

## Philosophical Basis for Peace

### Swami Sivananda's Plea

If a major world-catastrophe is to be prevented in time, the foremost philosophers of the world must come forward. Theirs is this sacred duty; for the Light of Divine Knowledge, the radiance of the Universal Power that holds all beings together that supports the whole universe and sustains it, shines through them. They are the Vibhuti (manifestations) of the Lord Himself.

In ages past there have appeared on the scene great Prophets and incarnations of God, whenever there was need to prevent decline of righteousness. Lord Krishna, Lord Buddha, Lord Jesus, Lord Mahavira—so many of them appeared when and where Divine Intervention was needed in the affairs of mankind.

There is such a need now. But, times have changed. The world has shrunk considerably. The tempo of life has been greatly accelerated. Even benevolent autocracy has had to yield to democracy. Not a king nor any such individual, people themselves rule the nations, through an elected body. It is no wonder that Divine Intervention, too, might take a similar form. Not an individual Prophet, but a united body of world philosophers alone can solve the present-day problems of the world and give the proper lead to those that govern the nations, their business and their social life.

It is not enough today if His Message is delivered on a battlefield, or on a Mount, or in a holy place, and allowed to take its own time to spread far and wide. Simultaneously all over the world, everybody should hear the Word of God and take to the right path. This is possible only through the agency of a united body of world

philosophers; and, therefore, Divine Intervention might well take that form.

Researches conducted in scientific theories, and conferences of scientists, have produced not only wonderful articles of great utility that add to man's comfort and pleasure, but weapons of destruction endowed with amazing power.

Researches conducted in the field of economics and conferences of businessmen and industrialists have no doubt enabled all the world to enjoy objects proved anywhere in the world; but they have also generated the spirit of rivalry, lust for power and ultimately the incentive to war and destruction.

Why? There is nothing wrong in scientific advancement, nothing wrong with economics and business. There is nothing wrong in researches and conferences. But they have lacked proper guidance. Blind men have led the blind, and all of them are standing on the verge of destruction.

The philosophers of the world with their spiritual insight must come to the rescue now. Only they have the Eye of Discrimination. They know what is right and what is wrong. To them the Laws of God are Living Realities. They know that love is divine and hatred is undivine. They know that the world has been created by God in order that men might love one another and not kill one another. Their word, endowed with the authority of their inner communion with God, alone can save the world from the worst calamity.

The problem is a serious and urgent one. Philosophers must act at once.

The first thing is to set the house in order. The foremost philosophers

belonging to the various major religions of the world must organise and conduct research into the fundamental tenets of their own religion. Interpolations and accretions that tilt the scale of values the wrong way, have to be removed. The spirit must be rescued from the form. The Reality must be re-discovered and the appearances negated.

Secondly, the philosophers of all the religions must confer and exchange their ideas. This conference might well prove to be the Collective Incarnation of God to save the world from ruin and destruction. They will not only discover the common thread that links all the religions of the world, but also the spiritual needs of the different nations and religions, and ways and means of supplying them. The conference will enable each individual philosopher to view his own religion in a new light. Without in any way altering the fundamentals of the religion, they will be able to bring about a synthesis of all the religions, each religion taking what is best from the others. Thus will a World Order emerge through a World Religion.

Thirdly, this World Philosophical Congress will provide the correct philosophical basis for the scientists, economists and politicians to build their mansions on. Thus guided by the philosophers, scientists will work for the happiness and welfare of humanity, economists will plan for the commonwealth, politicians will discover ways and means of living at peace and maintaining the peace of the world.

This is the need of the hour. I pray to all the people of the world to persuade the philosophers to start working on the above lines and serve the cause of world peace and brotherhood.

May God bless the whole mankind with peace and prosperity!

Om Tat Sat.

## DAKSHINAYANA

BY SOURI RAYAN

With the passage of the Sun southwards our nights and shadows are getting longer; and when the Sun crosses the equator on 21-9-58 to enter the Southern Hemisphere, official autumn begins. This celestial event is preceded by the Sri Krishna Navami. He was born in the midnight when the Sun was in Simha (Leo) and the Moon was rising in Rohini (Taurus). His counter part Sri Rama was born when the Sun was in Mesha (Aries) and the Moon was rising in Pushya (Cancer) almost with the beginning of Vasantha (Spring) which marks the day-break of the gods while 21st September indicates the sun set in the land of the gods. This corresponds to the Northern polar regions where there is a day of six months' duration and a night of six months with 21st December as the midnight. When the Sun is in the Southernmost point it is Winter Solstice and there is mid-summer in the Southern hemisphere. The four great events, Spring Equinox, Summer Solstice, Autumnal Equinox and Winter Solstice are great events in a year. The Indian Government Calendar makes the Indian New Year to begin on the day the Sun enters the Northern hemisphere (22nd March) in Utharayana. For us Hindus the Utharayana season is auspicious for utsavas and feasts while the Dakshinayana season is good for feasts and tapas. We begin with Adi Amavasya, observe fast on Tuesdays in Adi month, Sundays in Avani, Saturdays in Puradasi, Fridays in Arpasi and Monday in Karthigai months. In addition to these we have Krishna Navami, on Avani, Mahalaya in Puradasi, and Umamaheswara Vratham on the full moon day in Puradasi. In the bright half of the Lunar month of Aswin we have Navarathri or Dasara sacred to the Divine mother. In Arpasi we have Naraka Sathurdasi and Deepavali or the festival of lights followed by Skanda Shasti fast. Then

Karthigai gives us the festival of the Holy beacon on Karthigai day. This is followed by the Vinayaga Vratham leading to Thiruvembavai in Markali culminating in Arudra Darsana—Thai ushers in to be followed by Thai Poojan, so popular in Tamilnad. Masi has its Sivarathri and Panguni its Uththiram. Dakshinayana is full of fasts and penance which are seasonal as everything else on earth. A little reflection will show that there is a periodicity in all these and there is a rhythm in life or Rhythu which is the maintainer of the continuity of life on earth. In the Hindu Calendar there are so many fasts and feasts that one cannot easily understand but we can remember that Uttarayana is for festivals and feasts and Dakshinayana for penance and prayer and fasts which help one to discipline oneself and gain self-control.

## TOWARDS NATIONAL WEAL

BY

S. SIVASUBRAMANIAM

The release of persons who were under detention is very welcome. It is trusted that this step would serve as a contributory factor towards the restoration of good will, co-operation and normalcy.

Following this important event, an immediate re-orientation of policy particularly on the part of the Tamil and Sinhalese Communities is required.

This re-orientation could be unilateral. One community need not wait for the other community to take steps or make advances towards adjustment of differences and reconciliation.

The following items are among those which appear to merit urgent consideration, so far as the Tamils are concerned.

1. Rehabilitation in all possible manner of those  
(Continued on page 2)





தமிழ்ச் செய்தி... நமச்சிவாய நமச்சிவாய நமச்சிவாய நமச்சிவாய நமச்சிவாய நமச்சிவாய நமச்சிவாய நமச்சிவாய நமச்சிவாய நமச்சிவாய

# Hindu Organ

FRIDAY, SEPTEMBER 12, 1958

Treasure These Thoughts

Age does not count in the path of realization of God. What is needed is an attitude of complete surrender to the Divine within you.

## TWO HUNDRED AND FIVE VACANCIES FOR TAMIL TEACHERS!

According to figures that have been supplied to the Leader of the Opposition in the House of Representatives there are as many as two hundred and five vacancies for Tamil Teachers in the various Government Tamil Schools. It is interesting to note that though a reasonable opportunity has been provided for the Minister of Education to convince the people by administrative acts that the Tamil Language (Special Provisions) Act can be expected to be acted upon, yet the position is that more than two hundred teachers are being unreasonably denied appointment to existing vacancies.

Senator A. M. A. Azeez, an ardent supporter of the Government, in commending the acceptance of the Tamil Language (Special Provisions) Bill, observed in the Upper House thus "Having regard to the national efforts frittered away and the misunderstandings created between communities every patriotic and peace-loving person in Ceylon would certainly wish that this language problem is soon forgotten. Whether that wish will be fulfilled depends on how this Bill is administered."

Along with Senator Azeez all those who love Lanka as their home-land hope for a re-establishment of racial harmony and a reasonable settlement of the 'language problem'. But we are unable to find the response in

practical ways from the side that has the administrative authority to remove iniquities and disparities. The glaring instance of a large number of Tamil Teachers being denied appointment to existing vacancies must make the Premier and his colleagues who keep on preaching racial amity and communal harmony without taking specific action to promote better understanding among the various sections of the people, blush with shame.

The discrimination in favour of one language in the selection of applicants for scholarships in Commercial Education that have been offered by Sir Isaac Pittman and Sons cannot be defended by the Minister of Education, particularly after the exposing statement of the sponsors of the scholarships that no such discrimination was demanded by them. Can such activities on the administrative level inspire hope in the people for a happy solution of the language problem?

### Towards.....

(Continued from page 1)

- 1 who have suffered as a result of the recent disturbances to the extent that is humanly possible.
- 2 Promotion of the religious, cultural and economic well-being of the people.
- 3 Representations to the Joint Parliamentary Committee in co-operation with the other communities for a suitable Constitution for Ceylon in place of the present unsuitable Constitution.
- 4 Propaganda among the other communities regarding the views and requirements of the Tamil people and the promotion of inter-communal friendship.
- 5 Cessation of Civil disobedience and other forms of direct action.
- 6 Application of the principle of cordial and co-operative co-existence among groups, parties and leaders within the Tamil community.

By giving close and faithful attention to such matters, the Tamil Community could elevate itself and also serve the country.

There must be a change of policy, variation of

# Senator Azeez On 'Language Special Provisions'

(Extracts from the speech made in the Senate by Senator A. M. A. Azeez during the debate on the Tamil Language (Special Provisions) Bill.

But we cannot adopt wholesale any ready made solution from either a distant or neighbouring country even though some of its practices may suggest lines of approach to the solution of our own problem. The report of the States Reorganization Commission of India, published in 1955 by the Government of India, at paragraph 761, lists the methods that various countries have adopted to solve linguistic and other minority problems. It would interest this House if I quote that short list which gives a variety of solutions to these problems. Paragraph 761 states:

"In other countries, it may be of interest to note, the following expedients have been tried, singly or in combination, to protect the interests of the minorities.

- (i) constitution of administrative units on the basis of homogeneous nationalities, realised to a great extent in Switzerland, the U. S. S. R and Yugoslavia;
- (ii) recognition of more than one language as official languages, tried mainly in Switzerland, Canada and South Africa;
- (iii) minority representation in the cabinet, tried in Switzerland and Canada;
- (iv) guaranteeing to the minorities an effective voice in legislation concerning them, e.g, the Scottish Standing Committee of the House of Commons;
- (v) appointment of special Ministers to look after the interests of minorities, as, for example, the Secretary of State for

program and alteration of methods, if the Tamil Community is to survive with strength, dignity, self respect and capacity for national service.

The Muslim and Burgher communities could be of invaluable assistance to the Sinhalese and Tamils in the task of national reconciliation, reconstruction and peace.

Scotland in the British Cabinet.

(vi) fundamental rights for protection of minority interests as in the constitutions of the U. S. S. R., Yugoslavia, Switz rland, Canada and Palestine, and in the pre-1939 constitutions of Poland and Czechoslovakia; and

(vii) assumption of special responsibility by the federal government in respect of minority rights in constituent units, as in Canada."

Paragraph 765 of that report states:

"Article 347 enables the President to direct in appropriate cases, the use of minority languages in the administration."

I wish to dwell a little on that article, because it has some relevance to our problem. Article 347 reads as follows:

On a demand being made in that behalf, the President may, if he is satisfied that a substantial proportion of the population of a State desire the use of any language spoken by them to be recognised by that State, direct that such language shall also be officially recognised throughout that State or any part thereof for such purpose as he may specify."

There are several States in the Union of India, and some of the States have linguistic problems akin to ours. The solution envisaged in the the Indian Constitution is found in Article 347 which I quoted just now. This solution is relevant to us to the extent that it points to the necessity for a constitutional solution. By "constitutional solution", I mean some kind of provision or safeguards in the Constitution itself with a view to a permanent solution of the language problem. I shall not deal with this aspect any further on this occasion, for I am confident that this aspect of the problem will be gone into fully by the Select Committee of both Houses that has been recently appointed to revise our Constitution.

Before I come to the actual clauses of the Bill,

## JAFFNA MUNICIPAL COUNCIL

### RABIES ORDINANCE

#### Chapter 333 of the Legislative Enactments

I hereby proclaim the whole area of the Jaffna Town within the Municipal limits as an area within which rabies exists or within which there is a danger of rabies. Any dog found in any public place or road not being tied up or led will be destroyed.

The proclamation shall take effect from September 1, 1958 to December 31, 1958.

A. V. CHINNIAM  
Municipal Commissioner  
Municipal Office,  
Jaffna 8-9-58.  
(G 29 12)

I would refer to a statement made by the Hon. Prime Minister recently at Dambadeniya, at a literary conference. I do not have the exact quotation, but I distinctly remember his statement that within one year the language issue would be forgotten. Having regard to the national efforts frittered away and the misunderstandings created between communities, every patriotic and peace-loving person in Ceylon would certainly wish that this language problem is soon forgotten. Whether that wish will be fulfilled depends on how this Bill is administered. It has to be administered with the sole intention and firm determination to give effect to the policy adumbrated in the Hon. Prime Minister's speech of 15th April, 1957, it has to be administered with patriotic zeal and sympathetic understanding, and without legal quibbles and bureaucratic methods.

There are no doubt a few omissions and flaws in the text of the Bill. I like to point them out now, because I do not propose to suggest any amendments to the Bill. Many of the flaws could be rectified and adjusted administratively.

That is what I would like to emphasize, whether this Bill will foster national unity or will aggravate communal tension would depend on the kind of regulations that will be framed and the manner in which they will be framed, whether opportunities will or will not be afforded in time to the interests affected to express their points of view and whether, if there is going to be any erring, such erring would be on the side of generosity or niggardliness in regard to the Tamil language



Astrological

# WEEKLY FORECASTS

'SRI PATHY'

FROM 14-9-58 TO 20-9-58

**ARIES** *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

This week will be fairly favourable for your job as well as your personal affairs. You will have to work hard but will be rewarded sufficiently. Spend Thursday and Friday with care.

**TAURUS** *Kartikai 2, 3, 4, Rohini, Mirugasirisha 1 & 2 [Idapa Rasi]*

Domestic affairs will be in a muddle. Financial conditions also will be unsatisfactory. You will find it difficult to make both ends meet. Health upsets likely. Spend the last day of the week with care.

**GEMINI** *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mihana Rasi]*

Clashes with relatives likely. There will be some misunderstandings which will be cleared later. Triumph over competitors promised. Younger brothers and sisters will be very helpful.

**CANCER** *Punarpoosa 4, Poosa, Ajilya [Kataka Rasi]*

You will be able to negotiate your ventures with much ease. Gains through lands and landed property

promised. New ventures will bring in good results but will be delayed.

**LEO** *Maha, Pooru, Uttira 1, [Singha Rasi]*

An unsettled week. Troubles through secret enemies shown. Health too will be unsatisfactory. Eye troubles likely. Clashes with relatives also shown.

**VIRGO** *Uttira 2, 3, 4, Abha, Chittirai 1, 2 [Kanni Rasi]*

Except for minor health upsets this week promises to be favourable. Personal problems will be solved. You will have to do a little travelling before week-end.

**LIBRA** *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

There will be some misunderstandings in your family circle this week. Expenditure will rise. Some troubles in the office also likely.

**SCORPION** *Visaka 4, Anurasa, Kettai [Vrischika Rasi]*

Domestic affairs will continue to be unsettled. Better be careful in all your dealings. Expenditure will rise. Do not begin anything new.

**SAGITTARIUS** *Moolam, Pooradam, Uttiradam 1, [Tharu Rasi]*

A good week. You will find opposition melting away. Financial gains and fame promised. Go ahead with your ventures.

**APRICORNUS** *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

A good week for financial deals. But there will be no mental peace. Avoid arguments with relatives. Some changes in routine likely.

**AQUARIUS** *Avittam 3, 4, Satyam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

A good week again. You will find it easy to negotiate your ventures. But the first two days will be unsettled. Rest of the week will be favourable again for professional affairs.

**PISCES** *Pooraddati 4, Uraddati, Revati, [Meena Rasi]*

You will have no mental peace. Monday evening Tuesday and Wednesday must be spent with care. Rest of the week will be favourable for business deals. But personal problems will remain unsolved.

## DEGREE COURSES AT JAFFNA HINDU COLLEGE

### APPEAL FOR FUNDS

The Board of Directors of the Jaffna Hindu College has decided to provide courses for students preparing for Degrees in Arts and Science Examinations.

A minimum of Six Lakhs of rupees is required to put up the necessary Lecture Theatres and Science Laboratories and equip them adequately. Old Boys, Friends, and Well-Wishers are kindly requested to subscribe liberally towards the said cause and remit their donations to The Honorary Treasurer, Jaffna Hindu College Board of Directors. It may be mentioned that the Board is a Recognised Public Charity and donors will be entitled to Relief under the Income Tax Ordinance. Arrangements may be made by those having a Bank Account to remit their donations in monthly instalments through their respective Banks.

Foundations have been laid and building operations have been started and funds are urgently required.

We solicit the support of all well-wishers of the College.

**T. Muttusamipillai**  
General Manager of Schools,  
Jaffna Hindu College  
Board of Directors.

Jaffna,  
26-8-58

(M. 112 29-26-9)

## The Truth Of Our Being

### As Seen In The Siddhanta Philosophy

We see the word of names and forms; we say he goes; she sits; it moves. He, she and it are the three terms in which the cosmic entity is spoken of - masculine, feminine and neuter. We observe the triple functions of birth, growth and death in all beings. Death is not the end. Beings reappear; trees flourish de nouveau from seeds. The ego consciousness impels re-appearance. Exit and entrance persist as long as the drama endures. There must be a mysterious Power, a thing in itself, a Master behind this wonderful drama of creation, progression and dissolution. That almighty Power must be an immutable, immaculate, immortal One That must be an ever free, ever pure, ever wakeful entity. It must be an infinite Bliss untouched by the moods and modes of Nature. Yes, there is such a pure almighty Bliss; it is known by the name Shiva, the ever blissful. That one is called Brahma when it creates, Vishnu when it protects and main-

tains beings, Rudra when it destroys, Maheshwara when it hides within itself the potentiality of creation, and Sada Shiva when its Grace re-manifests all. It is known as Hara to whom everything must return.

With an awe-inspiring wonder, we see the phenomenal world moving before us even like the succession of images in an active film. A film show is not mere reels and projector. A dynamo effects the movement and a master moves the dynamo. There are plenty of living actors whose shadows are animating the film. Even so there are mysterious actors and factors and a puissant Master behind the universe which persists through rapid changes in time and tempo. The pot has a potter, the art an artist, the ornament a jeweller and the universe a unique Master. "He is the Brahman," says the Upanishad, from whom beings emanate, exist and into whom they re-emerge. He is the efficient

cause of the universe; His Will or Shakti is the instrumental cause; Maya, the force of multiplication and objectivation is the material cause.

Maya in Siddhanta is quite different from the Maya of Vedanta. It is neither illusion nor *anirvachaniyam* that perplexes and deludes humanity. Sri Aurobindo gives the word 'Maya' a Siddhantic meaning when he says that Maya comes from the root *mayas*. Maya Shakti is the force which gives the being the physical and mental and psychic apparatus for its evolution. *Mai* is to destroy, *Aya* is to create. Maya helps creation and destruction. It is not a snake in the rope. It is the wriggling movement of the snake itself. It is not a void; it is the force that fills the void with all these creations. It is not a thief in the pillar or silver in the oyster. Something must be behind even for these imaginations. Siddhanta is the mechanism of Nature in us and it works in all through the modes of Sattva, Rajas and Tamas. But Maya cannot act by itself. It is an instrument of Chit Shakti, the Divine Consciousness Energy. It appears as the names, forms,

organs of thought, feelings, sensations and enjoyments and as the material world.

Hara, the supreme Lord, begins and ends things. All beings end in Him and emerge from Him. He is infinite Truth-Light beyond space, time and causality; He has no origin, middle or end, no birth or death. Consciousness is His gracious form. He is not known by thought or word, desire nor disgust; He is unbound, ever free, sans blemish; He is the life of lives through His valition, knowledge and active force. He causes to create the universe of beings. The Sunrise awakens life and activities in the world. The very presence of the Divide Lord provokes the action of His Chit Shakti, awakens the Cosmic forces and turns the wheel of progressive evolution. The acts of creation, preservation, destruction, dissolution and re-manifestation go on spontaneously before His very presence by His Will Power. Beings emanate from His Cosmic Will or Energy and dissolve into it. The Supreme Hara is like a field. The Cosmic life grows upon it taking seed in Karma nurtured by His Universal Energy. Siddhanta considers the role of births and deaths as necessary for integral purification and perfect evolution of beings. They are acts of Divine mercy. Siddhanta means perfect conclusion of the human destiny which is atonement with the Divine Bliss.

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 509

In the matter of the estate of the late Muttukumar Sambanther of Araly South, Jaffna, who died at Minneriya) Deceased

Sambanther Mahalingam of Araly South, Jaffna Petitioner Vs

1 Ponnampalam Sanmugathasan  
2. and wife Parameswariammah of do

Respondents

This matter of the petition of the above-named petitioner coming on for disposal before P. Sri Skanda Rajah Esqr. District Judge, Jaffna on the 25th day of August 1958 in the presence of Mr. V. Nagalingam, Proctor for the petitioner and the affidavit of the petitioner having been read; it is ordered that the said petitioner be declared entitled to letters of administration of the estate of the said deceased unless the said respondents or anyone else interested shall appear before this court on the 29th day of September 1958 and show cause to the satisfaction of this court to the contrary.

This 25 day of August 1958

Sgd. P. Sri Skanda Rajah District Judge

-Vision (O 102, 12 & 19)



ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 511

In the matter of the intestate estate of the late Vaithilingam Rasingham of Erlalai Jaffna who was at Lamilliers Estate, Talawakelle.

Deceased Vaithilingam Apputhurai of Erlalai Jaffna Petitioner Vs.

- 1. Rasingham Ganesathasan of Erlalai Jaffna
2. Rasingham Kumarthasan of Erlalai Jaffna
3. Vigneswary daughter of Rasingham of Erlalai Jaffna
4. Rasingham Sivapathasundaram of Erlalai Jaffna
5. Rasingham Mahesathasan of Erlalai Jaffna
6. Sithirathevy daughter of Rasingham of Erlalai Jaffna

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge Jaffna on the 12th day of August 1958 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner abovenamed and the petition and affidavit of the petitioner having been read:

It is ordered that the 1st respondent be and he is appointed guardian-ad-litem of the 2nd to the 6th respondents abovenamed who are minors, that the petitioner abovenamed be and he is hereby declared entitled to have Letters of Administration of the intestate estate of the deceased abovenamed as a brother of the said deceased and that Letters of Administration be issued to him accordingly unless the respondents or any other person or persons interested shall on or before the 15th day of September 1958 show sufficient cause to the satisfaction of this Court to the contrary.

This 12th day of August 1958 Sgd N. Sivagnanasunderam District Judge (O. 100, 5 & 12)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 611

In the matter of the intestate estate and effects of Veeragattiar Ponniah of Karanavai South.

Deceased Walliamai widow of V. Ponniah of Karanavai South. Petitioner Vs.

- 1. Parameswary daughter of Ponniah, 2. Kathirasipillai daughter of Ponniah, 3. Ponniah Paramsothy, 4. Puvaneswary daughter of Ponniah, 5. Gnaneswary daughter of Ponniah, 6. Yegeswary daughter of Ponniah, 7. Ponniah

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/266

- 1. Samuel John Jeyanayagam & wife
2. Annie Ramabai Jeyanayagam both of Manipay Plaintiff

. Vs.

- 1. Selvaratnam Ponniah Amarasingham of 82 New Buller's Road Colombo
2. Seventhinathan Saththianathan and wife
3. Margaret Selvaratnam both of Uduvil presently of Selvastan Uduvil Road Manipay
4. R. Ratnayakam Selvadurai and wife
5. Lilly Sugirtharatnam of 33 Athidiya Road Nittambua presently of No. 85 5th Lane Colpetty Defendants

To Village Headman, Manipay It is hereby notified that action No. 7 has been instituted in the District Court of Jaffna under the partition Act No. 16 of 1951 for the partition/sale of the land/lands called Soorianthoddam and situated Manipay in in the parish of Manipay Valikamam West Division Jaffna District Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 23rd day of September 1958 at 10 O'clock of the forenoon.

By order Sgd. R. E. M. Navaratnam C. C. This 22nd day of July 1958 (O. 99 5 & 12)

Murugamoorthy, 8. Ponniah Veluppillai all of Do. The 1st to 7th Respondents are minors appearing by their guardian-ad litem the 8th Respondent

This matter coming on for disposal before S. Thamby Durai Esquire District Judge, Point Pedro on the 2nd day of July 1958 in the presence of Mr. P. Kanapadhippillai Proctor on the part of the Petitioner and the Petition and affidavit of the Petitioner having been read.

It is hereby ordered that the 8th respondent be and he is hereby appointed guardian-ad litem over the minors the 1st to 7th respondents for the purpose of watching their interests in this testamentary proceedings, and that the Petitioner be and is hereby declared entitled to take out Letters of Administration to the estate her husband the late Veeragattiar Ponniah of Karanavai South and that Letters of Administration be issued to her accordingly unless the said Respondents or any other person shall appear before this court on or before the 21st day of August 1958 and shew sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the 8th respondent do produce the 1st to 7th Respondents the minors, in court on the said date. This 2 day of July 1958

Sgd. S. Thamby Durai District Judge Order Nisi extended and Re-issued retble 19.9.58 S. T. D. J. (O. 98 5 & 12)

NOTICE

IN THE DISTRICT COURT OF POINT PEDRO

Partition No. 6084

- 1. Alfred Alagaratnam Chelappah and wife
2. Anna Annammah of Udupiddy presently of Nallur Jaffna Plaintiff

Vs.

- 1. Sinniah Ratnam and wife
2. Nesaratnam
3. Kuddipillai Thurairajah and wife
4. Annam all of Udupiddy Defendants.

It is hereby notified that Action No. 6084 has been instituted in the District Court of Point Pedro under the partition Act No. 16 of 1951 for the partition/sale of the land called 'Mudavempady, Kudavattai and Kadan Seema' in extent 20 Lms. V. C. and 10 1/2 Kls. situated at Udupiddy. The defendants in the aforesaid action are summoned to appear in court on the 5th day of November 1958 at 10. A. M.

By Order of Court K. Seevaratnam Clerk of Court This 27th day of Aug. 1958. (O. 97 5 & 12)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

No. 613/T

In the matter of the intestate Estate of the late Daniel Sinnathamby Vairamuttoo of Valvetty Deceased Vairamuttoo Selvarajah of Valveddy Petitioner Vs

- 1. Annammah widow of D. Sinnatamby Vairamuttoo of Imaiyanan and presently of the Mental Hospital, Angoda
2. Vairamuttoo Gunasingham of Valveddy and presently of the Indian Bank Ltd Bailie Street, Colombo
3. Pushparanee daughter of D. Sinnatamby Vairamuttoo of Valveddy Respondents

This matter coming on for disposal before S. Thambydurai Esquire District Judge on the 20th day of August 1958 in the presence of Mr. S. Appadurai Proctor on the part of the petitioner and the petition and affidavit of the said petitioner having been read.

It is ordered (a) that the 2nd Respondent be and he is hereby appointed Guardian-ad-litem over the 1st and 3rd Respondents to represent them in these proceedings and (b) that Letters of Administration to the Estate of the said intestate be issued to the Petitioner as one of the heirs of the said deceased unless the respondents or any other person shall on or before the 10th day of October 1958 shew sufficient cause to the satisfaction of this court to the contrary.

(Sgd.) S. Thambydurai District Judge This 20th day of August 1958

Drawn by S. Appadurai Proctor for Petr. (O. 101 12 & 19)

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/238

- 1. Ambrose Mariadas Rasamayagam and wife
2. Gnanam both of Erlalai Plaintiff

Vs.

- 1. Hubert Jesudasan of Erlalai
2. Kanapathippillai
3. and wife Parimslam
4. Ambrose Benedict Perinpanayakam
5. and wife Edna Navamany
6. Manonmay daughter of Ponnudurai of Erlalai
7. Ilakuppillai Rajadurai
8. and wife Packiam of Kaduvan. Defendants

It is hereby notified that action No. P 238 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land called Palavaddy and other parcels and situated Erlalai. The defendants in the aforesaid action are summoned to appear in Court on the 10th day of June 1958 at 10 O'clock of the forenoon.

Publication Extended for 23-9-58

By order of Court, R. E. M. Navaratnam. Clerk of Court This 7th day of May 1958. (O. 96 5 & 12)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No 496 T

In the matter of the intestate estate of Kumaraswamy Rajadurai of Vaddukkodai late of Colombo. Deceased,

Perumainar Cumaraswamy of Vaddukkodai West. Petitioner

Vs. Kumaraswamy Balasubramaniam of Vaddukkodai presently of Kalmunai Respondent.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 4th day of August 1958 in the presence of Mr. S. Coomaraswamy Proctor for the Petitioner and the affidavit of the Petitioner having been read:

It is ordered that Letters of Administration to the estate of the abovenamed deceased be granted to the Petitioner as his father unless the abovenamed Respondent or any other person or persons appear before this Court on the 22nd day of September 1958 and show sufficient cause to the contrary.

The 4th day of August 1958 Sgd. P. Sri Skanda Rajah District Judge

Drawn by Sgd S. Coomaraswamy Proctor for Petitioner (O 92 5 & 12)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

BANKERS.

Authorised Capital Rs. 800,000.00 Amount of Calls made Rs. 616,313.00

Shares 8000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Current Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

Fixed Deposits received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6% respectively.

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Loans on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, Shroff.

சான்றிதழில் வழிநடையுள்ள மலிவான சரக்குகளைக் கொண்டு வரக்கூடிய செலவு குறைவாக தயாரிக்கும் வாய்ப்பு சான்றிதழ் வழங்கி கொடுக்க உதவும் சேவையை மக்கள் அனைவரும் வரவேற்கின்றன.

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Editor: R. N. SIVAPRAKASAM.