

Co-Existence The Cornerstone Of Communist Policy

Party Leader's Address Before Supreme Soviet

(In answer to the American President's views on armaments Mr. Niketa Khrushchev, the C. P. Leader, made a long speech before the Supreme Soviet. Extracts are reproduced below.)

"We cannot forget a most important function of a socialist State—the defence of the country against aggression from abroad.

The significance of this function depends on our enemies rather than on us. The less the danger of enemy aggression, the less we shall spend on our defence.

It would have been better to switch expenditure from defence to development. Unfortunately, the hostile policy of imperialist groups does not allow us to do so.

The Soviet people do not forget that there still exist imperialist countries whose ruling circles have not given up the idea of destroying socialism. The Soviet army surrounded by the whole people's love and solicitude, profoundly understand their patriotic duty.

The organiser, leader and educator of the army and navy is the party. The requirement of the 20th Congress (of February, 1956) to keep the defence of the socialist State at an up-to-date level must be adhered to."

There were now more than 33 million Communist Party members throughout the world and the socialist camp represented a tremendous and steadily growing power.

The United States was leading the capitalist camp, with West Germany trying to get into the front rank by pushing aside Britain and France, which were falling behind.

A socialist State could not exist without a Mar-

xist-Leninist party, although there were different kinds of socialist countries.

The 20th Congress had shown that the Leninist principle of different roads to socialism had been confirmed by the development of socialism in various countries.

Too many roads to socialism would produce "a maze of paths in the wood and people could then get lost".

"There can be differences in methods of production and in agricultural co-operatives, but the principle of doing away with private ownership is the common factor."

(Comment on the Western anxieties that the Sputnik may mean increased Soviet military power).

We hereby solemnly declare that our people have never intended, nor will they plan to attack any body with any means of destruction, so long as the Soviet Union is not attacked by the imperialist Powers

The Soviet Union has made the principle of peaceful co-existence a cornerstone of its policy from the first days. Socialism and capitalism exist on the same planet and their co-existence is a socialist inevitability.

We are in favour of both bilateral and collective security agreements in Europe and Asia. All outstanding problems in the relations between States must be solved by negotiations, without war.

The Soviet Union was

Mouthed By Ministers

The Government would never discriminate against the Tamil-speaking people—Minister Phillip Gunawardene.

The occasion was the O. B. A. Dinner (Jaffna Central College Colombo Branch). The Audience consisted mainly of Tamil-speaking people. And what else could Mr. Phillip Gunawardene tell them. His views on the Galle Face Satyagraha meant for Sinhalese-speaking people were of course just the opposite. But that was on a different occasion before a different audience.

The suggestion made in certain quarters that a Tamil University be established, I do not think, is a wise one. A University on communal lines appears to be hardly desirable.

Premier Bandaranaike. This ministerial observation was made at another dinner—the University staff dinner to the Graduates at Ramanathan Hall.

If a University for the Tamil-speaking people is despicable on the ground of ascribed communalism, then the Sinhala only Act sponsored by this anti-communal theorist should be more to be despised on the score of open sectionalism. Mr. Bandaranaike certainly needs some post-graduate training in political-thinking particularly with reference to the correct interpretation of the term 'Communalism'. After such training Mr. Bandaranaike will certainly advocate the establishment of a Tamil University. But he may not be in Power then!

striving to reach mutually acceptable agreements with the West on all questions of disarmament.

The establishment of understanding between the Soviet and the U. S. could exert a decisive influence on improving the international situation.

We not want to reach agreement at the expense of other countries. The policy of talking from positions of strength must be abandoned.

Interpretation Clause In Paddy Lands Draft Bill

In this Act unless the context otherwise requires—"agricultural labourer" means a person who is, employed to perform for wages in money or kind any work connected with the production of paddy or the cultivation of any extent of paddy land with any such crop other than paddy as is permitted by or under this Act to be cultivated on that extent;

"Cultivation Committee" means a Cultivation Committee constituted in accordance with the provisions of this Act; "cultivator" with reference to any extent of paddy land means a person who by himself or by any member of his family, or a Cultivation Committee which by any person, carries out on such extent one more of the operations of ploughing, sowing and reaping, (a) where the cultivation of such extent is in respect of two paddy cultivation seasons, for at least one-third of a year, and (b) where the cultivation of such extent is in respect of one paddy cultivation season only for at least one sixth of a year.

"Commissioner" means the Commissioner of Agrarian Services; "landlord" with reference to any extent of paddy land, means the person other than an owner cultivator, who will for the time being entitled to the rent in respect of such extent if it were let on rent to any person includes any such extent who lets it to any sub tenant; "let" with reference to any extent of paddy land means to permit any person under an oral or a written agreement, to occupy and use such extent in consideration of the performance of any service by him or the payment of rent consisting of a sum of money or a share of the produce from such extent; "member of his family", with reference to any person, means the spouse or a son or daughter of that person, or a parent, brother or sister dependent on that person;

"owner cultivator" with reference to any extent of paddy land, means the person who is the owner or usufructuary mortgagee of such extent and who is the cultivator of the entirety of such extent; "paddy land" means which is cultivated with paddy or is prepared for the cultivation of paddy or which, having at any time previously been cultivated with paddy, is suitable for the cultivation of paddy, and includes such other land adjoining or appertaining to it as may be used by the cultivator for a threshing floor or for constructing his dwelling-house, but does not include chena land or any land alienated under the Land Development Ordinance.

Police Councils To Combat Crime

"Police Councils should be set up in each province in Ceylon composed of Senior Officials and representative citizens with the Superintendent of Police as Chairman to serve as a consultative body to devise ways and means of combatting crime in the country said Gate Mudaliyar C. Thiagarajah, presiding at a public dinner in Manipay on Saturday, organised under the auspices of the Manipay Parish Community Centre and Manipay Rural Development Society as a "farewell" to Mr. W. Ariya Perera, Inspector of Police, on his transfer from the area. He further said that it was impossible to eradicate crime in the country unless and until every citizen realised that he was an unofficial Police officer and played his part in co operating with Police in every respect.

In paying a tribute to Mr. Perera's services for the area, the Gate Mudaliyar said 'Mr Perera was friendly with his fellow citizens and be-

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Hindu Organ

FRIDAY, NOVEMBER 15, 1957

Treasure These Thoughts

The secret of harmonious living is the development of the spiritual consciousness. In that consciousness, fear and anxiety disappear. Life becomes meaningful with fulfilment its keynote.

STATUES AS SYMBOLS OF SINCERE TRIBUTE

THAT a monument has not been erected in the Northern Capital to the memory of the greatest Tamil since Elara, the illustrious Sri La Sri Arumuga Navalar, is a matter for serious reflection. It is true that Tamilakam in Eelam has not given thought to the idea of commemorating the selfless services of distinguished leaders by erecting their sculptured figures. The select few who had won the admiration of the people continue to be remembered in the hearts of the admirers almost continuously. But that does not mean that Tamilakam should not erect statues to perpetuate their memory. Only treasured traditions of the past can inspire the present and the future.

The motion that was moved by Mudlr. C. Muttutamby and accepted by the Jaffna Municipal Council that Statues of Sri La Sri Arumuga Navalar, Dr. Annanda Coomaraswamy and Sir Ponnambalam Ramana- than should be erected in the premises of the Jaffna Central Library has appropriately reminded the people of Tamilakam of their duty.

The genius of Tamilakam from time immemo-

CULTIVATE RESPECT FOR ALL LIFE

And Atom Bomb Mentality Will Disappear

Vegetarianism The Only Remedy

(Inaugurating the 15th World Vegetarian Congress in Bombay, Dr Rajendra Prasad made a fervent appeal for escaping the mentality that produced 'death weapons' and prescribed Vegetarianism as the only remedy) He said:

Not long ago there used to be restrictions on wanton destruction of human life even in war and between warriors of opposing sides. But that idea was now out of date and today, with the weapons of mass destruction at man's disposal the human race itself was in imminent danger of being destroyed. It was a far cry from vegetarianism ultimately if we wanted to escape from the Hydrogen bomb. There could be no doubt that non-violence or the policy of live and let

live, was the only policy which could solve most of humanity's troubles and problems. 'In its active from it means readiness to sacrifice one's self, one's comfort and one's ambitions for the sake of others. The alternative is to utilise others to fulfil one's own desires and ambitions.

"Somehow or other, man has for centuries convinced himself that he is the best and the most evolved of all known creatures and it is therefore only right and proper that all other creatures should be made to subserve man and satisfy him. It is this policy or theory which enables us to slaughter without hesitation other living animals either to satisfy our palate or to fill our stomach or to decorate our body or only to give us amusement as in sports.

In times which were considered to be less civilised, and when man was only a hunter, he lived more or less like any other wild animal by hunting another animal for his food. As his tastes and desires were limited, he did not destroy as much as the more civilised man of to-day had to destroy to satisfy his tastes. In those days, although man lived on other animals, he did not breed animals only to be slaughtered as was done to-day on a tremendously big scale—millions and millions of animals were bred and fattened only to be slaughtered to supply food and other requirements such as medicines, of man.

'As we progressed in civilisation, respect for life has become less and less. We have now reached a stage when that lessened respect life is not confined to what are called lower animals but has come to include human beings; and therefore it is a matter of deep concern, though it is more or less a logical

Democratic sense and democratic way of life are more caught than taught. Inspiring traditions of democracy are a closed book to many. The little chance that the University students have to appreciate the philosophy of democracy and to be inspired by the noble traditions of liberty as in the past will soon be lost to them when Swabasha becomes the medium of instruction. In every country lawyers have been in the forefront of the struggle for freedom and often championed the cause of freedom and the rights of the people. Some of the eminent lawyers who are also in active politics while admitting that the Official Language Act is unconstitutional and that equal opportunity is denied to the Tamils have failed to seek legal remedy which eminent Constitutional authorities believe there is. There is plenty of talk that freedom is denied but steps are not taken to secure that freedom. The leader of the pilgrims' party decries the Police and the Government for indifference and inaction when the party was denied the freedom of way. Freedom will not remain long with the people who through fear or ignorance do not take all steps to secure the freedom for themselves and their country, to begin with, through constitutional means.

The only hope for democracy in Ceylon is in the democratic virtues of fellow feeling and the desire for sharing with others their little the unsophisticated peasants still retain as a result of their unquestioning faith in religion. Where there is religion, there is hope for democracy. Unfortunately for Ceylon denominational communalism has of late raised its head in the case of the Buddhists who form the major community. When the priests exploit the simple faith of the people and exhort them to be communal in the face of tolerant tenets of religion, even the little hope there is for democracy is threatened with extinction. Religion is taught in schools but religious living is fast disappearing. Schools with their curriculum including religion and Civics cannot make

any headway towards democratic education as more and more emphasis continues to be laid on the employment value, money making aim, of education which masquerades under high-sounding titles as practical education confused with vocational training and the like. The climate favours the growth of anti-democratic viruses where in lies the hope of infusing new blood:

A determined band of unselfish workers who have unshakeable faith in democracy and its ideals are necessary. Ceylon is a very small country with limited intellectual and financial resources which could be channelled off for organising a new orientation of democracy. A recent effort to form such an organisation had to be abandoned for want of enthusiastic voluntary workers. A democratic association for Ceylon to propagate education for democracy and protect the rights of the people is a crying need. The Rule of Law is on the decline. In devious ways freedom of opinion, freedom of speech and even freedom of the press are being interfered with. The Association has to be independent of Government and bring into existence absolute Rule of Law as in America.

It will be difficult for Ceylon to organise such a body and achieve its purposes single handed. Conditions in the new democracies of South East Asia are not much different from Ceylon. A united effort from all these countries will go a great way for the progressive growth of democracy in right lines.

Most of these countries are giving a trial to Parliamentary democracy on the British model. Admittedly a good deal of rethinking concerning democracy has become necessary. Britain and the Commonwealth countries should naturally be more interested in solving the problems of democracy. If democracy is to survive Britain, the oldest democracy, has to make a move with the co-operation of Commonwealth countries and other democracies to give new life to democracy.

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SAIVA SATHANA

(By S. R.)

Mata me parvati devi, pita devo Maheswarah
bhrataro manujas sarve svadiss bhuvanatrojam

My mother is the mother of the world (Barwathi) my father is the Lord of the universe (Maheswara) and my own native land is the three worlds, the whole humanity is my brother.

One should have an aim in life with a purpose behind it if one were to get the best out of it. For the Saivite the aim should be Siva from whom one came into this world, by whom one is sustained in this world and to whom one returns after death. Death should be welcome to one who lives in Siva and every act is service of Siva (Sivathodu). Refuge (Saran) in Siva is the key to a successful life. Whether one likes it or

not all living beings are under Siva's rule whether believer or non-believer. Without Siva no life can exist. All Vedas and Srutis only help us to obtain a glimpse of an aspect of Siva who can only be described as self existing uncreated Sat, Chit, Ananda.

Guru as Guide

The way to reach Siva is to obtain His grace without which no progress can be made.

A living Guru is the best guide. Rules and regulations have been laid down in Saiva discipline which provides easy steps (sopana) by symbols, rituals, meditation and enlightenment as means to the supreme end of realising Siva. One can worship Siva as upasana moorthy or one of His aspects e. g. Sakthi, Ganapathi, Bairava, Veerapathira, Kumara, whichever appeals to one. By Upasana one becomes united to the God one worships (matham). The worship can take the form of human relationship such as that of a son and father, a servant and master, as friend and friend or teacher and disciple (marka); an esoteric form is that of lover and beloved (Bava) or as pathi and pasu. When these methods are codified and rules laid down common creeds are established (Samaya) with

each having a scripture (pathathic) of its own. Then philosopher and metaphysician step into explain, God, soul, world etc with their theories and explanations to give the aspirant an insight of Reality (Darsana).

Inspired thinkers, devotees and gnanis have left volumes of literature in the form of Hymns, poems, etc. from which one gains devotion and piety by chanting or reading them at times of worship especially when done in company of Satsanga. Can one do all this without attending to one's own business, profession or work? It is said if all work is dedicated to Siva one can do one's own worldly work with ease. But it will be better to discipline oneself to attend to one's own religious duties at fixed times and the rest to work, play, rest, sleep etc. By this one gains control over oneself. The best times for religious duties are said to be at the santhis or when night and day meet e. g. at dawn and dusk, when there is neither day nor night. With clean body, wearing clean clothes in a clean place with no disturbance one should perform Santhyavantham with peace and understanding following the instructions of the Guru. If home conditions are not satisfactory this could be done in the temple. Those that cannot perform their Santhiavantham could attend divine service (pooja) in the Temple at dawn and dusk or at sunrise and sunset or at least once a day. Such a habit cultivated with diligence will stand in good stead when facing storms, strifes and stresses of life.

Value of Temple Worship

In worship (upasana) intellect and intuition are integrated to the mutual satisfaction of Head and Heart. Hence the value of Temple worship. A temple is to society what a home is to a family and the deity in the temple becomes the Kulathevatha of the congregation. Naturally Society lays down its rules and regulations for the functioning of society; similarly the individual the family and society, all are governed by these rules which exist for the society and not the society for these. The individual has rights but also responsibilities to society which cannot be minimised as less important than rights. For this purpose Dharma Sastras were pro

(Continued on page 4)

ORDER NISI DECLARING WILL PROVED

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 197

In the matter of the last will and testament of the late K. Kathirgamathamby of Tholputam, Jaffna Deceased

Manonmany widow of K. Kathirgamathamby of Tholpuram, Jaffna

Petitioner And

1. Subramaniam Thurai-singam, 2. and his wife Rajarajeswari, both of Maviddapuram Jaffna presently of 15/1 Modrawatte, Angulana, Colombo

Respondents

This matter coming on for disposal before P. Sri SkandaRajah, Esquire, District Judge, Jaffna, on the 28th day of October 1957 in the presence of Mr. S. Cumarasuriar Proctor on the part of the Petitioner and the amended petition of the above-mentioned Petitioner dated 12th October 1957 having been read, and the affidavits of the Petitioner and witnesses and Notary having been already filed of record.

It is ordered that the Will of K. Kathirgamathamby, the deceased abovenamed, dated 1st October 1946 attested by T. Vannianathan Notary Public and numbered 256 be and the same is hereby declared proved unless the Respondents abovenamed or others shall, on or before the 25th day of November 1957 show sufficient cause to the satisfaction of this Court to the contrary.

And it is further declared that the said Petitioner Manonmany widow of K. Kathirgamathamby is the Executrix named in the said Will and that she is entitled to have Probate of the same issued to her accordingly unless the Respondents abovenamed or others shall on or before the aforesaid 25th day of November 1957 show sufficient cause to the satisfaction of this Court to the contrary.

This 26th day of October 1957.

Sgd. N. Sivagnanasundaram Acting District Judge. 5-11-57

Drawn by Sgd. S. Cumarasuriar. Proctor for Petitioner.

O 120 8 & 15)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 17-11-57 TO 23-11-57

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

An unsettled week; you will have to be very careful in all your dealings. Otherwise you will be made a scapegoat. Troubles in office and scandals shown. Health also will remain unsatisfactory. Thursday afternoon Friday and Saturday the worst out of the lot.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Domestic affairs will be very unsatisfactory. Ill health in the family circle, misunderstandings and scandals shown. But you will be able to triumph over your enemies. Financial gains also promised.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

You will be able to steer clear of difficulties this week. Opposition will melt away. Financial conditions should improve. Personal problems will be solved and misunderstandings cleared. Health will not be satisfactory.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

There will be no mental peace. You will find it difficult to come to any decision in important affairs. Clashes with relatives and indication of minor accidents shown.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

A good week for financial deals. But there will be mental restlessness and troubles through relatives. Friends will help you much. Gains through landed properties also shown.

VIRGO Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

A good week. You will be able to steer clear of obstacles. Gains and favours from brothers and sisters also promised. Professional success and gains in new ventures also indicated.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Things will be in a muddle this week. You will find it difficult to solve. Your personal problems. Quarrels and misunderstanding with friends also shown. Expenditure will rise.

SCORPION Visaka 4, Anursha, Kettai [Vrischika Rasi]

Your income will be steady this week. But you will have to meet some new expenditure also. Some changes in routine shown. Gains through lands and landed property promised.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Your mind will not be at rest this week. Financially a good week. You will gain much in your undertakings. But minor health upsets shown. Eye troubles likely.

CAPRICORNUS Uttiradam 2, 3, 4. Thiruvonam, Avittam 1, 2. [Makara Rasi]

Financial gains promised. Old investments must bring in good results. You will be able to steer clear of opposition. But minor health upsets shown.

AQUARIUS Avittam 3, 4, Satyam, Pooraddati 1, 2, 3 [Kumbha Rasi]

There will be no mental peace this week. Sunday Monday and Tuesday morning will be troublesome. Rest of the week will be comparatively favourable. Better times ahead.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

The first three days of the week will be favourable for new deals. Tuesday afternoon Wednesday and Thursday will be troublesome. Rest of the week will be favorable provided you keep your relatives at arms length.

THE SINNER AND THE SAVIOUR

The Sages of Taraka Varnam were great believers in their own powers of penance and their rites with which they could do anything. By this they forgot that there was an Ishwara the Supreme Lord who was above all and cannot be made to do everything by mere rites. The Puranas tell us that Lord Siva, out of His mercy, wanted to show these misguided Rishis their own weakness and error. It is said that He assumed the form of a very handsome male and making

By

DR. S. RAMANATHAN

Vishnu to assume the form of an enchanting female both visited the ashramas of the Rishis. Before their knowing what they were doing they fell in love with this divine female and their wives fell in love with the divine male as their physical charms were so irresistible. Once the Rishis and their wives became victims of lust they fell from their state of grace. To their horror they found that their chastity was spoilt which drove them to seek revenge by making use of their magical rites to harm and kill these two charming but dangerous intruders by performing a yagna from which came out tigers, snakes, demons etc all of which were subdued and destroyed by Shiva. When the Rishis failed in these vain attempts they realised the power of Shiva and sought His forgiveness and pardon which were graciously granted. This instilled in them, love of Shiva and the Rishis became wiser and learnt to honour Ishwara and to know their limitations. The lessons one learns from this puranic story is that it is very difficult to be the master of one's own senses, that however clever man may be he cannot harm God but only harms himself, and that God is ever mindful of the welfare of human beings who are safe by taking refuge in God Himself. The Rishis learnt a great lesson by their fall due to pride. When we turn from the Rishis to God we find that Indra came to his position of Devendra or King of the Devas by virtue of his having performed one hundred yagnas which conferred powers to enjoy the pleasures of swarka. In his moment of weakness he succumbed to the beauty

and physical charms of Ahalya the wife of Gautama Rishi. Indra made the cock crow earlier than usual in order to make the Rishi to go the river for his early morning ablutions before his prayers at dawn so that he could ravish Ahalya in his absence. But the Rishi found when at the river that it was too early and that Indra had practised a deception on him and came back to his ashram to find to his horror the compromising position of his wife with Indra. Gautama in his rage cursed Indra that his body shall be covered with a thousand vaginae for the one he had desired and that Ahalya shall become a stone for having failed to discriminate between her own husband and an impersonator. There is some variation in this story to the effect that Ahalya thinking that her husband had returned so soon from the river asked her ravisher in suspicion why this unusual conduct in his part then Indra revealed his true self at which she felt highly elated by the King of the Devas himself being captivated by her own charm and in her vanity consented to be ravished by Indra. Indra felt ashamed and begged of Gautama to recall his curse. Gautama relented and said that instead of a thousand vaginae Indra will have a thousand eyes, and Ahalya will come to her own self when the feet of Sri Ramachandra the avatara of Vishnu touch her body.

When Visvamitra was taking Sri Ramachandra and Lakshman to Mithila after the slaying of Thadaka who disturbed the Rishis yagna, Sri Ramachandra came on the stony figure of Ahalya at the River bank near which was the dilapidated ashrama. On Sri Ramachandra's feet touching the stony figure of Ahalya she got up, prostrated before him, and hailed him as her Saviour who had removed her sins, restored her soul and made her once more a fit wife to her husband Gautama. Sri Ramachandra being a pure Bramacharin and an avatar had the power to effect this change in her soul, as He was Vishnu incarnate. Indra's first fall was his last fall and not having fallen again he continued to be King of the Devas. To realise one's fault is like a new birth. The lesson one learns from

Plea For Pooling Of Scientific Effort

(Answering the question 'what about the future' in the course of his address on 'National Security' President Eisenhower made the following suggestion)

I must say to you, in all gravity, that in spite of both the present over all strength and the forward momentum of our defence, it is entirely possible that in the years ahead we could fall behind. I repeat: We could fall behind—unless we now face up to certain pressing requirements and set out to meet them at once.

I address myself to this problem knowing that for every American it surmounts any division among us of whatever kind. It reminds us once again that we are not partisans of any kind, we are Americans (exclamation point) We will close ranks as Americans, and get on with the job to be done.

According to my scientific friends, one of our greatest, and most glaring, deficiencies is the failure of us in this country to give high enough priority to scientific education and to the place of science in our national life.

Of course, these scientists properly assume that we shall continue to acquire the most modern weapons in adequate numbers as fast as they are produced; but their conviction does expose one great future danger that no amount of money or resources currently devoted to it can meet. Education requires time, incentive and skilled teachers.

They believe that a second critical need, is that of giving higher priority, both public and private, to basic research.

As to these long range requirements, I shall have

this story is that the sacred feet of the Lord are the sure refuge of sinners for the redemption of their souls. Whether we are Rishis or Devas or ordinary human beings we need the grace and guiding love of God in our journey through life. Let us seek this infallible treasure at the feet of the living god. Poorana Guru, and the perennial guide and Saviour.

something to say next week.

Tonight I shall discuss two other factors, on which prompt action is possible.

The first is the tragic failure to secure the great benefits that would flow from mutual sharing of appropriate scientific information, and effort among friendly countries.

Most great scientific advances of the world have been the product of free international exchange of ideas. There is hardly a nation that has not made some significant contribution to modern science.

There instantly comes to mind the contribution of Britain to jet propulsion, radar, and infra red rays; Germany to rocketry, x-rays, and sulfa drugs; Italy to wireless telegraphy; France to radio activity; and Japan to magnetics.

In the free world, we all have a lot to give and a lot to gain in security through the pooling of scientific effort. Why should we deny to our friends information that we are sure the Soviets already have?—Information our friends could use toward our mutual security.

Why, for want of the fullst practicable sharing, should we waste American research funds and talent struggling with technological problems already mastered by our friends?

Here is a way in which, at no cost, we can quickly magnify the scientific resources at the disposal of the free world.

The second immediate requirement is that our greater concentration on effort and improved arrangements within the government in the fields of science, technology and missiles—including the continuing requirement for the closest kind of executive-legislative cooperation.

Saiva Sathana

(Continued from page 3)

duced which have to change in terms of true place and circumstance. While such changes may occur the fundamentals cannot change but ever remain true hence it is called Sanatana Dharma.

The great masters who gave us these sastras were men of great experience and well wishers of society with thoroughly good intentions and unblemished character. The Hindu society is changing with the rest of the world and has to adapt itself to new conditions over which it has no control. The great masters have warned that with the advent of Kali great changes are bound to take place and have recommended that the path of Bakthi alone will suit the times. For bakthi to increase the constant repetition of the Lord's name is the best form of yagna i.e. Japa-yagna. An earnest seeker can do this while doing anything in his or her own heart without being heard by others (ajoka). The best way is to have devotion to a truly spiritual person who is fit to be a Guru and be guided by him. One's own mother, father, Guru are worthy of worship. One may add to this one's wife or husband too. The true attitude is 'matha pitha, Guru theivam' for all time, to gain an idea of divine love that leads one to Siva. Love and Siva are one.

ST. JOHN'S COLLEGE, JAFFNA

Admissions: Jan. 1958.

Admission Tests will be held in the College as follows: For Admission to

1. Forms I to IV (6th Std. to S. S. C. Prep: 9.0 a. m. December 21, 1957)
2. Lower VI (University Prelim 1st Year): 9.0 a. m. December 27 & 28, 1957
3. Primary School (Kindergarten to 5th Std.): 9.0 a. m. January 6th, 1958

There are no vacancies in F. V. (S. S. C. Class)

Applications on forms obtainable from the College Office should reach the Principal two weeks before the date of the examination.

P. T. MATHAI
Principal

(M. 156 8 & 15)

Oldest Ceylonese in Singapore Passes Away

Mr. S. Amplavanar (also known as Velli Ampalavanar), a prominent oldest member of the Ceylonese community in Singapore and the former President for many years of the Sri Sempaga Vinayagar Temple, passed away peacefully early on 2nd November, at the age of 76, at his residence, 36 Hillside Drive, Singapore.

He came to Singapore from Jaffna in the 1880's and completed his education in the Anglo-Chinese School, Singapore. He joined the Singapore Municipality as a Clerk, and retired as Chief Clerk of the Secretariat in 1933. He was a member of the Hindu Advisory Board.

He leaves behind his widow, two sons, Mr. A. Kanayson, Senior Master, Siglap Secondary School and Mr. A. Balaretnam, Ag. Personal Assistant to the Minister for Commerce & Industry, three daughters, two sons-in-law, Mr. K. Nadarajah, Government pensioner, and Mr. S. Velautham of Vaddukoddai, ten grandchildren and four great-grandchildren.

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/172

Kumarasamy Kurukkal Pooranananda of Mavidapuram Tellipalai Jaffna Plaintiff Vs

1. Thambipillai Somasundaram of Kalapoomy Karainagar presently of 13 Nagolla Road Matale
2. Sethupillai widow of Arumugam Sanmugam of Palavodai Karainagar Defendants
It is hereby notified that action No. P 172 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land/lands called "Nakandanthoddam or Saththanthanai Santhai and Saththamanthanai" in extent 16 lms. V. C. and

Cultivate Respect For All Life

(Continued from page 2)

result of lessening that respect for human life also has gone down.

If man, being superior to another animal, could exploit and even slaughter it for his own purpose, the next natural step was that the stronger man or nation should consider it nothing wrong to exploit or even to destroy weaker man or tribe or nation. (To be continued)

Soccer Tournament

Parameshwara Team defeated the Jaffna Hindu Team in an exciting encounter by one goal to nil.

A keen contest is expected tomorrow between Kokkuvil Hindu and Jaffna Hindu.

JAFFNA CENTRAL COLLEGE

NEW ADMISSIONS 1958

Applications for admissions to all Classes from Lower Kindergarten to University Entrance and Advanced Level Classes should be made on or before the 1st December 1957, on prescribed forms obtainable at the College Office. Tests for Prep G. C. E. down wards will be held on 14th December 1957.

-REV. DR. D. T. NILES Principal. (M. 142 1 & 15)

situated at Kalapoomy in Karainagar.

The defendants in the aforesaid action are summoned to appear in Court on the 20th day of August 1957 at 9 O'clock of the forenoon.

By order of Court Sgd. R. E. M. NavaRatnam Secretary

This 22nd day of July 1957

Drawn by V. Sivasubramaniam Proctor for Plaintiff (O- 125 15 & 22)

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 385

In the matter of the intestate estate of the late Sivapackiam wife of Namasivayam Velupillai of Palali presently at Chunnakam. Namasivayam Velupillai of Gnana Vasa, Chunnakam

Petitioner. Vs.

1. Velupillai Thiagarajah, 2. Velupillai Nadarajah, 3. Mangaleswary daughter of Velupillai 4. Pathmavathy daughter of Velupillai all of Gnana Vasa, Chunnakam.

Respondents.

This matter coming on for disposal before P. Sri Skantha Rajah Esquire, District Judge, Jaffna on the 29th day of October 1957 in the presence of Mr. S. Nadarajah, Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read

It is ordered that the abovenamed 1st. respondent be appointed guardian ad-litem over the minors the abovenamed 2nd. to 4th respondents for the purpose of representing them and acting on their behalf in this case and that the petitioner be declared entitled to administer the said estate of the deceased as the lawful widower of the deceased and that letters of Administration be issued to him accordingly unless the respondents shall appear before this Court on the 2nd. day of December 1957 and shew sufficient cause to the satisfaction of the Court to the contrary.

It is further ordered that the minors to be produced in Court on the same date.

This day of November 1957

Sgd. N. Sivagnanasundaram District Judge

Drawn by S. Nadarajah Proctor for Petitioner. (O. 124 15 & 22)

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 383

District Court Colombo No: 17674/T

In the matter of the intestate estate of the late Masilamani Rajeswarar of Tellippalai East.

Deceased.

Ranganayagi widow of Masilamani Rajeswarar of Tellippalai East

Petitioner. Vs.

1. Rajeswaran Ranganathan, 2. Rajeswaran, Thanalakshimi by their guardian ad litem, 3. Moothathamby Masilamony all of Tellippalai East

Respondents.

This matter coming on for disposal before V. Sivasubramaniam Esquire Additional District Judge of Colombo on the 25th day of May 1957 in the presence of Mr. S. Nadarajah Proctor on the part of the petitioner and the affidavit of the petitioner dated 10th May 1957 having been read.

It is ordered that the petitioner be and she is hereby declared entitled as widow of the deceased abovenamed to have Letters of Administration to the estate of the deceased issued to her accordingly.

It is further ordered that the 3rd respondent be and he is hereby declared appointed guardian ad litem over the persons of the 1st and 2nd respondent minors unless the respondents abovenamed or other person or persons interested shall on or before 2nd day of August 1957 show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. O. L. de Kretser Additional District Judge 30th September 1957

The date for showing cause against the foregoing Order Nisi is extended to 10th day of October 1957

Sgd. O. L. de Kretser. Additional District Judge

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 589

In the matter of the intestate Estate of the late Packiam wife of Kanthasamy of Puloly South, Point Pedro. Deceased.

Vyравippillai Kandappar of Puloly South, Point Pedro Petitioner. Vs.

1 Kandappar Kanapathipillai of Puloly South
2 Kandappar Subramaniam of Do
3 P. Kandappar Subramaniam of do
4 And wife Parameswary of do.
5 Kandiah Alvappillai of do
6 and Wife Thangammah of do.
7 Rasammah daughter of Kandappar of do,
8 Vyравippillai Kanapathipillai of do.

Respondents.

This matter coming on for disposal before W. E. Abeyacone Esquire, District Judge, Puttalam on the 16th day of February 1957 in the presence of Mr. K. Vallipuram, Proctor on the part of the Petitioner, and the Petition and affidavit of the Petitioner having been read.

It is ordered that the 8th Respondent is appointed G. A. L. over the minor 7th Respondent that the Petitioner as father of the deceased Packiam wife of Kanthasamy be declared entitled to have letters of administration issued to him accordingly unless the Respondents shall appear before this Court on or before the 25th day of October 1957 and show sufficient cause to the satisfaction of this court to the contrary.

This 16th day of February 1957

S. Thambidurai District Judge

Time to show cause Extended to 22-11-57

Sgd. S. T. D. J.

Drawn by K. Vallipuram Proctor for Petitioner (O 121 121 15 & 22)

5th, November 1957

The date for showing cause is extended to 21th day of November 1957. Sgd.

N. Sivagnanasundaram Additional District Judge

Drawn by S. Nadarajah Proctor for Petitioner. (O. 123 15 & 22)

SAIVA SIDHANTHA CLASS

The above class which was conducted by the late Mr. C. Nagiah is being conducted now by Dr. V. Ponniah B. A. (Hons.) Ph. D., Member of Government Tamil Glossary Committee. The class will be conducted in the Sabhai Navalar Hall on Mondays commencing at 5 p. m. Those who are willing to join this class are welcome.

M. MYLVAGANAM, Religious Propaganda Officer.

Saiva Paripalana Sabhai, Jaffna, 30-10-57. M, 145, 1, 8 & 15)

Local Option Poll to be held in 1957/58 for the regrant of the Licences to sell Arrack in Arrack Taverns No. 5 Vannankerni and No. 8 Kayts—Jaffna District

It is hereby notified in terms of rule 6 of Excise Notification 146 published in Government Gazette No. 7478 of August 14, 1925 as amended by Excise Notifications Nos 180, 187, 194, 221, 225, and 231, I have appointed the undermentioned dates, time and places for recording votes for the purpose of ascertaining whether 60% of the voters in the Final List of Voters are in favour of the regrant, with effect from 1st October 1958, of the licensed premises specified in Schedule below:—

Name of Licensed premises	Date	Time	Place (Polling Station)	Villages or other Divisions assigned to the Polling Station
Arrack Tavern No. 8 Kayts	7-12-57	8 A. M. to 12 noon & 1 P. M. to 6 P. M.	Kayts Community Centre Building. Kayts	Area of the Town Council limits of Kayts
Arrack Tavern No. 5 Vannankerni	14-12-57	do	Church of Ceylon Tamil Mixed School Building Pallai	Villages of Thampakamam, Vannankerni, Periapallai and Pulopallai

(G 13 15)

M. SRI-KHANTA, Government Agent Jaffna District

NOTICE

IN THE DISTRICT COURT OF
JAFFNA

Action No. 158 Partition

Ponnupillai widow of
Sangarappillai Thampi-
pillai of Karainagar
North Plaintiff

Vs

1. Thambipillai, Sangarap-
pillai of Karainagar
North

2. Subramaniam Chelva-
nayagam

3. and wife Thangaratnam
of Karainagar North,
presently of Railway
Station, Maho

Defendants

It is hereby notified that
action No. P. 158 has
been instituted in the Dis-
trict Court of Jaffna un-
der the Partition Act
No. 16 of 1951 for the
partitioning of the land
called "Kilavankadu" and
situated at Valanthalai in
the Parish of Karaitivu,
Islands Division, Jaffna
District, N. P. The De-
fendants in the aforesaid
action are summoned to
appear in Court on the 2nd
day of July 1957 at
9 O'clock of the forenoon.

By order of Court
Sgd.

R. E. M. Navaratnam
Clerk of Court

The 26th day of March
1957

(O 119 8 & 15)

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No: 380 T

In the matter of the Last
Will and Testament of
the late Sethupillai
widow of K. Ramu of
of Sandilippay.

Deceased

Ramu Nagalingam of San-
dilippay.

Petitioner.

Vs.

1. Dr. Venasithanby
Parameswaram, 2. M. Tha-
nabalasingham and wife,
3. Thanaladchumy, 4. Kan-
diah Shanmuganathan and
wife, 5. Maheswari and, 6.
Venasithamby Yogeshwari,
all of Changannai

Respondents

This matter coming on
for disposal before N. Siva-
gnanasundaram Esquire
District Judge, Jaffna on
the 17th day of October
1957 in the presence of
Mr S. Rajendran Proctor

NOTICE

IN THE DISTRICT COURT
OF JAFFNA

No. P/213

Vaithilingam Nadarajah of
Vannarponnai East
Plaintiff

Vs.

Minor 1 Nadarajah Sri
Skandarajah

do 2 Vasantha

do 3 Santha daughters
of Nadarajah all
of Vannarponnai
East, minors ap-
pearing by their
Guardian-ad-litem

4 Vaithilingam Siva-
subramaniam of
Vannarponnai
East

5 Visalakshsi widow
Varatharajah of
Vaddukkoddai
Defendants.

It is hereby noti-
fied that action No. P/213
has been instituted in
the District Court of
Jaffna under the partition
act No. 16 of 1951 for the
partition of the land called
Avarantulukai Vannan-
thoddam and Kattalam-
pulum in extent 10. Lms.
V. C. and situated Van-
narponnai North East

The defendants in the
aforesaid action are sum-
moned to appear in Court
on the 19th day of Novem-
ber 1957 at 10 O'clock of
the forenoon.

By order of Court,

Sgd. R.E.M. Navaretnam
Chief Clerk

This 13th day of October
1957.

(O. 117 8 & 15)

for the petitioner and the
affidavit of the Petitioner
and of the Witness hav-
ing been read:-

It is ordered that the
Last Will and Testament
of the abovenamed deces-
ed be declared proved and
that Probate thereof be
issued to the Petitioner as
Executor named there in
unless that Respondents
or any other persons appear
before this Court and show
sufficient cause to the con-
trary on the 22nd day of
November 1957.

This 17th day of October
1957.

Sgd. P. Sri Skanda Rajah.
District Judge.

Drawn by
S. Rajendran.
Proctor for Petitioner.

(O.118 8 & 15)

Police Councils.....

(Continued from page 1)

lieved there must be a
close alliance and mutual
trust between the Police
and the public. That
was the key to Mr.
Perera's success'. He
concluded that the
preservation of life and
property, preservation of
public tranquility and the
absence of crime would
alone prove the efficiency
of the Police.

Mudaliyar V. Mahesan,
Dr. H. P. Chelliah,
Messrs. S. Muthu-
cumarasamy, S. Kathir-
gamathamby, S. Subra-
maniam, N. Sivanesan
and C S. Rajaratnam
also paid warm tributes
to Mr. Perera for his
services to the area.

Mr. Perera thanked all
and suitably replied.

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 329

In the matter of the inte-
state of the late Siva-
sampoo Thambirajah of
Chunnagam Deceased
Sivasampoo Kathirimaniam
of Chunnagam

Vs Petitioner

Pavallamma widow of
Subramaniam of Malla-
kam Respondent

This matter coming on
for disposal before P. Sri
SkandaRajah Esquire Dis-
trict Judge Jaffna on the
17th June 1957 in the pre-
sence of Mr. S. Kanaga-
sabapathy Proctor on the
part of the petitioner and
the affidavit of the peti-
tioner having been read;
It is ordered that the peti-
tioner be declared enti-
tled to have letters of
administration to the es-
tate of the abovenamed
deceased as one of his
heirs and directing that
such letters of administra-
tion be issued to him un-
less the Respondent or any
person or persons inter-
ested shall appear before
this court on the 23rd day
of July 1957 and state
objection or show suffi-
cient cause to the satisfac-
tion of this court to the
contrary.

This 17th day of June
1957

P. Sri Skanda Rajah
District Judge, Jaffna

21-10-57

Time to show cause ex-
tended to 25-11-57

Sgd.

N. Sivagnanasuntharam
Addl. District Judge

(O 122 15 & 22)

S.S.C. Tamil Text Commentary

BOON TO BOTH
TEACHERS AND STUDENTS

Scholarly Commentary

ON

KUMBAKARNAN

VATHAIPPADALAM

V

BY

Vidwan K. Vendanar

★

JAFFNA SAIVA PARIPALANA SABHAI
PUBLICATION

AVAILABLE AT

THE HINDU ORGAN OFFICE.

THE JAFFNA MUTUAL
BENEFIT FUND Ltd.

(Established 1918).

BANKERS.

Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 616,313.00

Shares 8000 shares of Rs. 100/- each 80 monthly
instalments of Re. 1/- per share will earn
Rs. 100/- for each at the end of the period.
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Current Accounts opened and interest allowed
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balance when it does not fall below Rs. 500/-.

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and 6% respectively.

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Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.

வாழ்க்கை வளமுடன் பெயர் மலர்வது சர்க்காரின்
கோடுமுறை யாக செய்க குறைவிலா தயிர்கள் வாழ்க
நான்மறை யறங்க கோங்க நற்றவம் வேன்வி மல்க
மேன்மைகொள் சைவ நீதி வினங்குத லுலக மேல்வாம்.

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