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FOR YOUR FUTURE
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SRIPATHY (JR.)
C/O. HINDU ORGAN

SIVA DANU

BY SOURI RAYAN

Siva has a deer in one of His hands. This represents Prajapathi who turned into a deer when chased by Siva once upon a time. Siva's bow is represented by the zodiacal sign sagitarine (Danu) and the Deer's head is the constellation mirgasiras with aruthra next to it in Mithuna; hence the great significance of aruthra so sacred to Siva. When the full moon occurs in conjunction with aruthra and the sun is in Dhanu we have the great arudra apishekam and arudra Darisanam *arudra Darisanam*. The bow used by Siva is said to be meru the mythical mountain. For the yogee meru represents the spinal column with its threefold nervous system of sympathetic, para sympathetic and autonomic nerves. Man is said to have been gifted with Danu (body) Karana (mind and its adjuncts) Bavana and Boham in order to enjoy worldly bliss before attaining divine bliss. The yogee's aim is to use his body as the bow with pranava as the bow-string the athma as the arrow to fire his soul (athma) and fix it with Braman as the target. In the mythic literature we hear of certain pious kings being gifted with Siva danu and whose daughters were given in marriage to young princes who hurt these siva danus. Of these the most famous are the Siva Danu part by Ramachandra to win Sitha and the other part by Arjuna to win Draupada each of which form a central feature in the two epics of Ramayana and Mahabaratna respectively. Does this not emphasise the fact that man must be a full master of himself before he takes unto himself a wife. One must be worthy of the other to marry each other. The poets in their anxiety to make the heroes appear greater than the ordinary young princes paint them as of super human strength who not only bent the bows but even broke them in two

forgetting that to bend the bow and use it to fire an arrow is far better than break it and be of no use to anyone. The God of Love Kama is also gifted with a bow of sugar-cane with which he fires his flowery shafts. He does not break but bends it and etimologists say that the word Kama comes from a root meaning to bend. The bow and arrow were the handy weapon of archers who were military heroes in epic times and it was nothing but fair that beautiful and good natured princesses should be given to such heroic princes who will love cherish, honour and protect them even with their own life. None but the brave deserve the fair in the western concept of the same ideal. For an ordinary man his body is the siva danu which he will have to preserve and protect from disease and decay so that the jeeva can make use of it for its full development. A healthy mind in a healthy body is a rare asset for anyone. In the discipline of the Yogee the care of the body (hatha yoga) forms an essential preliminary to the other steps of development of the mind and its faculties. (Antha Karana.) Behind all these lie the esoteric symbolism of the master yogin (Parama yogee) Siva who is of the Nature of Spirit with full power over matter and not subject to the laws of the flesh. Having trained his body to obey his will the yogee always mindful of the laws of nature constantly endeavours to keep his body in the best condition possible. For this he makes use of food, clothing, exercise, sport, rest sleep and a healthy environment to achieve his aim. Such a well cared for body is a pleasure to look at and a source of inspiration for other aspirants. When one is gifted with a naturally beautiful and handsome body the aesthetic sense of the onlooker is roused and if in such a body a noble soul dwells then it becomes the

abode of Sri. Such was the physical appearance of Sri Rama of whom the poet goes into rapture in describing his beauty, goodness, character, behaviour etc. A healthy body means a healthy brain. A healthy brain gives a healthy mind and a healthy mind confers the divine gift of a good soul. The true yogee is said to be able to discard his body at will and to take in another body whenever necessary. The Siddhas are said to be adepts in preserving their body for long periods of time defying death. Some are said to be able to perform the eight fold Siddhis of which one is to disappear from view at will and to assume a form at will. The nearer one reaches to perfection in yoga the nearer does one become one with the master yogin Siva, whose abode is in Kailas, where Siddhar, munis, Gandarvas and other Ganas are said to be in attendance on Him. When one develops ones mind and body to such an extent as to be of menace to the rest of the world then the end begins. Such a person was Surapadma who by his powers was able to rule the thousand and eight systems of universes but to destroy his power and pride Siva Kumar was born out of the master yogee Siva. This son of Siva proved himself far superior to Surapadma and his gang. Surapadma with his two brothers is said to represent figuratively the three fold mala (impurity) Anava, Karma and Maya which afflicts a human soul. The destruction of these impurities leads to the soul gaining emancipation and final beatitude by attaining its oneness with Siva. Thus there is a purpose behind Siva giving us a body and mind through which we are to reach Him. The Jeeva is said to have a body made of five sheaths Anna Maya Kosha prana maya Kosha. Vignana maya Kosha and Ananda Maya Kosha each being finer than the previous one. When we see life in its various manifestations and life lives on life and life coming out of life alone we are at a loss to fix the beginning & end of life unless we

SAIVA NEETHI

(சைவ நீதி)

(By DR. S. RAMANATHAN)

Kachchiappa Sivacharya in his valedictory verse concludes that the excellent Saiva Neethi i.e. the Saiva code of conduct and morals should spread throughout the whole world. It would be worth examining what he meant by Siva Neethi. Is it a system of laws like the Institutes of manau, and the smritis of yagnavalkya, Parasara and others or is it to be a law based on precedent? The best guide is one's own conscience or the conduct of accepted principal leaders of society or better still the verdict of an assembly of learned elders who would naturally be guided by individual cases as recorded in the Puranas and Itihasaas, the ultimate authority being the Vedas and Agamas. The most practical and simple rule of conduct is not to do anything which one would not like others to do to oneself. For this the best way is to put oneself in the position of the other and try to understand the other's point of view. The cultivation of virtue is the aim of life and if it is done with diligence then the reward is the full satisfaction of having attempted a noble endeavour, success depending on the grace of Isvara who Himself is the source of all virtue. The surest way to cross the ocean of samsara is to cling to the sacred feet of Siva. Once we cling to His feet every-

thing will go correct in life as Siva Himself will lead His devotee in the right path. Of all teachers few have equalled or surpassed Valluvar in his teaching of conduct and behaviour as expounded in the sacred Kural the bed rock of its teaching being ahimsa and Truth, in the broadest sense. His teachings are of universal appeal and call for the highest ideals of manhood and womanhood (which only a mastermind can be capable of). In the absence of a distinct Saiva code Saiva Neethi can only be understood by the study of the lives and teachings of the Saints as exemplified in the inspired songs of the Nayanmars or guides such as the Thevaram and Thiruvasagam and the Periya Puranam of Sekilar. Siva Himself is the prince of ascetics and a perfect Thyagi or renunciate who cares little for Himself. Hence to imitate Him is not at all easy for an ordinary mortal. If one identifies one's soul (jeeva) with the over soul or Siva then it would be easy to do so by his grace. What one should never forget is that Love, Righteousness and Grace all flow from Siva and His devotee should make himself or herself fit to receive them. For this a knowledge of Saiva Neethi will be an asset. The Love of a Father or mother to the offspring the love of the offspring for the parents, love of a brother, uncle or aunt and the love of a husband to his wife and vice versa will all become subjects of study in Saiva Neethi. If we only reflect a little we could easily understand how Siva enters into the heart and head of individuals and makes them feel and think for themselves to enable them to walk in the path of Saiva Neethi so easily understood by the true devotee of Siva, and thus be an example to others. This is true Sivathodu or Service to Siva.

postulate the everlasting existence of Siva, jeeva and mala or God soul and world which are inter-related to each other. Saiva Sithantha declares that these three are eternal. The body mind and soul are the manifestations of the one that exists is the view of thinkers. What the revelations (Sruthi) say is interpreted by different people in different ways. The master Yogin Siva (Dakshinamoorthy) alone can give a clear insight to the whole Truth for which one needs His full Grace Sivocham.



சீரானி பதவம்

நமசிவாயவே ஐராயுள் கவிஷயம்
நமசிவாயவே நமசிவாயவே
நமசிவாயவே நமசிவாயவே
நமசிவாயவே நமசிவாயவே
நமசிவாயவே

Hindu Organ

FRIDAY, JUNE 13, 1958

Treasure These Thoughts

“God is our refuge,
be not afraid,

He will be with you
all through the raid”

RELIGION MUST BE PRACTISED

The practising of one's religion is the doing of one's duty as prescribed by that religion.

“Devoted each to his own duty, man attains the highest perfection”.

The proper practice of religion is conducive to good moral conduct.

“The devotion shown out of arrogance is sheer waste of wealth;

Words not put to conduct are harmful to knowledge;

That which is called a sacrifice without giving is like decking a bald head; An unsteady devotion is like filling with pure water a pot that is cracked at the bottom.”

True devotion to religion will make man live like man. Then man will not be inhuman to man. Nor will there be degradation of human personality.

The purpose of life will be lost for man if it is seen that there is dehumanization in society. This degradation must be stopped. The only means for preventing this menace can be found in religion, that is, in practising religion.

Religious practice will enable man have his ‘vision pure, speech pure and conduct pure’

Ramakrishna Mission Souvenir

The Ramakrishna Mission (Ceylon Branch) has issued a souvenir in commemoration of the opening of the Vipulananda memorial hall. It presents the history of the laudable educational activities of the mission in Ceylon. Some interesting excerpts from an article appearing in the souvenir are given below.

After his memorable propaganda in the West, Swami Vivekananda landed in Colombo on the afternoon of January 15, 1897 and was given a royal reception by the Hindu Community here. Those who have had the good fortune to see the Swami and listen to his public lectures at the Floral Hall, still cherish the memory of the inspiring presence of the Swami and his clarion call asking one and all to give their best to the service of the Motherland. The Swami next visited Jaffna, and was given an enthusiastic welcome by the Hindu inhabitants of North Ceylon. About two years later, in 1899, His Holiness Srimath Shivanandaji Maharaj, spent about six months in Colombo and by his noble presence and instruction, communitated to these yearning souls, who came to him, the message of his Great Master. As a result of these visits, societies to study and assimilate the great truths taught by Sri Ramakrishna Paramahansa Deva and Swami Vivekananda were started in various parts of the Island. On July 7th, 1902, was formally inaugurated the Colombo Vivekananda Society which has now developed into a large and useful institution. In 1903 the Society welcomed Srimath Swami Virgunatitananda. Later, in 1906, Srimath Swami Abhedananda, Srimath Swami Ramakrishnananda, and Srimath Swami Paramananda visited Colombo, and Jaffna, and turned the minds of the Hindu population to the great and urgent work of the regeneration of Hindu culture in all its phases. At this time there were Vivekananda Societies at Colombo, Jaffna, Manipay, Matale, Trincomalee and Batticaloa. Most of these societies had libraries containing many volumes of the published speeches and writings of the Swamis of the Mission. The members held classes for the study of Hindu Religious scriptures as interpreted by Swami Vivekananda. They thus helped the dissemination of high and lofty ideals, and consequently made an irresistible appeal to the young and pure la

hear. Thus, the fire of spirituality brought to the Island by the great Swami was maintained by the good work of these Societies. A fresh impetus was given when on the invitation of the Colombo Vivekananda Society, Srimath Swami Sharananda paid a visit to the Island in December 1915 and consolidated the Society's work. The public lectures he delivered during his stay stirred the young men of the Island to unprecedented activity. The first Hindu Students' Camp then held at Keerimalai was a grand success; and the various Young Men's Hindu Associations which sprang up all over the Island invited the Swami often to preside over their annual conferences. At the request of leading Hindu citizens, the Swami repeated his visits in 1917, 1919, 1921, and 1924. In 1917, the Swami took under his management the Vaidyeshwara Vidyalaya, an educational institution started by Mr. T. Nagamuttu and other friends of the Mission. In December 1924, the Hindu public of Trincomalee requested the Swami to pay a visit to that historic town. The Swami acceded to the request and accompanied by Swami Vipulananda, visited the place and by his several inspiring lectures evoked immense enthusiasm. This resulted in the opening of a centre of activities in Trincomalee and Swami Vipulananda was entrusted with the work of organising the centre.

The Ramakrishna Mission Ashrama at Trincomalee was formally started on 9th May, 1925. The monastic members carried on preaching and educational work. Occasional lectures were delivered to the public and religious classes were held. On June 1st 1925, the management of the Trincomalee Hindu Boys' English school and the Hindu Boys' Tamil School was transferred to Swami Vipulananda, at that time the sole resident representative of the Mission in Ceylon.

Srimath Swami Ghanananda took over the management of schools

from Srimath Swami Vipulananda in 1930 in order to enable the latter accept the post of Professor of Tamil at the Annamalai University. He was succeeded by Srimath Swami Sundarananda in 1931. Srimath Swami Vipulananda resumed his duties as Manager in 1932, for the second time.

The steady progress maintained by the Mission Schools during the period 1930-1935 created so much confidence on the public that people from certain villages came forward with offers of land, buildings, furniture, and equipment for founding new schools. In response to their call the mission started Tamil Schools at Kalmunai, Anaipanthi (Girls), Kokkoddicholai. It is a strange coincidence that all these institutions were started in the year 1936 which marked the centenary year of the birth of Bhagawan Ramakrishna. Hence they may be rightly called Centenary Memorial Schools.

The introduction of Free Education in English Schools formed a landmark in the history of education in this Island. This brought about the phenomenal growth of English Schools. A glance at the figures given in the appendix would bear ample testimony to this fact. The ever-increasing number of students seeking admission brought in its train various problems in the matter of providing buildings, furniture equipment and staff. The management had to strain all its resources to supply the much needed demands. The parents and the public heartily responded to our call for assistance and helped us in no small measure to tide over the difficulty.

ORDER NISI

IN THE DISTRICT COURT OF Colombo

D. C. Colombo No. 18045 T
D. C. Jaffna 449 T

In the matter of the intestate Estate and effects of Mahalingam Suppiah of 92/5 Aramaya Road, Demettagoda in Colombo

Deceased

Sivapakkiam widow of Mahalingam Suppiah of 69 Clock Tower Road in Jaffna

Petitioner

And

1. Suppiah Harinath and
2. V. Candiah of 69, Clock Tower Road in Jaffna

Respondents

This matter coming on for disposal before A. L. S. Srimanne, Esquire, Additional District Judge of Colombo on the 8th day of January 1958 in the presence of Mr. S. Somasundaram Proctor on the part of the petitioner and the affidavit of the petitioner dated 17th day of December 1957 having been read:

It is ordered that the petitioner abovenamed be and she is hereby declared entitled as widow of the deceased abovenamed to have letters of administration to the estate of the deceased issued to her accordingly

It is further ordered that the 2nd respondent be and he is hereby declared appointed Guardian ad Litem over the person of the 1st respondent unless the respondents abovenamed or any other person or persons interested shall on or before the 6th day of March 1958 show sufficient cause to the satisfaction of this Court to the contrary.

This 6th day of January 1958

Sgd. A. L. S. Srimanne
Additional District Judge,
Colombo.

Date for showing cause is extended to 27th June 1958

This 23rd day of May 1958

Sgd. P. Sri Skanda Rajah
District Judge, Jaffna

Drawn by
A. Sanmuganathan
Proctor for petitioner
(O. 32 14 & 21)

THE HINDU ORGAN & INTHUSATHANAM

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	(Post) Rs. cts.	(Delivery) Rs. cts.
English	9 00	6 00
Tamil	9 00	6 00
English & Tamil	13 00	10 00

Outside Ceylon.

	Rs. cts.
English	10 50
Tamil	10 50
English & Tamil	15 00

Manager

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 15-6-58 TO 21-6-58

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

You will be able to succeed in your undertakings after initial difficulties. There will be no mental peace. Beware of troubles in office. Friends will help you much.

TAURUS *Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]*

Except for petty domestic troubles this week promises to be a favourable one. You will be able to steer clear of all obstacles. Financial gains and social success promised.

GEMINI *Mirugasirisha 3, 4, Thirusashirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Minor health upsets likely. You will have to be careful in all your deals. But friends will be very helpful and you will be able to triumph over your enemies.

CANCER *Punarpusam 4, Poosa, Ajilya [Kataka Rasi]*

Do not trust anyone in a hurry this week. Health upsets also shown. Fathers relatives likely to land you into difficulties. Expenditure will rise week end.

LEO *Maha, Poora, Uttira 1, [Singha Rasi]*

Financial gains promised. You will be able to complete things you began earlier. Clashes with relatives likely. Health must be given particular care.

VIRGO *Uttira 2, 3, 4, Attu, Chittirai 1, 2 [Kanni Rasi]*

A fairly favourable week. Expenditure will be heavy but you will get enough to meet them. Some troubles through secret enemies shown mid week. Week end will be quite favourable.

LIBRA *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

An unsettled week. Sunday, Monday and Tuesday morning will have to be spent with care. Financially a fairly good time after Wednesday. New ventures will be delayed.

SCORPION *Visaka 4, Anusna, Kettai [Vrischika Rasi]*

The first two days will be favourable for new deals. Tuesday evening Wednesday and Thursday must be spent with care. Rest of the week will turn favourable again.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1, [Tharu Rasi]*

The first half of the week will be favourable for professional affairs. You will gain much in new undertakings. Thursday evening, Friday and Saturday must be spent with care.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

A good week. You will be able to go ahead with your venture. Unexpected gains also promised. You will find opposition melting away.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3, [Kumbha Rasi]*

An unsettled week. Health must be given particular care. You will be blamed unnecessarily. Do not begin anything new for some time.

PISCES *Pooraddati 4, Uradatti, Revati, [Mema Rasi]*

An unsettled week in domestic affairs. Professionally a good time. Financial gains promised. But troubles through relatives likely week end.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 440

In the matter of the Last Will and Testament of the late Nallathamby Ramasamy of Nallur, Jaffna

Deceased.

Neelambikai widow of Nallathamby Ramasamy of Nallur, Jaffna

Patitioner.

Vs

- 1 Ramasamy Kanagasabapathy
- 2 Ramasamy Siththunathan
- 3 Ramasamy Tharmanathan
- 4 Ramasamy Mahesanthan
- 5 Ramasamy Yoganathan
- 6 Ramasamy Natkunarajan
- 7 Puvanambikai daughter of Ramasamy
- 8 Ramasamy Thayanathan
- 9 Yogambika daughter of Ramasamy and
- 10 Vanithambikai daughter of Ramasamy all of Nallur, Jaffna. The 4th to 10 Respondents are minors by their Guardian-ad-litem the 1st Respondent.

Respondents.

This matter of the application of the Petitioner for her appointment as Executrix of the Last Will and Testament of the deceased abovenamed and for the grant of Probate to her of the above Estate and for the appointment of the 1st Respondent as Guardian-ad-litem over the 4th to 10th minor Respondents coming on for final disposal on the 3rd day of March 1958 before P. Sri SkandaRajah Esqr, District Judge Jaffna in the presence of Mr. K. Aiyadurai, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated the 7th day of February 1958 having been read:

It is ordered that the Petitioner abovenamed be and she is hereby appointed Executrix of the Last Will and Testament filed in this case and declared entitled to the Probate and that the same be issued to her and that the 1st Respondent be appointed Guardian-ad-litem over the 4th to the 10th minor Respondents unless the Respondents or any other person interested in the Estate shall on or before the 28th day of April 1958 at 10 o'clock in the forenoon show sufficient cause to the contrary. The aforesaid minors shall be personally present or produced in Court on the aforesaid date and hour

This 3rd day of March 1958.

Sgd. B. G. S. David
District Judge

Drawn by
K. Aiyadurai
Proctor for Petitioner

26-5-58 Time to show cause is extended to 23-6-58

Sgd P. Sri SkandaRajah
District Judge

(O. 31, 13 & 20)

WANTED

Wanted a Supervisor for the Jaffna Saiva Paripalana Sabhai Punnia Nachchy Trust lands at Kokuvil, Maravanpulo and other places. Salary on a Commission basis. Please apply to the Hony Secretary of the Sabhai.

V. Karthigesu

for Hony Secretary

(M.19 23 & 30 & 6)

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/214

1. Thambippillai Selvadurai and wife
2. Saraswathy both of Kankesanturai presently of Kampar Road, Hospital Quarters Gopang, Perak, Malaya by their Attorney Elankayar Ponnusamy of Kankesanturai

Plaintiffs

Vs.

1. Arulampalam Ponnudurai and wife
2. Thaiyalpoopathy of Kankesanturai
3. Chelliah Rasanayagam of Karainagar presently of Ipoh Road, Kuala Lumpur, State of Selangor, Federation of Malaya

4. Rasamany daughter of Chelliah of Kokuvil presently of Madras in India
- The 3rd and 4th defendants by their Attorney

5. Dona Veluppillai Nallathamby of Kulappiddy Kokuvil
6. Arumugam Sinnathamby Nagaratham of H. M. Prisons Batticaloa
7. Arumugam Sinnathamby Kurunathapillai of Kankesanturai

8. Veluppillai Arulampalam and wife
9. Urukumanipillai

- Minor 10. Arukrany daughter
11. Santhiramalar daughter of Nesadurai

12. Nesaranjani daughter of Nesadurai
13. Jepakohini daughter of Nesadurai

- The 10th to 13th defendants are minors by their Guardian-ad-litem
14. Ranjithamalar widow of Nesadurai all of Varuththalavilan, Tellippalai

Defendants

It is hereby notified that action No. P/214 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition of the land called 'Arasady' and situated at Veemankamam. The defendants in the aforesaid action are summoned to appear in Court on the 1st day of July 1958 at 10 o'clock of the forenoon.

By Order of Court
Sgd. R. E. M. NavaRatnam
Clerk of Court

This 20th day of May 1958

(O 27 36 & 6)

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 450

In the matter of the Last Will and Testament of the late Sinnachippillai wife of Subramaniam Ponnambalam of Karainagar West

Deceased

Subramaniam Ponnambalam of Karainagar West

Petitioner

Vs.

1. Ponnambalam Paramasamy of Karainagar West presently of No. 75, Mount Pleasant, Liverpool, England
2. Arunasalam Sithambapillai and wife
3. Rasammah both of Karainagar West presently of I. M. R. Office, Kuala Lumpur, Malaya
4. Murgesu Ambalavanar and wife
5. Sellammah both of Idappiddy, Karainagar East
6. Vairamuttu Marcandu and wife
7. Sivapakkiam both of Karainagar West presently of Central Electricity Road,

Rangsar Road, Kuala Lumpur

8. Kandiah Subramaniam and wife
9. Muttammah both of Karainagar East
10. Kanapathipillai Deva and wife
11. Annammah both of Karainagar West

Respondents.

This matter of the Petition of the abovenamed Petitioner coming for disposal before P. Sri Skanda Rajah, Esquire, District Judge, Jaffna on the 23 day of May 1958 in the presence of Mr. V. K. Rudrasingham, Proctor on the part of the Petitioner and on reading the affidavit and Petition of the abovenamed Petitioner and that of the Notary and the witnesses to the Last Will and Testament of the abovenamed deceased.

It is ordered that the Last Will and Testament No. 2188 dated the 24th day of March 1953 and attested by V. Sivasubramaniam Notary Public, Jaffna be declared proved and that Probate be issued to the Petitioner as the Executor named therein unless the Respondents or other person or persons interested shall appear before this Court on the 1st day of

JAFFNA MUNICIPAL COUNCIL

Supplementary Budget No 1 of 1958

Notice is hereby given in terms of section 214 (2) (b) of the Municipal Councils Ordinance No. 29 of 1947 that the Supplementary Budget No. 1 of the Jaffna Municipal Council for the year 1958 will be open to public inspection at the Municipal Office for seven days from 13th June 1958.

P Casippillai
Mayor,

Jaffna Municipal Council
Municipal Office,
Jaffna, 7th June, 1958,
(G.22 14 6)

July 1958 and show sufficient cause to the Contrary.

Jaffna this 23rd day of May 1958
Sgd P. Sri SkandaRajah
District Judge

Drawn by
Sgd. V. K. Rudrasingham
Proctor for Petitioner
(O. 22, 13 & 20)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

BANKERS.

Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 616,313.00

Shares 8000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Current Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

Fixed Deposits received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6% respectively.

Drafts issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

Loans on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 452

In the matter of the Last Will and Testament of the late Mariapillai daughter of Bastiampillai Gabrielpillai of Siruvilan Deceased Gabrielpillai Chrysostom Ponnoc of Siruvilan Vs Petitioner

1. Miss Mary Anne daughter of Gabrielpillai Chrysostom Ponnoc of Siruvilan
2. Gabrielpillai Nicholas of Karampan East
3. Lawrensoopillai Bastiampillai and
4. wife Cecelin both of Ilavala
5. Savirimuttu Bastiampillai and
6. wife Mary Anne both of Ilavala Respondents

This matter coming on for disposal before N. Sivagnanasundram Esquire, District Judge, Jaffna on the 20th day of March 1958 in the presence of Mr. K. Senathirajah, Proctor on the part of the Petitioner and on reading the affidavit of the Petitioner having been read.

It is ordered that the Petitioner be and he is hereby declared entitled to have Probate to the Last Will and Testament bearing No. 544 dated 30th December 1957 and attested by K. Senathirajah Notary Public and executed by the abovenamed deceased Mariapillai as the Petitioner is the executor in the said Last Will unless the abovenamed Respondents or any person or persons interested in this matter shall appear on or before the 19th day of June 1958 and show cause to the satisfaction of this Court to the contrary.

This 20th day of March 1958
Sgd: N. Sivagnanasundram District Judge.

Drawn by,
Sgd: K. Senathirajah
Proctor for Petitioner
(O. 30, 8 & 13)

ORDER NISI DECLARING WILL PROVED

IN THE DISTRICT COURT OF JAFFNA

No. 462 T

Sivacolunthu widow of Sivagurunather of Kandarmadam, Jaffna. Vs Petitioner

1. Chellamma wife of
2. Arumugam Mahalingam of Kandarmadam, Jaffna. Respondents

In the matter of the Estate of late Vaithilingam Sivagurunather, deceased, of Kandarmadam, Jaffna

This matter coming on for disposal before B. G. S. Davia Esqr., Additional District Judge, Jaffna on the 16th day of April 1958 in the presence of Mr. R. Sivasupramaniam Proctor on the part of the petitioner and the affidavit of the abovementioned petitioner dated 7th April 1958 having been read and the affidavit of the witnesses to the Last Will having been read:

It is ordered that the Will of Vaithilingam Sivagurunather deceased, dated 30th January 1958 and numbered 2751 attested by R. Sivasupramaniam, Notary Public, be and the same is hereby declared proved unless the respondents or any others interested in the estate shall on or before the 26th day of May 1958, show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the said Sivacolunthu widow of Vaithilingam Sivagurunather, the petitioner, is the executor named in the said Will and that she is entitled

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P. 234

Kandapoo Subramaniam of Karainagar West

Plaintiff

Vs.

1. Velupillai Kanagasabai
2. Velupillai Vaitilingam and
3. Parameswary daughter of Velupillai
4. Valliammai widow of Velupillai all of Karaitivu West the 1st, 2nd and 3rd defendants are minors appearing by their Guardian-ad-litem the 4th defts.
5. Pasupathipillai widow of K. Sanmugam of do
6. Sanmugam Karthigesu and wife
7. Theivanai both of Karaitivu West
8. Arumugam Nallathamby & wife
9. Ledchunmy both of Karaitivu West

To:

The Fiscal Northern Province

It is hereby notified that action No. P/234 has been instituted in the District Court of Jaffna under the partition act No 18 of 1951 for the partition sale of the land lands called Mavaddai in extent 9 Lms. P. C. (Nine) Lms. P. C. situated at Karaitivu West

The defendants in the aforesaid action are summoned to appear in Court on the 17th day of June 1958 at 10 O'clock of the forenoon.

By order of Court,

Sgd. R. E. M. Navaratnam Clerk of Court

Drawn by
K. Arumugam
Proctor for Plaintiff

This 6th day of May 1958
(O 26 30 & 8)

to have probate of the same issued to her accordingly unless the respondents or others shall on or before the 26th day of May 1958 show sufficient cause to the satisfaction of this Court to the contrary.

This 16th day of April 1958.

Sgd P. Sri Skandaraajah District Judge.

26-5-58

Time to show cause is extended to 20th June 1958.

Sgd P. Sri Skandaraajah District Judge.

(O. 29, 8 & 13)

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 463

In the matter of the intestate estate of the late Velupillai Perampalam of Velanai East.

Deceased

Sivapackiam widow of V. Perampalam of Velanai East

Petitioner.

Vs:

Minor 1. Maheswari daughter of V. Perampalam, do 2. Sivaneswary daughter of V. Perampalam both are minors appearing by their proposed Guardian-ad-litem 3. Maruthaiyinar Sellathurai all of Velanai East

Respondents.

This matter coming on for disposal before P. Sri Skandaraajah Esquire, District Judge, Jaffna on the 9th day of May 1958 in the presence of Mr. M. R. Karalasingham, Proctor on the part of the Petitioner and the affidavit of the petitioner dated 9th day of May 1958 having been read.

It is ordered that the 3rd Respondent abovenamed be and is hereby appointed guardian-ad-litem over the 1st and 2nd Respondents.

It is further ordered that the petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed, to have Letters of Administration to the estate of the deceased issued to her accordingly, unless the respondents or any other persons or persons interested shall on or before the 16th day of June 1958 show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the minors be produced in Court on the said date.

This 9th day of May 1958

Sgd P. Sri Skandaraajah District Judge.

Drawn by
Sgd M. R. Karalasingham
Proctor for Petitioner.

(O. 25, 30 & 6)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testy Juris No. 468

In the matter of the Intestate Estate of the late Valliammai alias Vallippillai of Veemankamam

Deceased

Arumugam Velupillai of Veemankamam presently of 70, Aramaya Road, Colombo 9

Petitioner

Vs.

Minor 1. Velupillai Karunathiy

2. Karunavathy daughter of Velupillai The 1st and 2nd respondents are minors by their Guardian ad.litem

3. Malarar Saugarappillai of Veemankamam Respondents

This matter of the petition coming on for disposal before P. Sri Skandaraajah Esquire, District Judge, Jaffna on the 27th day of May 1958, in the presence of Mr. A. V. Sathasivam Proctor on the part of the petitioner and the affidavit of the petitioner having been read and it appearing to Court that the petitioner is a fit and proper person to be appointed Administrator over the estate of the said deceased and the 3rd respondent is a fit and proper person to be appointed Guardian-ad-litem over the minors the 1st and 2nd respondents, to watch their interests in these proceedings it is ordered:-

(a) that Letters of Administration be issued to the petitioner to administer the estate of the said deceased,

(b) that the 3rd respondent be appointed Guardian-ad-litem over the 1st and 2nd respondents minors for the purpose of these proceedings, unless the respondents or any other person or persons shall on or before the 23rd day of June 1958 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 3rd respondent do produce the 1st and 2nd respondents minors in Court on the said date at 10 a. m.

The 27th day of May 1958.

Sgd. N. Sivagnanasundaram District Judge

Drawn by
Sgd. A. V. Sathasivam,
Proctor for Petitioner.

(O 28 & 13)

செய்துள்ள இவ்வாறு உத்தரவுகள் பற்றி உறுதி செய்து கொடுக்கப்பட்டுள்ளன.