed 3rd respondent be appointed Guardian-ad-litem over the minors the abovenamed 1st and 2nd respondents to represent them in this action and that the petitioner be declared entitled to Letters of Administration to the estate of the abovenamed deceased as widow of the

abovenamed deceased and that the same be issued to the petitioner unless the respondents or any other person interested shall appear before this court on or before the 14th day of October 1957 and show cause to the satisfaction of this court to the contrary.

It is further ordered that the abovenamed minors should be produced in open court on that day.

This 9th day of September 1957

P. Sri Skanda Rajah District Judge

Drawn by M. Sithambaranathan (Sgd) Proctor for Petitioner 14-10-57

Time to show cause is extended till 13-11-1957

N. S. (Intd)

A. D. J.

(O. 116 1 & 8)

TRINCOMALEE AND ITS PROPHECY

முன்னே குளக்கோட்டன் முட்டு திருப்பணியை
பின்னே பறங்கி பிடிக்கவே—.....
பூனைக்கண் செங்கண் புகைக்கண்ணன் போனபின்
மானே வருகாய் விடும்.

This may be translated thus:—

*This sacred edifice already built by Kulakkodan (Rajamahes) will later be destroyed by the Parangee and that after the place is ruled by the cat-eyed red-eyed and smoky-eyed it will gradually by itself become Vaduga (without a war). If it is granted that the Portuguese that destroyed the Temple of Ko-

(By S. R.)

neshwar were the Parangee, the French, the Danish, the Dutch and the British were respectively the three types of people referred to as per above, then the present rulers being the people of Sri Lanka should be the Va-

duga mentioned above, as they have come into its possession without shedding a drop of blood. The Vadugas came from Andra Desa. The indigenous Kings of Ceylon who ruled over her when the Portuguese and other European powers came were the Kings of Kandy and Aryachakrawatis of Jaffna. Both these dynasties were originally from Vaduga country or Andradesa North of Thirupathi. and were a Telugu speaking people, and had connections with Vijaya Nagar Kings, like the Naiks of Madura. The successors to these Kings are the peoples of Ceylon and could be regarded as the Vaduga referred to in the above oracle. If so has the prophesy come true by Trincomalee being peacefully taken over by the present Government, and thus fulfilled at last?

TENDER NOTICE

JAFFNA MUNICIPAL COUNCIL

Lease of "Markets"-1958

The closing date for the receipt of Tenders is hereby extended up to 4-30, p. m. on Monday the 11th November, 1957.

HUDSON SELVARAJAH
Actg. Municipal Commissioner
Municipal Office,
Jaffna. 1-11-57
(G. 11. 8.)

NOTICE

IN THE DISTRICT COURT
OF JAFFNA

No. P/213

Vaithilingam Nadarajah of
Vannarponnai East
Plaintiff

Vs.

Minor 1 Nadarajah Sri
Skandarajah
do 2 Vasantha
do 3 Santha daughters
of Nadarajah all
of Vannarponnai
East, minors ap-
pearing by their
Guardian-ad-litem
4 Vaithilingam Siva-
subramaniam of
Vannarponnai
East
5 Visalakshsi widow
Varatharajah of
Vaddukkodai
Defendants.

It is hereby noti-
fied that action No. P/213

has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition of the land called Avarantulukai Vannanthoddam and Kattalam-pulam in extent 10 Lms. V. C. and situated Vannarponnai North East. The defendants in the aforesaid action are summoned to appear in Court on the 19th day of November 1957 at 10 O'clock of the forenoon.

By order of Court,
Sgd. R.E.M. Navaretnam
Chief Clerk
This 13th day of October
1957.

(O. 117 8 & 15)

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No: 380 T

In the matter of the Last Will and Testament of the late Sethupillai widow of K. Ramu of Sandilippay.

Deceased
Ramu Nagalingam of Sandilippay.

Petitioner.

Vs.

1. Dr. Venasitham by Parameswaram, 2. M. Thanabalasingham and wife, 3. Thanaladchumy, 4. Kandiah Shanmuganathan and wife, 5. Maheswari and, 6. Venasithamby Yogeshwari, all of Changannai

Respondents

This matter coming on

THAMBYAH UPADIYAYAR

AN APPRECIATION

(By DR. S. RAMANATHAN)

The death of Sri La Sri Thambya Upathyayar of Navaly removes from our midst a living link with the past. As an expounder of puranic lore he had few equals. The writer remembers his pupil Sankara Suppayar reading the purana for him, at the Kandassamy Temple at Mayilani, Chunnakam, over fifty years ago at which learned persons like the late A. Kumaraswamy Pulavar, Muttu Swamy Kurukkal and others were present. All the leading members of the Tamil Community, particularly Hindus, were his friends, some of whom regarded him as their teacher, friend, philosopher and guide. The late Mr. M. Thiruvilingam, Proctor of Colombo and Sri (Kasthuri) Muthukumar, Physician of Jaffna were very intimate friends of his; Names cannot be mentioned of those many who were helped by him in their studies. When Swamy Sharwananda first came to Colombo and delivered a lecture at the old Polytechnique at St Sebastian Hill with Sir P. Arunachalam in the chair in the presence of all the leading Hindus of Colombo, it was Thambya Upadhyar who sang 'thevaram' to start the proceedings. He did it in the most orthodox and classical style, observing the "பண்" appropriately, that it is still

for disposal before N. Sivagnanasundaram Esquire District Judge, Jaffna on the 17th day of October 1957 in the presence of Mr. S. Rajendran Proctor for the petitioner and the affidavit of the Petitioner and of the Witness having been read:-

It is ordered that the Last Will and Testament of the abovenamed deceased be declared proved and that Probate thereof be issued to the Petitioner as Executor named therein unless that Respondents or any other persons appear before this Court and show sufficient cause to the contrary on the 22nd day of November 1957.

This 17th day of October
1957.

Sgd. P. Sri Skanda Rajah.
District Judge.

Drawn by
S. Rajendran.
Proctor for Petitioner.

(O. 118 8 & 15)

remembered with reverence by the few who live to recall that brilliant assembly of Tamil talent. Thambya Upadhyar was a staunch orthodox Saivite and devoted to the service of God and man. He had lived to ripe old age having witnessed many great events in his life. His domestic life was one of joy and sorrow. His sons had predeceased him, but he is blessed with many grandchildren who are bound to carry on the oldman's tradition. He had always been true to his faith and to his spiritual guides. It was always a pleasure to listen to his talks of scholastic adventures in various places with various people. May his soul rest in peace at the feet of merciful Siva.

NOTICE

IN THE DISTRICT COURT OF
JAFFNA

Action No. 158 Partition

Ponnupillai widow of
Sangarappillai Thampipillai of Karainagar
North Plaintiff

Vs

1. Thambipillai Sangarappillai of Karainagar
North

2. Subramaniam Chelvanayagam

3. and wife Thangaratnam of Karainagar North, presently of Railway Station, Maho

Defendants

It is hereby notified that action No. P. 158 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partitioning of the land called "Kilavankadu" and situated at Valanthalai in the Parish of Karaitivu, Islands Division, Jaffna District, N. P. The Defendants in the aforesaid action are summoned to appear in Court on the 2nd day of July 1957 at 9 O'clock of the forenoon.

By order of Court
Sgd.
R. E. M. Navaratnam
Clerk of Court

The 26th day of March
1957

(O 119 8 & 15)

JAFFNA CENTRAL COLLEGE

NEW ADMISSIONS 1958

Applications for admissions to all Classes from Lower Kindergarten to University Entrance and Advanced Level Classes should be made on or before the 1st December 1957, on prescribed forms obtainable at the College Office. Tests for Prep G. C. E. down wards will be held on 14th December 1957.

REV. DR. D. T. NILES
Principal.
(M. 142 1 & 15)

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDRO

Testamentary Jurisdiction
No. 596

In the matter of the intestate Estate of the late Kanthainar Sabapathippillai of Puloly West.

Deceased

Sabapathippillai Thevakurunathar of Puloly West presently of Kandy

Petitioner

1. Kannakaippillai widow of Sabapathippillai, 2. Sabapathippillai Paramsothy 3. Sabapathippillai Rajasekaram, 4. Sabapathippillai Arumugampillai all of Puloly West presently of Kalmunai

Respondents.

This matter coming on for disposal before Thamby Durai Esquire, District Judge, Point Pedro on the 14th day of October 1957 in the presence of Messrs Kandaiya and Mailvaganam Proctors on the part of the Petitioner. and the affidavit of the petitioner dated 3rd day of October 1957 having been read.

It is ordered that the petitioner is the Administrator of the estate of the said Intestate and is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondents or any other person shall on or before the 29th day of November 1957 show sufficient cause to the satisfaction of this court to the contrary.

This 14th day of October,
1957.

(Sgd). S. Thamby Durai
District Judge

Drawn by
Kandaiya & Mailvaganam
Proctors for Petitioner
(O. 115 1 & 8)

Significance Of Vinayaga Concept

(As explained by his Holiness Sri Sankaracharya in the course of his discourse at the Sanscrit College in Mylapore, Madras.)

All ancient manuscripts, whether written on palm leaves or any other material; commenced with salutations to Vinayaka "Sri Ganadhipataye Namah". From the Himalayas to Kanyakumari. Hindus worshipped Vinayaka at the commencement of every auspicious ceremony. In Tamil Nad, in particular, almost every street had a temple for Vinayaka and one could not while moving from one place to another miss seeing Vinayaka, installed either in a temple, or a niche, or under a peepul tree. Saint Thyagaraja's first composition, "Giriraja-suta-tanaya" was in praise of Ganapati. All this showed the great significance attached to this deity in our religious thought.

In Tamil Nad, this deity came to be known as Pillaiyar, because he was the pillai or son of the Parents of the Universe, Parvati - Parameswara. When one began to contemplate upon this particular manifestation of the Divine, tatvas or religious principles came to mind in an unending stream. Though His body was of gigantic proportions, He was yet a child. Every mother fed her child well

so that it might grow up plump and healthy. That was why Pillaiyar was contemplated as a voracious eater, fond of all nice things. He was essentially an object of affection for children, who played at yanai, imitating the gait of the elephant. It was noteworthy that one was never tired at viewing an elephant or watching the rolling waves of the ocean or gazing at the soothing moon. It was paradoxical that with such a massive body, Ganapathi should have chosen the tiny mouse as vehicle. It was said that he sat on the mouse as light as a cork. This aspect was illustrative of the Vedantic truth that God alone mattered and that all other external paraphernalia were illusions. The pride of an elephant was in its tusks, and it took care to keep them bright and sharp. But Vinayaka broke one of his tusks to write *Mahabharatam*, demonstrating that no personal sacrifice was too much in the cause of spreading knowledge of Truth *dharma* and *jnana*. Avvaiyar wrote, 'Vinayagar Ahaval' explaining how Vinayaka was the embodiment of Yoga Sashtra with all its aims and implications.

DEATH OF SRI S. THAMBIAN UPADIYAYAR

Saiva Scholar and Teacher

We regret to record the death of Sri S. Thambiah Upathiyayar of Navaly, father-in-law of Vidvan K. K. Nadarajan.

Sri Thambiah Upathiyayar belonged to the old school of Tamil and Saiva scholars who were a pride to *Tamilakam*. Sri Upathiyayar was well-known for his exposition of Puranas in *Puranapadanams*. Gifted with a melodious voice, Sri Upathiyayar excelled in the singing of *Thirumurai*. He was a student of the late Vidvasirmani Ponnampalappillai.

Sri Upadyayar was Tamil Pandit of Manipay

Hindu College for several years. The Tamil school that was founded by Sri Upadyayar at Navaly was later handed over by him to the Govt. In recognition of his scholarship and service to Saivism and Tamil, a purse was presented to him by the public last year.

Sri Upadyayar was ninety seven years old. He passed away peacefully on Sunday November 3, and was chanting Devaram till the very end. The funeral took place the same day and was attended by a large gathering.

MAN-ALMIGHTY NOT GOD-ALMIGHTY

Communists At It Again

The Kremlin has given orders to anti-religious agents to exploit the launching of the Soviet earth satellite to turn people from worship of "fictitious God" and other "religious fabrications."

The order for state-paid atheist propagandists to press such a campaign—substituting the "Sputnik" for God—is revealed in a Soviet broadcast in Ukrainian. The broadcast quotes from an editorial in *Prykarpatska Pravda* indicating that this is the line to be followed in all regions of the USSR.

The broadcast was made on October 18—just one day after another Soviet broadcast beamed to South Asia in English and claimed that perfect religious freedom exist in the Soviet Union.

Regarding the earth satellite, the Soviet broadcast declared:

"The immense importance of this achievement for atheistic propaganda must be emphasized. Because now that the will of man has opened the road to the stars it is very difficult or rather impossible, to believe in religious fabrications about 'God Almighty'.

"Therefore, during these days of the successful launching of the first world earth satellite, the party organizations and branches of the Society for the Dissemination of Political and Scientific Knowledge are intensifying propaganda of atheistic knowledge, diverting the attention of believers from the 'fictitious' toward the 'real, completely materialistic firmament.'

"Also," adds the broadcast, "more attention

should be paid to atheist education of school children."

The admonition concludes:

"For the propagandist there is no greater satisfaction than to realize that he has helped a man to enter the ranks of materialist Marxists."

Letter to the Editor

Public Holidays

Sir,—There appears to be a very serious omission in the list of Public Holidays for the coming year. Maha Siva Rathiri, which is of the greatest religious importance to Hindus does not find a place in the list. What Wesak is to the Buddhists, Christmas to the Christians, Prophet's Day to the Muslims, Maha Siva Rathiri is to the Hindus. It is trusted that Government will restore the existing holiday for Maha Siva Rathiri. By taking away an existing holiday which a large section of the people of Ceylon has been enjoying, Government is unwittingly committing an undemocratic and unconstitutional act. Existing rights which the people have enjoyed cannot be taken away. The people's rights can be enlarged, but not curtailed in such matters. It is unfortunate that instead of adding to the number of holidays for the Hindus, the contrary is being done.

It is trusted that Members of Parliament, Hindu Organisations and the Press will take the matter up and have the omission rectified.

S. SIVASUBRAMANIAM

156, Hultsdorf Street, Colombo.

DOWRY SYSTEM

This must vanish immediately.

The boy threatens his father-in-law;

"I will send my wife to your house;

You have not given me a proper dowry.

You have not given me silver vessels,

Money for higher education in England,

Silk-clothes and valuable wrist-watch".

He sends back his wife to his father-in-law's house.

If one has twelve daughters like our Mr. Rao,

He must perish quickly.

Marriage has become a good business.

It is not a sacred sacrament now.

O man! practise Langot Bandha and Kowpeen

Mudra,

You will have peace of mind.

O Law Ministers! stop this system at once.

Dowry system is a blot on India's fame.

—Swami Sivananda

ORDER NISI DECLARING WILL PROVED

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 197

In the matter of the last will and testament of the late K. Kathirgamathamby of Tholpuram, Jaffna Deceased

Manonmany widow of K. Kathirgamathamby of Tholpuram, Jaffna,

Petitioner

And

1. Subramaniam Thurai-singam, 2. and his wife Rajarajeswari, both of Maviddapuram Jaffna presently of 15/1 Modrawatte, Angulana, Colombo

Respondents

This matter coming on for disposal before P. Sri SkandaRajah, Esquire, District Judge, Jaffna, on the 28th day of October 1957 in the presence of Mr. S. Cumarasuriar Proctor on the part of the Petitioner, and the amended petition of the above-mentioned Petitioner dated 12th October 1957 having been read, and the affidavits of the Petitioner and witnesses and Notary having been already filed of record.

It is ordered that the Will of K. Kathirgamathamby, the deceased abovenamed, dated 1st October 1946 attested by T. Vannianathan Notary Public and numbered 256 be and the same is hereby declared proved unless the Respondents abovenamed or others shall, on or before the 25th day of November 1957 show sufficient cause to the satisfaction of this Court to the contrary.

And it is further declared that the said Petitioner Manonmany widow of K. Kathirgamathamby is the Executrix named in the said Will and that she is entitled to have Probate of the same issued to her accordingly unless the Respondents abovenamed or others shall on or before the aforesaid 25th day of November 1957 show sufficient cause to the satisfaction of this Court to the contrary.

This 26th day of October 1957.

Sgd.

N. Sivagnanasundaram Acting District Judge.

5-11-57

Drawn by Sgd. S. Cumarasuriar. Proctor for Petitioner.

(C.120 8 & 15)

Indian Resolutions On Disarmament

(Continued from page 1)

achieved without delay and that this is possible,

"1. Requests the States concerned in view of the doubts about the detectability of explosions and the need to dispel those doubts and also to provide against possible evasions to agree forthwith to the nomination of a scientific technical commission consisting of scientific technical experts representing the differing views together with other eminent scientific technical participation to be agreed upon by the aforementioned representatives.

"2. Requests the aforementioned Commission to recommend to the Disarmament Commission an adequate system of inspection arrangements in all the necessary territories of the world in order to supervise and render suspension of tests effective, and to maintain the controls, which will inspire the necessary confidence;

"3. Appeals to the States concerned to agree without delay to suspend tests of nuclear and thermo-nuclear weapons and to inform the Secretary General of their willingness to do so.

"4. Requests the Secretary General and as when he receives responses from the States concerned to inform all other member States:

"5. Calls upon all member States to report to the scientific Commission whenever evidence of nuclear and thermo-nuclear explosions in any part of the world on land, air or

sea comes to their notice and to give the Commission all other possible co-operation.

"6. Requests the Secretary General to provide the necessary secretarial and other assistance required for the aforementioned scientific Commission.

Prof Joseph writing recently in the *Atomic Science Journal* said:

"It is no longer a question of two nations or groups of nations devastating each other but of all the future generations of all the nations who will for ever pay through disease and malformation and mental disability for our folly.

"It seems more likely that should there be a full scale atomic war—in which large stocks of bigger and better hydrogen bombs now manufactured were used—it would have disastrous results for the whole world, partisans and neutrals alike from the genetic point of view, quite apart from the immediate effects.

"But even without a war there is a probable risk of running into genetic trouble if the tests of these weapons continue at the present rate.

"One cannot escape 'from the genetic effect; this was made even more horrible by the fact that it is not observed immediately although it may spell a disastrous result for the entire human species some hundreds of years hence."

Kuala Lumpur Vivekananda Ashrama

(Extracts from report adopted at the Fifty-third Annual General meeting held on October 31, 1957 at Kuala Lumpur)

There were 128 members on the roll on 1.4.1956. 25 new members were enrolled during the year under review, while 6 ceased to be members. The number of members on the roll as on 30.3.1957 was 147. In addition there are 12 outstation members,

Religious classes for Hindu children were re-

gularly held on Sundays at 8-30 a.m. at the Tamil School. We appeal to all Hindu parents to send their children to these classes.

The Annual Religious class examinations were held in Kuala Lumpur and Port Swettenham during February 1957 and on the occasion of the Birthday Celebra-

tions of Sri Ramakrishna Paramahansa held on 3-3-57 prizes to the successful students were distributed by Sri S. Palanivel Pillai.

1957 may be called a 'red letter' year for the Vivekananda Tamil School, with Merdeka, the new Education Policy and the impending development of its Secondary section.

The Year, however, started with a sudden drop in Standard one enrolments—perhaps due to the confusion created by the educational registration "Operation Torch".

Labouring under a misconception that pupils should be admitted only in schools where Operation Torch registration centres had been located, many parents kept away from Vivekananda School — although temporarily.

The School Committee and its Advisers have conducted a vigorous campaign among the parents of potential pupils to remove this misconception. As a result, enrolment in Standard one is expected to increase to normal levels next year.

The School finalised plans during the past year to start a Secondary Section in January, 1958, with one class of Form 1. The Education Ministry has been approached for help to find a Headmaster, laboratory equipment and other 'know how'. Our deepest gratitude to the Hon. Minister for Education and education authorities for their warm support and co-operation in this plan.

The Vivekananda School has attained the distinction of being the first educational institution in the country to organise an ambitious 'Merdeka Exhibition' on the eve of the Independence Month.

There are 15 teachers and 2 pupil teachers. The number of students on the roll is 500. There are 4 kindergarten classes. Mr. V. Kasinathan continues to be the Head Master. Out of the 19 teachers last year, one resigned and three more had to be retrenched from 9-9-1957 owing to the reduction in enrolment.

S.S.C. Tamil Text Commentary

BOON TO BOTH
TEACHERS AND STUDENTS

Scholarly Commentary

ON

KUMBAKARNAN
VATHAIPPADALAM

BY

Vidwan K. Vendanar

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PUBLICATION

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FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.

வாணாளிகளில் வழாது பெய்க மலிவானது சரக்கமனைன்
கோன்முறை யாசு செய்யக் குறைவிலா துயிர்கள் வாழ்க
நான்மறை யறங்க ளோங்க நற்றவம் வேன்வி மல்க
மேன்மைகொன் சைவ நீதி வினக்குக வகை மெய்லாம்.

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