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NO. 24

About The Emergency From All Angles

Premier On Mischievous Plans

Furnish The Public With Full Facts

Seven Tamil M. Ps. have given notices of the following questions to be asked in the House of Representatives.

Mr. S. J. V. Chelvanayakam to ask the Prime Minister whether he will table for the information of the House a complete list containing names of persons killed during the recent disturbances in May, 1958, stating the nationality (Ceylonese, Indian, Stateless persons of Indian origin or otherwise) with the places where the death occurred and whether death occurred as a result of mob violence Police or Military action and in the case of death by mob violence whether any prosecutions are pending in respect of such deaths

Mr. C. Vanniasingham to ask the Minister of Lands and Land Development—

a. How many Land Development labourers and Irrigation Department labourers were (i) killed during the disturbances in May 1958, as a result of Police and Military action; (ii) missing; injured, (iii) injured during the disturbances, as a result of Police and Military action, (iv) arrested during the said disturbances; (v) kept under detention at each of the following places: Padavi, Anuradhapura, Kandy, Badulla, Hambantota, Matale, Galle, Matale, Vavuniya and Kurunegala?

b. Against how many of these were prosecutions entered in any court of law?

c. Has any other departmental action been taken against any of them and, if so what action has been taken?

d. What compensation if any has been paid to the dependents of those killed or injured?

e. Were any Departmental vehicles and or

material from Departmental Stores utilised by those labourers in the course of and in furtherance of the disturbances?

Mr. N. R. Rajavarithiam to ask the Minister of Education—

a. Have any (i) Government School Teachers, (ii) Assisted School Teachers been killed in May, 1958?

b. Will compensation be paid to the dependents of teachers so killed?

Mr. V. N. Navaratnam to ask the Prime Minister—

a. Were Police or Military personnel killed in any Jaffna District during the recent disturbances?

b. if so what are their names.

Mr. A. Amirthalingam will ask the Prime Minister and Minister of Defence and External Affairs: How many— (a) Indian Nationals and (b) Stateless persons of Indian origin migrated to India in May, June and July, 1958?

He will also ask the Prime Minister—

a. What were the circumstances in which an Indian sailing vessel on its way to Tuticorin from Ceylon was subjected to machine-gun fire by military personnel in Ceylon waters off Kalkudah on or about 30th June, 1958?

b. Has any compensation been paid to the owners of the vessel in respect of the damage caused?

Mr. C. Vanniasingham will ask the Minister of Health—

a. Will she table for the information of the House of names of all officers and members of the Maha Oya Hospital staff who were killed during the disturb-

ances of May, 1958.

b. How many patients at this hospital were killed during the disturbances?

(c) When is it proposed to re-open this hospital?

Mr. N. R. Rajavarithiam will ask the Minister of Education—

(a) Whether any (i) Government Tamil Schools (ii) Government Muslim (Tamil Medium) Schools, (iii) Assisted Tamil Schools are still remaining closed after the riots in May 1958?

b. If so, what are the names of the schools?

c. Has any damage been caused to school buildings and or equipment?

d. If so, what is the name and extent of the damage caused?

Mr. V. A. Kandiath will ask the Minister of Labour Housing and Social Services—

a. Will he table a list of traders who have been thrown out of business as a result of the boycott of Tamil shops campaign of April May, 1958, and the riots of May 1958, setting out the places of business?

b. What is the value of the goods destroyed or lost as a result of arson and/or loot?

c. What steps are being taken to rehabilitate these traders either in their former places of business or on new places of business?

d. How many of these traders are—

(i) Ceylon Nationals; (ii) Stateless persons of Indian origin; (iii) Indian Nationals; (iv) Other Nationals?

Mr. V. A. Alegaone will ask the Minister of Labour, Housing and Social Services—

a. How many (i) houses, (ii) buildings used for commercial purposes, throughout the Island, have been destroyed or damaged to such an extent as to become untenable as a result of the recent riots?

b. What steps are being taken to have the damaged houses or buildings repaired and put to use?

c. Will Government at least acquire such houses and buildings as are voluntarily offered and put to proper use?

Mr. V. A. Alegaone

MAHABARATHA CHARACTERS

ARJUNA

(By DR. S. RAMANATHAN)

Arjuna the third of the Pandava brothers is worthy of study as a character in the Mahabharata. Of the Pandava brothers, Arjuna was the one selected by Sri Krishna to be the vehicle through whom the message of the Gita was revealed to the world. As such he is Nara while Sri Krishna is Narayana Himself and this Narayana or man-God combination is said to be perpetuated. As a brother he was loyal and attached to his elder brothers and loved his younger brothers so much as to command their respect and affection. As a Bramacharya (pupil and student) he was exemplary and was well known not only for his prowess in archery but also in all branches of study including yoga. He had a superb physique that attracted the admiration of all lovers of the body beautified, and he had

complete mastery over his body and mind.—A sound mind in a sound body.—His way of life was in keeping with the best traditions of a Kshathrya of princely descent and his heroic life enhanced the reputation of the Kuru clan. His endurance of physical and mental stresses was matched by his enlightened view of life in which he placed the highest value in honour in the broadest and highest sense of the term. It is these high qualities of body and mind that enabled him to bend the great bow of Siva at the Swayamvara of Draupadi, who could not have been blessed by a better spouse. Destiny had brought them together for a great purpose. Sri Viyasa alone knew the trend of events and anticipated everything that

(Continued on page 4)

will ask the Minister of Labour, Housing and Social Services.—

a. How many applications for relief and for compensation from persons who have incurred loss or damage consequent on the recent riots have been received?

b. Have any decisions been taken as to the principles governing payment of compensation?

c. In how many cases has compensation been given.

Freedom Won And Lost.

Views of Mr. Dudley Senanayake, President of the U. N. F.

"You have heard recent utterances about the date of our freedom. Recent researches in history have disclosed the fact that freedom did not come to us in 1948, but in 1956, with the Ban-

daranaiké regime. Even Mr. Bandaranaike was not aware of this fact

when he, as a member of the Cabinet in 1948, accepted our Independence Constitution, nor was he aware of this fact, when in opening the Independent Parliament at Torrington Square, he made a very eloquent speech. But however, let us look at this new freedom and assess it for what it is worth.

"With the coming into office of this Government, the utter disrespect for law and order has been obviously growing and today we find a state of near-Anarchy prevailing. This deplorable state of affairs has been brought into being by the acts of this Government itself.

"Firstly, we had the hooligans and thugs of the Government assaulting the Tamil Satyagrahis on Galle Face Green, helped by the instructions of the Prime Minister to the police not to give any protection to this peaceful movement.

"Secondly, we had the events of the Walk to

(Continued on page 2)



சென்னை, 26 செப்டம்பர் 1958

தமிழகத்தின் மீதான இந்திய அரசின் கட்டுப்பாட்டின் கீழ் தமிழகத்தின் மீதான இந்திய அரசின் கட்டுப்பாட்டின் கீழ் தமிழகத்தின் மீதான இந்திய அரசின் கட்டுப்பாட்டின் கீழ்...

Hindu Organ

FRIDAY, SEPTEMBER 26, 1958

Treasure These Thoughts

Divine guidance unlock the gate to the goal of life enabling us to enjoy its treasure

EMERGENCY FOR EVER!

Fortyfive Members of Parliament owing allegiance to the ruling Party were there in the House of Representatives on Wednesday last to register a defeat for the Opposition that demanded the immediate repeal of regulations that had been published and promulgated under the provisions of the Public Security Ordinance and thereby to rescue the Premier from the position in which he had been placed when he miserably failed in his desperate attempt to substantiate his allegation that there had been a subterranean plot to effect an illegal change in Government.

The Premier stood exposed in the House of Representatives as a debater who had suddenly forgotten the art and who in abnormal mental anxiety had to refresh himself by recapitulating forgotten events. Stated by superfluous repetition, the reference by the Premier to the breaking of the U. N. P. march to Kandy by brutal methods under the guidance of his cousin, the M. P. for Gampaha has become nauseatingly irrelevant ever since the Hero of Imbulagoda deserted the company of his leader and began organising opposition to the Government.

Where Mr. Bandaranaike failed ignominiously to adduce even a single argument in favour of the hallucination of hideous political intrigue that is haunting his head, he however, succeeded in drawing the red-herring of state-less persons across the trail. Incidentally Mr. Bandaranaike was

able to find mental comfort when he digressed to comment on the words of advice given by that veteran Indian leader Sri Rajagopalachari.

It is amply evident that the Premier has not given a satisfactory explanation for extending the emergency. The real reason for this extension is the uneasiness of the Government, a situation that has been the seeking of a Party taking shelter under the sentiment of racialism.

A paraphrase of the speeches of the Premier and his colleagues reveals the difficulty of the Government, namely its incompetence to rise equal to the occasion of restoring normal political life after a ruinous racial riot. Mr. R. G. Senanayake correctly portrayed the mind of the Ministers when he said at Kurunegala at the opening of the Muruthawa Sri Buddha Jayanti School, that the Government required an assurance (from whom we are unable to say) that law and order would be maintained. What an irony of fate it is for a ruling Party that is never tired of throwing challenges and exhibiting unchallengeable power to appeal for an assurance that there would be no racial rioting. The common man now knows why and in whose interest the state of Emergency is being maintained!

Rajaji's Rejoinder To Premier Bandaranaike

Mr. Rajagopalachari said: "I read Sri Bandaranaike's statement with respect and attention our mutual regard and his position demand. I have not mixed things up. I hold the view and tender the advice that the so-called stateless people in Ceylon, who have long been resident in that island carrying on honest avocations and who have no homes anywhere else in the world, should be recognised as Ceylon citizens and treated like other loyal citizens of Ceylon.

"I hold the view on the entirely different question of the Tamil-speaking territories in Ceylon that the best solution for all the problems arising out of their claims and complaints is to give local autonomy to these areas and to give them the rights of a federated unit in the Government of Ceylon.

"My advice may be worth nothing but I

Tamil Areas To Get Together

Views Of Sri C. Rajagopalachari

(The following report of the views expressed by Sri C. Rajagopalachari at a meeting held in Madras on the question of Tamil-speaking areas is reproduced from the Madras Hindu.)

Great interest was evinced in the affairs in distant countries like Algeria, Tunisia and so on, by some of the country's leaders. There was an equally great need to take interest in the affairs in countries nearer home like Ceylon. If they had not done so, probably it was because they were afraid that if they spoke much about it, some complications might result.

Some persons who were talking and writing in public to the effect that if all the Tamils in Ceylon, Malaya, etc. joined together then they could have a common Tamil Raj. This had caused difficulty and much embarrassment to Tamils in Ceylon.

Some people thought that the Sinhalese were aurasa putras, who had got full property rights and that Tamilians were only dattu putras who were late-comers in that island. Though he had not done any research work in this matter, yet he had his own doubt as to who indeed, whether the Sinhalese or the Tamilians, went to Ceylon earlier. Now, it was recognised that Hinduism was the earlier religion and that Buddhism was of later growth, being intended to reform Hinduism. On that basis, Hinduism was earlier prevalent in Ceylon, and this was spread by the Tamilians who went there from the South. As Sinhalese were Buddhists, most probably they came later. Under such circumstances, Tamilians might very well have been the earlier inhabitants.

It might be that he was

tender it in all humility to my old and much respected friends, the Prime Minister and the Governor-General of Ceylon.

"I am an outsider and the problems of Ceylon are the problems of my friends there. But we, here in India, are not quite uninterested in our neighbour's welfare nor are events there without their effects across the narrow and shallow waters that divide us and I beg of the leaders of Ceylon not to treat us quite as aliens and strangers."

not entirely correct in this view point, but what he wished to stress was that this was a matter which affected two brothers—and there could be no room at all for one brother being discriminated against while the other was favoured.

"In the matter of citizenship rights, no discrimination should be exercised as between the two, namely, the Sinhalese and the Tamilians, in Ceylon." In such a matter where it was essential that justice should be done no question of minority and majority should be allowed to rise and stand in the way of a solution.

No Tamilian in Ceylon should come back to India or Madras "That will be a sign of fear. If they come here, they will lose their chance of ever getting citizenship rights. On the other hand, if they continue to be there (in Ceylon) and fight for their rights peacefully, non-violently one day they are bound to succeed".

(To be continued)

About The

(Continued from page 1)

Kandy, about which I had occasion to refer in a previous speech, and next we had the anti-Sri and tarring campaigns.

"During the course of all these, the Prime Minister himself prevented the forces meant for the protection of law and order from asserting themselves.

"We had, during the course of almost four months of this Emergency, a taste of this new freedom, a freedom under which thousands have died without any investigation whatsoever, a freedom under which we still live with a censorship of the Press on, a freedom under which, till a few days back, the people could not get anywhere near the House of their Representatives to watch the deliberations of Parliament, a freedom under which the normal democratic processes have been vastly curtailed. Yes, we got freedom in 1948, and we have lost it under this regime.

REALITY

(BY A CEYLON TAMIL)

The earnest soul has never been satisfied by mere make-belief nor by the words of prophets and seers but has always endeavoured to realise the truth by one's own experience. The records left by those who experienced the reality are the precious heritage which our ancient Rishis and Nuns have bequeathed to us. Maharishi Brigu, Devarishi Narada, the great Siddha Kapila and Muni Vyasa are the great ones mentioned in the Bagavat Gita. There are others equally famous in the ancient Indian literature. All these have given their views on the relationship of man, the world, and Braman. Some believe in the plurality of souls, others say that only one exists although it appears as many. Others say the (soul) Jivatma and Paramatma are one and yet others say that it is only

in kind and not in quality. All these conclusions are based on matters that cannot be tested in the physical or material plane and naturally based on sense perceptions and their concomitant reason. To ensure the actual experience for the aspirant it is recommended that the aspirant should undergo the full discipline of the eightfold ashtanga yoga, learn to rouse the Kundalini Sakti and make it pass through the six Atharas while undergoing the five avasthas of consciousness. The whole process is an all round integrations of the functions of the body mind and soul. Those that cannot go through this ideal of spiritual discipline cannot question the conclusions of those who have done so. Even among these adepts opinions differ as to the ultimate relationship of Jeeva Atma to Paramatma.

(Continued on page 3)

Letter to the Editor.

Raja Rishi Siddhartha The Great Hindu Reformer

Sir,

It may be asserted with confidence that prince Siddhartha, the Gauthama Buddha, was the greatest reformer that ancient India produced. To him we owe the spirit of inquiry and reason that illuminates our faith. By his wise guidance we have become abstainers from drink and meat. He made us give up the practice of sacrificing animals and to examine customs and practices which we had adopted without questioning. His exhortation as to what a Brahmin should be and how he should behave has not been surpassed by any later teaching. He installed reason on a high pedestal without mutilating our

faith. He saw the weaknesses in Hindu Society and recommended wholesome reforms without violence to anyone. The Key to his success was His love for humanity and mercy to all living beings. He held life sacred. He was wise enough to see the word as it is, its defects and difficulties and recommended to His fellow beings as to how to overcome them by his noble middle path in which all extremes are avoided and reasoned conduct adopted that helps to hold society together and not divide it. Thus his teaching of Dharma was in keeping with the past in its essentials but bereft of practices that harmed the individual's progress to perfection. He neither

claimed any supernatural powers nor did he claim to represent any supernatural power or authority but he represented man at the best. His life was a great experiment in itself and an example to all of us to adopt. He passed through the four Ashramas or stages of Bramacharya, Grahasta, Vanaprastha and Sanyasin that a Hindu is expected to go through though His period of Grahastha was cut short probably by His urge to go on the great quest of Reality. Brama Vichara that only a very few of us are endowed with. In him we see the best example of human perfection. A true and great man, he has raised human dignity to the highest level and every Hindu is indebted to him for this great benefaction. India has been blessed by his appearance on Earth as an Indian.

SOURI RAYAN

Colombo

DEGREE COURSES AT JAFFNA HINDU COLLEGE

APPEAL FOR FUNDS

The Board of Directors of the Jaffna Hindu College has decided to provide courses for students preparing for Degrees in Arts and Science Examinations.

A minimum of Six Lakhs of rupees is required to put up the necessary Lecture Theatres and Science Laboratories and equip them adequately. Old Boys, Friends, and Well-Wishers are kindly requested to subscribe liberally towards the said cause and remit their donations to The Honorary Treasurer, Jaffna Hindu College Board of Directors. It may be mentioned that the Board is a Recognised Public Charity and donors will be entitled to Relief under the Income Tax Ordinance. Arrangements may be made by those having a Bank Account to remit their donations in monthly instalments through their respective Banks.

Foundations have been laid and building operations have been started and funds are urgently required.

We solicit the support of all well-wishers of the College.

T. Muttusamipillai
General Manager of Schools,
Jaffna Hindu College
Board of Directors.

Jaffna,
26-8-58

(M. 112 29-26-9)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 28-9-58 TO 4-10-58

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

This is a week in which you will be able to succeed in your undertakings without much difficulty. Opposition will melt away. Ruin to enemies and success in social affairs also promised.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idupa Rasi]

Health will be unsatisfactory this week. Abdominal complaints shown. Domestic affairs too will be unsatisfactory. Misunderstandings with friends and quarrels with relatives likely.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Favours from brothers and sisters promised this week. Financial conditions will improve. Opposition will melt away. You will be able to make some important decisions without wavering.

CANCER Funarpoosa 4, Poosa, Ajilya, [Kataka Rasi]

A good week financially. Success in educational pursuits also promised. Friends will be very helpful. But health upsets likely.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

The first two days of the week will be unsettled. You will have to clash with your relatives and colleagues. Rest of the week will be comparatively favourable.

VIRGO Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

The first two days will be favourable for new deals. Tuesday, Wednesday and Thursday morning will have to be spent with care. Rest of the week will turn out to be favourable again. But health will be unsatisfactory for some time.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Domestic affairs will be in a muddle this week. Quarrels with relatives likely. Health too will be unsatisfactory. Thursday, Friday and Saturday morning the worst out of the lot.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

You will find some improvement in your personnel as well as your professional affairs this week. Friends will be very helpful. But financial conditions will not be satisfactory. Spend the last day of the week with care.

SAGITTARIUS Molam, Pooradam, Uthiradam 1, [Tharu Rasi]

A good week again. You may invest on any scheme that you have planned. Triumph over competitors and financial gains promised.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Paternal relatives likely to cause you some trouble this week. You may fall out with some of them. Professionally a fairly good week. Some changes in routine shown.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Health upsets likely this week. Clashes in the office also shown. New ventures will have to be handled with care. Financially a good week.

PISCES Pooraddati 4, Uthiraddati, Revati, [Meena Rasi]

Misunderstandings in the domestic circle likely this week. Paternal relatives will contribute towards most of your worries. Avoid clashes with superiors in office. Financially a fairly good week.

NOTICE

IN THE DISTRICT COURT
OF JAFFNA
No. P/267

1. Thambippillai Ramathanan and
2. Thambippillai Balasubramaniam both of Araly South.
Plaintiffs.
Vs.

1. Parameswary daughter of Ramalingam,
2. Maheswary daughter of Ramalingam both of Pirappankulam Lane, Vannarponnai West.
3. T. Sangarappillai and wife Sivanandavally both of Nallur, Jaffna.
Defendants.

It is hereby notified that action No. P/267 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the lands called Pantrikkodduvalavu Pirappankulam and Pantrikkodduthalamadai in extent 8½ Lms. V. C. and 3½ Kls. ie. 8 Lms. V. C. and 12½ Kls. and situated at Vannarponnai South West.

The defendants in the aforesaid action are summoned to appear in Court on the 30th day of September 1958 at 10 O'clock of the forenoon.

By order of Court,
Sgd: R. E. M. Navaratnam
Clerk of Court

This 9th day of September 1958
O. 107. 26 & 3)

REALITY

(Continued from page 2)

As in lover, love and loved there always a duality of lover and the loved, so too in the knower and the known. But when the lover and loved identify themselves as one and the same in such intimate union so that lover loses his or her identity on the loved. One can only say that they are not two (advaita). But no one can convey the feeling of oneness enjoyed in this advaita union to a second person. Hence to discuss as to whether it is one or two is of very little practical value for those who are earnestly seeking to enjoy the bliss of advaita union. It is not a matter for discussion at all. It is purely a case for serious endeavour to attain the union indicated by those who have themselves enjoyed by their own efforts by the grace of the Lord as they say. All the Vedas, arguments and criticisms are mere waste of energy and breath. What is wanted is the sincere and true pursuit of Religion. In the words of Thayumanavar, all the Vedas Agamas, Puranas, Ithihasas and the other sastras teach us adwaitadwaita, and the precious dwaita leads us to adwaita. If one is tempted to ask as to whether dwaita or adwaita is true, the correct answer would be "Find it out for yourself." as it is not a matter of Faith only.

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 506

In the matter of the intestate estate of the late Yogammal alias Rasarithnam wife of Vaithilingam Saravaramuttu of Kollankaladdy, Maviddapuram Deceased

Vaithilingam Saravaramuttu of Kollankaladdy, Maviddapuram Petitioner

- 1. Ponnambalam Kanaganayagam and wife
2. Aranthathinayagam both of Kollankaladdy
3. Vyravappillai Chelliah and wife
4. Rajeswariammal both of Keerimalai
5. Thamboo Apputhurai of Magistrate's Court, Chilaw
6. Kandiah Sinnathamby and wife
7. Sowpackkiavathy both of Kollankaladdy Respondents

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge, Jaffna on the 31st day of July 1958 in the presence of Mr M. Sithambaranathan, Proctor on the part of the Petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the petitioner be declared entitled to Letters of Administration to the estate of the above named deceased as widower of the said deceased and that the same be issued to the petitioner unless the respondents or any other person interested shall appear before this court on or before the 5th day of September 1958 and show cause to the satisfaction of this court to the contrary.

This 31st day of July 1958

P. Sri Skanda Rajah (Sgd) District Judge

Drawn by M. Sithambaranathan (Sgd) Proctor for Petitioner 5-9-58 Time to show cause is extended to 29-9-58

P. Sri Skanda Rajah (Sgd) D. J. Jaffna (O. 105. 19 & 26)

ORDER NISI

IN THE DISTRICT COURT OF CHAVAKACHCHERI

No. 73 Testy.

In the matter of the intestate estate of the late Rasammah wife of N. Ponniah of Meesalai South Deceased

Nagamuttu Ponniah of Meesalai South Petitioner

Vs.

- 1. Navasakthby Rukmani Devi daughter of Ponniah
2. Ratnapoopathy Sarojini Devi daughter of Ponniah
3. Ponniah Amirthalingam all of Meesalai South Respondents

This matter of the petition of the petitioner praying that the 1st respondent be appointed Guardian ad litem over the 2nd and 3rd respondents and that letters of administration be issued to the petitioner coming on for disposal before S. ThambiDurai Esqr., District Judge, Chavakachcheri on the 26th day of May 1958 in the presence of Mr. K. Kathirgamasekharar Proctor on the part of the petitioner and the affidavit and petition having been read;--

It is hereby ordered that the 1st respondent be appointed Guardian ad litem over the 2nd and 3rd respondent for the said purpose and that letters of administration be granted to the petitioners as the widower of the deceased unless the respondents or any one interested in the Estate appear in court on the 25th day of June 1958 and shall show sufficient cause to the contrary.

Sgd. S. ThambiDurai District Judge

This 26th day of May 1958

Drawn by Sgd. K. Kathirgamasekharar Proctor for petitioner

Time to show cause extended for 4-8-58

Sgd. S. ThambiDurai District Judge

(O 106 19 & 26)

ARJUNA

(Continued from page 1)

happened later. Arjuna's love and regard for his elders was surpassed only by his sense of duty, and whenever a conflict rose in his mind as to the correct path he should take he did not hesitate to consult his philosopher friend and guide Sri Krishna. Apart from his prowess in archery his heroic act of bending the bow followed by his severe penance to obtain the Pasupatha asthra from Lord Siva with whom he had duel after duel which no one else could boast of, were his deeds of valour in the battle field of Kurukshatra. All these are eclipsed by his ability to have had the grand vision of the supreme Lord. Visvarupa Darsana, which no other human being be he, sage or saint ever succeeded in having. This shows his mental capacity and adeptness in Yoga. His capacity to understand the message of the Gita shows his intellectual attainments. But beyond all these he was a great devotee of Iswara. Hence Sri Krishna says that among the Pandavas He is Danan Jaya (Arjuna) and if He is there where there is glory and divine manifestation then Arjuna is a very great mortal indeed. In the human plane he was a good son, a loving brother, a dutiful husband and a fond father. A truly all round man, a hero worthy of emulation by all men in pursuit of Dharma, Artha, Kama and Moksha.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 515

In the matter of the intestate estate of the late Puvaneswary daughter of the late S. Arulampalam of Mallakam Deceased Vallippillai widow of Sinnathamby Arulampalam of Mallakam Petitioner

Vs.

Arulampalam Kailai nathan of Mallakam Respondent

This matter coming on for disposal before P Sri Skanda Rajah Esqr. District Judge Jaffna on the 23rd day of August 1958 in the presence of Mr. R. N. Sivaprakasam Proctor on the part of the Petitioner and the affidavit and Petition of the Petitioner having been read.

It is ordered that the Petitioner abovenamed is declared entitled to have

Letters of Administration of the estate of the abovenamed deceased as mother and the same be issued to her accordingly, unless the said Respondent or any other person or persons interested shall appear before this court on the 25th day of September 1958 and show sufficient cause to the satisfaction of this court to the contrary.

This 23rd day of August 1958

Sgd. P. Sri Skandarajah District Judge

Drawn by R. N Sivapirakasam Proctor for Petitioner O. 103 19 19 & 6)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA Testamentary Jurisdiction No. 507

In the matter of the Last Will and Testament of the late Kandiah Thambipillai of Veemankamam, Tellippalai Deceased

- 1. Kanagasabai Mathiaparnam of 23 Alexandra Road, Wellawatte
2. Thambipillai Sivagnanam of Veemankamam, Tellippalai Petitioners

Vs.

- 1. Sinnammah widow of Thambipillai of Veemankamam
2. Thambipillai Nadeswaran of Colombo
3. Thambipillai Ganeshan of do
4. Nakuleswary daughter of

Thambipillai of Veemankamam Respondents

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge, Jaffna on the 31st day of July 1958 in the presence of Mr. M. Sithambaranathan, Proctor on the part of the Petitioners and the affidavit of the petitioners dated 14-0-57 and the affidavit of the Notary and the subscribing witnesses to the Last Will having been read;

It is ordered that the Last Will of the abovenamed deceased Kandiah Thambipillai dated 26th May 1955 and attested by M. Sithambaranathan, Notary Public, under No. 4185, the original of which has been produced and is now deposited in this court, be and the same is hereby declared proved and that the Petitioners, as executors named therein be and are hereby declared entitled to have probate thereof issued to them accordingly unless the abovenamed respondents or any other person or persons interested shall on or before the 5th day of September 1958 show sufficient cause to the satisfaction of this court to the contrary.

This 31st day of July 1958 P. Sri Skanda Rajah (Sgd) District Judge

Drawn by M. Sithambaranathan (Sgd) Proctor for Petitioner 5-9-58

Time to show cause extended to 29 9 58

P. Sri Skanda Rajah (Sgd) D. J. Jaffna (O. 104 19 & 26)

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APPLY TO:

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சென்னைக்கு வந்தது பெரிய மலிகளுக்கு காங்கிரஸ்... (Small text block in Tamil)

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