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CAUSE OF OUR SORROWS

The Way To Eliminate Them

We have the rare privilege of being born as human beings and we desire to live happily in this world. Pain and sorrow, trials and tribulations, provide the incentive to think about the course of our lives, about the cause of our griefs and the way to overcome them. Our present troubles are the effect of some cause, near or remote. Ignorance is the ultimate cause of our suffering. It must be rooted out and destroyed. All other remedies will be only temporary and palliative. So long as Avidya lasts suffering is bound to recur if not in the same form, in some other form.

Great religious leaders directed their attention to the discovery of the root-cause of suffering, and each of them had offered a solution which according to them is the best. Hinduism postulates a series of births and holds that the sorrows and sufferings of each life, as well as its joys, are the results of one's past Karmas. The Buddha too believed in the law of Karma and a series of births, because he was the product of Hindu tradition. He was oppressed by the suffering he found all around him. He wanted to find a solution and help mankind to overcome sufferings. He realised that he could help others only if he found enlightenment himself. He went in quest for this enlightenment. He sought various teachers, but none of the methods suggested by them appealed to him. Finally, he sat in meditation under the Bodhi tree and enlightenment dawned on him. He then formulated his theory of Illusion or Soonya Vaddam. He felt that the only way to remain unaffected by any trouble is to realise that everything in the world is an illusion.

Unlike Hinduism, Christianity does not correlate sin and suffering as cause

and effect. According to it, all men are sinners, and they can expiate their sins only by believing in Christ. Further, to the Christian, the present life is the only life vouchsafed to him and salvation is a case of now or never. There is no future or past life. It is the same with Islam too. Thus, according to these two religions, belief in Christ or Mohammed, as the case may be, is the only way to go to heaven. The unbelievers are doomed to go to hell. As these two religions do not believe in another birth after the present one, their entire emphasis is on going to heaven after death.

A logical consequence of the assertion that only those who believed in Christ or in Mohammed would go to heaven is the absurd position that those born in the world before their advent have not attained salvation. Christianity and Islam fail also to give a rational explanation of our present sufferings. The Hindu theory of Karma and cycle of births alone offers a satisfactory explanation. According to it each person has earned the sorrows of his present life even as he has earned its joys by his Karmas in a previous life. So he can also secure happiness in his present and future lives by the performance of good deeds and enjoy even eternal bliss through spiritual wisdom.

A significant feature of our religion is that it has no name. At one time no other religion existed in the world. As it teaches the practice of eternal Dharma, it is referred to only as Sanatana Dharma. When other religions came into existence they were called by the names of their founders to distinguish them from the prevailing Vedic religion.

Another special feature of the Hindu religion is
(Continued on page 4)

Strength Of The Nation — Students

Duty And Discipline — Code Of Conduct

Students can inspire a nation and contribute to its progress and prosperity. According to Mahatma Gandhi "students are the hope of the future. The future leaders of the nation are to rise from the students".

If, however, students do not realise their responsibilities as the hope of the future the nation will decline.

Students devote themselves to some branch of learning at educational establishments with a view to qualifying themselves for some occupation. Hence their primary duty is to discharge their responsibilities as students. But as the hope of the future, students must get themselves trained to assume responsibility as leaders of the nation at the proper stage.

The Gandhian program for students includes the following.

1. Make the village the laboratory and centre of your action.
2. Be true *bramachansri* (searchers of truth). Develop strong and pure bodies, minds and spirits. Always act in the open and in truth. Be courageous. Guide all energies into productive channels. Live to a studied schedule and never waste a moment.
3. Maintain a strong living faith in God, in truth, cultivate the spirit of true humility and reverence devoted in never-tiring selfless service with the unprivileged and the needy.
4. Be responsible citizens. Do not dabble in politics.

The program may appear to be very exacting. But never the less inspiring.

VIRTUES AND DEFECTS IN OTHERS

How They Should Be Viewed And Expressed

His Holiness Sri Sankaracharya of Kamakoti Peetham while speaking at Aiyavaram Madras said that he had allowed himself to violate the wholesome principle that one should not ordinarily speak about the defects of others. There was bound to be defects everywhere because perfection was almost impossible in this imperfect world. A truly learned man had the capacity to see both the good and bad side of a thing. That was why the term *doshajna* (one who perceived defect) was made synonymous with the terms *vidvan* (learned man). The virtues one found in another should be proclaimed, but the defects should not be mentioned. By proclaiming the virtues, they encouraged the growth of goodness in this world. It did nobody any good to dwell upon the defects of a person. This was effectively brought out in the following invocatory verse in Dandi's work on *Alankara*:-

Guna doshau budho grihnan
Indu-kshvelaaviv-esvarah;
Sirasaa slaaghathe poorvam
Param kantee niyacchati.

Learned men should treat virtue and fault in the same way as Isvara treated the crescent moon and poison. He bore the former on His head and retained the latter inside His throat. In appreciation of the soothing qualities of the crescent moon, Isvara raised it to head and danced. When poison came, while churning the milky ocean, He realised its dangers and kept it confined in His throat. That should also be our attitude towards virtue and defect.

The general attitude to be taken in regard to

faults did not imply that one should always be blind to the faults of others. There were occasions when it was one's duty to point out to a person his defects in order to correct him. Such corrections could be done by persons of accepted authority who knew that their advice would be accepted. The effect of pointing out the defects of those who had no respect for the person tendering the advice would be harmful. They might become defiant and persist in their wrong ways. Therefore, one had to be careful in such a delicate matter. If they mentioned to another the defects of a third person, it would amount to scandalising.

In praising others also certain principles had to be observed. A verse in this regard ran as follows:

Pratyakshe gurava stutyaaah,
Parokshe mitra baandhavaah;
Kaaryaante daasa bhrityaascha,
Na svaputraah kadaachana.

The guru (God is also signified by that term) should be praised in his presence. Friends and relatives should be praised in their absence. Servants should be complimented when they had completed their appointed work. But a son (which term included a *sisya*) should not be praised at any time either in his presence or in his absence. God has created many things known and unknown in this universe and the stars created by Him were reckoned as being thousands of light years away from the earth. They were incompetent to express in words the wonders of

(Continued on page 3)



சென்னை, 4 ஜூலை 1958.

தமிழ்சிவாயுவே ஐயா முல்லை கல்விப்புலம்
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தமிழ்சிவாயுவே தானநி காட்டுமே
சென்னை

Hindu Organ

FRIDAY, JULY 4, 1958

Treasure These Thoughts

Devote yourself entirely to Him by prayer, repetition of His Name and chanting His glories. Thereby, your mind is purified, and then you will have His vision.

PRESSURE ON THE PRESS

The lightening of the stringency of the regulations of censorship of the Press by exempting editorial comments and articles from the scope of such control may be relieving to certain extent but cannot help the restoration of the normal functions of newspapers in this Island. Editorial Comments very often are based on published news and contributed articles, in turn, deal with such criticism. The control of the Press which is acknowledged to be an important factor in maintaining the prestige of a country will have to be removed for the return of normal conditions. The Press occupies a position of responsibility and must be allowed to function without hindrance for the responsibility to be discharged in the furtherance of the common good of the country.

The consensus of opinion of reasonable and responsible persons is that all obstacles in the way of bringing back harmony, good-will and mutual understanding should be removed. The spirit of newspapers must not be curbed at a time when every effort will have to be made by the Press, true to tradition, to champion the cause of restoring complete harmony.

Responsible writers are not merely arbiters of elegant commonsense but expounders of the truth. Writings that insist on the fundamental rights of the people cannot disturb the progress of the country. The

Philanthropist Passes Away

Death Of Mrs. R. Sivagurunathar

We deeply regret to record the death of Srimathi Visaladchiammah widow of the late Mr. R. Sivagurunathar of Vannarponnai. She was 71 years of age.

Mrs. Sivagurunathar, the youngest daughter of the late Dr. T. Sivapragasapillai, a physician of great repute, and a sister of the late Mr. S Thambiappillai, Proctor of Vannarponnai, was a sincere worker in the cause of Hindu Education and Social Service.

The establishment of the Hindu Ladies' College was mainly due to her untiring efforts and to her munificence in donating twenty four lachams of land for that purpose. She also donated a block of rooms to the Saiva Paripalana Sabha for use as Siva Poojah Room, Store and Kitchen in memory of her husband, the late Mr. Sivagurunathar, who among other activities, was for several years President of the Sabha, President of the Jaffna Hindu College Board of Directors and Chairman of the Jaffna Urban Council. She was in the forefront of all religious activities of Saiva ladies and contributed in a large measure to the social reform of women in Jaffna.

The death occurred at the residence of her nephew Mr. T. Muttusamiappillai Crown Advocate, Jaffna on Monday, May 30 at 7-45 p. m. The funeral which took place on Tuesday was very largely attended by friends and relations.

right of freedom of expression carries with it the corresponding obligation of responsibilities. This is a fact that is well acknowledged by newspapers. The Press, therefore, has the responsibility of publishing the truth and commenting on it without fear or favour. The right the Press claims is that it should be allowed to discharge its responsibility.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 473/T

In the matter of the intestate estate of the late Ponnampalam Arunasalam of St. Anne's Lane Chundikuly, Jaffna Deceased

Maheswary widow of Ponnampalam Arunasalam of St. Anne's Lane Chundikuly Jaffna

Vs. Petitioner

1. Kamalambikai daughter of Arunasalam.

Minor 2. Ambikadevi daughter of Arunasalam.

3. Seethadevi daughter of Arunasalam.

G.A.L. 4. Ponnampalam Nagalingam of Thampalai Atchuvely Respondents

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 9th day of June 1958 in the presence of Mr. T. Gunaratnam Proctor on the part of the Petitioner and the affidavit of the petitioner dated 7th May 1958 having been read:

It is ordered that the abovenamed 4th be appointed as Guardian-ad-litem of the minors the abovenamed 2nd and 3rd respondents and that the petitioner be granted Letters of Administration of the estate of her deceased husband unless the respondents or others interested shall on or before the 21st day of July 1958 appear and show sufficient cause to the contrary to the satisfaction of this court.

It is further ordered that the petitioner do produce the said minors on the said date.

This 9th day of June 1958

Sgd P. Sri Skanda Rajah District Judge, Jaffna

Drawn by Sgd T. Gunaratnam Proctor for Petitioner (O. 41 27 & 4)

NOTICE

Sealed tenders are invited for spreading and consolidating metal on Municipal Road. Closing date 16th July 1958

For further particulars, communicate with the Works Engineer, Municipal Council Jaffna

A. V. Chinniah
Municipal Commissioner
Municipal Office
Jaffna 16th June 1958
(G 24. 4)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 464

In the matter of the Last Will and Testament of the late Thambimuttu Thambiyah of Varuthalaivilan

Deceased.

Seevaratuam widow of Thambiyah of Varuthalaivilan Petitioner

Vs.

1. Santhiravathy daughter of Thambiyah

Minor 2. Indravathy daughter of Thambiyah

3. Thambiyah Paramasivam

4. Thambiyah Sambasivam

5. Thambiyah Mahasivam

6. Guhavathy daughter of Thambiyah

7. Thilakavathy daughter of Thambiyah all of Varuthalaivilan

G-A-L 8. Thambimuttu Thambithurai of do

Respondents

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge, Jaffna on the 12th day of May 1958 in the presence of Mr. M. Sithambaranathan Proctor on the part of the petitioner and the affidavit of the petitioner dated 27-4-58 and the affidavit of the Notary and the subscribing witnesses to the Last Will having been read.

It is ordered that the abovenamed 8th respondent be and he is hereby appointed Guardian-ad-litem over the minors the abovenamed 2nd, 3rd, 4th, 5th, 6th and 7th respondents for the purpose of representing them in these proceedings and that the Last Will of the abovenamed deceased Thambimuttu Thambiyah dated 2nd November 1957 and attested by M. Sithambaranathan, Notary Public, the Original of which has been produced and is now deposited in this court, be and the same is hereby declared proved and that the petitioner as executrix named therein be and is hereby declared entitled to have probate thereof issued to her accordingly unless the abovenamed respondents or any other person or persons interested shall on or before the 16th day of June 1958 show sufficient cause to

Order Nisi

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 472 T

In the matter of the intestate estate of the late Mylvaganam Arumugam of Changanai West. Deceased.

Annaladchumy widow of Mylvaganam Arumugam of Changanai West Petitioner Vs

Minor 1. Arumugam Kanthasamy
2. Arumugam Thiagarajah
3. Sarojini daughter of Arumugam
4. Arumugam Thiyagaiyah
5. Arunassalam Saravanamuthu all of Changanai West Respondents.

1-4 respondents are minors appearing by their G. A. L. the 5th respondent.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 6th day of June 1958 in the presence of Mr. V. Sivasubramaniam Proctor on the part of the petitioner and the affidavit of the petitioner dated 4th June 1958 having been read.

It is ordered that the abovenamed 5th respondent be appointed Guardian ad litem of the minors the abovenamed 1-4 respondents and that the petitioner as widow of the deceased be granted Letters of Administration of the estate of the abovenamed deceased unless the respondents or others interested shall on or before the 14th day of July 1958 appear before this court and show sufficient cause to the contrary to the satisfaction of this court

And it is further ordered that the petitioner do produce the minors on the said date.

This 6th day of June 1958
Sgd P. Sri Skanda Rajah District Judge, Jaffna
Drawn by Sgd V. Sivasubramaniam Proctor for Petitioner (O 39 27 & 4.)

the satisfaction of this court to the contrary.

This 12th day of May 1958
P. Sri Skanda Rajah (Sgd) District Judge

16-6-58,
Time to show cause extended till 15.7.58

P. S. (Intd)
D. J.
(O. 44 4 & 11)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 6-7-58 TO 12-7-58

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Health will continue to be unsatisfactory. Troubles through secret enemies shown. New ventures will be successful but after much delay. Troubles in the office likely week end.

TAURUS *Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]*

You will be able to steer clear of obstacles this week. Financial gains and success in new ventures promised. Friends will be very helpful. But domestic upsets shown.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

An unsettled week. Expenditure will be heavy. Health will continue to be unsatisfactory for some more time. But opposition will melt away and you will be able to have your own way in your affairs.

CANCER *Funarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Quarrels and misunderstanding with friends likely this week. Clashes with relatives also shown. Expenditure will rise. Health too will be far from satisfactory. Spend the first day with care.

LEO *Maha, Poora, Uttira 1, [Singha Rasi]*

The first day will be favourable for new deals. Monday Tuesday and Wednesday must be spent with care. Rest of the week will turn favourable again. Financial gains and social success promised.

VIRGO *Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]*

The first half of the week will be favourable for your professional deals. Misunderstandings will be cleared. Gains through lands and landed properties also promised. Spend Thursday, Friday and Saturday morning with care.

LIBRA *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

An unsettled week. Quarrels with relatives and friends shown. Health upsets and domestic troubles also likely. Be careful in all your dealings in office lest you be made a scapegoat. Spend Saturday evening with care.

SCOREION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

A good week. You will be able to succeed in your

undertaking without much difficulties. Financially too a good week. But health will not be satisfactory.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1. [Thana Rasi]*

A good week for new deals. But you will have to steer clear of obstacles. Expenditure will be heavy. Eye troubles likely.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

A good week again. You will be able to achieve something substantial. Financial gains and ruin to enemies promised.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Things continue to be unsettled. You will have no peace of mind. New ventures will be delayed unnecessarily. Health upsets also shown.

PISCES *Pooraddati 4, Urraddati, Revati. [Meena Rasi]*

A good week for new deals. Friends will be very helpful. Financial gains promised but expenses also will be heavy.

Virtues And Defects In Others

(Continued from page 1)

God So the praise of God would never become an exaggeration. A guru also stood in the same position. Praising a friend or a relative in his presence would become flattery. They might praise his good qualities behind his back. Though he might come to know of it through others, they should not praise him with the motive that the words of praise should reach his ears. That would take away the sincerity from the praise. When a person did a work for money or reward, they should express appreciation of his work only after the work was completed in the same way as they patted a horse at the end of a journey. But a son or a sishya should not be praised either directly or indirectly. His faults should be pointed out so that he could correct himself.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction
459

In the matter of the Last Will and Testament of the late Seeniar Mailvaganam of Vannarponne East Jaffna

- Deceased
1. Achchimuthu widow of Seeniar Mailvaganam
2. Mailvaganam Thanikasalam both of Vannarponnai East, Jaffna
Petitioners
Vs.
1. Kamaladevi daughter of Mailvaganam of do
Minor 2. Sivayogam daughter of Mailvaganam of do
3. Seeniar Kandiah of Uruupiray
Respondents

This matter of the application of the Petitioners for their appointment as Executors of the Last Will and Testament of the deceased abovenamed and the grant of probate to them, and for the appointment of the 3rd respondent as Guardian-ad-litem over the 2nd minor respondent coming on for final disposal before B. G. S. David Esqr Addl District Judge Jaffna on the 1st day of April 1958 in the presence of K. Aiyadurai Proctor for petitioner and the affidavits of the petitioners dated 28-3-1958, having been read.

It is ordered, that petitioners abovenamed be and they are hereby appointed Executors of the Last Will and Testament filed in this case and declared entitled to Probate and that the same be issued to them and that the 3rd respondent be appointed Guardian-ad-litem over the 2nd respondent unless the respondents or any other person interested in the Estate

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

No. Testamentary Jurisdiction 610

Vaithialingam Kandiah Mylvaganam of Mallakam
Vs
Petitioner

1. Annapooranam widow of Sabapathippillai Ambihaipagar of 28 Brown Road, Vannarponne, 2. Sinnathangam daughter of Vaithialingam Kandiah of Valveddy, 3. Kandiah Sandrasegaram of Karanavai South, 4. Kandiah Vaithialingam of 45 Pendennis Avenue, Kollupitiya, Colombo, 5. Sidamparanathar Vallipuram Sithamparanathar and 6. Wife Maheswary both of Valveddy, 7. Gnanasundram Kandasamy of Valveddy

Respondents

This matter coming on for disposal before S. Thamby Durai Esquire, District Judge, Point Pedro, on the 2nd day of April 1958 in the presence of Mr. R. R. Dharmaratnam Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read

It is ordered and decreed that the petitioner be and he is hereby declared entitled to have Letters of Administration and that Letters of Administration be issued to the petitioner accordingly unless the respondents shall appear before this Court on or before the 13th June, 1958, and show cause to the satisfaction of this Court to the contrary.

Sgd. S. Thamby Durai
District Judge

13-6-58 Extended and issued for 18-7-58

Intld. S. T.
D. J.

(O. 37 27 & 4)

shall on or before the 12th day of May 1958 at 10. a.m. show sufficient cause to the contrary. The minor shall be produced in Court on that date and hour,

This 1st day of April 1958.
Sgd. P. Sri Skanda Rajah,
District Judge

12-5-58.
Time to show cause is extended to 16-6-58

Sgd. P. Sri Skanda Rajah,
District Judge
16-6-58.

Time to show cause is extended to 18-7-58

Sgd. P. Sri Skanda Rajah,
District Judge
(O. 43 4 & 11)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 416

In the matter of the intestate estate of the late Chellammah wife of Vaithialingam Rasingam of Erlalai

Deceased

Rasingam Ganeshathasan of Erlalai presently of Talawakalle

Petitioner

Vs.

Minor 1 Rasingam Kumarrathasan of Erlalai

" 2 Vigneswary daughter of Rasingam of Erlalai

" 3 Rasingam Sivapathasundaram of

Erlalai
" 4 Rasingam Mahesathasan of Erlalai
" 5 Sithirathevy daughter of Rasingam of Erlalai
The 1st to the 5th being minors by their proposed guardian-ad-litem
6 Eliapillai widow of Poothappillai Karthigesu of Erlalai
Respondents

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge Jaffna on the 13th day of May 1958 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the 6th respondent be and she is hereby appointed guardian-ad-litem of the

1st to the 5th respondents abovenamed for the purpose of these proceedings and that the petitioner be and he is hereby declared entitled to have letters of administration of the estate of the deceased abovenamed and that letters of administration be issued to him accordingly unless the respondents or any person or persons interested shall on or before the 20th day of June 1958 show sufficient cause to the satisfaction of this Court to the contrary.

This 13th day of May 1958

Sgd. P. Sri Skanda Rajah
District Judge

The date to show cause on the above order nisi is extended to the 18th day of July 1958

This 20th day of June 1958

Sgd. P. Sri Skanda Rajah
District Judge

(O. 42, 4 & 11)

