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NO. 41

Saiva Discipline Is Universal

(By S. R.)

We see matter all round us and we see energy in some form or other yet we are not able to describe either matter or energy but only their manifestations. To the Oriental physicist there is only one prakriti which appears in five different states (Buthas) viz. Prithvi solid) appu (liquid) theu (combustive fire) Vayu (gaseous) and akas (Ether). Prakriti and Purusha are the two principles, matter and spirit that form this world and life on it. Life manifests itself in various forms and in its evolutionary process goes through as many various stages which could be recapitulated by the study of embryology. In order to prolong the life of the species nature adopts the process of reproducing an individual by the division into male and female sexes. And by the union of the ovum of the female and the sperm of the male an individual is formed. From this it will be seen that the male and the female are complementary to each other. In the immortality of the germ plasm we gain the continuity of the species. We have a body, mind and soul which are derived from matter, mind and spirit according to the metaphysicians and an integrated and harmonious functioning of these three is said to result in a perfect personality. To how the way of gaining such a personality is said to be the function of religion with its disciplines. Pathi (Siva) Pasu (Jeeva) Pasa (mala) three are the hypotheses and could be equated with God, soul and world, respectively.

The Saiva discipline is a well tried ancient one that has withstood the tests of time. The fundamental principle of which is that Siva, is of the nature of spirit and is self-existing and uncreated by anyone, has no beginning or end, all knowing and perfect in every way and is never subject to the laws of matter or the flesh. Siva is Iswara and Pathi or refuge

(Continued on page 6)

Jaffna Municipal Council

New Committees

Finance Committee: Mr. Alfred Swampillai, Mr. K. Thuraisingham, Mr. A. Visuvanathan, Quazi M. M. Sultan and Mr. A. J. Kasipillai.

Health Committee: Mr. A. Joseph, Senator G. Nalliah, Mr. A. T. Durayappah, Mr. S. S. Navaratnam, Mr. S. Rajaratnam, Hadji V. M. M. Aboosalih.

Works Committee: Mr. A. Thuraisingham, Senator G. Nalliah, Mr. S. Rajaratnam, Mr. S. Nadarajah, Mr. R. C. Manmatharayan.

Electricity Committee: Mr. K. Thuraisingham, Mr. S. Nadarajah, Mr. A. Joseph, Mr. A. Swampillai, Mr. A. J. Kasipillai.

Traffic Committee: Mr. A. T. Durayappah, Mr. A. Visuvanathan, Mr. R. C. Manmatharayan, Mr. A. J. Kasipillai, Quazi M. M. Sultan, Senator G. Nalliah.

Through Train Service Resumes Today

According to a Railway announcement passenger trains between Colombo and Kankasanturai and Colombo and Talaimannar are being resumed today.

The trains will run at a reduced speed and are to arrive at their destinations about an hour behind normal schedule.

Between Bandarawella and Badulla a road and rail co-ordinated service will operate.

Colombo Fort to Kankasanturai: Departure 6.45 a.m. arrival 7.35 p.m.; Colombo Fort to Kankasanturai: Departure

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Farewell To Mr. W. E. C. Jebenesan

First Tamil S. P.

A ceremonial parade followed by a group photo and a Tea party characterised the farewell function given by the Special Police Officers, in honour of Mr. W. E. C. Jebenesan, S. P. Jaffna, on the eve of his departure on transfer to Colombo as Personal Asst. to the I. G. P. All the A. S. P. P., Inspectors, Special Police Officers and the rank and file about 100 strong participated in the function.

Muhandiram E. P. R. R. on behalf of the Special Police Officers said "It is a matter for regret that the time should have come for Mr. Jebenesan to leave us. He was one of Jaffna's illustrious sons, who had been our "Guide, philosopher and friend"

During his regime, although turbulent times arose, yet he was able to overcome them, by his act, patience, impartiality and a humane heart. While in other parts of Ceylon, the record of murder cases showed an abnormal rise, in Jaffna Town however, there were practically no cases of murder. This reflected the greatest credit to his able administration.

In the past, a line of distinguished officers, like Sir H. L. Dowbiggin, and Mr. Osmond de Silva had been in charge of Jaffna and it is gratifying to note that Mr. Jebenesan was the first Jaffnese to grace that office with distinction. The fact that two Chief Inspectors who served under him here, should have been promoted one after the other, speaks volumes of Mr. Jebenesan's ability to recognise merit and getting his subordinates their deserts. He has the reputation of tempering justice with mercy when dealing with miscreants brought up before him.

In conclusion, I wish him and the members of his family health, wealth,

Religious Lethargy In Jaffna

Sri La Sri Arumuga Navalar—Our Patron Saint

(M. JNANAPRAKASAM B. Sc.)

Our national religion is Saiva religion. Our philosophy is Saiva Siddhanta philosophy. Traditionally we believe in the reality of this Prapancha—this plane Bhoga. We believe in the reality of the atman—the soul—the self whose tendency is for Bhoga. We believe in the reality of the unborn-universal spirit that stands majestically enthroned in the self. This in short is an introduction about the roots on which we have stood firmly for centuries. All our visions—Sivadrarshanam, Panchaksharadarsanam etc, and all our experiences manthra-siddhi, Sivanubhavam etc are all based on these basic beliefs of ours.

Sri La Sri Arumuga Navalar stands pre-eminent amongst the list of workers who worked to bring this ancient national religion of ours to public attention in South India and Ceylon. He was a "Thiagi" unparalleled in modern Tamil History. He was gifted with a powerful intellect. His great zeal and erudition were things unheard of either before or after. There was no nearest rival to him in any field in the entire Tamil country. All alone, single-handed, he brought the message of Saiva Siddhanta, to the very door of the com-

prosperity, long life and happiness."

Mr. Jebenesan in reply thanked the Special Police Officers for the honour done to him and said that he was pleased to see the Press fully represented. He thanked them all for their assistance and co-operation and hoped that they would give his successor too their co-operation.

mon man of this country. He was a teacher, a lecturer and a publisher of books. He produced manuals for the young and founded a press in Chidambaram and Jaffna. In this work he was assisted by that great scholar and patron of saiva learning Ponnusamy Thevar Avergal of Ramnad, South India. It is strange that Ramnad in South India had a peculiar political, and religious history of its own. In the pre-historic period, it is said that Ramnad was the holy spot where the Saiva-Agamic truths were revealed to the ancient Rishis of the Tamil country. In the medieval and modern periods, history says, that Ramnad was the centre that gave effective resistance to all sorts of political and religious attacks by Buddhists, Christians and Muslims. In recent years, we know that Ramnad transformed that wandering monk and sanyasin Swami Vivekananda into a messenger of God to carry the message of the spirit to the far West. It is this Ramnad that inspired our great Navalar Peruman too, to broadcast the message of Saiva Siddhanta to one and all of the Tamil country.

Sri La Sri Arumuga Navalar is the patron saint of Jaffna. He is the spirit in whom we move. He is our Glory that never surrendered. May his glory be ever with us! He was not a mere preacher. He was a Seer, a Rishi, a manthra drastah, a manthra anubhavastah; He spoke with authority and with first hand knowledge about temples, priests, God and God-realisation. He was a great personality, much greater than any ideal of God you or I can make.

(To be continued)



தமிழ்ச் செய்தி, கல்வியும்
நமச்சிவாயவே நானறி விச்சையும்
நமச்சிவாயவே நானறி தேத்துமே
நமச்சிவாயவே நன்னெறி காட்டுமே
தமிழ்ச் செய்தி

Hindu Organ

FRIDAY, JANUARY 24, 1958

Treasure These Thoughts

The Teacher does not strive for greatness. He strives for righteousness. The truly righteous man must remain unknown.

PRACTICAL APPROACH TO THE LANGUAGE PROBLEM

THE FACT THAT THE party in power in India, the National Congress, had resolved to recommend to the Government that provision should be made for the use of English after the fixed period (1965) clearly proves that the problem of language has to be approached from the practical view-point. The opposition to the imposition of Hindi on non-Hindi speaking people has been gathering such momentum that a new approach to the problem has been necessitated. The recommendation of the National Congress, however does not make any fundamental change in the general outlook but merely provides for the continuance of the use of English. But it must be appreciated that this step will help the leaders solve the problem eventually.

Here in Lanka the situation is entirely different. The leaders of the M. E. P. have not been able to bring a democratic outlook to bear on the problem. The B. C. Pact has now become a forgotten interlude. The fears and misgivings of the Tamil speaking people continue to exist. In fact the problem in this country has become more complicated. Whereas in Bharat as many as fourteen languages have been encouraged as national languages, in Lanka, Tamil that had been a state language for several centuries and later had enjoyed along with Sinhalese equal status as a national language under foreign rule, has been relegated to the limbo of forgotten things by the Sinhala Only Act. And no serious effort has

been made by the Government to remove the disparity and restore Tamil to its legitimate position. So long as this iniquity remains the problem of official language will continue to be baffling. Premier Bandaranaike's promises of reasonable use of Tamil have no more significance than that the statement of Sir John Kotelawala on parity of status of Tamil and Sinhalese had.

The national calamity that was caused by the unprecedented floods certainly requires the concerted action of all political parties for the work of reconstruction and rehabilitation to be carried out. But that joint effort cannot be interpreted to mean that the protest against the iniquitous legislation of the Government has been swept away. Premier Bandaranaike has not endeavoured to allay the fears and suspicions of the Tamil speaking people by taking any practical step. Expression of goodwill cannot make up for damage that has been done to a substantial section of the people. The problem has become more involved and has brought about a feeling of frustration. The evidence of any real intention to resolve this problem can be seen only when a tangible change of outlook is effected by removing the danger of Sinhala Only being imposed on an unwilling people.

U. K. Premier's Message

(Mr. Harold Macmillan sent the following message to Mr. S. W. R. D. Bandaranaike from Singapore)

"My wife and I were deeply touched by the warmth of Ceylon's welcome to us during our short visit. The recent floods have dealt your people a heavy blow, but I was impressed by the courage and coolness with which your people have faced this emergency. I am glad that my country, in common with others, has been able to help towards meeting the immediate needs of the situation. We stand ready, as you know, to give as much again as we have already given in this way and — beyond that — to give you whatever technical help you may need from us in framing a programme of resettlement and reconstruction.

"Your country and mine are linked within

(Continued on page 5)

THE JAFFNA MUNICIPAL COUNCIL

(BY S. SIVASUBRAMANIAM)

Jaffna is the second biggest city in Ceylon and is looked upon as the chief centre of Tamil activities. As such, the Municipal Council of Jaffna plays a very important, significant part in the public and national life of the country. It also plays a very important, significant and in a way a decisive part in the affairs of the Tamil-speaking people of Ceylon. Its activities and record are matters of great interest not only to Jaffna, but to the rest of Ceylon. Further, its activities and work are watched with care and attention by people and institutions in South India with its predominantly Tamilian population. There could be no doubt that the future of the Tamil-speaking people of Ceylon is considerably in the hands of the Municipal Council of Jaffna. The assistance of the non Tamil-speaking people, particularly the great Sinhalese community is indispensable. At the same time, as things are, the Tamil-speaking members of Parliament and the local Government Institutions where the Tamil-speaking people predominate including the Municipal and Urban Councils and Village Committees will continue to play a very important part in the future of the Tamil-speaking people. When the Regional Councils are set up, they too will play an effective part in the affairs of the Tamil-speaking people. In the circumstances, it could be understood what part the Municipal Council of Jaffna could play in the national affairs of Ceylon and in the affairs of the Tamil-speaking people in particular.

As a single entity, the Municipal Council of Jaffna would occupy a place of pre-eminence in the affairs of the Tamil-speaking people. It could even set up a standard for the general community both Tamil-speaking and Ceylonese. So far as civic and public affairs are concerned, the Tamil-speaking people could look up to it as an example and guide. It is trusted now that the elections are over and Standing Committees have been formed, a spirit of constructive co-operation among the vari-

ous groups and elements in the Council would, as far as practicable, be forthcoming. It is trusted that the citizens and rate-payers of Jaffna would evince a similar spirit of co-operation and assist the Council irrespective of personal and party considerations.

The new Mayor is a person of integrity, experience and importance in the civic and public life of the Tamil-speaking people. He has served in the Municipal Council earlier. The distinguished family of which he is a member has been connected with the local institutions which have been handling the affairs of the Town from the time of the establishment of the Local Board. That family has occupied a position similar to that of the Chamberlains in the city of Birmingham.

Mr. A. Cathiravelu, Crown Proctor of Jaffna, the father-in-law of the present Mayor, was a Member of the Local Board of Jaffna from its inception and served to the end. An uncle of his, Mr. Canagaratnam, was the first Chairman of the Urban Council of Jaffna and Member of the Legislative Council. Another uncle of his, Mr. Arulambalam, was also a member of the Urban Council. Mr. C. Pennampalam, a brother-in-law of the present Mayor, was Mayor of Jaffna. A very impressive and weighty record is behind these several decades of service of all these persons and when added to the services of that great leader and colleague of Sir Ramanathan, the late Mr. V. Casipillai, the head of the Mayor's family it constitutes a contribution rare in the public life of this country.

It is trusted that the affairs of the Jaffna Municipal Council will make headway. It is further trusted that the city of Jaffna will advance in all spheres of activity with the aid of the Municipal Council and that the Council itself will serve as a source of inspiration to the Tamil speaking people and to the rest of Ceylon in the most difficult and pregnant times ahead of the country.

BID FOR POWER BY BIG POWERS

Aggression About Antarctic

Dr. Vivian Fuchs, the leader of the British Expedition, reached the South Pole following on the success of Sir Edmund Hillary, the leader of the New Zealand expedition. Apart from the healthy rivalry between these leaders of the same Commonwealth Family there is brewing a conflict with the Reds regarding 'influence' in the Antarctic area. Here again U. S., U. K. & U. S. S. R. are the contending parties — all in the name of world unity and global peace!

Space Travel By Soviet Scientists

The contest for supremacy on earth has become a matter of secondary importance, now that problems of space travel and sputniks have attracted serious attention of the entire world. The announcement that the registration of volunteers for space travel has exceeded the thousandth mark makes the situation more alarming. Cold War has now worsened to the stage of a colder war! And again all in the name of human justice, fairplay and harmony!!

Minding the Middle-East

As a stepping stone to domination of outer space, 'influence' in the Middle-East has gained prominence. The American President seems to be very much worried about the 'fluctuations' in the Middle East while the Communists are at the problem with greater zeal. Russia demands this region to be a 'Free Zone' America wants it to be a 'Freed Zone.'

Summit Talks In Outer Space

The selection of a venue for the eagerly awaited 'Summit Talks' has become a thorny question. Now that 'space travel' has assumed a convenient stage, the Big Powers can do well to discuss all outstanding questions beyond the reach of the politicians on earth, in the outer space, unhampered by distractions. Failure or success of the talks will not be known on earth unless a crashing sputnik obliges.

TRAGEDY OF TAMIL NAD

(By DR. S. RAMANATHAN)

In this ancient Tamilnad we see changes which could not have been dreamed of a few decades back. In Kerala the home of the ancient Cheras, where orthodox Brahminism was in full power till very recent times, we see that the old order has crumbled and a Communist Government is in power. In the ancient Pandian country we see inter caste riots at its worst. In the Cholian land we see 'Dravida Kazhham' rising in revolt against casteism with its leaders calling for murder and other anti-social activities. The Poet Laureate Ramalingapillai in his maiden speech in Madras assembly quoted Tholkapiam the most ancient Tamil work extant that the Brahmins have been in Tamil Nad from ancient times. Prof. Nila Kanta Sastri, the great historian, writing in the Hindu, supports Ramalingapillai for the historical point of view. But no one has explained this anti-Brahmin flare up by people who used to regard these Brahmins as Gods on earth. (Bhoodeva). Why has the holy Bramin fallen from his high status? The Bramin alone can answer this question. But what hurts the Hindus is that in their over-jealous action against Bramins in general these reactionaries attack their religion without rhyme or reason. The rebels call themselves Dravidians. This word Dravidian is not a Tamil word. It was first applied by the Aryans to those who lived on the southern slopes of the Vindhyas in contrast with the Gondas who lived on the northern side.

Whatever may be the origin of the people of Tamilnad, ethnologically these people are hopelessly mixed and Aryan and non-Aryan blood runs mixed in their veins. Long before the birth of the Buddha they had become Tamil speaking people and Chera, Chola and Pandyan dynasties were ruling their respective sections. After thousands of years of co-existence, to start a Dravida movement on militant lines immediately after gaining independence shows utter lack of foresight. Some people are tempted to look for foreign intrigues in rousing these subtle fissiparous activities for their own diabolical ends. The ruling power should take

early steps to canalise the patriotic feelings of the people of Tamilnad to make their country a fit and useful partner in the Indian Union, not by mere coercion and threats but by fair and just treatment to all alike without fear or favour so that every Tamil will feel that his political future is safe in the Indian Union and that his language, religion and culture will flourish for ever and that his freedom will not be curtailed by an outsider.

People who rouse up the base passions of ignorant people will reap their full harvest in time and will be annihilated by their own forces of hatred prejudice and malice. From the happenings reported in the newspapers it is clear that the tranquil South too has been invaded by the faction-mongering and strife-torn politics elsewhere. If the people are not satisfied with the Government in power they have the power of the vote to throw over the Government by democratic methods. But under the present context there is sufficient room for a powerful party on progressive lines which will embrace all sections of the community who prize their freedom highly and wish to have the rule of Law and order. Such a party alone should form a strong opposition and be able to take over the Government when the present one gives up. A decent and strong opposition is an essential adjunct of democracy. In a country with diverse languages and religions with varying ideals of social justice it is not easy to form parties just as in a homogeneous community. But if democracy is to grow and fructify the citizens will have to rise to the occasion.

The Bramins who claim to have been the 'brain trust' of the land in ancient days and the intellectual leaders of the society should be able to lead the people in the path of true democracy where liberty, fraternity and equality will find true expression. For this the Brahmin should truly and honestly believe in the democratic way of life and give up his theocratic way of life in which he claimed superiority over others and kept them at great distance for fear of pollution etc. They must remember that kings,

chiefs and princes who patronised them are gone for ever and their place is taken by the common man who though kept in utter ignorance in the past has now come to know his power under democracy. An ignorant ill-educated and uncultured common man cannot be expected to behave better and cannot be blamed for his actions which appear correct in his own light. Here lies the great danger that an ignorant mass can inflict its crude will on a refined but weak minority. That great patriot Saint of India Swami Vivekananda preached that every Indian should be raised to the level of a Bramana and if the Bramins had elevated their degraded fellow citizens and made them appreciate human values they will not be in this sad predicament in which they find themselves. What is more sad is that they seek help from those far away instead of their immediate neighbours. This is a lesson that Ceylon Tamils should also learn with great profit to themselves never to despise one's own fellow citizen and the more the repression the worse is the reaction. For democracy to flourish the people should have faith in democracy so that they will prefer democratic methods to autocratic and totalitarian ways of life. The best way is to treat others as one would wish one to be treated by others which is the true socialistic way.

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDRO

Testamentary Jurisdiction
No: 598 T

In the matter of the
intestate estate and
effect of the late Chel-
lammah wife of K. Kula-
segaram of Puloly West.
Kandiah Kulasekaram of
Puloly West

Petitioner
Vs

1. Kulasegaram Thanabalasingham of do.
2. Kulasegaram Gunabalasingham of do.
3. Kulasegaram Poopalasingham of do.
4. Sinnapillai widow of Vinasithamby of.

Respondents.

This matter coming on
for disposal before V. M.
Kumarasamy Esquire
Additional District Judge,

Notice of Application

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 410

In the matter of an
application for Re-
sealing of the Probate
granted to Joseph
Velupillai Thambipillai
alias J. V. Thambi-
pillai of No 48, Upper
Kovil Road, Sental
Kuala Lumpur by the
Supreme Court of
Lumpur. Nallathamby
Navaratnam of No 14,
Colombogam Road
Jaffna

Applicant

Notice is hereby given
that after the expiry of
twenty one days from the
date hereof, application
will be made to the
District Court of Jaffna
under the British Courts
Probates (Re sealing)
ordinance (Chapter 84)
for the sealing of the
Probate of the Last Will
in respect of the Estate
of the late Sellammah
wife of Thambipillai
alias Sellammah wife of
Velupillai Thambipillai
alias Mrs. S. Thambi-
pillai deceased granted
by the Supreme Court at
Kuala Lumpur on the
14th day of June 1957

Sgd D. Rajadurai
Proctor for Applicant
(O. 149 24)

Point Pedro on the 16th
day of December 1957 in
the presence of Mr. K.
Vallipuram Proctor for
the petitioner and the
affidavit of the petitioner
having been read.

It is ordered that the
th respondent be appoint-
ed guardian ad-litem over
the minors the 2nd and
3rd respondents and the
petitioner is hereby
declared entitled to have
Letters of Administration
to the estate of the
abovenamed deceased as
her lawful husband and
that letters of Administra-
tion be issued to him
accordingly unless the
respondents or any others
show sufficient cause to
the contrary on or before
the 7th day of Febru-
ary 1958.

This 16th day of Decem-
ber 1957.

Sgd. M Esurapadham
Acting District Judge,
Point Pedro.

Drawn by:-
K. Vallipuram
Proctor for Petitioner.

(O. 147. 17 & 24)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 370

In the matter of the Last
will and Testament of
the late Celina widow of
Thavithu Sebatheyu of
Karayoor, Jaffna

Deceased.

Sebatheyu Singarayar of
Karayoor, Jaffna

Petitioner

Vs.

1. Samuel Kanapathipillai and;
2. wife Margret;
3. Sebatheyu Arulanantham;
4. Thamian James and;
5. wife Mary Elizabeth and;
6. Anne Regina daughter of Sebatheyu all of Karayoor, Jaffna

Respondents.

This matter coming on
for disposal before N. Siva-
gnanasundaram Esquire,
District Judge, Jaffna on
the 14th day of October
1957 in the presence of
Mr. M. M. Sultan, Proc-
tor on the part of the Peti-
tioner and on reading the
affidavit and petition of
the Petitioner having been
read.

It is ordered that the
Last will and Testament
of the abovenamed deceas-
ed be declared proved and
the Petitioner be declared
entitled to the Letters of
Probate to the said Last
will and Testament and the
same be granted to him as
executrix named in the
said Last Will of the de-
ceased unless the Respon-
dents or any other person
or persons interested in
this matter shall appear be-
fore this court on or before
the 15th day of November
1957 and show cause to
the satisfaction of this
court to the contrary.

This 14th day of Octo-
ber 1957.

Sgd: N. Sivagnanasundram
District Judge.

Drawn by

Sgd: M. M. Sultan
Proctor for Petitioner.

Time extended for 10th
January 1958

Intld: P. Sri Skantharajah
District Judge

Time extended for 24th
January 1958

Sgd: P. Sri Skantharajah
District Judge

(O. 148 17 & 24)

"Essentials And Non-Essentials Of Religion"

Religion is the link between man and God. Every religion always establishes a relation between man and God or Infinite. Religion should give shelter even for the worst type of sinner. It must be perfectly tolerant, broad and catholic.

Religion lays down the laws of life. Religion teaches us how to lead a divine life. Man cannot progress spiritually without religion, just as a tree cannot grow without water and

by
SWAMI SIVANANDA

manure. Religion is the support that helps us in climbing the steep and narrow ladder of emancipation. It is the most important factor that helps the earnest spiritual aspirants in understanding the principles of oneness of life and universal love.

There is a supreme Lord, who is all-pervading, immortal, infinite, omnipotent, omniscient, eternal, perfect, everpure, self-existent, all-merciful, all-blissful. We can attain eternal bliss, immortality and everlasting peace by attaining God-realisation. All religions admit this unanimously. This is the essential part of all religions.

To attain God head one should be truthful, humble, pure, compassionate, dispassionate, forgiving, tolerant, unselfish, desireless, I-less, mine-less, generous, charitable. All religions admit this unanimously. This is the essential of all religions.

Those who want to lead the divine life, should be free from lust, greed, anger, hatred, jealousy, pride, selfishness, egoism, hypocrisy etc. All religions admit this unanimously. This is the essential of all religions.

To realise God one should develop love. He should have ethical perfection, self-restraint, the spirit of self-sacrifice, good conduct, devotion to saints and God. He should study the holy scriptures and have perfect faith in the

existence of God in the scriptures and in the words of the spiritual preceptor. All religions admit this unanimously. This is the essential of Religions.

To come face to face with God one should pray and meditate regularly. He should be in the company of the saints. He should serve the saints, the poor and the sick. He should lead a simple life and avoid all luxuries and should fast when the senses become turbulent. He should control the senses, reduce the wants and subjugate the mind. All religions admit this unanimously. This is the essential of all religions.

To commit adultery is a sin. To rob other's property is a vicious action. To tell lies is bad. To hate others is wrong. To kill another man is a crime. All these evil deeds will bring down a man to the level of a brute and throw him in infernal regions. All religions admit this unanimously!

You must be able to differentiate the essentials from the non-essentials in religion and philosophy, through the power of pure reason and discrimination. Then only you can be happy. The essentials of all religions are one and the same. They all agree. Religions differ only in non-essentials.

You may dress in simple clothing in any way you like. You may eat simple food in any way you like. You may dress your hair any way you like. These have nothing to do with meditation. Real religion and philosophy is beyond the senses and intellect.

Real religion begins when one has gone above the body consciousness. Real religion begins when one has gone beyond the petty customs, manners and conventions. These are all meaningless social bindings. They have nothing to do for a man who has expanded himself.

Be catholic and liberal in your views. Expand. Ignore trifles. Rise above the petty customs, touchism and kitchenism and markism. Look to the internal fundamentals

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 26-1-58 TO 1-2-58

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

A good week for social undertakings. Financial gains also promised. But there will be no mental peace. Father's relatives likely to give you some troubles. Work will be heavier than usual.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Troubles through secret enemies shown. All is not well in the domestic side also. Expenditure will rise. Ill health and troubles through scandal-mongers also indicated.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

A good week. You will be able to steer clear of opposition. But all is not well on the domestic side. Friends of the opposite sex will prove to be very helpful.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

You will find opposition melting away. Any clashes will prove to be storms in tea cups. But domestic affairs will cause you much worries. Misunderstandings likely.

or essentials. Ignore non-essentials. Unite with all. Put out any thing that separates and divides you from your neighbours. Then you will find the unity of religion, unity of philosophy, unity of Self. Then and then alone you will be in bliss and knowledge.

The ideas and principles of all the religions are always noble. But practice needs sincerity.

(Continued on page 6)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 406 T

In the matter of the intestate estate and effects of the late Sabapathippillai Vallipuram of Karanavai North.

Deceased

LEO Maha, Poora, Uttira 1, [Singha Rasi]

You will find it difficult to go ahead with your ventures. You will be encountering much opposition. Clashes with friends and relatives shown. There will be no mental harmony. The first day must be spent with care.

VIRGO Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

The first day of the week will be favourable for new deals. Monday, Tuesday and Wednesday morning will have to be spent with care. Rest of the week will turn favourable again.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

You will be quick to pick up quarrels this week. Wednesday evening Thursday and Friday will have to be spent with care. Rest of the week will be comparatively favourable.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Some of your personal problems will be solved this week. Financial conditions too will have some improvements. Friends will help you out of difficulties. Spend Friday evening and Saturday with care.

Vallipuram Ganeshalin-gam of Karanavai North.

Petitioner.

Vs.

1. Vallipuram Konthasamy.
2. Eledchumippillai widow of Sabapathippillai Vallipuram both of Karanavai North.

Respondents.

This matter coming on for disposal before P. Sri Skandarajah, Esquire, District Judge, Jaffna on the 19th day of December 1957 in the presence of Messrs Ratnasingham & Subramaniam, Proctors on the part of the Petitioner and the petition and affidavit of the Petitioner having been read.

It is ordered that the 2nd respondent above-named be appointed Guardian-ad litem over the minor the 1st respondent above-named to

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

A good week except for minor health upsets. There will be excessive heat in the body. Financial gains promised but you will have to meet a heavy bill before this week-end.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

Beware of secret enemies this week. Health too will be far from satisfactory. You will have to work hard for your success. Some changes in your job or routine also shown.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

A very favourable week. You will be able to get what you want. Friends and acquaintances will be very helpful. Financial gains and fame also shown.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

You will be able to achieve success after confronting with initial obstacles. New ventures will bring in fairly favourable results. Strangers will be more helpful than close friends or relatives.

represent him and to protect his interests in these testamentary proceedings, that the petitioner as an heir be declared entitled to take out Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondents or any other person shall on or before the 24th day of January 1958 appear and shew sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the petitioner do produce the minor in court on the said date.

The 19th day of December 1957.

Sgd.
N. Sivagnanasundram.
District Judge

Drawn by
Sgd. Ratnasingham & Subramaniam,
Proctors for Petitioner.
(O. 145 17 & 24)

DISCIPLINE MAKES THE NATION STRONG

Premier Nehru's Appeal To Youth

Addressing a meeting of students and teachers at the Gauhati University lawn near the venue of the 63rd session of the National Congress, Premier Nehru said:

Students should inculcate discipline, develop a scientific approach of search and inquiry by reason and not fall into grooves of thought which limit our horizon.

In this Sputnik age great things were going to happen.

The Upanishads stood for and meant "trying to discover whatever is possible—a spirit of inquiry and search. Even in those early days there was a scientific approach of earnest search, not of dogmas. Buddha also asked his disciples to find out the truth." This was basically a scientific method of work and approach.

Truth has many aspects and facets. You may have seen a bit of it and another man may have seen another bit of it. Therefore, you must not approach anything with a closed mind. Some customs might have been good in a particular period but even good customs become bad customs in course of time in which they do not fit. The caste system might have been good once but it was utterly out of date to-day.

Students should keep away from destructive tendencies as evidenced from quarrels on language, religion, caste and many other issues because even good material goes astray under the influence of these.

Resolutions being discussed by the Congress session here were not couched in an exciting language but in a humdrum way. If they had drafted them in exciting language and coined exciting slogans, it might have given them a feeling that they had done their duty. There was a stage, he said, when the Congress passed big resolutions, but later on, under the guidance of Mahatma Gandhi, the Congress talked less and tried to lay down what it intended to do. He had himself been many times pulled up by Gandhiji for using flowery language. Gandhiji wanted action, not language; he also wanted discipline.

Before Gandhiji pulled the masses from the abyss of hopelessness kisans were kicked by everybody, the landlord, his agent, policeman, lawyer, whomsoever he went to. Gandhiji's leadership and message enabled them to shed their fear and at one stage they became indis-

ciplined. In 1921 when the non-co-operation movement was in full swing a group of kisans in a Gorakhpur village burnt down a police chowki and, along with it, burnt alive a dozen policemen. Gandhiji immediately called off the movement. The General stopped the fight in the middle of the battle when he found his soldiers had become indisciplined. By stages he got the nation back to dis-

cipline because he knew that discipline would make the nation strong—morally and mentally—and if the nation was strong, the foreign rulers would have to quit.

They had to go fast and make up for past failures. To do that they, as individuals and as a nation, must keep pace with the fast changing world and fit in with their environments. We were conceited in the past and as a result were conquered mentally as well as physically. Indian minds tend to be static—not discovering any new things but repeating what others have found out. However, we are recovering.

CONSENT AND NOT COMPULSION

(Extracts from the presidential speech delivered by Sri U. N. Dhebar, at the 63rd Annual Session of the Indian National Congress)

"The Official Language Commission's Report is now being considered by the country and by the Parliamentary Select Committee. It appears that appointments of commissions do not suit the genius of India.

Instead of solving its problems, they raise new problems. Even settled questions get unsettled. A study of the language problem of India will reveal that there is the least room for irritation. We are all agreed, to begin with, that there should be no imposition of any language. The provision relating to Official Language in the Indian Constitution

is not the result of any compulsion. It is the result of objective deliberation by a body of people who had the good of the people of the country at heart. We are also agreed that there is no difference in status between one language and the other. All of them are the national languages of the whole country, whatever be the size of the area or the number of the country at heart. We are also agreed that the language used in the region should replace English as the medium of instruction in schools and colleges, as soon as the Government of the State considers it feasible. Many of our State Governments have taken effective steps in this direction. Where the progress is slow, it can be accelerated.

"We are, similarly, agreed that the study of the sister languages must be encouraged to as great an extent as possible. It is not sufficient that a few people at the top under-

stand one another. We are further agreed that English has a part to play in equipping our students with scientific and technical knowledge. And last but not the least, we are agreed that all the administration at and below the district level should invariably be conducted in the local language and at the State level also to the maximum extent. Once having accepted adult suffrage, it will be ruinous to the whole concept of democracy, if the administrator and the administered are not kept in touch with each other as closely as possible.

"Thus far, there is no disagreement. The area of agreement is so very wide. I am confident that the replacement of English by the language or languages of the region and simultaneous development of the languages of India will initiate a process in which the people themselves will find it easier to learn Hindi than English because of the common base. Such a situation has to be brought about with the co-operation of all. We have to be careful that this change-over does not result in the creating an atmosphere of prejudice or avoidable hardship. There is some justification in the argument that Hindi has still to catch up in efficiency as an administrative language before it can meet with all the requirements of a Pan-Indian language in modern world conditions. The administrative dictionary has to be developed on a rational basis. The answer to all these lies in enriching Hindi and ironing out the difficulties".

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA No. 391

In the matter of the intestate estate of the late Sangarappillai Nadarajah of Tellippalai west.

Deceased.

Ratnam Nagammah widow of Nadarajah of Tellippalai west

Petitioner.

Minor 1. Nadarajah Jegatheeswaran

„ 2. Nadarajah Manoharan

„ 3. Nadarajah Manoranany

G-A-L 4. Chinnakuddy

Thamboo all of Tellippalai west

Respondents

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge, Jaffna on the 11th day of November 1957 in the presence of Mr. M. Sithambaranathan, Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the abovenamed 4th respondent be appointed Guardian-ad-litem over the minors the abovenamed 1st, 2nd and 3rd respondents to represent them in this action and that the petitioner be declared entitled to Letters of Administration to the estate of the abovenamed deceased as widow of the deceased and that the same be issued to the petitioners unless the respondents or any other person interested shall appear before this court on or before the 20th day of January 1958 and show cause to the satisfaction of this court to the contrary.

It is further ordered that the abovenamed minors be produced in court on that day.

This 11th day of November 1958.

(Sgd) P. Sri Skanda Rajah District Judge

Drawn by M. Sithambaranathan (Sgd) Proctor for Petitioner 20-1-58

Time to shew cause extended till 10-2-58

P.S (Intld) D. J.

(O. 150 24 & 31

U. K. Premier's Message

(Continued from page 2)

the Commonwealth by intimate ties. These spring from long-standing mutual knowledge and respect and from the many things, great and small, which we hold and cherish in common. In Ceylon, with all its differences of climate and scenery, my wife and I felt immediately at home, world."

Through Train....

(Continued from page 1)

ture 7-15 p. m. arrival 7-22 a. m.; Kankesanthurai to Colombo: Departure 6-45 a. m. arrival 7-15 p. m., Kankesanthurai to Colombo: Departure 5-55 p. m. arrival 6-15 a. m., Colombo Fort: Departure 6-45 a. m. Anuradhapura departure 1-55 p. m. and arrival at Talaimannar 7-08 p. m., Colombo Fort: 6-10 p. m. arrival Talaimannar 5-30 a. m. Talaimannar departure 6-30 a. m. arrival Anuradhapura 11-56 a. m. and Colombo Fort 7-15 p. m., Talaimannar departure: 8 p. m. Colombo Fort arrival 7-55 a. m. Colombo Fort: departure 6-45 a. m. Trincomalee arrival 6-32 p. m. Colombo Fort: departure 8 p. m. arrival at Trincomalee 5-35 a. m., Trincomalee: departure 8-20 a. m. Colombo Fort arrival 7-15 p. m., Trincomalee: departure 9-15 p. m., arrival at Colombo Fort 6. 55 a.m.

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA Testamentary Jurisdiction No. 405 T

In the matter of the intestate estate of the late Selvanayagam widow of Thambiah Kanapathipillai of Uduppiddy Deceased

Vyramuttu Rajaratnam of Uduppiddy Petitioner

This matter coming on for disposal before P. Sri Skandarajah, Esquire District Judge, Jaffna on the 19th day of December 1957 in the presence of Mr. R. R. Dharmaratnam Proctor on the part of the Petitioner and the Petition and affidavit of the Petitioner dated the 18th and 19th day of December 1957 having been read;

It is ordered that the Petitioner be declared entitled to the Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to the Petitioner as the only brother and sole heir accordingly.

This 19th day of December 1957.

Sgd. P. Sri Skandarajah District Judge

Drawn by Sgd. R. R. Dharmaratnam Proctor for Petitioner. (M.151 24 & 31)

That this should have been so during a first visit, and unfortunately such a brief one, itself shows how close are the bonds between us. I pray that our two peoples may long continue to work closely together in the equal partnership of the Commonwealth in helping to secure peace, justice and prosperity throughout the world."

RED TACTICS TO EXPLOIT NATIONALISM

The Times of India, commenting on Soviet tactics at the recently concluded 'solidarity' conference in Cairo, says the responsibilities of nationalism in countries of Asia and Africa "can best be defined and fulfilled without the benefit of gratuitous advice from the Soviet Union."

The Times of India editorial was among continuing press comment in countries of Asia and the Middle East, noting the one-sided nature of the Cairo meeting in reflecting Soviet policies.

Citing the Soviet delegate's "sweeping offer of economic aid without conditions of any kind," the Times of India said "it is a theme in which for obvious reasons the underdeveloped countries of the world are vastly interested and it is hardly remarkable that Moscow has consequently made much of it though failing conspicuously to match promise with performance."

The Times of India also took note of the Soviet delegate's advice to "his conference colleagues to seize foreign property and capital in their countries" Said the Bombay paper: "It is a curious conception of a coexistence [that has impelled a Soviet spokesman to encourage Afro-Asian nationalism into acts of irresponsibility against the West. Mr. Nehru himself has pointedly deprecated some of the extraordinary means by which Afro-Asian nationalism has latterly expressed itself and the deliberate attempt by Moscow to exploit the less rational elements in this nationalism is difficult to reconcile with 'stringless aid.' In opposing colonialism, nationalism has responsibilities of its own and these can best be defined and fulfilled without the benefit of gratuitous advice from the Soviet Union."

Common Spiritual Ground

Indian Vice President Radhakrishnan has paid an unusual tribute to an American woman.

It came in the form of an acknowledgment and praise by the Vice President of the thesis Mrs.

Ellen Blackburn Wells submitted for her graduation with high honors from Mount Holyoke College

The thesis was sent to Radhakrishnan for his criticism. In answer he wrote, "I am impressed by your penetration, sympathetic understanding and lucid exposition."

The title of Mrs. Wells' thesis was "A study of the philosophy of religion of Sarvepalli Radhakrishnan: Its significance as a contribution to a world perspective." Mrs. Wells, who was a religion major, discussed the efforts of the Indian Vice President to bridge the ideological gap between East and West by forming a common spiritual ground upon which all mankind can reunite.

Essentials and....

(Continued from page 4)

which is rarely found among us. Many preach Buddhism, but no one gives up desires and Himsa. Many preach Christianity but no one practises love and forgiveness. Many preach Islam, but no one recognizes the brotherhood of man. Many preach Hinduism but no one realises the divinity in all. Hence the world is wicked, not for want of truths, nor on account of religions; but alas! it is wicked for the lack of true followers of these ideals and religions. If everybody instead of suggesting or promulgating these old truths, practises them, he can alone do much benefit to the world. Practice instills truths into the hearts of men, whereas preaching amuses their ears. Preaching has become the livelihood of men while practice has become their object of scorn.

May you have all a comprehensive understanding of the essentials of all religions! May you all learn to discriminate between the essentials and non-essentials of all religions. May you all recognize the essential unity of all religions and thus lead a life of perfect tolerance, happiness and bliss!

Saiva Discipline....

(Continued from page 1)

of the soul (jeeva) which is said to be of the same nature of Siva or of the image of everlasting Siva. The jeeva owing to its impurities (mala) is in this world with its dan karna buvanaboga, and after enjoying which makes itself fit for moksha. This will not arrive till the jiva realises itself and its relationship to Siva. For this realisation, the grace of Siva is necessary for which the acharya or Guru is the guide who instructs the individual in the Saiva discipline. This may be described as being of the stages of Saria, (symbols) Kirya (Rituals, Yoga (meditation) and Gnana (enlightened awareness). all arranged in easy steps and graduated to suit each individual according to one's development. Hence this discipline is of universal application and not confined to race, colour or caste, but is only meant to make an individual become aware of the divine gift of a soul. This precious gift cannot be assessed in terms of human standards which are based on sense perceptions and is beyond reason and emotion. Only our intuitive consciousness leads us to realisation of its nature and its identity with Siva and only such realisation will qualify one to say Sivoham: Siva is Sat Chit Ananda.

Irrigation Methods In U. S. A.

Mr. Sanmugam Arumugam, Deputy Director of Irrigation returned to Ceylon recently after a three month study tour of the United States

The 52 year old irrigation specialist visited America under the U. S. economic assistance agreement with Ceylon.

While in the United States Mr. Arumugam studied methods of water development and use, irrigation and land development methods.

Commenting on his observations, Mr. Arumugam told newspaper reporters, before he left the United States, that he plans to make use of many of the irrigation methods he has seen there.

In answer to an inquiry of what impressed him most about the United States, he said: "The average American is a real boy at organization. Everything he does is systematic and well organized, which results in real efficiency."

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APPLY TO:

S. KANAGASABAI,
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S.S.C. Tamil Text Commentary

BOON TO BOTH
TEACHERS AND STUDENTS

Scholarly Commentary

ON

KUMBAKARNAN
VATHAIPPADALAM

V

BY

Vidwan K. Vendanar

★

JAFFNA SAIVA PARIPALANA SABHAI
PUBLICATION

AVAILABLE AT
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வாழ்க்கை வளமுடன் பெயர் மலிவானது சுரக்கமன்னன்
சேனமுறை யாக செய்க குறவிலா தயர்கள் வாழ்க
நான்மறை யறங்கு சேனமுக நற்றவம் வேள்வி மல்க
மேனமுகைன் சைவ சித் திவ்யவருச வகை மெல்லாந்.

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