

Estd. Sept. 11, 1889.



[ The Only Newspaper in Ceylon for the Hindus ] PUBLISHED EVERY FRIDAY

PHONE No. 856

CONSULT SRIPATHY (JR.) C/o. HINDU ORGAN

FUTURE

FOR YOUR

PRICE 10 CENTS

VOL: LXX

JAFFNA, FRIDAY JULY 4, 1958

13

## OUR SORROWS

## The Way To Eliminate Them

sire to live happily in this sins only by believing in world. Pain and sorrow, Christ. Further, to the trials and tribulations, Christian, the present life

a solution which according absurd position that those the hope of the future, ming the virtues, they lising. to them is the best. Hin born in the world before students must get them- encouraged the growth of duism postulates, a series their advent have not at selves trained to assume goodness in this world. of births and holds that tained salvation. Christia, responsibility as lead- It did nobody any good certain principles had to the serrows and safferings bity and Islam fail also to ers of the nation at the to dwell upon the defects be observed. A verse in of each life, as well as its, give a rational explanation proper stage. joys, are the results of of our present sufferings. one's past Karmas. The The Hindu theory of Kar-Buddha too believed in ma and cycle of births for students includes the the law of Karma and a alone offers a satisfactory following. series of births, because he explanation. According to was the product of Hindu it each person has earned I. Make the village the tradition. He was op- the serrows of his present laboratory and centre of pressed by the suffering life even as he has earned your action. he found all around him. its joys by his Karmes in a He wanted to find a solu- previous life So be can also 2. Be true bramachansri tion and help mankind to secure happines in his pre- (searchers of truth). Deveovercome sufferings. He sent and inture lives by lop strong and pure bodies, realised that he could help the performance of good minds and spirits. Always others only if he found deeds and enjoy even eter act in the open and in enlightenment himself He nat bliss through spiritual truth. Be courageous. Guide treat virtue and fault in went in quest for this en- wisdomlightenment. He sought various teachers, but none of the methods suggested our religion is that it has a moment. by them appealed to him no name. At one time no Finally, he sat in meditation under the Bodhi tree the world. As it teaches ing faith in God, in truth, and enlightenment dawned the practice of eternal cultivate the spirit of true on Him. He then formulated his theory of Illusion or Soonya Vaddam. He felt that the only way to remain unaffected by any trouble is to realise that everything in the world is guish them from the prean illusion.

Unlike Hinduism, Chrissin and suffering as cause'

We have the rare privi- and effect. According to velege of being born as it, all men are sinners, and human beings and we de- they can expiate their effect of some cause, near to these two religious, be- dents". or remote. Ignorance is the lief in Christ or Mohamultimate cause of our suf- med. as the case may be, temporary and palliative As these two religious do cline. So long as Avidya lasts not believe in another birth suffering is bound to recur after the present one, their

other religion existed in 3. Maintain a strong livvailing Vedic religion.

(Continued on page 4)

### Strength Of The Nation — Students

### Duty And Discipline - Code Of Conduct

The Gandhian program

all energies into productive channels. Live to a studied A significant feature of schedule and never waste

Dharma, it is referred to humility and reverence de-only as Sanatana Dharma. When other religions came into existence they were privileged and the needy-called by the names of 4. Be responsible citizens.

The program may appear Unlike Hinduism, Christanot Another special feature to be very exacting. But tianity does not correlate of the Hindu religion is never the less inspir-

# IRTUES AND DEFECTS IN OTHERS

### How They Should Be Viewed And Expressed

was bound to persons There of a person. This was ef-this regard ran as follows: feetively brought out in the following invocatory verse in Dandi's work on Alankara:-

Guna doshau budho grih-Indu-kshvelaaviv-esva-Sirasaa slaaghate poor vam Param kantee niyaccha-

Learned men should treated the crescent moon His throat. In appreciahead and danced. poison came, while churnvirtue and defect.

be taken in regard to (Continued on page 3)

His Holiness Sri Sanka-faults did not imply that world. Pain and sorrow, Christ. Further, to the trials and tribulations, Christian, the present life nation and contribute to provide the incentive to is the only life vouchsafed its progress and presperity. Aiyanavaram Madras said others. There were occathink about the course of to him and salvation is a According to Mahatma that he had allowed himself sions when it was one's our lives, about the cause case of now or never. Gandhi "students are the to violate the wholesome duty to point out to a of our griefs and the way There is no future or past hope of the future. The fu- principle that one should person his defects in order to overcome them. Our life It is the same with ture leaders of the nation not ordinarily speak about to correct him. Such corpresent troubles are the Islam too. Thus, according are to rise from the stu- the defects of others, rections could be done by of be defects everywhere authority who knew that If, however, students do because perfection was their advice would be fering. It must be rooted is the only way to go to not realise their responsi- almost impossible in this accepted. The effect of out and destroyed. All heaven. The unbelievers bilities as the hope of the imperfect world. A truly pointing out the defects other remedies will be only are doomed to go to hell. future the, nation will de- learned man had the capa- of those who had no resoity to see both the good and bad side of a thing. Students devote themThat was why the term harmful. They might beif not in the same form, in entire emphasis is on going selves to some branch of doshajna (one who persone defiant and persist learning at educational ceived defect) was made in their wrong ways.

Therefore, one had to be Great religious leaders A logical consequence to qualifying themselves vidvan (learned man). The careful in such a delicate directed their attention to of the assertion that only for some occupation. Hence virtues one found in another the discovery of the root- those who believed in their primary duty is to ther should be proclaimed, tioned to another the decause of suffering, and Christ or in Mohammed discharge their responsibilithe defects should not fects of a third person, it each of them had offered would go to heaven is the lities as students. But as be mentioned. By proclai would amount to scanda-

In praising others also

Pratyakshe gurava stutyaah, Parokshe mitra baand. havaah: Kaaryaante daasa bhrityaascha. Na svaputraah kadaschana.

The gurn (God is also signified by that term) should be praised in his presence. Friends and relatives should be praisthe same way as Isvara ed in their absence. Servants should be comand poison. He bore the plimented when they had former on His head and completed their appointed retained the latter inside work. But a son (which term included a sishya) tion of the soothing should not be praised at qualities of the crescent any time either in his moon, Isvara raised it to presence or in his ab-When sence. God has created many things known and ing the milky ocean, He unknown in this universe realised its dangers and and the stars created by their founders to distin- Do not dabble in politics, kept it confined in His Him were reckoned as throat. That should also being thousands of light be our attitude towards years away from the virtue and defect. They were incompetent to express in The general attitude to words the wonders of



bith gange Banichin angebig நடித்திவாயில் நான்றி விச்சையும் அம்ச்சிவாய்வே நாந்வின் நேத்துமே நமச்சிவாயவே நன்னெறி காட்டுமே BERRAPHOUR

## Mindu Organ

FRIDAY, JULY 4, 1958

Treasure These Thoughts

chanting His glories Hindu Education and So-Thereby, your mind is cial Service. purified, and then you will have His vision

#### PRESSURE ON THE PRESS

stringency of the regula- purpose. She also donated tions of censorship of the a block of rooms to the Press by exempting edi- Saiva Paripalana Sabhai comments articles from the scope of such control may be relieving to certain extent band, the late Mr. Sivagu- G.A.L. 4. Ponnampalam but cannot help the restora- runathar, who among other tion of the normal func- activities, was for sevetions of newspapers in this ral years President of Island. Editorial Comments the Sabhai, President of very often are based on the Jaffna Hindu College published news and contributed articles, in turn, deal Chairman of the Jaffna for disposal before P. Sri with such criticism. The control of the Press which in the forefront of all District Judge, Jaffna on is acknowledged to be an important factor in main- ladies and contributed in in the presence of Mr. T. taining the prestige of a large measure to the Gunaratnam Proctor on country will have to be social reform of women the part of the Petiremoved for the return in Jaffna. of normal conditions. The Press occupies a position of responsibility and must be allowed to function without hindrance for the phew Mr. T. Muttusamiresponsibility to be discharged in the furtherance of the common good of the country.

nion of reasonable and attended by friends and Letters of Administration responsible persons is that all obstacles in the way of bringing back harmony, mutual and good-will understanding should be removed. The spirit of newspapers must not be curbed at a time when the corresponding obligaevery effort will have to be made by the Press, true to tradition, to champion the cause of restoring complete harmony.

Responsible writers: are not merely arbiters of commonsense elegant but expounders of the truth. Writings that insist on the fundamental rights of the people cannot disturb the progress allowed to discharge its Proctor for Petitioner of the country. The responsibility.

## Philanthropist Passes

### Death Of Mrs. R. Sivagurunathar

We deeply regret to record the death of Srimathi widow Visaladchiammah of the late Mr. R. Sivagurunathar of Vannarponnai. She was 71 years of age.

Sivagurunathar, Mrs. the youngest daughter of the late Dr. T. Sivapragasapillai, a physician of great repute, and a sister of the late Mr. S Tham-Devote yourself entirely biapillai, Proctor of Vanto Him by prayer, repeti- narponnai, was a sincere Maheswary widow of Pontion of His Name and worker in the cause of

The establishment of the Ladies' Col-Hindu lege was mainly due to her untiring efforts and to her munificence in donating twenty four The lightening of the lachams of land for that and for use as Siva Poojah Room, Store and Kitchen in memory of her hus-Board of Directors and

The death occurred at read: the residence of her nepillaii Crown Advocate, Jaffna on Monday, May 30 at 7-45 p. m. The fumeral The consensus of opi day was very largely petitioner be granted having been read.

> right of freedom of extion of responsibilities. This is a fact that is well acknowledged by newspapers. The Press, there fore, has the responsibility and commenting on it without fear or favour. The right the Press claims is that it should be

#### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 473/T

In the matter of the intestate estate of the late Ponnampalam Arunasalam of St. Anne's Lane Chundikuly, Jaffna Deceased

nampalam Arunasalam of St. Anne's Lane Chundikuly Jaffna

> Vs. Petitioner

1. Kamalambikai daughter of Arunasalam.

Minor 2. Ambikadevi daughter of Arunasalam.

> 3. Seethadevi daughter of Arunasalam.

Nagalingam Thampalai Atchuvely

Respondents

This matter coming on Urban Council. She was Skanda Rajah Esquire religious activities of Saiva the 9th day of June 1958 tioner and the affidavit of the petitioner dated 7th May 1958 having been

abovenamed 4th be ap-Sithambaranathan Proctor on pointed as Guardian-ad-the part of the petitioner and the minors the the affidavit of the petitioner litem of the minors the abovenamed 2nd and 3rd of the estate of her dedeased husband unless abovenamed 8th respondent be the respondents or others and he is hereby appointed interested shall on or before the 21st day of July 3rd, 4th, 5th, 6th and 7th 1958 appear and show respondents for the purpose of pression carries with it sufficient cause to the representing them in these the corresponding obligation of this course tion of this court.

> that the petitioner do Sithambaranathan, produce the said minors on Public, the Original of which the said date.

Sgd P. Sni SkandaRajah District Judge, Jaffna

Drawn by Sgd T. Gunaratnam (O. 41 27 & 4)

#### NOTICE

Sealed tenders are invit ed for spreading and consolidating metal on Municipal Road. Closing date 16th July 1958

For further particulars, communicate with the Works Engineer, Municipal Conneil Jaftna

A. V. Chinniah Municipal Commissioner Municipal Office Jaffna 16th June 1958 (G 24. 4)

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 464

In the mater of the Last Will and Testament of the late Thambimuttu Thambiayah of Varuthalaivilan

Deceased.

Seevaratuam widow of Tham. biayah of Varuthalaivilan Petitioner

Vs.

1. Santhiravathy daughter of Thambiayah

Minor 2, Indravathy daughter of Thambiayah

3. Thambiayah Parama-

4. Thambiayah Sambasivam

5. Thambiayah Maha-

6. Guhavathy daughter of Thambiayah

7. Thilakavathy daughter of Thambiayah all of Varuthalaivilan

G-A-L S. Thambimuttu Thambithurai of do

Respondents

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge, It is ordered that the Jaffna on the 12th day of May dated 27-4-58 and the affidavit

Guardia-ad-licem over the minors the abovenamed 2nd, deceased Thambimuttu Thambiayah dated 2nd November It is further ordered 1957 and attested by Mi. Notary has been produced and is now deposited in this court, he and to the contrary. the same is hereby declared of publishing the truth This 9th day of June 1958 proved and that the petitioner as executrix named therein be and is hereby declared entitled to have probate thereof, issued to her accordingly unless the abovenamed res- Time to show cause extended pondents or any other person or persons interested shall on or P. S. (Intd) before the 16th day of June D. J.

#### Order Nisi

IN THE DISTRICT COURT OF AFFNA

Testamentary Jurisdiction No. 472 T

In the matter of the intestate estate of the late Mylvaganam Arumugam of Changanai West

Deceased.

Annaledchumy widow of Mylvaganam Arumugam of Changanai West Petitioner

Minor I. Arumugam Kanthasamy

> 2. Arumugam Thiagarajah

3. Sarojini daughter of Arumugam

4. Arumugam Thiyagaiyah

5. Arunasalam Saravanamuthu all of Changanai West

Respondents.

1-4 respondents are minors appearing by their G. A. L. the 5th respondent.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 6th day of June 1958 in the presence of Mr. V. Sivasubramaniam Proc. tor on the part of the petitioner and the affidavit of the petitioner dated 4th June 1958 having been read.

It is ordered that the abovenamed 5th pondent be appointed Guardian ad litem of the minors the abovenamed 1-4 respondents and that the petitioner as widow of the deceased be granted Letters of Administration of the estate of the abovenamed deceased unless the respondents or others interested shall on or before the 14th day of July 1958 appear before this court and which took place on Tues respondents and that the ing witnesses to the Last Will contrary to the satisfaction of this court

> And it is further or-It is ordered that the dered that the petitioner do produce the minors on the said date.

> > This 6th day of June 1958 Sgd P. Sri SkandaRajah.

District Judge, Jaffna Drawn by Sgd V. Sivasubramaniam Proctor for Petitioner (0 39 27 & 4)

the satisfaction of this court

This A2th day of May 1958 P. Sri Skanda Rajah (Sgd) District Judge

18-6-58. till 15.7-58 1958 show sufficient cause to (0.44 4 & 11)

Astrological -

### WEEKLY FORECASTS

'SRI PATHY'

FROM 6-7-58 TO 12-7-58

tikai 1st part [MedhaRasi]

Health will continue to through secret enemies Monday Tuesday and Wed-

TAURUS Kartikai 2, 3, 4 Rohini, Mirugasirisha 1. 2 Idapa Rasi

You will be able to steer clear of obstacles this week. Financial gains and success in new ventures for your professional promised. Friends will be deals. Misunderstandings very helpful. But domestic upsets shown.

GEMINA Mirugasirisha 3, 4, Thirwathirai, Punarpusam I. with care. 2, 3 [Mithuna Rast]

An unsettled week. Expenditure will be heavy. Health will continue to be unsatisfactory for some more time. But opposition will melt away and you own way in your affairs.

CANCER Funarpoosa 4,

Quarrels and misunderfriends standing with likely this week. Clashes will rise. Expenditure Health too will be far the first day with care. be able to succeed in your penses also will be heavy.

Singha Rasi

be unsatisfactory. Troubles favourable for new deals. shown. New ventures will nesday must be spent be successful but after with care. Rest of the week much delay. Troubles in will turn favourable again. the office likely week Financial gains and social success promised.

> VIRGO Uttira 2, 3, 4, Atta, Eye troubles likely. Chittira 1, 2 [Kanni Rasi]

The first half of the week will be favourable for your professional will be cleared. Gains through lands and landed properties also promised. Spend Thursday, Friday and Saturday morning to enemies promised.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

An unsettled week. tipsets and. careful in all your deal- sets also shown. ings in office lest you be Poosa, Ayilya [Kataka Rasi] made a scapegoat. Spend Saturday evening with care.

with relatives also shown. SCORPION Visaka 4, Anusha. Kettai [Vrischika Rasi]

from satisfactory. Spend A good week. You will gains promised but ex-

ARIES Aswini, Barani, Kar LEO Maha, Poora, Uttira 1, undertaking without much difficulties. Financially too a good week. But The first day will be health will not be satisfactory.

> SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi

A good week for new deals. But you will have to steer clear of obstacles. Expenditure will be heavy.

CAPRICORNUS Uttiradam 2,3, 4. Thiruvonam, Avittam 1, 2. [Makara Rasi]

A good week again. You will be able to achieve something substantial. Financial gains and ruin

AQUARIUS Avittam3, 4 Satayam, Pooraddati I, 2, 3 [Kumbha Rasi]

Things continue to be Quarrels with relatives unsettled. You will have will be able to have your and friends shown. Health no peace of mind. New domestic ventures will be delayed troubles also likely. Be unnecessarily. Health up-

> PISCES Pooraddati 4, Utraddtati, Revati. [Meena-Rasi

A good week for new deals. Friends will be very helpful. Financial

### Virtues And Defects In Others

Continued from page 1:

God So the praise of God would never become an exaggeration. A guro also stood in the same position. Praising friend or a relative in his presence would be-They come flattery. might praise his good qualities behind his back. Though he might come to know of it through the praise. When a pitiya, ciation of his work only both of Valveddy, after the work completed in the same samy of Valveddy way as they patted a horse at the end of a journey. But a son or a sishya. should not be praised either directly or indirectly. His faults should be pointed out so that he could correct himself.

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction

Seeniar Mailvaganam of Vannarponne East Jaffina

Deceased I. Achehimuthu widow Seeniar Mailvaganam 2 Mailvaganam Thanikasalam tion

Petitioners Jaffna

1. Kamaladevi daughter of Mailvaganam of Minor 2. Sivayogam daughter

of Mailvaganam of do

3. Seeniar Kandish of Urumpiray Respondents

abovenamed and the grant of probate to them and for the appointment of the 3rd res-Guardian-adpondent as litem over the 2nd minor respondent coming on for final disposal before B. G. S. David shall on or before the 12th day and the affidavite of the peti- hour, tioners dated 28-3-1958 having been read.

It is ordered that petition. ers abovenamed be and they are hereby appointed Executors of the Last Will and Testament filed in this care and declared entitled to Probate and that the same be This 20th day of June issued to them and that the 1958 3rd respondent be appointed Guardian-ad.litem over the 2nd respondent unless the Sgd. P. Sr. Skands Rajob respondents or any other per- District Judge son interested in the Entate (C.43 4 & 11)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

> No. Testamentary Jurisdiction 610

Vaithialingam Kandiah Mylvaganam of Mallakam Petitioner Vs

1. Annapooranam widow of Sabapathippillai Ambihaipagar of 28 Brown Road, Vannarponne, 2. Sinnathangam daughter of Vaithialinothers, they should not gam Kandiah of Val-praise him with the veddy, 3. Kandiah Sanmotive that the words of drasegaram of Karanavai praise should reach his South, 4. Kandish Vaiears. That would take thislingam of 45 Penaway the sincerity from dennis Avenue, Kollu-Colombo, 5. person did a work for Sidamparanathar Vallimoney or reward, they puram Sithamparanathar should express appre and 6. Wife Maheswary was Gnanasundram Kanda.

Respondents

This matter coming on for disposal before S. Thamby Durai Esquire, District Judge, Point Pedro, on the 2nd day of April 1958 in the pre-Mr. R. R. sence of Dharmaratham Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read

It is ordered In the matter of the Last Will decreed that the petiand Testament of the late tioner be and he is hereby declared entitled to have Letters of Admiof nistration and that Letof ters Administrabe issued both of Vannarponnai East, the petitioner accordingly unless the respondents shall appear before this Court on or before the 13th June, 1958, and show cause to the satisfaction of this Court to the contrary.

> Sgd. S. Thamby Duran District Jucige

13-6-58 Extended and

Intid. S. T. D. J.

(0. 37 27 & 4)

Esqr Addl District Judge of May 1958 at 10. s.m. show The minor shall be produced

> This let day of April 1958. Sgd. P. Sri Skanda Rajah District Judge

12-5-58. Time to show cause is extend-

ed to 116-6-58 Sgd. P. Sri Skanda Rajob. District Judge 16-6-58.

Time to show cause is extend. od to 18-7 58

IN THE DISTRICT COURT OF **JAFFNA** 

Testamentary Jurisdiction No. 416

the matter of the intestate estate of the late Chellammah wife of Vaithilingam Rasingam of Erlalai

Deceased

Rasingam Ganeshathasan of Erlalai presently of Talawakelle

Petitioner

Vs.

Minor I Rasingam Kuma rathasan of Erlalai

2 Vigneswary daughter of Raningam of Enlalai

3 Rasingam Siva- is

4 Rasingam Mahe abovenamed sathasan of Erlalai

5 Sithirathevy

Karthigesu Erlalai.

for disposal before. P. Court to the contrary. Sri Skanda Rajah Esquire District Judge Jaffna on the 13th day of May 1958 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner and the petition and affiidavit of the petitioner of July 1958 having been read:

It is ordered that the 6th respondent be and she appointed hereby pathasundaram of guardian-ad-litem of the (O. 42, 4 & 11)

11st to the 5th respondents for purpose of these proceedings and that the petitioner be and he is daughter of Ra- hereby declared entitled tion of the Petitioners for singam of Erlalai to have letters of adminis-The Ist to the tration of the estate of tors of the Last Will and issued for 18 7-58 5th being minors the deceased abovenamed Testament of the deceased by their proposed and that letters of guardian-ad-litem administration be issued 6 Eliapillai widow to him accordingly unless of Poothappillai the respondents or any of person or persons interested shall on or before the Respondents 20th day of June 1958 show sufficient cause 1958 in the presence of K. Ai The minor shall be proqued This matter coming on to the satisfaction of this yadurai Proctor for petitioner in Court on that date and

This 13th day of May

Sgd. P. Sri Skanda Rajah District Judge The date to show cause

on the above order nist is extended to the 18th day

Sgd P. SriSkandaRajabı District Judge

## Cause Of Our Sorrows

( Continu d from page 1 )

ance, the object of all religious. to his destination. Simi good. larly, we find missionaries of each proselytising religion trying to get at the suffering person, telling him that, by embracing the particular religion of of the missionary, the sufferer can reach heaven. Christianity has spread in the world through the enthusiasm of its evangelist missonaries who sincererly feel that theirs is the last and truest in religion. world save the heathen soul, they use the unlimited monetary resources behind them. They feel that which people are so much there is nothing wrong in offering material inducements like jobs, medical relief and facilities for education in order to get converts to their laith. Islam, according to his pes in our life. It is torians, forged ahead largely with the help of the sword. The Muslim religious leaders obviously felt that even the use or threat of violence can be employed to save the unbeliever.

adopted Buddhism different methods. that filled the hearts of the Buddha and his propagandist sincere disciples attracted is in this outflow of love The life-spring of Hingospel of universal love The spiritual eminence of their attembracing love that our religion has have served to sustain the survived till to day, faith of the multitude in the Hindu religion through the ages. Where love is, our religion it is as unfragrance of the Soul. It rable to adopt the methods flows from the heart of employed by the compet-a godly person sponta-ing religions which have neously, and not for no sanction in cur Sasdemonstration in order to tras. What is needed to win over others to his side, safeguard the strength The great one radiates and life spring of our solve as the sun radiate boary religion is not pro-

that there is no sanction light, disinterestedly. Th individual. conversion to other rali with love to all. By their aplift. gions. They ask whether example they brought we should not also do pro- about the spiritual trans-

There is evidence to

show that the Vedic religion is the most ancient in most parts of the world-Now it has shrunk within the confines of this country. The reason for this shrinkage is to be sought not in the principles of our religion, but in our own faltering allegiance to our ideals and our fifful, defective observance of our religious tenets. The "weakness" of our religion, about worried, is not due to lack of propaganda but to the lack of living faith in us which in turn is responisble for our failure to practise our religious prin enjoured in our texts that no one should be taught spiritual truths unasked and that a person devoid of devotion is unworthy of receiving the teaching-Naaprishtah kasyachit brooyat, naabbakanaya kadachana Tha true strength of a religion lies not in the number but in the quality of those who The love and compassion profess it, in their purity and sincerity. The best for the Linda religion is one who really shows in his life the people to that religion really shows in his life the great Vedic ideals and teachings. It was on account of such great duism also lies in the personalities, their moral and spiritual eminence, which drew millions to Hindu eaints and them like bees to flowers,

So, in order to preserve

pagands, but Dharmaa- duism so much as the nushtana, or practice of moral weakness and spirithe principles of Sanatana tual bankruptcy of its in the district court of Dharma and the religious followers. disciplines enjoined on us by the scriptures. Ours is purely a religion of the for its propagation on the When an power of mere material

The vitality and strength of Hindu sme of a religion depends on the purity and love in the (Summary of a speech hearts of those who pro- delivered by H H. Sri one and was once current less it. Nothing would Sankarachariya in Madhasten the decay of Hin- ras).

in its Sastras for procelyti- great leaders of Hindu individual lived the life wealth, or brute force sation. But other religions religion did not profess to and perfected himself, must inevitably decline believe in conversion. Some uplift or save others. By his example was naturally before another religion Hindus are genuinely leading a life devoted to amulated by others and to which has the backing of worried over this as it has God and Dharms, they that extent society also greater wealth or mightier led to the gradual deple- made themselves pure and became perfect. This is force. But a religion tion of the Hindu fold by their hearts overflowed the best way of religious which depends on agiri tual power derived from personal parity, Universal love is the have no such fears. If paganda for our religion & formation of those who central teaching of the we purified curselves adopt the methods prevail-, came into contact with Hindu religion. This through prayer, meditaing in other religions. We them. That is the way to message of love must be tion and other forms of know how a passenger protect our religion. Let brought home to all discipline enjoined on us getting down from a us live the life. One who Every one must be made by our religion, Love train is besieged, by is not himself pure cannot to feel this climate of that is God would manidrivers of a variety teach others to be pure love This can be done test in our herrts and conveyances, each One who is not devoted to only by those who em- direct our lives. In the praising his convey- God cannot make others bodied love in their lives living influence of great Propaganda and were living examples Saints, of those who have being to take the tr veller without practice is no of selflessness, purity, realised the bigbest truth. ansterity and devotion, lies the greatest strength

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

BANKERS.

Authorised Capital Amount of Calls made

Rs. 800,000.00 Rs. 616,313.00

Shares 8000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Current Accounts opened and interest allowed at 1%per annum on the average monthly balance when it does not fall below Rs. 500/-.

Fixed Deposits received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6% respectively.

Drafts issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S by special arrangements.

Loans on the security of Jewels a speciality. Part payments accepted.

> FOR FURTHER PARTICULARS APPLY TO:

> > S. KANAGASABAI. Shroff.

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Printed and Published by Suppiah Ponnambalam Kandiah.
residing at 245, Navalar Road, Jaffua, for and on behalf Drawn by of the Proprietors, the Saiva Paripalana Sabhai, Jaffna, at their Press, the Saiva Prakasa Press, 450; K. K. 3. Road Vannsrponnai, Jaffna, on Friday, July 4, 1958

Editor R N STVADDARSCAN

ORDER NISI

JAFFNA Testamentary Jurisdiction No. 471/T A religion that depends

> In the matter of the intestate estate Late Sinnathamby Ratnasabapathy of Mani-

> > Decensed.

Sinnathamby Singanayagam of No. 11 Balapokuna Road Co'ombo

> Petitioner Vs

1. Viswabharadadevi daughter of S. Ratnasabapathy

Minor 2. Sarojinidevi daghter of S. Rat-Inasabapathy 3 Ratuasabapathy

Sritharan

4 Ratnasahapathy Jeyakumar

5. Paramapackiam widow of S. Ratnasabapathy

6. Saraswathy widow of C. S. Ra. siah all of Manipay

Respondents.

The 2 - 4 Respondents are minors appearing by their G. A. L. the 6th Respondent.

This action coming on for disposal before N. Sivagnanasundaram Esquire Addl. District Judge. Jaifna on the 2nd day of June 1958 in the presence of Mr. V. Sivasubra-maniam Proctor on the part of the petitioner and the affidavit of the petitioner dated 29th April 1458 having been read:

It is ordered that the abovenamed 6th Respondent as nunt of minors the abovenamed 2 - 4 respondents be appointed Guardian-ad-litem of the said 2 - 4 minor respondents and that the petitio. ner as brother of the deceased be granted Letters of Administration of the estate of the deceased abovenamed . unless sufficient cause be shown by the respondents to the contrary to the satisfaction of this Court on or before the 7th day of July 19 8.

And it is further ordered that the 6th respondent do produce the minors on the said date.

This 2nd day of June 1958 Sgd. N. Sivagnanasunda-

District Judge, Jassna Sgd. V. Sivasubramaniam Proctor for Petitioner.

(CISS 27 & 4)