

SUTTEE

(BY A VILLAGER)

The greatest glory of a Hindu woman is her great attachment to her husband. Her love to him is not for his life time only but even beyond death. Once she has installed her husband in her heart she is true to him in life and death. There is no room for another in her heart. She is united to her husband in body, mind and soul that all her actions of thought, word and deed are dedicated to him. Man and woman being complimentary to each other, their union is so profound that when one thinks, the other acts. It is this union that has been sanctified and symbolised to represent the intimate relationship of the human soul to the divine and sacred marriage is celebrated between Parwathi and Parameshwara in our temples to inculcate to the people the holy nature of the sacrament of marriage. This is so vital for the grahastha ashrama of a householder and children born of holy wedlock alone are worthy of continuing the race. There is no substitute for the bliss of a happy home with children in it and it is a means for obtaining Heaven through holy love. The pivot of such a home is the woman (wife), the gharani Lakshmi whom the gods bless with love, devotion, fidelity, purity, chastity and honour with grace. When such a woman happens to lose her husband by death she too passes away on becoming aware of her husband's death. Such is real and true Sutte which shows that though they were two in body they were one in soul; her death was not procured by any means whatever and even death cannot part them. In the Silapathikaram we read that when Kannakai accused the Pandyan King of Madura of having unjustly caused her husband to be beheaded the King collapsed on realising his fatal mistake and his queen died immediately without any physical cause

when she saw her husband dead. This sacred privilege of being companions at death is not given to each and every one. Only a very few are given this blessed consummation and noble exit from this world. Women to gain fame may commit suicide or their friends and relation may commit homicide by throwing the widow into the husband's funeral pyre but these are not Sutte at all. To view such acts of violence as sanctioned by religion is against all the Surutis and Smritis; at most they can be considered as heroic deeds of despairing a widow who has failed to appreciate her duties to her children and dependents of her deceased husband. The true penance of a widow will help the soul of the departed husband more than her violent death. These people qualify for Hell by such crimes against the Creator and run the risk of being the cause of their friends and relations, who aided and abetted them in these crimes, to be guilty of crimes against the laws of the State. When these crimes became frequent in India Raja Ram Mohan Roy petitioned to the Governor-General to enact laws to prohibit such forms of "Sutte." If one considers Sutte in the proper light it will be quite clear that the death of one partner in life leads to the death of the other in a natural way and is not caused by any human or physical agency. Such a blameless death alone is worthy of honour and respect and also of deification. The writer is aware of only one case that occurred over 50 years ago when an ignorant oil monger died and his wife seated by his death-bed saying I am coming with you when the husband bade her farewell and died spontaneously without effort and both were cremated on the same pyre. Forcibly in-

(Continued on page 4)

KEY TO PEACE

Behind this world-show, behind these physical phenomena, behind these names and forms, behind the feelings, thoughts emotions and sentiments, there dwells the silent witness, the immortal friend and real well wisher, the World Teacher, the unseen Governor or Master, the unknown Yogi, the invisible Power of Consciousness.

By
SWAMI SIVANANDA

That is the only permanent reality and living truth. The realisation of this Supreme Being alone can give you absolute freedom and infinite peace. This present state of discontent, restlessness, discomfort and a sense of being ill at ease with oneself and one's surroundings is solely due to the loss of the companionship with the Immortal Friend within us.

Peace is within. Search for peace within the chambers of your own heart through one-pointed concentration and meditation. If you do not find peace there, you will not find it anywhere else. All unhealthy desires cause distractions of various kinds, and are therefore enemies of Peace. Give up all cravings, and unnatural longings.

Peace is absolute serenity and tranquility, wherein all the whims and fancies, day-dreaming and imaginations, moods and impulses, emotions and instincts cease entirely and the individual Soul rests in his own native, pristine glory in an unruffled state. It is not, of course the temporary condition of mental quietude which worldly people speak of in common parlance when they retire for a short time to a solitary bungalow in a forest for a little rest. Peace is the realm of infinite bliss and eternal Sunshine, where cares, worries, anxieties and fears, distinctions of caste, creed and colour vanish altogether in the one embrace of Divine Love and where desire and cravings find their full satiety.

Twenty Important Spiritual Instructions

(Hridayananda on Swami Sivananda)

In sacred twenty instructions, Siva gives the directions To attain spiritual perfection. And to secure liberation.

1. Get up you must, early morn
To meditate on God, you were born,
Brahmamuhurt is hour sacred,
To merge with Him with soul naked.
2. On Padma or Sukh Asan sit,
By Pranayam the sedative best,
Still thy mind and make it fit,
To contemplate on God with zest.
3. Repeat any Mantra you want,
On Gayatri, or Siva or OM.
Loud or soft with Bhav you chant,
And refuse mind a chance to roam.
4. Stick to Sattwic food always.
Give up garlic, onion, meat.
Control thy tongue, Siva says,
And live on diet so simple, neat.
5. Have always a room separate;
To contemplate at regular times.
When at times you feel desperate,
Find solace in singing rhymes.
6. In charity find surety,
To destroy all impurity.
One tenth income, give you should,
To poor and needy for their food.
7. Upanishad, Gita, you must read,
Daily with a devout heart,
With spiritual food these books will feed,
Wake up, wake up, tarry not.
8. Brahmacharya with strength observe,
Vital force, you must preserve,
With divine Tejas you will shine,
Power divine will become thine.
9. Get by heart few prayer songs,
Sing and then start meditation.
This will set right all the wrongs,
That disturb deep concentration.
10. Seek always the company,
Of Saints and Sages, Mahatmas.
Inspired by their thoughts many,
Spiritual wealth, you will amass.
11. Twice a month on days holy,
As the sacred Ekadasi,
Fast and feed on thoughts lovely,
And live in divine ecstasy.
12. On the neck do always wear,
Japa Maala of sacred beads.
Criticism with patience bear,
Japa rectifies all mis deeds.
13. In Mouna lies the mystic road,
That leads thee straight to God's abode.
In silence sit and still thy thoughts,
And free thyself from worldly knots.
14. Speak little, but speak the truth.

(Continued on page 3)



தமிழ் மொழியில் எழுந்தருளியுள்ள
கடவுள் பிள்ளையாக நான் நினைக்கிறேன்
தமிழ் மொழியில் எழுந்தருளியுள்ள
கடவுள் பிள்ளையாக நான் நினைக்கிறேன்

Hindu Organ

FRIDAY, JUNE 27, 1958

Treasure These Thoughts

"If you want light without, place the glowing diamond of Lord's name as a lamp on the threshold of your tongue."

HOPE FOR HUMANITY

IS THERE HOPE FOR humanity? Yes. The message of religion to mankind has been this reassuring hope. In a world that is in the iron grip of exciting materialism, naturally man will have misgivings. But religion is there ever ready to inspire man and lead him in the right direction. Man, therefore, has to listen to the message of religion. Here lies the only hope for eliminating evil and reasserting good. This requires man to observe duties that are necessary for discipline. The rules of duty are many. Bhishma in reply to Yudhishtra, in the Mahabharata, refers to self-control as the highest duty and says:

Self control increases energy, self control is highly sacred. Through self-control a man becomes purified of all his sins and gifted with energy and therefore acquires the highest blessedness.

The self-controlled man sleeps in happiness and awakes in happiness and moves through the world in happiness. His mind is always cheerful.

Forgiveness, patience, abstention from injury, impartiality, truth, sincerity, control of the senses, dexterity, mildness, modesty, firmness, freedom from anger, contentment, sweetness of words, benevolence, freedom from malice—all these combined make for self-control.

It also consists, O, son of Kunti, of respect for the pre-

DEVOTION TO GURU

Brethren, I have been asked to tell you whether there is an easy way to purity of heart and maturity of devotion to the Lord. My experience is summed up by Kabir who said, "There is no knowledge of Truth without a Guru;" and the Shrutis also say: "Knowledge comes to a man who has an Acharya." When you have found your Guru, dear Brethren, just follow him and let him be a God to you. Devotion to guru can be cultivated and indeed, very few are born with it. In the morning, think of him and say a hundred and eight times: "O Guru, thou art good; make me good too". Cover his image in your heart with all the love you can command, and carry out his wishes. Follow his instructions literally. Brethren, you are not following the Guru, but God in him, for the Lord is the Guru of Gurus. The Guru is the focus for your devotion and God will accept you through him. Find no fault with your Guru. Fault-finding may seem easy but it is unprofitable and a sign of ignorance. The Dharmasarakas attribute hundreds of faults to God himself. This is all that may be told today and, if not now, then at some other time we will have to believe it. This is the mystic though not the intellectual way and it is the speediest method of dispelling spiritual ignorance in man. Om Tat Sat!

(Path To God Realisation)

cepts and mercy for all. The self-controlled man avoids both adulation and slander. Depravity, infamy, falsehood, covetousness, pride, arrogance, self glorification, fear, envy and disrespect are all shunned by the self-controlled man."

Continuing the reply to Yudhishtra, Bhishma pictures the man without self-control thus:

"The man who is without self-control always suffers misery. Such a man brings upon himself many calamities, all begotten by his own faults."

Religion alone can make man realise this 'highest duty' and save him from calamities. The duty of all those who are interested in the promotion of common good, therefore, lies in carrying the message of religion to society

An Important Medical Discovery

To Arrest An Eye Disease Causing Blindness

A team of British research workers has just made a discovery of first class medical importance, and one that is of concern to almost one quarter of the world's population. Details are disclosed in a paper published in "The Lancet".

The virus of trachoma, the eye disease largely responsible for a considerable proportion of the blindness in the world, has at last been isolated. Research workers were originally associated with the Ophthalmic Hospital and the Trachoma Research Institute of the Order of St. John of Jerusalem (Jordan). (Sir Stewart is a Hospitalier of this Organisation). The Research programme was established in 1956 with funds subscribed by many bodies in Britain, to which the Government of Jordan and the rulers of Kuwait, Bahrain and Qatar made liberal contributions. The research, which has been going on for two years, has lately been centred mainly in London, with fieldwork in the Gambia.

Discovery of the virus, of course, is merely a first step. Further research is required to discover means—by vaccine or otherwise—of eliminating the disease in people living in infected areas. Although the World Health Organisation has estimated that virtually a quarter of the world's population is affected by trachoma, it is in the Middle East and North Africa that its ravages are most severe. In many areas over 90 per cent of children are infected before the age of two. In an effective means of treatment can be evolved now that the virus has been isolated, an immense step will have been taken towards lessening the appalling toll which blindness has for centuries evied on the welfare and prosperity of many millions all over the world.

At the present moment the Order of St. John is building the Ophthalmic Hospital, and it is their intention that as soon as effective methods of treatment have been evolved in London they

will be applied, in the first instance, to the Middle East. This work will be directed from the new hospital and its Research Institute.

Conquering Malaria

How malaria is being conquered is to be described in a short documentary programme in the series 'Battle Against Disease' which is to be broadcast in the General Overseas Service of the B. B. C. on Thursday and Friday this week.

Leading specialists in Britain and overseas are taking part in the programme and among them are three of the men responsible for some of the most important recent developments in the knowledge of malaria and its treatment and prevention: Professor E. C. C. Granham, Sir Neil Hamilton-Fairley and Sir Gordon Covell. The latter, the new Director of the Ministry of Health's Malaria Laboratory at Epsom, has worked on the disease for some forty years and is a former member of the Indian Medical Service. In the Second world War Sir Neil Hamilton-Fairley's experiments with mepacrin were largely responsible for the successful control of malaria among the Allied troops in South East Asia. Professor Granham, of the London School of Hygiene and Tropical Medicine, made the important discovery which completed our knowledge of the life cycle of the malaria parasite.

Among the other speakers will be Dr. D. C. Davey, one of the three men responsible for the discovery of paludrine, now widely used in the treatment of malaria; Professor George Mac Donald, Director of the Ross Institute in London, and Dr. George Davidson who is working at the Institute on the resistance of the malaria carrying mosquito to insecticides; also Dr. H. Daway, an entomologist working at the Colonial Pesticide Research Unit near Salisbury, and Dr. L. J. Bruce, until recently senior malarologist in Nigeria.

PERSONAL

Miss Soma Indranee, daughter of Mr. C. C. Somasegaram, Crown Proctor, J. P. U. M. of Jaffna, took her oaths as Proctor of the Supreme Court of Ceylon before Mr. Justice M. C. Sansoni and Mr. Justice E. H. T. Gunasekara on 30th May 1958.

Miss. S. Somasegaram has started practice in Jaffna in partnership with her father under the name firm and style of C. C. & S. Somasegaram.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No 473/T

In the matter of the intestate estate of the late Ponnampalam Arunasalam of St. Anne's Lane Chundikuly, Jaffna Deceased

Maheswary widow of Ponnampalam Arunasalam of St. Anne's Lane Chundikuly Jaffna

Vs. Petitioner

1. Kamalambikai daughter of Arunasalam
- Minor 2. Ambikadevi daughter of Arunasalam
3. Seethadevi daughter of Arunasalam
- G.A.L. 4. Ponnampalam Nagalingam of Thampalai Atchuvily

Respondents

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 9th day of June 1958 in the presence of Mr. T. Gunaratnam Proctor on the part of the Petitioner and the affidavit of the petitioner dated 7th May 1958 having been read:

It is ordered that the abovenamed 4th be appointed as Guardian-ad-litem of the minors the abovenamed 2nd and 3rd respondents and that the petitioner be granted Letters of Administration of the estate of her deceased husband unless the respondents or others interested shall on or before the 21st day of July 1958 appear and show sufficient cause to the contrary to the satisfaction of this court.

It is further ordered that the petitioner do produce the said minors on the said date.

This 9th day of June 1958
Sgd P. Sri Skanda Rajah
District Judge, Jaffna

Drawn by
Sgd T. Gunaratnam
Proctor for Petitioner
(O. 41 27 & 4)

(Continued from page 1)

Speak sweetly in words gentle.
Let thy speech for ever sooth,
With divine thoughts, let it kindle.

15. Reduce wants and purchase peace,
The priceless, pure, divine treasure.
In contentment find sure release.
In contemplation seek pleasure.
16. Hurt no one by thoughts or deeds,
Control anger with patience.
With dispassion kill all misdeeds.
In forgiveness find deliverance.
17. Seek no servants, seek no aid,
Learn the virtue, self-reliance.
Servants we are, and well paid,
To serve Him without negligence.
18. Repent for the mistakes done,
But brood not for thy past actions.
Correct thy mistakes one by one,
And destroy all the reactions.
19. God of Death is ever waiting,
To still thy breath without warning.
Seek heaven by reciting,
Divine Name with all yearning.
20. Just before you lay thyself,
On the bed at night to rest,
Purify thy inner self,
With prayers offered in earnest.
In these twenty verses find,
Sivananda's instructions.
Practise these and do unwind,
The earthly ties of emotions.

(Sivananda — The Light Of The Himalayas)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

No. 461 Testamentary

In re the Testate Estate of
the late Kanthavanam Sub-
ramaniam of Varuthalaivilan
Deceased

Rukmany widow of Kanda-
vanam Subramaniam of
Varuthalaivilan

petitioner
vs

- 1 Subramaniam Eelavi-
lavathy
- 2 Subramaniam Prema-
vathy
- 3 Subramaniam Samana-
vathy
- 4 Subramaniam Kamala-
vathy
- 5 Subramaniam Santhra-
vathy
- 6 Subramaniam Palachan-
dran
- 7 Subramaniam Rama-
chandran
- 8 Subramaniam Sarat-
chandran all of Varu-
thalaivilan
- 9 Kandavanam Kana-
pathipillai of Varuthala-
vilan presently of
Colombo.

Respondents.

This matter coming on for
disposal before P Sri Skanda
Rajah Esquire District Judge,
Jaffna, on the 26th day of May
1958 in the presence of Mr. K.
Kanapathipillai, Proctor on
the part of the petitioner
abovenamed and the affidavit
of the petitioner dated the
30th day of January 1958 and
the affidavit of the Notary
and dated the 12th day of
February 1958 and affidavits
of the two subscribing witnes-
ses dated the 11th day of

FOR SALE

Valuable building
sites near Hindu Ladies'
College and Paramesh-
vara College.

Particulars from
M. R. Karalasingam
Proctor

(M. 24, 27)

February 1958 having been
read
It is ordered that the Last
Will and Testament No. 957
dated 5th December 1957 and
attested by T. Chelvadurai
N. P. the original of which has
been produced and now de-
posited in this Court be and
the same is hereby declared
proved and the petitioner
abovenamed as the executrix
named therein be and
she is hereby declared
entitled to have probate there-
of issued to her accordingly
and that the 9th respondent
be appointed and he is hereby
appointed guardian ad litem
over the 1st to 8th respon-
dent minors unless the respon-
dents abovenamed or others
interested shall on or before
the 23rd day of June 1958
appear in this Court and show
sufficient cause to the satisfac-
tion of this Court to the
contrary.

It is further ordered that
the said minors be produced
in Court on the said date.

This 26th day of May 1958,
Sgd. P. Sri Sri Skanda Rajah
District Judge.

Drawn by
Sgd K Kanapathipillai
Proctor for Petitioner.
(O. 35 20 & 27)

NOTICE

Wanted for Co. opera-
tive Hospital, Moolai,
Chulipuram

1. A Medical Graduate:

Salary at Government
rates according to qualifica-
tion and experience and
Dearness Allowance at
hospital rates with Provi-
dent Fund benefits. Appli-
cations, to be made on
forms obtainable from
this office, close on
21-7-58

2. A Clerk:

With a knowledge of
Pharmacy and conversant
with the latest Western
Drugs. Educational quali-
fication, a pass in J. S. C.
(English). Age over 21
and below 40.

Salary Scale Rs. 50 - 75
10 of 2 & 1 of 5

Dearness allowance at
hospital rates with Provi-
dent Fund benefits. Appli-
cations close on 7-7-58.

R. K. Arulampalam
Secretary.

Co.op Hospital
Society Ltd., Moolai.
24-6-58.
(M. 46 27)

Order Nisi

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 472 T

In the matter of the
intestate estate of the
late Mylvaganam Aru-
mugam of Changanai
West

Deceased

Annal dehumy widow o
Mylvaganam Arumu-
gam of Changanai West
Petitioner

Vs

Minor 1. Arumugam Kan-
thasamy

" 2. Arumugam

Thiagarajah

" 3. Sarojini daugh-
ter of Arumugam

" 4. Arumugam

Thiyagairiyah

5. Arunasalam

Saravanamuthu

all of Changanai

West

Respondents.

1-4 respondents are
minors appearing by
their G. A. L. the 5th
respondent.

This matter coming on
for disposal before P. Sri
Skanda Rajah Esquire
District Judge, Jaffna on
the 6th day of June 1958
in the presence of Mr. V.
Sivasubramaniam Pro-
ctor on the part of the
petitioner and the affida-
vit of the petitioner
dated 4th June 1958
having been read.

It is ordered that the
abovenamed 5th res-
pondent be appointed
Guardian ad litem of the
minors the abovenamed

ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDRO

No. Testamentary
Jurisdiction 610

Vaithialingam Kandiah
Mylvaganam of Malla-
kam
Vs

1. Annapooranam wi-
dow of Sabapathippillai
Ambihapagar of 28
Brown Road, Vannar-
ponne, 2. Sinnathangam
daughter of Vaithialin-
gam Kandiah of Val-
veddy, 3 Kandiah San-
drasegaram of Karanvai
South, 4. Kandiah Vai-
thialingam of 45 Pen-
denis Avenue, Kollu-
pitiya, Colombo, 5.
Sidamparanathar Valli-
puram Sithamparanathar
and 6. Wife Maheswary
both of Valveddy, 7
Gnanasundram Kanda-
samy of Valveddy

Respondents

This matter coming on
for disposal before S.
Thamby Durai Esquire,
District Judge, Point
Pedro, on the 2nd day of
April 1958 in the pre-
sence of Mr R. R.
Dharmaratnam Proctor
on the part of the peti-
tioner and the petition
and affidavit of the peti-
tioner having been read

It is ordered and
decreed that the peti-
tioner be and he is here-
by declared entitled to
have Letters of Admi-
stration and that Let-
ters of Administra-
tion be issued to
the petitioner accord-
ingly unless the respon-
dents shall appear be-
fore this Court on or
before the 13th June
1958, and show cause to
the satisfaction of this
Court to the contrary.

Sgd. S. Thamby Durai
District Judge

1-6-58 Extended and
issued for 18 7-58

Intld. S. T.
D. J.

(O. 37 27 & 4)

1-4 respondents and that
the petitioner as widow
of the deceased be granted
Letters of Administration
of the estate of the above-
named deceased unless
the respondents or others
interested shall on or
before the 1th day of
July 1958 appear before
this court and show
sufficient cause to the
contrary to the satisfac-
tion of this court

And it is further order-
ed that the petitioner
do produce the minors on
the said date.

This 6th day of June 1958
Sgd P Sri Skanda Rajah
District Judge, Jaffna

Drawn by
Sgd V Sivasubramaniam
Proctor for Petitioner

(O 39 21 & 4)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 471/T

In the matter of the
intestate estate of
Late Sinnathamby Rat-
nasabapathy of Mani-
pay

Deceased.

Sinnathamby Singanaya-
gam of No. 10 Balapo-
kuna Road Colombo

Petitioner
Vs

1. Viswabharada-
devi daughter of
S. Ratnasaba-
pathy
- Minor 2. Sarojinidevi
daughter of S. Rat-
nasabapathy
- " 3 Ratnasabapathy
Sritharan
- " 4. Ratnasabapathy
Jeyakumar
5. Paramapackiam
widow of S. Rat-
nasabapathy
6. Saraswathy wi-
dow of O. S. Ra-
siah all of Ma-
nipay

Respondents.

The 2-4 Respondents
are minors appearing by
their G. A. L. the 6th
Respondent.

This action coming on
for disposal before N. Si-
vagnanasundaram Esquire
Addl. District Judge,
Jaffna on the 2nd day of
June 1958 in the presence
of Mr. V. Sivasubra-
maniam Proctor on the
part of the petitioner and
the affidavit of the peti-
tioner dated 29th April
1958 having been read:

It is ordered that the
abovenamed 6th Respon-
dent as aunt of minors
the abovenamed 2-4
respondents be appointed
Guardian-ad-litem of the
said 2-4 minor respon-
dents and that the petiti-
oner as brother of the de-
ceased be granted Letters
of Administration of the
estate of the deceased
abovenamed unless suf-
ficient cause be shown by
the respondents to the
contrary to the satisfac-
tion of this Court on or
before the 7th day of
July 1958.

And it is further order-
ed that the 6th respon-
dent do produce the mi-
nors on the said date.

This 2nd day of June 1958
Sgd. N. Sivagnanasunda-
ram.

District Judge, Jaffna

Drawn by
Sgd. V. Sivasubramaniam
Proctor for Petitioner.

(O. 38 27 & 4)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 29-6-58 TO 5-7-58

ARIES Aswini, Barani, Karikai 1st part [Medha Rasi]

You will be able to achieve much through perseverance this week. Financial conditions too will improve. But there will be no mental peace. The first day of the week must be spent with care.

TAURUS Kartikai 2, 3, 4. Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

The first day of the week will be favourable for new deals. Monday, Tuesday and Wednesday morning must be spent with care. Rest of the week will turn favourable again. But there will be no domestic harmony.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Health will not be satisfactory this week. The first half of the week will be favourable for new deals. Wednesday evening Thursday and Friday must be spent with care. The last day will turn favourable again.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

An unsettled week. Clashes with relatives likely. But you will be able to steer clear of opposition. Health will be far from satisfactory. You can rely on your friends to help you out of difficulties. Spend the last day of the week with care.

Four Saved

Senator E. W. W. Kanangara, Chief Commissioner, Ceylon Boy Scouts Association has given a letter of commendation to Group Scout Leader T. K. V. Nageswaran of 13th Kalutara (St. Mary's College, Matugama in recognition of his prompt action in going to the rescue of 4 persons who had got into difficulties while bathing in the Irrigation Channel at Pandya. It is a matter of great satisfaction to know that he promptly put into practice the training he had received as a Boy Scout, states the citation.

Nageswaran is on his way to become the first Queen's Scout of St. Mary's Group, having already been tested and passed Senior Scout Badge tests. He was captain of the College

LEO Maha, Pooru, Uttira 1, [Singha Rasi]

Financial gains promised. Clashes with relatives likely. Vehicles will cause you some expenditure and troubles. Go ahead with new ventures without being disappointed by initial difficulties and opposition.

VIRGO Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

There will be no mental peace. Quarrels with relatives shown. Financially a fairly good week. But expenditure also will rise.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

There will be additional expenditure this week. Health will be unsatisfactory. Eye troubles likely. You are likely to meet with some opposition in your affairs though it will die away later.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

A good week for finances. Friends will help you out of difficulties. New ventures will be successful. But you will have no rest. Health also must be given particular care.

SAGITTARIUS Moolam, 1, 2, 3, 4, [Mithuna Rasi]

Foot Ball team and played for the cricket team in 1956 and 1957. He is the eldest son of Mr John T. K. Vellu, Group Scout master of the College.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 470

In the matter of the intestate estate of the late Amirthammab widow of Kanapathipillai Rajakariar of Vaddukoddai West

Deceased Naganathar Sabapathipillai of Vaddukoddai West Petitioner

Va Rajakariar Paramakurusamy of Vaddukoddai West Respondent

This matter coming on for disposal before N.

radam, Uttiradam 1. [Tharu Rasi]

Beware of secret enemies this week. Women folk will be the cause of some domestic upsets. Work will be very hard. Clashes with relatives and troubles through vehicles also shown.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittan 1, 2, [Mahara Rasi]

A good week. Unexpected gains and triumph over competitors promised. You will be able to steer clear of all obstacles. You can go ahead with your ventures.

AQUARIUS Avittam 3, 4, Sutayam, Pooraddali 1, 2, 3, [Kumbha Rasi]

There will be no peace of mind. Health also will not be very satisfactory. Eye troubles likely. New ventures will be delayed. Socially a fairly good week.

PISCES Pooraddali 4, Uttiraddali, Revati. [Meena Rasi]

Some clashes with friends likely this week. But you will be able to clear misunderstandings. Financial gains and domestic harmony promised. Week end may lead you into some difficulties in your office.

S vagnanasundram Esqr. Addl. District Judge Jaffna on the 2nd day of June 1958 in the presence of Mr. M. Kathiravelu Proctor on the part of the Petitioner and the affidavit and Petition of the Petitioner having been read,

It is ordered that Letters of Administration to the estate of the abovenamed-deceased be granted to the Petitioner as brother of the said deceased, unless the said Respondent or any other person or persons interested shall appear before this court on or before the 7th day of July 1958 and show sufficient cause to the satisfaction of this court to the contrary.

This 2nd day of June 1958

Sgd. P. Sri Skanda Rajah District Judge (O 34 20 & 27)

SUTTEE

(Continued from page 1)

ducing death by whatever means has no place in true Sutte. In early times jealous husbands and lovers saw to it that their wives and mistresses were killed at their own death so that they might not fall into others hands. Some superstitious people wish their wives and mistresses to accompany them into the next world. Heroic women commit suicide when their husbands perish in war rather than fall a prey to the conqueror as they value their honour more dear than their life. However glorious these deaths may appear to be they cannot be classed as true Sutte in which there is no place of violence of any kind as it is an expression of pure and tender love and not based on any false sentiment, passion or fame. True

Sutte needs no boosting persuasion or force. It is a mere reaction to the death of one's partners and shows the enduring nature of their union. A wife can serve her husband and be of great service to the family or nation and thus enhance her husbands reputation and fame. When Sri Ramakrishna died his consort Saradadevi, survived them and spent her days in the service of his devotees with the full conviction that although her husband's body perished His spirit continued to live. It is not given to everyone to live up to the ideal and it is far better for a widow to remarry than lead a life of clandestine love and live in shame on the call of the flesh. Life being full of difficulties one has to be very careful not to harm others in any way, cultivate one's own conscience and have full faith in God who will guide one in the correct path.

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

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FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.

சுதேச சிவசுந்தரம் பத்திரிகை மலிவாகக் காங்கிரஸ்
கட்சியைப் பற்றி செய்தி குறிப்பிட்டுள்ளது. சுதேச சிவசுந்தரம்
பத்திரிகை மலிவாகக் காங்கிரஸ் பத்திரிகை மலிவாகக்
காங்கிரஸ் பத்திரிகை மலிவாகக் காங்கிரஸ் பத்திரிகை மலிவாகக்

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Editor R. N. SIVAPRAKASAM,