

# Hindu Organ

Estd. Sept. 11, 1889.

[The Only Newspaper in Ceylon for the Hindus]  
PUBLISHED EVERY FRIDAY

PHONE No. 356

[PRICE 10 CENTS]

VOL. LXX

JAFFNA, FRIDAY JULY 18, 1958

NO. 15

## MEDIATION URGENT

(BY S. SIVASUBRAMANIAM)

The present political situation and inter-communal relationship are of an unprecedentedly delicate, difficult and complicated nature. The main difficulty is the misunderstanding between the Sinhalese and Tamil Communities, both of whom have been on the friendliest of terms and have been of mutual assistance and who have jointly served the country along with the other communities in Ceylon.

Present circumstances are such that most of the leaders of the Sinhalese community and most of the leaders of the Tamil community are not, I believe, in a position, to make the first advances towards rapprochement and some satisfactory basis of settlement. The chief obstacles would be considerations of dignity, tactics, unpopularity with the masses, loss of prestige, and risk of rival political parties and personalities taking advantage of such moves towards settlement. It is true no doubt that such considerations ought not to weigh at this grave movement of crisis in our national history; but we have to take things as they actually are and not as they ought to be and avoid mutual recrimination and disaster.

The principle of mediation by third parties between protagonists in political controversies is a recognised and at times effective method in the settlement of national issues (leaving alone things international) and the restoration of goodwill. In India we had the example of Sir Tej Bahadur Sapru, Dr. Jayakar, Sir Prabasankar Pattani, Mr. Horace Alexander, Mr. Srinivasa Sastri, Sir Stafford Cripps, and Lord Mountbatten intervening at times with fruitful results.

It is possible that there may have been attempts at mediation already be-

bind the scenes by patriotic citizens to resolve some of our current difficulties in Ceylon.

The matter however being of extreme urgency and importance, I would venture to suggest that more efforts at mediation be immediately made and that the chief protagonists of the contending Parties and groups and important individuals be immediately contacted and that visits to important centres in the country including the Northern, Eastern, North-Central and other provinces which figured during the recent happenings be made and the basis of reconciliation sought and if possible established.

There are several persons in the general Ceylonese community capable of discharging the functions of mediators fairly well. The present occasion, background, requirements, trends of thought, alignment of political parties and ideologies, social and other ties could, however, be best served only by persons peculiarly suited to meet our present exigencies and needs putting their head to the task and not merely by persons of general importance and worth acting alone and unaided. I venture to think that persons like Messrs. T. B. Jayah, Wilmot Perera and S. Thondaman ought, among others, be persuaded either collectively or individually to move without delay towards the task of bringing about a rapprochement and thus serving the country when their services are scarcely needed. Such an occasion does not occur always in the life of nations and individuals; it is trusted that early efforts will be made with full faith in the ultimate great destiny of our country and of the communities inhabiting it. The persons whose names I have ventured to suggest in this connection have in my mind special qualifications for the task, it would not be proper for me to enumerate the quali-

1. The Vivekananda Society, Colombo, is of opinion —

(i) that the establishment of a University for the Tamil-speaking peoples of Ceylon is a very urgent, national, educational and cultural need, which requires immediate fulfilment;

(ii) that, in such a University, adequate provision should be made for teaching and research in Hindu Religion, Philosophy and Culture, and

(iii) that such a University should be located in some convenient place in the Tamil areas of the island.

2. The Vivekananda Society, Colombo, further supports the universal demand made by the Tamil speaking people for this Tamil University, and urges upon the University Commission to recommend its establishment by the Government without any delay, and is also of opinion that this University should provide free education like the present University at Peradeniya and be maintained from State funds.

fications of these eminent individuals, except to state that they are not likely to be *non-persona grata* with the contending groups and that each of them have his distinctive record of service and qualities of head and heart, which could be advantageously used in the cause of national consolidation and good will. These names appear to have the confidence and regard of some others whom I consulted in this context.

## TRIBUTE TO A SAINT

(Dewan Bahadur Sri K. S. Ramaswamy Sastrigal, Madras)

It has been given to me "to breathe the luminous divine atmosphere" which Sri Swami Sivananda spreads by his thought and speech and act, by his writings and speeches, by his Bhajan and Sankritan, by his look and smile, by his blessing and benediction; nay, by his very presence and proximity. I am happy that God blessed me to become an octogenarian and enabled me to see and hear and read and admire the self-revelation of a supreme soul.

In a recent Volume (1958) entitled Yoga Chakravartiy, Sri Harry Dickmann, who, like me, has been a disciple and admirer of His Holiness for many decades, refers to "the most sacred life of a unique soul now living among us whose Grace knows no limits no boundaries, no colour prejudice, nor caste distinctions. For him there is no Hindu, nor Christian, no Muslim or Sikh or Buddhist, no Indian or European or American, but all are the Blessed Immortal Self. It is, therefore, I called him a Soul and not a personality, for he being a Sage in the truest sense of the word, has transcended the limits of human personality and shines in his pristine glory as a mighty Soul, as Mahatma, a Mahapurusha.

Swami Sivananda is a household name of modern India... But not only in India, even in Europe, America, and Africa the name of the great swami is becoming more and more popular". This description is so admirable and true and expresses my own feelings so well that I make no apology for appropriating it without misappropriation.

As Lord Buddha eventually came out of his meditation and lived for the whole world preaching the eight-fold noble path to all, even so Sri Swamiji came out of the cave of

his Sadhana and became a Viswamitra or spiritual friend of all. He became a Viswamitra or spiritual friend of all. He became a Parivrajaka (wandering monk) and spread the Gyana Sadhana and Adhyatma Vidya all over North India. Just as Sri Sankara went from Kerala to Kasi and spread spiritual enlightenment over the whole world, so did Swamiji go from Dravida to Rishikesh and spread spiritual enlightenment over the whole world.

We must not imagine that Swami Sivanandaji's life till 1924 was the humdrum selfish life of most of us. He came of the line of the supreme scholar and savant and saint Sri Appaya Dikshitar. He was a robust athlete but had a merciful and tender heart. He was jovial by nature and was respected by all persons. His profession as a doctor in Malaya befitted his taste and temperament. He took a keen delight in serving the sick and allowed his income to take care of itself. In serious cases he nursed his patients himself. He practised music and performed Bhajan. He became the idol of his neighbourhood.

Gurudev says that the Ganga is his mother and the Himalayas is his father and that the Ganga taught him the truths of the Upanishads. The Bibhutis of God (the glories of creation) uplifted his mind and heart and soul to communion and union with God. He found an intense delight in studying the Upanishads, the Gita, Bhagawata Yoga Vasishta, Avadhoota Gita, and the writings of Sri Sankaracharya. He found an equally intense delight in the Ashtanga Yoga. He found intense delight also in the service of the lowly and the poor and the sick and the suffering and the afflicted and the helpless and the infirm. He found great delight in serving

(Continued on page 3)



**Tribute To**

(Continued from page 1)

the Sadhus and the Sanyasis. He found divine delight in Bhajan and Kirtan. It was such a unique person sublimated by his unique Tapas that was chosen by God to be the spiritual guide and prophet of the modern world and to unfurl the banner of the Divine Life. I have described in detail his writings and his institutions in many books and do not propose to mention them in detail here. I shall content myself with saying that Service, Synthesis and Spirituality are the watchword of his life.

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 475

In the matter of the Intestate Estate of the late Kanapathipillai Kandiah of Araly East Deceased

Kanagampikai widow of Kanapathipillai Kandiah of Araly East

Petitioner, Vs:

1. Kandiah Vinayagamorthy of Neervli presently of Co-operative Inspector, Mannar.
2. Panchalakshmy daughter of Kandiah of Araly East Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire, District Judge, Jaffna on 12th day of June 1958 in presence of Mr. M. R. Karalasingham, Proctor on the part of the Petitioner and the affidavit and petition of the abovenamed petitioner having been read.

It is ordered that Letters of Administration be issued to the petitioner unless the Respondents or any other person or persons interested shall appear before this Court on the 21st day of July 1958 show sufficient cause to the satisfaction of the Court to the contrary.

Jaffna this 7th day of June 1958

District Judge Sgd. P. Sri SkandaRajah

Drawn by Sgd. M. R. Karalasingham Proctor for Petitioner.

(O. 46, 11 & 18)

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 479

In the matter of the Intestate Estate of the late Asairatnam widow of Ramalingam Vaitilingam of Neervely Deceased

Chelliah Nitkunanatham of Neervely Petitioner Vs

Buvanewary wife of Nitkunanatham of Neervely Respondent

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge, Jaffna on the 25th day of June, 1958 in the presence of Mr. S. Kanagaratnam, Proctor on the part of the Petitioner and the affidavit of the abovenamed Petitioner dated 24th June, 1958 having been read.

It is ordered that the Petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as her son-in-law and that such Letters of Administration be issued to him unless the Respondent or others interested shall on or before the 28th day of July 1958, show sufficient cause to the satisfaction of this Court to the contrary.

This 25th day of June, 1958.

Sgd. P. Sri SkandaRajah District Judge, Jaffna

Drawn by Sgd. S. Kanagaratnam, Proctor for Petitioner (O. 56, 18 & 25)

**NOTICE**

IN THE DISTRICT COURT OF JAFFNA No. P. 150

Ponnampalam Muttucumararu of Suthumalai Plaintiff Vs.

- Dead - 1. Sinnathamby Perayrampillai and wife
2. Saraswathy
  3. Nagaratnam Jegasothy all of Suthumalai Defendants.
  4. Thankachiamma wife of Cumarasooriar Sivacumarasooriar of Suthumalai Added - Defendant.

It is hereby notified that action No. P. 150 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land called "Mavaththai" and "Karakathanai" in extent 18 Lms. V.C. and 04 1/2 Kls. and situated at Suthumalai.

By order of Court, Sgd. P. Rajasingham Chief Clerk. This 14th day of December 1956

(O. 53 18 & 25)

**Astrological**

**WEEKLY FORECASTS**

'SRI PATHY'

FROM 20-7-58 TO 26-7-58

**ARIES** Aswini, Barani, Kartikai 1st part [Medhakarasi]

You will lose your temper in a hurry this week. There will be many quarrels and misunderstandings. But financially a good week. Spend the last day with care.

**TAURUS** Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

A week that will bring you some domestic upsets. You may have to shoulder some new responsibilities. There will be some opposition in your affairs but you will be able to tide over them.

**GEMINI** Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Your health will improve from this week. Financial gains and fame promised. You will achieve much success in all your undertakings. Ruin to enemies also shown.

**CANCER** Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Health will be unsatisfactory. But some improvements in your financial as well as your domestic affairs promised. You will have to work hard for your success.

**LEO** Maha, Pooru, Uttira 1, [Singha Rasi]

You will have to be careful in all your undertakings this week. Clashes with relatives likely. But friends will be very helpful in your undertakings.

**VIRGO** Uttira 2, 3, 4, Anuradha, Chittirai 1, 2 [Kanni Rasi]

Most of your problems will be solved this week. Health will improve slightly. But minor accidents shown. Work will be heavier than usual.

**LIBRA** Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

You will make some progress in your deals this week. But domestic affairs continue to be unsettled. New ventures will be somewhat delayed but you are sure to succeed.

**SCORPION** Visaka 4, Anuradha, Kettai [Vrischika Rasi]

You will make enough money this week and at the same time spend it away. Health should improve. Opposition will melt away. New ventures will be partly successful.

**SAGITTARIUS** Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Health will continue to be unsatisfactory. Abdominal complaints shown. But financially a good week. Professional success also promised. Friends will help you out of difficulties.

**CAPRICORNUS** Uttiradam 2, 3, 4. Thiruvonam, Avittam 1, 2. [Makara Rasi]

The first day of the week will prove troublesome. There will be some changes in your routines. New ventures will bring in good results but after some delay.

**AQUARIUS** Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

The first half of the week will be unsettled. You will have no peace of mind. Second half will be very satisfactory. Financial gains fame and success in new ventures promised.

**PISCES** Pooraddati 4, Uttiraddati, Revathi. [Meena Rasi]

You will be quick to pick up quarrels. Misunderstandings with friends also shown. There will be some obstacles in your undertakings. Wednesday, Thursday and Friday morning must be spent with care.

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

No. 461 Testamentary

In the Testate Estate of the late Kanthavanam Subramaniam of Varuthalaivilan. Deceased Rukmany widow of Kandavanam Subramaniam of Varuthalaivilan

Petitioner Vs

1. Subramaniam Eelavilavathy
2. Subramaniam Premavathy
3. Subramaniam Sumanavathy
4. Subramaniam Kamalavathy
5. Subramaniam Santhravathy
6. Subramaniam Palachandran
7. Subramaniam Ramachandran
8. Subramaniam Saratchandran all of Varuthalaivilan.
9. Kandavanam Kanapathipillai of Varuthalaivilan presently of Colombo. Respondents.

thipillai of Varuthalaivilan presently of Colombo.

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 26th day of May 1958 in the presence of Mr. K. Kanapathipillai, proctor on the part of the petitioner abovenamed and the affidavit of the petitioner dated the 30th day of January 1958 and the affidavit of the Notary and dated the 12th day of February 1958 and the affidavits of the two subscribing witnesses dated the 11th day of February 1958 having been read.

It is ordered that the Last Will and Testament No. 957 dated 5th December 1957 and attested by T. Chelvadurai N. P. the original of which has been produced and now deposited in this Court be and the same is hereby declared proved and the petitioner abovenamed as executrix named therein be and she is hereby declared entitled to have probate thereof issued to her accordingly and that the 9th respondent be ap-

pointed and he is hereby appointed guardian ad litem over the 1st to 8th respondent minors unless the respondents abovenamed or others interested shall on or before the 23rd day of June 1958 appear in this Court and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the said minors be produced in Court on the said date.

This 26th day of May 1958.

Sd. P. Sri Skanda Rajah District Judge

Drawn by K. Kanapathipillai (Sd) Proctor for petitioner

23.6.58 Extended and Reissued for 14-7-58

Intld. P. S. S. R. D. J.

14-7-58 Extended and Reissued for 1-8-58

Intld. P. S. S. R. D. J.

(O. 55 18 & 25)

