

# THE Hindu Organ

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NO. 29

## TAMIL NATIONALISM

BY A TAMIL

Nationalism may be based on racial, linguistic or religious grounds. It may also be based on territorial grounds and the State becomes the object of such nationalism. France, Germany, Italy, Spain, Portugal etc. have language for nationalism. Switzerland has State as defined by geographical boundaries for nationalism. In Russia it is neither language nor religion but political ideology for nationalism. In Pakistan it is religion which binds its people. In India it is neither religion, language nor race that determines nationalism. The rise and growth of nationalism in India owes it to the common enemy the Britisher who conquered and subjugated the different people and made them his subjects in Ceylon too nationalism began as a protest against foreign rule by all the different races in Ceylon but now it has come to mean Sinhalese. Nationalism with the liquidation of the other races who are ultimately to merge in the Sinhalese community losing their individuality. That this is nothing new is shown by history where many Tamil speaking tribes who had settled along the littoral of Ceylon have become patriotic Aryan Sinhalese. Even the 12000 Tamils who were brought over as prisoners of war and settled in the N. W. P. have now become patriotic Sinhalese. Some of them have given up speaking Tamil and their children are now taught Sinhalese. The integrating force was the Buddhist religion whose guardians the Sinhalese claim to be. What is it that the Tamils claim for themselves, neither a common ancestor nor a single national hero round whom they can weave their history. Only the Tamil speaking people of the N. P. and E. P. have withstood the forces of

disintegration, probably due to their concentration in these provinces and the tolerant attitude adopted by the Britisher who treated all alike. The passing of the "Sinhalese Only" Official Language Act has deprived Tamil of the official recognition she had enjoyed in the past, through several centuries. The fear expressed by Tamils that independence would mean domination by Sinhalese and their extinction in Ceylon has been justified by recent happenings that show that Tamils are not only to have no independence but also are not having freedom from fear, freedom to use their language, freedom to promote their ancient culture. Indeed according to the trend of events there is no place for Tamils and the Tamil language in Ceylon which is meant for Sinhalese and Buddhism only — when we turn to our neighbour India from where the Sinhalese and the Tamils are said to have come. Indian Nationalism at its best has not prevented the Hindi speaking people to form an important part of the Republic of India with Bengal, Maharashtra, Gujarat, Punjab, Zourashtra each forming linguistic provinces and developing their own languages to modern standard. Of these Bengal and Bengalese are at their best. But when similar attempts were made by the Southern States, the Indian National Congress Government obstructed the move with an idea of having a Hindi Empire of their own. The South thus disillusioned, emphatically protested and the great Andra patriot Poti Ramulu gave up his life for the State of Andra. Now we have Andra, Carnataka, Kerala States but the Tamils have no State of their own though their ancient Tamilakam extended from Venkatagiri in the North to Cape Comorin in the South and the sea on

either side with Ilam forming a separate province. Tamils had no leader of the calibre of Poti Ramulu to inspire them with the lofty nationalism that will permit 35 million people to preserve, and promote their own language and culture. What is the cause of the great want of patriotism and nationalism on the part of the Tamils. Evidently the present generation are not worthy of their past and when compared to the Sinhalese in Ceylon, the Tamils are far behind in their national spirit. The root cause of the trouble seems to be the want of a good national tradition which the Sinhalese can boast of going back to 2000 years with a more or less continuous history. The great defect among the Tamils is that they do not form a homogeneous people being divided by caste and creed. But one thing that the Tamils have in common is their language and literature which is very prolific. If the Tamils wake up and exert themselves, they can build for themselves a very progressive state which will form a bright gem in the Union Republic of India. To free themselves of dissipated tendencies and to unite into a nation should be the right endeavour of all Tamil speaking people; otherwise they shall perish for want of organised effort. Minister Krishna Iyer of Kerala told the Tamils of Kerala that they should either become complete Malayalees or they must perish. Wake up Tamils at least now or never. If 433 million Tamils cannot do it, who else can form a nation. The Andras and Keralas have done it for them.

MAHABARATHA CHARACTER 3

## BEEMA

(By Dr. S. RAMANATHAN)

Bima d. lays the silent strong n. at the best. His physique was superb being broad-chested, thin-waisted with strong muscles of power capable of great endurance. His strong faith in Iswara was reflected in his actions which were in keeping with Dharma. His ideals of life were that his neighbour's wife was like his own mother, his neighbour's property was like that entrusted for his safe keeping, his neighbour's life was his own and that it was wrong to speak ill of others — ideals worthy of a great gentleman who walks in the path of Dharma. He had no guile and was honest to a fault. Cunning and deceit never entered his mind. Probably he was a Hatha Yogee and was very practical in his living. He was well aware of the art of making good wholesome food for which his name had become famous. His prowess in wrestling and the use of the club was well known and he proved himself a good match to Duryothana in the battle field. Draupadi had immense faith in him and was disappointed when he did not come to her rescue while being stripped by Duryodana. With great effort of self-control, he had to be a silent witness of this scene much against his will. His powers of physical endurance were above the ordinary and he could stand punishment better than anyone else as is well shown in the episode of the cannibalistic demon whom he vanquished by offering himself as a substitute for the poor Brahmin's only son whose turn it was for being offered as sacrifice to him. He is regarded as the god-son of Vayu and is thus the spiritual brother of Hanuman of whose service to Sri Rama in a previous age we read in the immortal Ramayana. The meeting of old Hanuman and Beema is very interesting and their description in the Mahabaratha shows

their affinity and makes one pause and think as to how gods are born as human beings. The mystery of birth and death has not been fully explained by anyone satisfactorily.

Epic literature is meant to inspire us with high ideals. It encourages hero worship and many a youngster adopts a hero as a patron and lives up to the ideal the hero represents. Such a hero is Beema who is often looked up to as their ideal by many young men who cultivate their physique. Such young men cannot afford to dissipate their energy and strength in any way and are compelled to follow the moral path with great advantage to themselves and to the community just as Beema was to the Pandavas.

Letters to the Editor

## Hindu Education

The closing down of the Benares Hindu University *sine die* should rouse the Hindus of the world to the sad plight of Hindu Education. In Ceylon too Hindu Education has not had a vigorous growth being hampered by adverse forces from within and from outside. Vested interests have always placed obstacles in the way, yet thanks to a benovolent Providence, Hindu education has made some headway and will make greater progress if all interested in Hindu education will work unitedly for this common purpose and not allow politics to enter into these schools where factions ruin the discipline and general atmosphere of the schools. It would be best if school managers, teachers and students keep out of party politics and not contest any elections general or local at all. If the interests of the students and

(Continued on page 2)





சென்னை, 24-10-58

தமிழ் மொழியை ஆராய்ந்து கல்விக்குப் பயன்படுத்தவேண்டும் என்ற நோக்கத்துடன் தமிழ் மொழியை நாம் அறிந்தோம். நாம் அறிந்தோம். நாம் அறிந்தோம்.

## Hindu Organ

FRIDAY, OCTOBER 24, 1958

Treasure These Thoughts

*Cling to the Lord in all situations. Give up all superstitious notions. Do not mind the opinions which the world forms of you.*

### RACIAL RATIO!

Hardly a day passes without some M. E. P. Minister making an astounding announcement. The stage had past where the activities of the present Government created mere amusement. The effect has begun to be alarming.

The irresponsible decision of the irrepressible Minister of Education to close the only Training School for Tamil Teachers in the Eastern Province has confirmed the misgivings of Tamil-speaking people about the utter futility of the Tamil Language (Special Provisions) Act. It is inexplicable how the Premier who is understood to be exclusively in charge of the operation of this Special Provisions Act has not questioned Minister Dahanayake about administrative announcements that are cruelly in conflict with even the ineffectual Special Provisions. Premier Bandaranaike has retained for himself the peculiar position of translating into action two Acts that are incompatible with each other. Certainly the Premier in his capacity as Minister in charge of the Sinhala Only Act cannot question Minister Dahanayake on his enterprising venture of closing Tamil Training Schools. The report that Members of Parliament of the Tamil-speaking areas have been invited by the Minister for talks on the 'Tamil Training School topic' is suggestive of the mental uneasiness of the Minister. Let us not say anything more on this subject until

we learn about the results of the conference.

The meddling Minister of Education has now begun to tread on more dangerous grounds. His eagerness to make more-favoured arrangements for Sinhalese-speaking students to study science subjects has over-reached even the limit of crazy communalism. This invidious enterprise of the champion of communally-inspired education, however, has been discouraged by the Vice-Chancellor of the University of Ceylon. The force of progressive thought must be brought to bear on this impetuous Minister before affairs take a serious turn.

### LETTERS TO THE EDITOR

(Continued from page 1)

of the schools are placed above that of one's political ambition then Hindu education would not suffer as a result of politics.

NON POLITICAL HINDU

#### For Clarification

Sir, In your Esteemed Journal of yesterday, the writer of the article "An Adeenam for Ceylon" uses the term Dwyā or twice-born for all castes other than the Sudras. Is this correct? I have all along been taught that while Vaisyas and Kshatriyas are not Sudras, they had no right to be deemed "twice-born" which is correctly applied only to the Brahmins.

A. M. K. CUMARASWAMY

Vaddukoddai  
25-10-58

#### Relief Fund

Sir,—Please allow me a little space in your Journal to express my grateful thanks to all those charitable persons who contributed to the lists issued by Mr. S. J. Gunasegeram of Colombo, in aid of me and my children whose breadwinner died in trying to save a Tamil family during the assaults on the Tamils in May 1958. (Total collected Rs. 355/00.)

I am also grateful to the Bishop in Jaffna (S. I. U. C.) for his generous contribution from his Relief Fund.

Yours etc,

Mrs. J. D. R. Ranasinghe Ganemulla,  
3-10-58.

## Ramakrishna Mission (Ceylon) Review Of Progress

(Extracts from the Report for 1956 and 1957 of the Ramakrishna Mission Ceylon Branch)

The Sunday Religious Classes for the Hindu Children of the metropolis which were started by Swami Asanganandaji in August, 1952, on Sri Krishna Jayanti Day, with 15 children, have now on the roll 366. The want of accommodation is being keenly felt. The classes have proved themselves very helpful in the building up of the moral and spiritual life of the children. There were 14 teachers to conduct the above classes.

The Fourth Anniversary of the Sunday School was celebrated on Saturday, the 22nd September 1956. Shri K. Rangaswami, B. A., B. L., First Secretary (Commercial) Indian High Commission, in Ceylon, presided over the meeting and Srimathi Balam Lakshmanan, B. A., and Mr. S. K. Rajasingham, B. A., spoke on the occasion. Srimathi Rangaswami distributed the prizes to the meritorious students for Religious Knowledge, devotional songs and attendance, while all other children were given portraits of deities.

The Fifth Anniversary of the Sunday School which was celebrated on Sunday, the 22nd September, 1957, was presided over by His Excellency Shri Y. D. Gundevis, High Commissioner for India, in Ceylon. Mr. C. Balasingham, C. C. S., and Mr. V. Sathasivam, B. A., M. Litt, spoke on the occasion. Srimathi Gundevis gave away the prizes among the children.

As an extension of the activities of the Sunday School, Sunday Religious Classes at the Training School for the Juvenile Delinquents at Wathupitiwela, a distance of 30 miles from Colombo were continued during the period under review. This service was made possible due to the free transport and the personal services made available by some of our devotees and friends. The students themselves are taking very keen interest and they are making the best use of the classes. There is a remarkable improvement in the character and conduct of the boys.

The educational activities of the Mission spread over the districts of Batticaloa, Badulla, Jaffna, Trincomalee and Vavuniya, aim at the revival of learning and culture among the people. The Mission provides for the education of 1890 students with the assistance of 267 teachers in 25 schools. It maintains a Student's Home (Orphanage) for Boys and two Homes for Girls with a strength of 100 inmates and two Students' Hostels with 120 boarders. Special emphasis was laid on the study and practice of religion. Effort have been made to give an agricultural and industrial bias in all schools.

All the schools continued to show steady progress both in the curricular and extra-curricular activities. Most of the senior Secondary Schools fared very well in the Senior School Certificate examination held in December, 1957. Special mention should be made of Shivananda Vidyalaya, Batticaloa and Vaidyeshwara Vidyalaya, Jaffna each of which secured 3 passes in the First Division followed by the Hindu College, Trincomalee with one pass in the First Division and distinction and credit passes in the individual subjects. Anaipanthy Girls English School has obtained 4 passes and 2 referred out of a total of 7 candidates presented. Among the Tamil Schools, Araipattai, Kalladiupodai, Sittandi and Akkaraipattu obtained good results.

A large number of students were encouraged to appear for religious examination conducted by the Vivekananda Society, Colombo. Akkaraipattu, Karativu, Kalladi, Sittandi, Kokuvil, Vaidyeshwara, Hindu College, Tambalakamam, Kaluthavalai, Kalumalai Schools succeeded in getting good results and awards. Akkaraipattu School continued to give lead in this direction.

Physical Training is imparted in all institutions as an integral part of the curriculum of studies. In addition to organised games such as Football, Volley-ball, Badminton, Basket ball, students are trained in the practice of Yoga-asanas and Suriyanamaskarams. Annual Inter-House Sports-Meets were held in all English and leading Tamil Schools. The rest of the schools participated in the Inter-

School Music and Dancing competitions organised by the Education Department. Special mention need however be made of Anaipanthy school which won the First Place in the All Ceylon Inter School Music and Dancing Competition held in Colombo, in 1957 and the Second Prize won by Karativu School in the Group Inter-School Music and Dancing Competition held at Kandy, in 1957.

## BOOK REVIEW

### Self-Knowledge

by

Sri Swami Sivananda

Published by Sri Swami Chidananda for the Yoga-Vedanta Forest University, AnandaKutir, Sivanandanagar, Rishikesh, Himalayas

Price per Copy Rs. 4/-

"Man is born for self-realisation" is the second sentence in the introduction of the book. To help in the achievement of this end the book deals with several aspects of life in thirteen chapters. It goes without saying that the book would be of immense benefit to spiritual aspirants.

Schools Sports and Athletic Meets organised by the Education Department and won prizes and awards. The Hindu College, Trincomalee and the Batticaloa Shivananda Vidyalaya Volley-ball teams were chosen as champions in the Provincial and District Volley-ball Meets respectively.

The development of Arts, Crafts and Sciences is one of the main planks in our National Scheme of Education. All Tamil Schools lay emphasis on the teaching of some handicraft or other. Clay Modelling, Pottery, Coir rope and Rug-making, are popular among the boys and Needlework, Embroidery, Dress-making, Textile mat and Basket weaving among girls. All the English Schools are fully equipped with up-to-date laboratories for teaching Chemistry, Physics, Botany and Zoology. Girls' Schools are specially equipped with laboratories for the teaching of Domestic Science and Housecraft. Exhibitions of Arts and Crafts organised by the Tamil Schools at Karativu and Sittandi were very much appreciated by the education authorities.

Special provision is made for the teaching of music and dancing in Girls' Schools. Students from Karativu, Anaipanthy and Kalladiupodai Schools made their mark in the Annual Inter-School Music and Dancing competitions organised by the Education Department. Special mention need however be made of Anaipanthy school which won the First Place in the All Ceylon Inter School Music and Dancing Competition held in Colombo, in 1957 and the Second Prize won by Karativu School in the Group Inter-School Music and Dancing Competition held at Kandy, in 1957.



## Religions Of The Tamils Past & Present

(Extracts from a Paper read at the International Congress for the History of Religions held in Japan, by Sri K. Ramachandra.)

The continent of India was one of the regions of the Old World where the spiritual advancement of man took place. Most of the modern research scholars are inclined to this view. Whether the Tamils colonised Sumer or the Sumerians colonised the Tamil land of India is a question which can be answered only by future historians. That there has been considerable language and cultural affinities between both peoples is the only fact that can be asserted in the present age of research. It is said that the prominent city-states of Kish, Erech, Ur, Lagish and Nipur in Sumer were quarreling among themselves for political hegemony until one Sargon conquered the country and united it into a single kingdom. Who this Sargon was, whether an Akkadian, Amorite, Elamite or Dravidian, none can say with any certainty. 2400 B. C. is the period assigned to this conquest. Prof. Slater says: "After much controversy, it is now generally agreed that the main racial element in the Dravidian population is a branch of the Mediterranean race, or at least a closely allied race." Dravidian is another name for the Tamils.

As to the language of the Tamil people, it occupies a very important place among the living languages of the world. Tamil is not only one of the oldest and purest, but is also one of the most copious and cultured languages with a perfect grammar and rich in literature. The very word 'Tamil' means sweetness. The elaborate manner in which phonetics, semantics, morphology, prosody and poetics are dealt with in Tholkappiyam, the oldest Tamil work available today, is proof positive of the highly advanced stage of this language at least two thousand years ago. The Tamils are proud of their language like the French. Their passionate love for it can be gauged from the fact that it is said that in the first Academy which existed long before the Christian era, their Supreme God, Siva, was President and His son, Lord Murukan, the tutelary god of the race, is mentioned as a member of that august body.

In describing his pilgrim-

mage to the famous Siya shrine of Amarnath in Amarnath in Himalayas, Dr. Joshua Duke says: "It is the trip to make. I shall never forget it. One felt in the presence of the Maker of the Universe." This is exactly how the ancient Tamils, at the dawn of civilization, felt when they stood before the majesty of snow-capped mountain peaks, which naturally became their first objects of worship. Of the sixty four manifestations of God Siva described in the scriptures, Lingam and Lingopayam come first in order, and this is associated with Arunachala (Red Hill) which is one of the oldest and most sacred of all India's holy places, and which became world-famous in the 20th century after Sri Ramana Maharishi made it his residence for 54 years (1896 to 1950), shedding spiritual lustre of a unique kind by his teachings through Silence. According to Arunachala Purana, Brahma and Vishnu fell to disputing which of them was greater, and Siva, who wanted to bring humility and wisdom to their hearts, appeared before them as a huge column of light, and directed them to trace its base and summit. When both of them failed in their attempt, Siva transformed himself into Arunachala in the form of a Siva-lingam to be worshipped by them. In this legend, Brahma stands for our mentality, Vishnu represents our ego, while Siva is Atma or the Spirit. The hoary antiquity of Arunachala (Thiruvannamalai) is accepted today by the geologists as well.

Saiva Siddhanta is believed to be the quintessence of all the Vedas, and the right path to realise Siva. In other words, it is a philosophy of synthesis which leads the human soul to realise the Supreme Divine Vedas and Agamas are the two (eternal) sources of this system, which noted for its Advaitic interpretation of God, Soul and the Universe. The outstanding contribution is Meikanda Thevar's Siva Gnana Bodham, which consists of twelve aphorisms of universal appeal. His foremost disciple, Arulnandi Sivacharya wrote an elaborate commentary on it which is known as Sivagnana

## Protest Against Minister's Decision

At a public meeting held on Wednesday October 29 at the Town Hall, Jaffna, a resolution strongly protesting against the decision of the Minister of Education to close the Training College for Tamil Teachers in Batticaloa and urging that the Training College be maintained in full strength in the interest of the education of Tamil pupils was unanimously passed.

Dr. S. Subramaniam J. P. presided. Messrs. K. S. Arulnandy, S. H. Perinpanayakam, M. Balasundram, K. Thiagarayah, K. P. Mutiah, and Mr. C. Vanniasingham M. P. and Mr. A. Amirthalingam M. P. addressed the meeting.

Siddhiyar. This commentary discusses all systems of thought, from atheism to theism and from the most rank materialism to absolute monism. In this universality of outlook, it accepts all systems as stages in the path of the evolution of the soul.

Sankaracharya is well known to the intellectuals of the world as the founder of Advaita Vedanta, but it must be remembered that he was also a great synthesiser and harmoniser of the different cults described by me earlier. He was a South Indian by birth, but by using Sanskrit as the medium of his writings, he became an all-Indian figure and today enjoys a world-wide reputation. The forms of God as Siva, Sakthi, Vishnu, etc; described in his works, are not distinct and different. It is the one that became the many. The forms may be different, the names may be different, but the ultimate Truth, that is Divinity is one. This unique feature of our religion is well put in a nutshell by the late Bernard Shaw when he

## Hindu Children Should Study In Hindu Schools

Mr. V. C. Channmugam, President of the Uduvil Hindu Religious Society in his address at a Public Meeting said: Most of the Hindus are not aware of the precepts of the Hindu Religion. This is a sad state of affairs. Hindu Religion is a very ancient Religion, and despite all obstructions against its progress it still survives and that shows its deep rootedness. Its origin is before Historical times. No Religion in the world is as tolerant as Hinduism. That alone ensures its survival.

We Hindus should be educated in the ideals of our Religion so that every man can practise his Religion.

During the ancient times the Kings were the custodians of all religions and were responsible for their growth. Our Kings safeguarded religion as well as culture. In course of time this has changed due to foreign invasions.

Pandit V. Sangarapillai gave a Kathaprasangam recital on 'Punitavathiar' - the great woman sage of Karaikal.

Mr. A. Kandasamy, Head Teacher Sanguvely Hindu School while proposing a vote of thanks dealt at length on the ideals of Hinduism and fervently requested the Hindu parents to bring up their children in Hindu religious atmosphere.

wrote in 1944:-

"The apparent multiplication of gods is bewildering at the first glance, but you soon discover that they are all the same God. There is always one uttermost God, who defies personification. This makes Hinduism the most tolerant religion in the world, because its one transcendent God includes all possible gods."

## FARMERS' ORGANISATIONS IN AMERICA

"Ceylon with American assistance is trying to attain a state of self-sufficiency in food production and to reclaim its lost title as the granary of the east" declared Mr. P. S. Chettiar, at a meeting convened by the farmers of Elk River, Minnesota.

Mr. Chettiar is one of the ten visitors from the Near East who spent several days visiting at the homes of members of sunbeam Grange. The visitors came from Iran, Libya, Pakistan, Uganda, India, Moscow, Sudan and South Africa.

The group visited Elk River at the invitation of the National Grange, a leading farmers' organization in the United States. Mr. Chettiar told those present a similar organization in Ceylon would bring the scattered farmers into one fold and could fight for their betterment. Farmers, he said were the backbone of a country, and quoted Mahatma Gandhi as saying that farming and agriculture were the highest and most honourable professions in the world.

Continuing he said: "After visiting this great country of yours I am inclined to feel that your strength lies not in your industrial plants but in your farm lands. The warmth and hospitality you have shown me is characteristic of the farmers. Farmers in my country are simple and honest folk second to none in their hospitality and humaneness of spirit. When I go back to my country I shall endeavor to get them interested in the methods you have adopted to increase your food production and to make farming an attractive profession."

While in Elk River, the Asian visitors took part in the normal farm and home duties, sharing in the activities and experience of the families with whom they stayed. Mr. Chettiar stayed in the home of Mr. and Mrs. Oscar Engstrom.

## NEW POPE

Cardinals in a closely contested ballot at the eleventh voting elected Angelo Giuseppe Roncalli as the new Pope.

The 76 year old new Pontiff who took the title of John XXIII is the 43rd consecutive Italian Pope.

Saiva Paripalana Sabhai

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## SPORTS REVIEW

(By SINGHE)

The Final matches of the Jaffna Schools Net Ball competition took place at Vembadi on Monday 20th before a fair-sized crowd of white-clad school girls and a few male fans. The games were on the whole well played and there were plenty of swift and sure passes but frequent head-long collisions marred them somewhat. These reminded me of Dodge em-cars at the send-a-plane carnival (held at St. Patrick's in 1941). Many a potential goal went amiss due to faulty shooting. All the same the games showed that the girls are picking up the technique of the game fast and that the rate interest in the game is mounting up, soon a Jaffna team may figure in an All-Ceylon Final. Our congratulations to Chundukuli for winning

Veerakesari Shield and to Uduvil for carrying off the Junior Championship. Also a big 'Thank You' to Miss Mabel Thambiah for the smooth running of the Competition.

The J. S. S. A. Soccer tourney is in its final stages. On Saturday there were two good matches. In the first Union beat Mahajana (2-1) in a fast paced game, controlled effectively by Mr. R. S. Kumaraswamy (who was the 'DARLING' of soccer crowds in the Forties). In the other game Jaffna Hindu beat Jaffna Central (also 2-1). In either match one of the goal came off a corner kick. On Sunday, Parameshwara trounced Urumpirai (6-1) in a thrilling game marred by considerable rough play. Five of Parameshwara's goals came in rapid succession during the last 20

minutes of the game. The hero behind this avalanche was the Left extreme Shanmugalingam. The game would have upset any young and inexperienced referee but veteran P. Thiagarajah controlled the game remarkably well. It must be mentioned that Clearings and Place-kicks in this match were quite good.

Early November will let us know this year's Champions. I feel Parameshwara may win another Championship. It may be recalled that the Parameshwara team 46, captained by the famous (THADI-WALA) (with apologies to Mr. Sellakandu) lowered Jaffna Hindu's colours to win the Championship. At the same time it must be recalled that, it was a Hindu team minus sick Vasiddan, who knows we may have to congratulate Mr. Kirupakaran (of Skanthu) in the end. The best we can do is to hope for good soccer fare.

## ORDER NISI DECLARING WILL PROVED

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 525

Arumugam Subramaniam of Katsinagar East

petitioner.

Vs

Minor 1. Valambikai daughter of Arumugam Kandiah.

2. Saraswathy daughter of Arumugam Kandiah

3. Senthirajah son of Arumugam Kandiah.

4. Komaladevi daughter of Arumugam Kandiah.

5. Pongammas widow of Murugesu Arumugam and

6. Venkatas Nallathambi all of Katsinagar East, the last 2nd 3rd and 4th respondents to minors appearing by their guardian ad litem the 6th Respondent.

Respondents.

In the matter of the Last Will and Testament of the late Arumugam Kandiah of Katsinagar East.

Deceased

This matter coming on for disposal before P. Sri Skanda

Rajah Esquire District Judge Jaffna on the 8th day of October 1958 in the presence of M. K. Arumugam proctor on the part of the petitioner and the affidavits of the abovesaid petitioner and of the Witnesses to the last Will dated 24th of September 1958 having been read;

It is ordered that the Will of the abovesaid deceased dated 28th June 1958 and numbered 975 and attested by S. Selvarajah Notary Public be and the same is hereby declared proved unless the Respondents or others interested shall on or before the 17th day of November 1958 show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the said 6th respondent be appointed guardian ad litem over the last and 4th respondents and that the petitioner be declared entitled to have Probate of the said Last Will and Testament of the abovesaid deceased as Executor mentioned in the said Last Will and that he be entitled to have Probate of the same issued to him accordingly unless the Respondents or others interested shall on or before the 17th day of November 1958 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the petitioner do produce the minors in Court on the said date

Jaffna this 8th day of October 1958.

Sgd. P. Sri Skanda Rajah, District Judge.

(O. 122 31 & 7)

## Astrological

## WEEKLY FORECASTS

'SRI PATHY'

FROM 2-11-58 TO 8-11-58

**ARIES** Aswini, Barani, Kartikai 1st part [Medha Rasi]

Financially and professionally this promises to be a fairly good week. You will hear of favourable changes and will get some chances of bettering your income. But all is not well on the domestic side.

**TAURUS** Kartikai 2, 3, 4 Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Friends will be very helpful this week. There will be some opposition in your personal affairs but you will be able to steer clear of them. Avoid interfering in other people's affairs for some time.

**GEMINI** Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

You will find it difficult to make any decision in important affairs this week. Financially a good week but you will spend away whatever money you make. Friends will be helpful in your affairs.

**CANCER** Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

There will be some difficulties in your professional as well as your domestic affairs this week. Clashes with relatives also shown. Vehicles will cause you much expenditure. Ill health to children shown middle part of the week.

**LEO** Maha, Poora, Uttira 1, [Singha Rasi]

You will be able to gain much through your friends and brothers and sisters this week. Work will be heavier than usual. Gains through lands and landed properties promised.

**VIRGO** Uttira 2, 3, 4, Attha, Chittirai 1, 2 [Kanni Rasi]

A good week for financial deals. You will gain much through your old investments. Some minor clashes with relatives likely. Domestic affairs will be very satisfactory.

**LIBRA** Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Emotional conflicts likely this week. You will have to be very careful when making decisions. Quarrels and misunderstandings with friends likely.

**SCORPION** Visaka 4, Anusha, Kettai [Vrischika Rasi]

Sunday and Monday morning must be spent with care. Rest of the week will continue to be fairly favourable. Expenditure will rise. But some personal problems will be solved.

**SAGITTARIUS** Moolam, Purnvadam, Uttiradam 1, [Thamara Rasi]

Sunday and Monday morning will be favourable for new deals. Monday afternoon Tuesday and Wednesday will have to be spent with care. Rest of the week promises to be favourable again.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittan 1, 2, [Makara Rasi]

The first half of the week will be favourable. Professional success promised although there will be some delays. Wednesday evening, Thursday and Friday must be spent with care. Week end will turn favourable again.

**AQUARIUS** Avittam 3, Sathayam, Pooradatti 1, 2, [Kumbha Rasi]

There will be no mental peace. You will have to be careful in all your undertakings. Health will not be very satisfactory. Spend Friday evening and Saturday with care.

**PISCES** Pooradatti 4, Uthiradatti, Revathi, [Meenam Rasi]

Conflicts and clashes with friends and relatives shown this week. You will have to face much criticism. Keep your temper under control for some time.

## THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

## BANKERS

Authorised Capital

Rs. 800,000.00

Amount of Calls made

Rs. 616,313.00

**Shares** 8000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

**Current Accounts** opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

**Fixed Deposits** received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6% respectively.

**Drafts** issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

**Loans** on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,  
Shroff.

சென்னை நகரில் உள்ள பன்னாட்டு வணிக வங்கியின் கீழ் இயங்கும் ஜாஃபா மூலப் பண்பாட்டு வங்கி. இது 1918-ல் நிறுவப்பட்டது. இது பன்னாட்டு வங்கியின் கீழ் இயங்கும் ஜாஃபா மூலப் பண்பாட்டு வங்கி. இது பன்னாட்டு வங்கியின் கீழ் இயங்கும் ஜாஃபா மூலப் பண்பாட்டு வங்கி.

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