

## THE REVISION OF THE CONSTITUTION

## The Case For Federalism: Political Aspect

(Continued from last issue.)

We make no apologies for quoting a few more passages on Canadian federalism from Professor Brady's illuminating study: "Federalism is the most distinctive venture of Canadian democracy and its most notable achievement. Its success and virtues are manifest. It has hitherto made possible within a continental state marked by such diversity, the presence of friendly rivals in political experiment of autonomous areas responsible for the development of their own resources and the maintenance of government in harmony with their prevailing social philosophies..... Legislation and Administration are here readily adjusted to peculiar regional circumstances and needs. Local discontents have local vent. Moreover Federalism has gone far to regulate effectively the dual stream of English and French culture and to facilitate among heterogeneous elements the growth of a common national consciousness. The success of this federal experiment has depended finally upon a popular readiness to accept compromise, to be patient with the expediences of the moment and to trust to the perennial working of political persuasion whereby a rough harmonization of provincial interests is normally achieved... whatever its difficulties a federal system is still the most appropriate for administering a democratic state continental in expanse and marked by regional diversities and cultural dualism. Any other administrative structure might fall by its own weight".

Apologists for our constitution, like Sir Ivor Jennings, have made much of its Representation Clauses providing for increased representation to the minorities by certain devices such as giving representation on the basis of area as well as on the basis of population. These

devices are the only concession in the constitution intended to placate minority sentiment. But it has already been pointed out that by the simple expedient of disfranchising the entire Indian community in Ceylon, the effect of these devices has been nullified.

Now let us examine the devices adopted by Canada both by convention and law to protect minority interests.

**1. The Senate:**—It was constituted as a bulwark against the democratic tide. Macdonald and his associates saw to it that the Senate did not reflect the will of mere numbers.

**2. The House of Commons:** From colonial times people have been represented according to area as well as by number. The interests of a community rather than numbers are respected.

**3. Standing Committees:** They reflect in their composition not merely the strength of parties. In addition they also represent provinces and races.

**4. The Cabinet:** The Cabinet in Canada is a truly federalized institution. The Cabinet by convention is federal in being always designed to represent the principal races religions and regions of the country. "Some rules can be laid down with complete assurance and the first and most binding of all is that there must be French—and English-speaking Canadians in a Canadian Cabinet and that Quebec must be represented. Secondly each of the ten Canadian provinces must, if at all possible, have at least one representative in the Cabinet. Then there is a usage, probably a convention, that Quebec and Ontario—the major English-speaking province must have approximately equal representation; that the Protestant minority in Quebec should

be represented in the Cabinet, that English-speaking Catholics, probably outside Quebec shall not be overlooked"—Wheare.

"Far from being a gracious formality this conscientious and planned representativeness is deemed imperative in order to strengthen the executive in a fissiparous community. It helps to ensure that in reaching decisions the Cabinet will hear the voice of the major interests and recognize the deep-seated complexities of the nation"—Brady.

**5. The National Parties:**—In Canada, the two National Parties have no specialized purposes or rigid doctrines. They live by comprehension, that is to say, each of them tries to include within its organization members of different races and creeds. It is in the councils of these national associations that the political equilibrium of the country is attained. These parties stand for the reconciliation of contending interests, a cardinal idea in parliamentary democracy.

Discussing the working of Parliamentary democracy in Canada, Prof. Brady observes: "In Canada as an aggregate of sectional communities, it is seldom possible to achieve national consent for an important policy and a facile confidence cannot be placed in the rule of a simple majority. The society as well as the state is federal. Its minor diversities must be respected in the interests of the larger unity. The opinion of the whole must be sought in the opinions of the regions and minorities. A careful searching of different minds becomes imperative and conclusions are not reached quickly... Since 1867 the solid fact of French nationality in Quebec has affected for the entire Dominion the manner in which democracy works. On crucial

## FOOD AND AHIMSA

(By SOURU RAYAN)

In the study of nutrition especially of man it is found that proteins and vitamins play an important part and lack of these predisposes to disease. Vegetable proteins, though useful do not give the same results as animal proteins. Milk and its products are the only source of proteins for those who wish to abstain from taking life. The commonest source of milk is the cow from which we also obtain manure for our fields. If the cows thrive we get more milk which is so essential for growing children and adults. Need we wonder that the Hindu includes their welfare in his prayers when it performs a very important part in his life. The other source of protein is from meat, fish, and eggs,

matters, for example, the French are not prepared to accept the majority principle as an immutable norm, the survival of their nationality often makes a superior claim. The English-speaking Canadians are readier to accept the majority principle, partly for the obvious reason that they constitute a majority. But they have wisely learned that on occasions national unity and democratic rule require that the principle should not be rigorously applied."

Canada is the oldest, the most prosperous, the most democratic and perhaps the happiest Dominion in the Commonwealth. The picture of Canada, we have given is the ideal, indeed the case for a federal union which the Tamils would like to present to their Sinhalese brethren for consideration and acceptance. It is for the Sinhalese to see the writing on the wall and to choose. They can accept the ideal and make it a reality. Or they can reject it and have a truncated Ceylon. No people can attempt to suppress another people and escape the consequence. That is the lesson of history.

all of which demand killing or taking of life which is against the principles of Ahimsa, that is parama dharma or supreme virtue. Is the taking of life for purposes of food allowed by religion? Some sects presume that all animals, birds and fish were created for the use of man. Indeed in some revelations we come across passages such as 'kill and eat' etc. Mahatma Gandhi the modern exponent of Ahimsa fully believed that life should not be destroyed, for the sake of providing food for man and studiously and religiously abstained from all food obtained by killing animals, fish and birds but made up by drinking milk especially that from goats. Goat's milk is one of the richest forms of milk available. To entirely depend for nourishment on the vegetable kingdom is not possible in all climes and parts of the world e.g. in the polar regions and in temperate regions during certain seasons. What then is man expected to do to ease his hunger and to nourish himself. He has to resort to animals, birds and fish to provide food by hunting them or killing by some means. Great religious leaders have taught as to how this should be done in order to ensure that the flesh obtained is fit for human consumption and it is obtained without inflicting unnecessary pain to the victim by quick dispatch. Also wanton destruction for pleasure and sport is not allowed but killing is regulated and controlled as a sacrifice in which the slayer offers his prayers to the maker explaining the circumstances under which it is done for the welfare of man. This may appear to some as a selfish act of wishful thinking but in reality it is a very honest and sincere act by which the killer seeks divine Sanctum. The modern law is very particular and the old Vedic cult too observed this very strictly,

(Continued on page 4)



தமிழ் பத்திரிகை

தமிழ்நாட்டில் உள்ள அனைத்து  
தமிழர்களின் நலன்களையும்  
தமிழ்நாட்டில் நாம் வாழும்  
தமிழ்நாட்டில் நம்முடைய  
தமிழ்நாட்டில்

# Hindu Organ

FRIDAY, NOVEMBER 14, 1958

Treasure These Thoughts

The Lord is most merciful. He rejects no prayer. Be regular and sincere in your daily meditations.

## MAHA VIDWAN GANESHA IYER

With the passing away of Maha Vidwan Ganesha Iyer, the great generation of Tamil scholars of the Old School, practically ends. Beginning with that Great Navalar, *Tamilakam* was exceptionally blessed with a golden age of geniuses. This long line of talented literati included the Maha Vidwan. Belonging to this illustrious band, the Maha Vidwan magnificently maintained a great genealogy of gifted writers.

Maha Vidwan Ganesha Iyer, after the manner of the Great Navalar concentrated his learned attention on the preservation of the purity of the Tamil Language. In this laudable attempt, the Maha Vidwan re-dedicated to *Tamilakam* the epic grammar *Tholkappiam* by means of a scholarly commentary. The fact that the culture of *Tamilakam* is traced to *Tholkappiam*, besides the *Thirumurai*, emphasises the need for commentaries on that most remarkable literary work.

As the grand Grammarian of the present age, the Mahavidwan was accorded, by common consent, the foremost place among the scholars of *Tamilakam*. In his brilliant commentaries of *Tholkappiam*, the Maha Vidwan has left the mark of genius. This is evident from the enthusiasm which his editions of *Tholkappiam* has kindled in students of the present generation that is bidding strong to eliminate the study of grammar from the regular curriculum in schools.

The brilliant attainments of the Maha Vidwan may not have brought him the full glory of a genius. This is explained by his remarkable nature,

Letter to the Editor.

## "Towards A United Ceylonese Nation"

The most effective answer to the Rev. H. Piyananda Thero's letter on "Towards a United Ceylonese Nation" (C. D., 28.10.58), I hope he will pardon me for using the title *Rev.* which is generally used to denote an ordained Priest of the Established Christian Church) is the quotation from Dr. Lennard's 'Meaning of Democracy' with which he ends his somewhat bitter letter

"Government by the people means that the will of the majority must prevail, but it means also that the will should be conditioned by fellow feeling for all minorities, by recognition of the fact that they are a part of the people, by the 'political sense' which refrains from outraging them or destroying their will to remain fellow citizens of the majority"

It is for impartial observers to judge whether the Tamil minority in this country (by all kinds of discriminatory acts beginning with the passage of the Sinhala Only Bill and reaching a climax with the holocaust of May, 1958) has not been 'outraged', and whether their will which was unequivocally expressed in their co-operation with the leaders of the majority community in wresting the independence of Ceylon from the Britisher, has not been and is being sedulously destroyed!

The words in thick letters omitted by me in the latter part of the quotation from Dr. Lennard (I believe they were not in thick letters in the original) merely

a studied unconcern for publicity. Unostentatious in physical appearance and mental make-up, this great scholar lived the life of an ascetic in the seclusion of an Ashram under the sanctified shadow of a shrine in his village. Rightly has he been called the 'Tamil Muni of Eelam'. This enlightened scholar who was endowed with great powers of imagination and expression was an emblem of the purity and sublimity of Tamil Culture. And more remarkable was his spiritual devotion which was of greater import to him than his literary pursuits. 'Tapasi' he really was in the cause of Tamil and Saivam. His life was exemplary and should inspire *Tamilakam* for all time.

state that the 'minority should behave as part of the people' on condition that they are treated as part of the people by the majority, and should not cling to privileges'. I submit that by no stretch of the imagination can this passage be used to incriminate the Tamil minority in Ceylon (whether Ceylon Tamils or Tamils of comparatively recent Indian origin), as they have at no time 'clung to any privilege' thrust on them. They have on the other hand striven to contribute their best to the progress and prosperity of Ceylon. The Thero assumes that the Tamils had been granted privileges to which they are clinging. The only 'privilege' they would like to cling to is to be given equal chances with the members of the majority community to serve faithfully, efficiently and intelligently their country and their fellow citizens!

No Tamil will disagree with the Thero when he says that the average unsophisticated Sinhalese has in the past shown unmistakably his appreciation of the services of the Tamil in every walk of life professional or commercial. But that of course was before Independence became an accomplished fact! Thereafter the politicians and priests of the majority community who discovered a harvest of power to be reaped, started the game of Tamil-baiting. The Tamils however, know that this is only a passing phase, and that as long as they continue to live up to their reputation for honest, devoted and humble service, the Sinhalese masses will reassert their trust and confidence in the Tamil worker. There's the rub! Will the new leaders of the majority community give the Tamil youths this opportunity and privilege?

It is this growing sense of doubt and despair that makes the average Tamil feel that it would be better for the Tamils to live as good neighbours (still with them in a Federal Unit than continue to face the possibility of becoming permanently 'hewers of wood and drawers of water' to the majority in their own country.

S. J. Gunasegaram  
Mt. Lavinia  
30.10.58

## DEATH OF A DISTINGUISHED SCHOLAR

### Maha Vidwan Brama Sri S. Ganesa Iyer

We deeply regret to record the death of Maha Vidwan Brama Sri S. Ganesha Iyer, on Saturday November 8. The Maha Vidwan was indisposed only the previous day and death came peacefully.

Brama Sri Ganesha Iyer was a renowned scholar who devoted his whole lifetime to research work and produced several works of merit. His editions of *Tholkappiam* earned for Eelam a reputation only

second to that obtained by the Sri La Sri Arumuga Navalar.

The funeral took place the following day in the presence of a very large gathering of Pandits, teachers, students, friends and relatives.

Mr. S. Natesan former Minister, Mr. S. Swaminathan and delivered funeral orations paying high tributes to the departed scholar.

## Skanda Sashti Vratam

(By Dr. S. RAMANATHAN)

Today is Deepavali, reminding us of the illuminated path to heaven, where the Holy Beacon of Karthigai Deepam is becoming us. Oh this path we purge ourselves of our sins by acts of penance and prayer symbolised by the bath at moon rise at dawn, and we turn a new life as symbolised by wearing new clothes and start a fresh account of our acts of merits and demerits. In this our own inner self is the one that does all this and the Lord is the silent witness. When we turn to him for guidance He graciously helps us with loving kindness. Yama the stern but fair and firm ruler of this world having His abode in the southern regions near the Equator and in the zodiacal sign of Libra metes out justice on the records of Chitra Gupta of the fixed constellation Chitra. Many a person who has been almost dead and moribund has come back to life to say about the experience in the court of Yama. But those who have entrusted themselves to the Lord Siva such as Markandeya have escaped from the jurisdiction of Yama, who himself is under the higher jurisdiction of Siva. In surrendering ourselves entirely to Siva, we take the opportunity of observing Skanda Sashti a Vratam sacred to the Son of Shiva. Skanda the destroyer of asuras and saviour of the Devas, symbolic of the destruction of the malas or impurities of our soul viz Anava, Kanma and Maya. Skanda restored immortality to the gods

and we seek the same from Him. This vratam of Skanda Sashti begins tomorrow and goes on for six days and on the evening of the sixth day Soora-Sambaram the destruction of asura will be over and we break the fast on the morning of the seventh day. The son of Siva is one with His Father but owing to easy accessibility and the special muhoorty or purpose for which He manifested, one seeks His Grace for the purpose of emancipation. Devas and men being inter dependent it is no wonder that men seek the saviour of the devas for their own salvation. This vratam is a means of purification of the body, mind and soul by our acts of thought word and deed. But of all things necessary for the success of our undertaking nothing is more essential than the ardour or Grace of (Shiva) Skanda, and we must make ourselves worthy to receive same. This Vratam is for this great purpose. Outer and inner purity of the body and mind are essential for the purification of the soul. Thus in the Saiva discipline Vratam forms a great factor and should be encouraged. This Vratam is not confined to any caste or colour or profession; all can observe it with great benefit to themselves. The most popular shrine for this Vratam is said to be Thiruchendur where the Great son of Siva listened to the prayers of the devas before he set out for the destruction of the asuras.

# SPORTS REVIEW

(By SINGHE)

The honour usually earned by Jaffna Hindu—having both teams in the J. S. S. A. soccer finals—fell this year to Union College (congratulations Mr. Nicolas). However Jaffna Hindu's second team was there to carry away the Championship with two wins. As for Union their second team lost to Hindu but beat Mahajana while the first team beat Parameshwara and lost to Skantha.

The third-leg of the finals were played off on Saturday 8th before a capacity crowd. In the second eleven match, refereed by Mr. R. S. Cumaraswamy, Hindu beat Mahajana (3-1). All along Hindu looked winners and the score could well have been 6-1 in Hindu's favour. However Mahajana put up a plucky display and fought back to score a goal in the 2nd half, the scorer being their centre-forward Kandaswamy. Their small sized goalie Patrick, made some good saves. For Hindu her centre half and skipper Ponnampalim and centre-forward Ganeshalingam played well. The latter's style of play resembles that of Mahendrarajah. (Mahendrarajah was centre forward and skipper of the victorious '54 Hindu team). Well done Hindu! Well played Mahajana. Our congratulations to Messrs. P. Thiagarajah and P. S. Cumaraswamy for the fine performance of the Hindu team.

The clash between the Parameshwara and Skantha first teams was a hard fought battle which ended in a goalless draw. Parameshwara had the better of the exchanges. Skantha's goalie Chellappah had a hard time but he acquitted himself very creditably and delighted the crowd with several spectacular saves. Another Skantha player to impress was her left half Sivapalan. The Skantha forward line was in confusion all along and their efforts to take the ball past Parameshwara defense were lifeless. Parameshwara's defence tactics must have disconcerted them. Parameshwara's forward line went all out to score but Skantha's defence aided by Parameshwara's faulty shooting saved Skantha. It was like a small Dutch town defending itself against a concentrated NAZI attack. However in spite of all the good moves and corner kicks no goal was shot and when Mr.

R. J. Thirairajah blew the final whistle Skantha were left J. S. S. A. 1st Division Champions for '58. The Skantha team was put into shape by Messrs. C. Thiagarajah and M. Kirupakaran. Mr. Thiagarajah represented Jaffna Hindu in the Soccer final in '50 while Mr. Kirupakaran captained All Jaffna against Madras in '56. This is Skantha's first Championship ever. Our heartiest congratulations to Mrs. Jeevaratnam and his men.

In '55 we had an All Ceylon trials (in which C. Ransingha figured) as Deepavali special. This year we had the visit of the Sunrise S. C. who played four matches in all. Their B teams met Jaffna Hindu and St. Patrick's on Sunday and Monday respectively and drew both. Their A team beat St. Antony's sec. on Sunday (4-1) on Sunday and Monday they beat all Jaffna, led by Cyril, who has been representing All Jaffna for many years, by a solitary goal. Monday's match gave us a glimpse of the potentialities of the All Ceylon goalie HASHIM DEEN. The main features of the visiting team were their quick passing and economy of effort—there was hardly any wild swinging of legs or flaying arms. For Jaffna skipper Cyril Gunaratnam at full back, Ratsingham and Martyn (who unfortunately kicked a penalty high and wide), along with Navaratnalingam (at goal) impressed. This match was refereed by Mr. E. Sabalingam (no stranger to Ceylon speaking circles) while in the Patrick's Sunrise B match Mr. V. Ramakrishnan (better known as a cricketer and an All Jaffna Hockey star) was in charge of the whistle. Our thanks to Mr. R. Sivadasan Secretary of the J. S. A. who I understand is going all out to give Jaffna soccer fans a rare Pre-Christmas soccer treat.

Readers will be happy to hear about the performances of M. Rajendram and N. Balasubramaniam. The former was cricket captain of Jaffna Central a few years back. His bowling performances for the Tamil Union in the current Sara Trophy competition has earned him the title of Ceylon's best spinner at the moment. Balasubramaniam represented Jaffna Hindu at cricket, soccer and athletics. This year he

won the national Hop-step and jump title and also won this event at the R. Cy. A. F. meet. I understand that he is now consistently going over 46 ft. He has several years of athletics ahead of him and I wish him well in all future competitions especially in Indo-Ceylon meets. By the way I forget to mention that Rajendram was in the Tamil Union team which came over to play against the Jaffna United Club in '55. Let us wish this young cricketer all success.

## AUCTION SALE

### BEDFORD LORRY

Bedford Lorry bearing distinctive number CV. 585 without route rights will be sold by public auction on Friday, 21st November 1958 at 3.30 p. m. at the Municipal Garage, Jaffna.

The purchaser should pay the full amount and remove

## WANTED

(1) Tamil Trained Teacher (preferably with English (S. S. C.) for Primary School.

(2) An Arts Graduate (Ceylon or London) for work in the higher forms in English, History and Government.

(3) Biology Graduate (Ceylon or London) Honours Graduate will be preferred.

Applications close on 25.11.58. Applications to be sent to the Manager through the Principal, Kokuvil Hindu College".

(M.184 14 21 & 28)

the lorry immediately after the sale. The Lorry could be inspected at the Municipal Garage during Office hours,

A. V. CHINNIAR  
Municipal Commissioner

Municipal Office  
Jaffna 0-11-58  
(G. 31 14).

## Society To Remove Social Disabilities

At a public meeting organised by leading residents of Jaffna, presided over by Mr. P. Sri Skandaram, District Judge a society for the removal of Social disabilities in Jaffna was formed.

The election of office-bearers resulted as follows:—

Presidents: Dr. S. Subramaniam Vice-Presidents: Messrs P. Sri Skanda Rajah, T. Muttusampillai, M. C. Subramaniam, A. M. Selvadurai and A. T. Duraiyappah.

Joint Secretaries: Messrs A. Ratnam C. C. S. and V. T. Selvaratnam, Asst Secretaries: Messrs C. Gunaratnam and A. E. Kathirgamalingam. Treasurer: Mr. A. Arulambalam.

Committee: Mr. K. Pasupathy, Mr. M. Thambyayah Bishop S. Kulendram, Dr. V. Rajalingam Dr. A. V. A. Vethanayagam. Mr. Kanapathy Nathan Mr. M. S. Seenithamby, Dr. V. T. Pasupathy, Mr. S. Rajaratnam Mr. S. Sivarajah, Mr. S. N. Rajadurai and Mr. D. James.

Saiva Paripalana Sabhai

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## ORDER NISI

IN THE DISTRICT COURT OF

JAFFNA

Testamentary Jurisdiction

No. 531

In the matter of the intestate estate of the late Murugesu Kandiah of Urumpirai north.

Deceased.

Rajamanie alias Rookmani widow of Murugesu Kandiah of Urumpirai north.

Petitioner.

vs.

1. Sinnachchipillai widow of Murugesu of do.

2. Thangammah widow of Kanagasabai of do.

3. Sellappah Selvadurai and wife

4. Sinnammah both of 893B Transit Quarters Rasah Road, Seremban, Malaya.

5. Murugesu Nalliah of 263D, Sentul Pasar Kuala Lumpur, Malaya.

Respondents.

This matter of the petition of the petitioner praying that she as widow of the deceased be declared entitled to administer the estate of the deceased abovenamed and that letters of administration issued to her accordingly, coming on for disposal before P. Sri Skanda Rajah Esq., District Judge, Jaffna on the 30th day of October, 1958 in the presence of Mr. A. Thanabalasingam Proctor for the petitioner and the affidavit and petition of the petitioner having been read;

It is ordered that the petitioner abovenamed be and she is hereby declared entitled to administer the estate of the deceased abovenamed and that letters of administration issued to her accordingly, unless the respondents abovenamed or any others shall show sufficient cause to the contrary on or before the 24th day of November 1958 at 10 a. m.

This 7th day of November, 1958

Sd. P. Sriskandarajah  
District Judge

Drawn by  
Sd. A. Thanabalasingam  
Proctor for Petr.

(O 126 14 & 21)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 16-11-58 TO 23-11-58

ARIES Aswini, Barani, Kartikai 1st part [Medhathi Rasi]

There will be some quarrels and misunderstandings in the family circle this week. Paternal relatives likely to contribute towards the troubles. Financially a fairly good week.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

A fairly good week. But there will be no domestic harmony. Ill health in the family and troubles in the office also shown. Avoid clashes with superiors.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Sunday, Monday and Tuesday morning must be spent with care. Rest of the week will be fairly favourable except for minor domestic upsets. You will have to steer through many obstacles before you succeed in your undertakings.

CANCER Punarpoosa 4, Poosa, Ajilya [Kataka Rasi]

There will be much improvements in your personal affairs this week. Ruin to enemies and triumph over competitors promised. Tuesday, Wednesday and Thursday morning must be spent

with care. Rest of the week will turn favourable again.

LEO Maha, Pooru, Uttira 1, [Singha Rasi]

You will find it difficult to solve your problems this week. Clashes with relatives also likely. Do not begin anything new for some time. Thursday afternoon Friday and Saturday must be spent with care.

VIRGO Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

Health will not be very favourable. But financially a good week. Professional success promised. Brothers and sisters will prove to be very helpful. Go ahead with your ventures.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

There will be no mental peace this week. Domestic upsets and emotional conflicts likely. Health too will not be very satisfactory. But some of your personal problems will be solved week-end.

SCORPION Visaka 4, Anusha, Kattai [Vrischika Rasi]

You will have to face many problems this week although you will be able to solve some of them.

Expenditure will rise. Health too will be unsatisfactory for some time.

SAGITTARIUS Mesulam, Pooradam, Uttaradam 1, [Tharu Rasi]

You will have to face some criticism both at home and at office this week. Health will not be very satisfactory. New ventures will bring in good results but after some delay.

CAPRICORNUS Uttaradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

You will find it difficult to negotiate your ventures with ease this week. Health will not be very satisfactory. You can rely on your friends to help you out of difficulties

AQUARIUS Avittam 3, 4, Salayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

A good week. Your personal problems will be solved. You are on the road to success. Go ahead with your ventures. Financial gains and ruin to enemies promised.

PISCES Pooraddati 4, Uttaraddati, Revati [Meena Rasi]

Health upsets likely. Quarrels with friends and relatives also shown. Do not begin anything new. Beware of scandal-mongers.

ORDER NISI

IN THE DISTRICT COURT OF CHAVAKACHCHERI

Testamentary Jurisdiction No. 74

In the matter of the Intestate Estate of the late Kathirkamar Aiyadurai of Chavakachcheri Deceased

Ledehumi widow of Kathirkamar Aiyadurai of Chavakachcheri Petitioner

Vs.

Minor 1. Aiyadurai Ganeshan and

2. Marimuttu Thambiah both of Chavakachcheri Respondents

This matter coming on for determination before S. Thambiyadurai, Esquire District Judge, Chavakachcheri on the 18th day of August 1958 in the presence of Mr. S. Siva Rajah Proctor on the part of the Petitioner and the affidavit and petition of the Petitioner having been read.

It is ordered that the above named Respondent 1 and he is hereby appointed Guardian ad litem over the minor 1st Respondent for the purpose of watching his interests in these proceedings

Food And Ahimsa

(Continued from page 1)

To promote and prolong life is the bounden duty of each one of us but at what expense is determined by religious tenets. To kill or not to kill cannot be easily answered by an ethical man, who is compelled to learn a religion for this but not abuse it in any way.

and that Letters of Administration to the estate of the abovenamed deceased be granted to the Petitioner as his widow unless the Respondents shall appear before this Court on the 23rd day of September 1958 and show cause to the satisfaction of this Court to the contrary.

And it is further ordered that the said minor 1st Respondent be produced before this Court on the said date.

The 18th day of August 1958. Sgd. S. Thambiyadurai District Judge.

Drawn by Sgd. S. Siva Rajah Proctor for Petitioner 21-10-58

Time to show cause extended to 2nd December 1958. (2nd December 1958

Intd. S. T. D. J.

(O.125 7 & 14)

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FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, Shroff.

செங்கடிகளால் இயங்கும் சேமிப்பு நிதியகம்... மறுகட்டிடம் செய்யப் பட்டிருக்கிறது.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 520 T.

In the matter of the Last Will and Testament of the late Nagarathnam widow of Sinnathamby Subramaniam of Araly West Deceased

Arumugam Gunanaysagam of Araly West, Jaffna Petitioner

Vs.

- 1. Eliathamby Chelliah and wife
2. Thangammah both of Araly West presently of Teluk Pulai Road, Malaya.
3. Chelliah Ponniah
4. Manonmany
5. Arumugam Sabanayagam and wife
6. Sabapathippillai Ratnasingham and wife
7. Maheswary all of Araly West Respondents

This matter coming on for disposal before P. Sri Skanda Rajah Esquire, District Judge, Jaffna on the 22nd day of September 1958 in the presence of Mr. S. Rajendran

Proctor for the Petitioner and the affidavits of the Petitioner and of the witnesses having been read;

It is ordered that the Last Will and Testament of the abovenamed deceased will be declared proved and that Probate thereof be issued to the Petitioner as the Executor named therein unless the Respondents or any other persons appear before this Court on the 1st day of December 1958 and show sufficient cause to the contrary.

The 22nd day of September 1958 P. Sri Skanda Rajah District Judge

Drawn by S. Rajendran Proctor for Petitioner (O 124 7 & 14)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 521 T.

Appakuddy Nadarajah of Kuli-yapitiya Petitioner

- 1. Parameswary wife of Dr. V. Rasalingam of Chundikuly
2. Dr. V. Rasalingam M. O. E

Kegalle Respondents In the matter of the Intestate estate of the late Thambirajah Nithianandarajah of Katkuly in Chavakachcheri late of General Hospital Jaffna Deceased

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 23rd day of September 1958 in the presence of Mr. V. S. Nadarajah Proctor on the part of the petitioner, and the affidavit of the abovenamed petitioner dated the 28th day of July 1958 having been read;

It is ordered that the abovenamed petitioner is declared entitled to have letters of administration of the estate of the deceased abovenamed and the same issued to him accordingly unless the respondents or others interested shall on or before the 24th day of October 1958 show sufficient cause to the satisfaction of this Court to the contrary.

This 23rd day of September 1958

Sgd. P. Sri Skanda Rajah District Judge, Jaffna Time extended to 14-11-58 Sgd. P. Sri Skanda Rajah D. J.

(O 128 7 & 14)