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JAFFNA, FRIDAY APRIL 19, 1968

NO. 2

SAIVA CONFERENCE AT SABHAI NAVALAR HALL

ShivaSri Thatpurusha Thesigar's Scholarly Presidential Speech

The Annual Conference of the Jaffna Saiva Paripalana Sabhai commenced on April 17, and went on till April 19 according to a three day program. Tharumapura Atheena Vidwan Siddhantha Pulavarmani Balakavi, Vajinagarani Shiva Sri V. Ramanathan Chettiar, popularly known as Thatpurusha Thesigar, the distinguished invitee was taken in procession from the Vaitheeswara Temple Vannarponnai to the Ashrams Hall where he was received by Siva-

neri Kavalan T. Muttasamypillai, President of the Sabhai, and other members. After special Poojha and the singing of Thirumurai, Shri M. Mailvaganam, the Religious Propaganda Secretary of the Shabai welcomed the Guest President and other speakers. Vidvan Saiva Pulavar K. Kanapthipillai sang specially composed songs of welcome.

Pulavar Sihamani Bhrama Shri V. M. Ratneswara

Iyer blessed the Conference with his good wishes. The learned President of the Conference Shiva Sri That Purusha Thesigar delivered a very thought-provoking scholarly exposition of Saivism and its tenets (a translation of which will appear in our next issue). Vidvan K. K. Nadarajan B. O. L. delivered a lecture on "Sekkilar".

In the afternoon sessions of the first day Pan-

Continued on page 2,

The Educated Man

C. SINNATHURAI

(Continued from last issue)

He gives a correct interpretation of facts. Even if he stands to lose, he acts in the right way. "Live and let live" is his motto. He thinks correctly. He speaks and acts correctly. He judges and writes correctly. He is a person of balanced judgment. He accepts defeat with manliness. He does not run down others at random. He is thoroughly honest. He does not get bribes. He does not create or encourage strikes. He is a kind person of humility, austerity and high thinking. The more he reads, the more he finds that there are realms of thought which are far beyond human approach and clear comprehension. He has a true culture of the soul. He is human and humane. He looks to the other man's point of view. He sinks all petty differences for the common good. All these are the characteristics and the tests of an educated person.

But what happens at

present? There is a never ending race for power and prestige at any cost and at the expense of good ideals. Good principles, and ideals, honesty and integrity are thrown to the winds by the people to achieve their personal ends. Throughout the world majority of the people have descended to the level of beasts. There is freedom of the wild ass. There is no respect for parents and elders. In Ceylon the chaotic state of affairs has been more or less created by politicians most of whom pass for educated persons. They are indirectly responsible for the strikes in the country. There is a race for power. Some of the politicians distort facts to suit their personal glorification. They make empty promises. They magnify the shortages of the essential goods in the country and stir the masses to rise in revolt. They direct the students in the wrong direction sometimes. But

they do not know the fact that they will be paid in the same coin when they come to power. Some of them are not prepared to know things in the true perspective. They look through coloured-glasses.

Politicians must become educated, God fearing, sincere and cultured persons of self-sacrifice and broad outlook of life. They should follow the foot steps of Mahatma Gandhi. Then only they can do some lasting good to the country. Then only the country has redemption.

In this connection it is inspiring to remember the words of the illustrious and world-renowned poet Rabindranath Tagore

"Where the mind is without fear and the head is held high,

"Where knowledge is free: Where the world has not been broken up into fragments by narrow domestic walls,

Where words come out from the depth of truth

Where tireless striving stretches its arms towards perfection

Where the clear stream of reason has not lost

Gandhiji Centenary Memorial Articles

No 5

BY S. SIVASUBRAMANIAM
Joint Secretary, India-Ceylon Society

Being closest to India, it was in the nature of things that Ceylon's connection with the Mahatma was fairly long and intimate, though he visited our country only once which was in the year 1927. Earlier the first reference made in Ceylon to Gandhiji was during the Passive Resistance Campaign conducted by him on behalf of Indians and other non-Whites in South Africa. Public feeling was aroused very deeply in Ceylon and sentiments of righteous indignation were expressed against the treatment of Indians and non-Whites by the South African Government and the Boer population here. Among the modes of such expression of Ceylon's attitude on that historic occasion, was a great public meeting held in Colombo. The venue of the meeting was I believe the Ananda College Colombo and the revered Sir (then Mr) Ponnambalam Ramana than was one of the speakers. Resolutions were passed giving support to the Mahatma's (then Mr. Gandhi) campaign and were transmitted to the British Government, the Viceroy's Government at Delhi, and the South African Government.

The occasion of the Passive Resistance Movement aroused in Ceylon further sentiments of nationalism and Asiatic self-respect. It contributed in its own way in

its way into the dreary desert of dead habit

Where the mind is led forward by thee into ever-widening thought and action

Into that heaven of freedom, my Father, let my country awake."

some measure towards an increasing tempo in the movement in Ceylon for the elimination of the Whiteman's Control over our affairs and for a greater share in the Government of our country. People in Ceylon had previously heard of and held Mr. Gokhale, whom Gandhiji claimed as his "guru" in high respect. Our people admired and revered Indian leaders, who had come on the national scene prior to the Mahatma. Among such leaders were Bhagavan Sri Ramakrishna Paramahansa, Swami Vivekananda, Surendranath Banerjee, Motilal Ghosh (the founder of the Amrita Bazar Patrika), Sri Arambinda Ghose, Lokamanya Tilak, Mr. Gokhale and Vir Savarkar. For purpose of brevity, only some names are mentioned here.

The Mahatma's return to India after his heroic struggle in South Africa, his participation in Indian politics, his leadership of the nation, his rare contributions to the country in the sphere not only of politics but also of religion and social service, and above all "his saintly personality" to repeat the description given by Sir Ponnambalam Arunachalam in the course of one of his most pregnant political utterances became as it were, a part of Ceylon's own history. His visit to our country at the invitation of the Youth Congress of which Mr. Handy Perinpanayagam our distinguished publicist, now almost in semi-retirement somewhat prematurely to the loss of the country, was President at that time was an epoch making event in the contemporary history of Ceylon. The Mahatma visited various parts of Ceylon including Jaffna and was

(Continued on page 2)



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Hindu Organ

FRIDAY, APRIL 19, 1968

THE OLD ORDER

Shiva Shri Thatpurusha Thesigar who was specially invited by the Jaffna Saiva Paripalana Sabha to preside over the Annual Saiva Conference that concluded today after a three-day session, in his opening speech and in the course of his subsequent discourses and comments, drove home the indisputable point that Saiva Siddhantha as a religious philosophy was an old order that changeth not yielding place to new trends of thought and that the peerless Saiva Scriptures particularly the Thirumurai and Meikanda Shastras graphically revealed the scope and significance of Saivism. The learned Thesigar confronted the Revisionists who increase in number by the hour with the pose whether the Four Great Saints, the accepted Religious Teachers had at any time suggested any reform of their religion and whether in the name of those revered preceptors it was logical to propound new theories that challenged the very foundations of the Saiva way of life.

Year in and year out we meet in Conference not under the auspices of one Saiva Sabha only but in the name of every Saiva organisation and listen to learned discourses on the Four Great Saints, the Santhana Gurus and other saints and refresh ourselves with the knowledge that the lives of these spiritual leaders reminded us of the exact nature and content of Saivism and that our Religious Code was well and truly defined in our Scriptures. All that remained for us Saivaites was to emulate the exemplary method of living of our teachers of old. Instead, the rank and file of the Saiva Faith are at present given harangues on new views and other aspects in the name of Saivism by persons who arrogate to themselves exclusive religious

leadership. It is often asked by critics whether those who have assumed leadership are all Saivaites according to the definition elaborated by the Great Navalar in his Readers. The first and foremost duty of anyone who claims to speak on behalf of Saivism must be to ensure that non-killing, prohibition and high moral conduct are practised. Certainly it will be ridiculous to demand the Government for legislation to be enacted to ensure that Saivaites are vegetarians and teetotallers. The practice of religion as revealed in the Saiva Shastras and Thirumurai and explained by the Great Navalar is the need of the hour.

SAIVA CONFERENCE

(Continued from Page 1)

dit S Sivapragasam and Shrimat Thirugunasambandar Kurukkal spoke on Thirugunasambandar and Rituals in Saivism respectively. The President made elaborate comments on these subjects and relate them to his instructive lecture on Prayer and Philosophy.

The Second day session started with the presidential speech of Shiva Shri Thatpurusha Thesigar on Initiation in the course of which he stressed on the importance of initiation,



Shiva Shri Thatpurusha Thesigar

tion, followed by speeches by Pandit Kandiah on 'the Rule of Shiva's Grace', Vidvan R. Thirunavukkarsan on 'Sundarar's Senthamil' and Shri S. Thanajeyarajalingam on the Scheme of Literature outlined by Karaikalammayar. In the afternoon sessions speeches were delivered by Vidvan Pon. Muttokumaran, Shri M. Vaithalingam, Vidvan M. Sabaratnam and Shri N. Sellappah.

The third day morning session was presided over by Shrimathi Mangalammasiamanipillai who called upon Saiva women to remember how Karaikalammayar, Mankayatkarsiar, Thillagavathiar and others lived as true Sai-

Letters to the Editor

OUR DUTY

Sir.—Hinduism is synonymous with 'Purity' and Tamil means sweetness. This being the case one would expect a high standard of thought and action from Hindu Tamils in daily life etc. but what do we find actually?—Dishonesty in speech, a mean broker mentality in helping one another, planning for one's family progress with other's resources giving very little or nothing in return, a crooked delight in achieving parochial recognition in terms of material suc-

cess as the end and substance of life, grabbing as much as possible for oneself and one's brood of what the Government gives out in various forms, thus limiting what is available to the more needy, looking upon religion as routine temple going with a social air about it and ritualism pure and simple, looking upon the vast Government complex as an employment agency and a very big spending entity and a rat race to grab as much as possible of this for expenditure for one's family, the total absence of personal touch in business establishments big and small and in many other similar places.

The final sessions began at 2.30 p.m. on Friday with a lucid and illuminating account by President Sivaneerikavalar T. Muttusamipillai of the pioneer service to Saivism of the Great Navalar and the subsequent establishment of the Saiva Raripalana Sabha. The President referred to the valuable propaganda of the Sabha by means of the Hindu Organ & the Inthusathanam and regular Conferences and the publication of works on Religion. He also described how the Navalar ideal of Saiva schools for Saiva students was well translated into practice by the Sabha establishing the Jaffna Hindu College and later founding a Board for Saiva Education and how the Board of Directors of the Jaffna Hindu College had established a Ladies College and Hindu Colleges all over the Peninsula.

The President in his review of the speeches delivered during the three days of the Conference quoted appropriately from the inexhaustible Thirumurai by way of further clarification of points made out in the speeches. Vidvan Pon Kanagabai spoke next followed by an instructive lecture on the Practice of Religion by Shiva Shri Thatpurusha Thesigar.

Resolutions regarding the propagation of the Navalar ideal of religious service were passed.

Shri V. Ragnatha Mudaliyar Asst. Secretary of the Sabha thanked the speakers volunteers and the audience for their invaluable services to the Sabha in making the Conference a success.

Sir, There is some truth in the fear that in some years a population crisis will prevent the state with its limited resources (which appear inexhaustible, only in relation to an individual's income) doing all that it wants to do towards a fair distribution of its handouts. If this be so it is the duty of the individual better placed in life to give a helping hand to those less favourably placed in life and do what he can to supplement state subsidies, social services etc. To me it appears that there are far too many families hugging things to themselves and living in isolation from the rest of society, forming classes among themselves. Some of these families are self-sufficient as far as wealth, talent, intellect and influence are concerned. The younger members of such families under the guidance of the more progressive seniors of their family group, should work to bring up the attitude of expecting parental greatness (either justifiably earned or carried through with assumption) as an automatic legacy, entitling them to communal

accorded grand receptions by all communities and creeds. He was accompanied by his revered spouse Madame Kasturba Gandhi, revered Rajagopalachariar still happily with us, Mahadev Desai and others. Among the major events during his visit to Ceylon was the welcome given to him by the Ceylon National Congress and the reply given by the Mahatma. If my memory serves me aright, Sir (then Mr.) D. B. Jayetilleke acted as chief spokesman of the Congress. In the course of his speech, the Mahatma made the following statement:

"I belong to that body of political thought which was dominated by Gokhale. I have called him my political guru; not that everything that he said or did I accepted or accept today but just because the moving force of his life (as I who in came in closest touch with him came to understand) was his intense desire to 'spiritualise politics'. That was his own expression in the preamble to the prospectus of the servants of India Society of which he was the founder and first President. He makes the deliberate statement that he founded that society in order to introduce spirituality into politics. He had studied the politics not only around him in his own country but had been a close and careful student of history. He had studied the politics of all the countries of the world and having been keenly disappointed to see a complete divorce between politics and spirituality, he endeavoured to the best of his ability and not without some success I was almost going to say not without considerable success—to introduce that element into politics. And so it was that he adopted the name of the Servants of India for his society which is now serving India in a variety of ways."

The above is an extract from the Mahatma's moving reply. The entire speech is a subject for careful and inspiring study. Subsequent articles would deal further with his stay in our midst.

(Continued on page 2)

Gandhiji Centenary

(Continued from page 1)

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 21 - 4 - 68 TO 27 - 4 - 68

ARIES Aawini, Barani, Kartikai 1st part [Meda Rasi]

Health will be a problem for some time. New ventures will be delayed but successful. You will lose your temper in a hurry. Financially a fairly good week.

TAURUS Kartika 2, 3, 4 Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Work will be heavy. Friends will help you out of difficulties. Abdominal complaints likely. Old investments will bring in good results. Eye troubles likely.

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

The first day of the week must be spent with care. Clashes with relatives likely. Elder brothers and sisters will be helpful. Gains through landed properties promised.

CANCER Pnarpusam 4, Poon, Ayilya [Kataka Rasi]

Professionally a good week. New ventures will be successful. But paternal relatives may cause you some annoyance. Spend Sunday evening Monday and Tuesday with care.

LEO Maha, Poon, Uttira 1, [Singha Rasi]

An unsettled week. Troubles in the office likely. Health too will suffer. Spend Wednesday Thursday and Friday with care. Week end may bring in some good news.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Domestic affairs will be in a mess. Health too will be unsatisfactory. Expenses will be heavy. Beware of accidents. Spend Friday evening and Saturday with care.

LIBRA Chittirai 3, 4, Swat Visaka 1, 2, 3, [Thula Rasi]

Domestic affairs will be unsatisfactory. New ventures will be delayed but successful. Ruin to enemies promised. Financially a good week.

SCORPION Visaka 4, Anusha Kettai [Vrischika Rasi]

Ruin to enemies promised. Gains through landed properties also indicated. But health will suffer. Abdominal complaints likely. Some changes in routine also shown.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Clashes with relatives shown. Mother's health will suffer. There will be no mental peace. Your health too will not be satisfactory. Financially a good week.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Success in agricultural pursuits likely. But there will be peace at home. Beware of scandal mongers. Vehicles may cause you some expenditure.

AQUARIUS Avittam 3, 4 Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Younger brothers and sisters will be helpful. Gains through landed properties also indicated. But minor health upsets likely. You will be quick to pick up quarrels. Eye troubles also shown.

PISCES Pooraddati 2, Uttiraddati, Revati [Meena Rasi]

Health a problem. You will have no mental peace. Quarrels and misunderstandings with friends shown. You will find it difficult to make both ends meet.

duct for all but there are certain accepted norms of decency and good conduct which are applicable to all societies which have gone beyond the tribal state and to us Ceylonese as a whole our various religions are a fine and inspiring base for action guidance. Saivite Hindus have a special obligation to be constantly aware of the existence and munificence of Lord Shiva and eschewing meat and drink and I feel the time is opportune to interpret correctly in simple language the truth contained in the Hindu scriptures so that educated men may be better equipped to instruct and guide the illiterates and the young ones of society in the same way Somasundara pulavar did with his "கந்தபுராணக் கதை நூல்" and "அவற்றின் உண்மை நூற்கருத்து". Every one of us has a role to play in the movement to arrest the "Decay in men" which is the gravest single problem facing the country today. Thank you!

Yours etc.

S. Kumarakulasingham
55 Arasady Rd.
Jaffna 7-3-68

TEMPLE ENTRY

III

With regard to the controversy are the above subject, the following are some (and not all) of the points that require dispassionate and patient consideration:—

- 1 What is Hinduism?
- 2 What is Saivism?
- 3 What is the difference between Hinduism and Saivism?
- 4 Whether there is any word of God that prohibits the entry of any class of persons into Hindu Temples or Saiva Temples and if so the references to the relevant books
- 5 Whether there is any word of God that permits the entry of all classes of Hindus or Saivaites into temples
- 6 Whether worship of God is enjoined on all Hindus or Saivaites and if so what provision is made and mode of worship prescribed, in our Hindu or Saiva holy literature.
- 7 What are the relevant books in our sacred literature relating to (a) worship of God (b) Temple Worship
- 8 (a) whether prohibition if any against Temple Entry is part of itself or part of sociological cus-

toms of the Hindu or Saivaites people.

(b) whether these are interpretations in our sacred books.

9 Whether rules relating to conduct of any kind prescribed in Hindu or Saivaites religious literature do not permit of adjustments and changes by reason of efflux of

10 Whether rules applicable to the previous yugas are applicable to the Kaliyuga or permit of variation

11 Who are Brahmins? Who are non-Brahmins? Who are Sudras?

12 Whether Brahmins alone are entitled to worship of God in Temples, and if so what provision is there for such worship for non Brahmins and Sudras.

13 Is there any religious central authority or institution in Ceylon or India in existence which is acknowledged universally as being competent to interpret our sacred literature finally and to lay down rules of worship and conduct for Hindus or Saivites? If so, what are such authorities and institutions which command such universal recognition?

Individual priests however eminent they may be cannot in the nature of things claim to take the place of authorities and institutions, even as the Church of Rome and other Christian organisations are credited with

14 What is the objection if any to Hindus or Saivites of all classes and castes, believing in God, putting their heads together and devising some just, and practical and religious expedient or expedients to relieve the present tension and to provide for untrammelled worship of God by all sections of the Hindu community without differentiation based on caste?

15 Is it the contention of those opposed to Temple Entry, that Moksha could be attained only by certain castes? and if so, what are the castes that are entitled to Mokshas and the castes that are not so entitled?

16 (a) What is the ancient Caste System and what were its objects?

(b) What is the present Caste system as it obtains in Ceylon, specially in Jaffna and what are its objects?

(c) Is the Caste System based on birth and if so what are the religious authorities or books on which same is based

(d) What are the caste rules enjoined by religion on the Brahmin community and what is the rele-

Order Absolute in the First Instance

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 2191

In the matter of the Last Will and Testament of the late Thomas Joseph Savundaranayagam of No. 79 Main Street, Jaffna

Deceased
Teresa Savundaranayagam widow of T. J. Savundaranayagam of No. 79 Main Street, JaffnaPetitioner
This matter coming on for disposal before N. A. de S. Wijesekera Esquire District Judge on the 14th day of February, 1968, in the presence of Mr. J. Patrick Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 1st January 1968, affidavit of the Notary dated 19th February, 1968, and affidavit of the witnesses dated 23rd November 1967 and 19th January 1968 having been read;

It is ordered that the last will and testament bearing No. 7449 dated 2nd July 1967 attested by S. Kanagaratnam Notary Public and executed by the deceased abovenamed, the original of which has been produced and is now deposited in this Court, be and the same is hereby declared proved and that the Petitioner abovenamed is the Executrix named therein and that she is hereby declared entitled to have Probate thereof issued to her accordingly on her paying the estate duty and taking Oath of Office.

Jaffna, this 14th day of February 1968.

Sgd R. Paramaguru
Addl. District Judge
(7/19 & 26)

want literature appertaining threats?

(e) Do all the Brahmins in Ceylon follow all the religious rules enjoined in sacred literature on the Brahmin caste as such

(f) If there have been deviations in respect of 16 (e), is not the Hindu or Saiva Community in general also entitled to make deviations to enable fuller religious living?

17 Do all those who oppose Temple Entry follow all the religious rules enjoined in sacred literature on Hindus and Saivites? If there are deviations, cannot a deviation be allowed in respect of the so called restrictions said to be enjoined in respect of those who alone are said to be eligible for Temple Entry?

A dispassionate, practical and balanced consideration in a humble, prayerful and religious manner of the points enumerated is urgently required for a peaceful, fruitful and pious solution of the controversy.

S. Sivasubramaniam
103/2 Hultsdorf Street
Colombo 12.

Letter To the Editor

(Continued from page 2)

nity leadership All should give up expecting the man-on-the-road as someone justifying his existence only by being aware of the so called greatness of those better placed in life. This much maligned individual though conferred a high political status under Parliamentary Democracy far from having his voice heard, is forced to hear and adore the very men who mis-

lead him. He is forced to worship megalomaniacs for whom politics is only a convenient means to further family and business interests. Our political leaders should be listened to with sceptical interest not with reverential credulity. Our children should be taught to derive happiness from small things in life and the beauty of natural surroundings. It would appear presumptuous on my part as a Hindu to lay down a code of con-

NOTICE

IN THE DISTRICT COURT
OF JAFFNA

P/1111

1 Gabriel Marcellus Pieris
Tavarayan and
2 wife Annapoornam of
Kokuvil presently of
No 359, Deans Road,
Colombo 10

Plaintiffs

1 Subramaniam Selvathurai
and
2 Ratnamah of Kokuvil
3 Sellathurai Thuraiamy of
Kalliyankadu

Defendants

It is hereby notified that
action No. P/1111 has been
instituted in the District Court
of Jaffna under the Partition
Act No. 18 of 1951 for the
partition/sale of the land
called Pathiravanyupulam in
extent 20 Lms. V.C. and
situated at Kopay South,
Kopay Parish, Valigamam
East Division Jaffna District
Northern Province

By Order of Court
Sgd. V. Kanapathipillai
for C.C.

Drawn by
Sgd. M. Mathiapparanam
Proctor for Plaintiffs
5 19

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

No. T/2178

In the matter of the intestate
estate of the late Naga-
muthu Thambimuthu of
Singamani Vassam, Panda-
teruppu

Deceased

Ledehumy widow of Nagamu-
thu Thambimuthu of Singa-
mani Vassam Pandateruppu
Va. Petitioner
Thambimuthu Thirukula-
singam of Singamani Vassam
Pandateruppu presently of
Twinglim Estate, Oil Palms
of Malaya Ltd., Layang
Layang, Johore
2 Thambimuthu Sivapalasina-
gam
3 Thambimuthu Thanabala-
singam
4 Thambimuthu Jayamangala-
sironmany all of Singamani
Vassam, Pandateruppu

Respondents

This matter coming on for
disposal before N. A. de S.
Wijeyasekera Esquire District
Judge, Jaffna on the 20th day
of January, 1968 in the pre-
sence of Mr. K. Gunaratnam
Proctor on the part of the
petitioner and the affidavit
of the petitioner dated 20th
day of January, 1968 having
been read.

It is ordered that the Peti-
tioner abovenamed be and
she is hereby declared en-
titled as the widow of the
deceased abovenamed to have
Letters of Administration to
the estate of the deceased
issued to her accordingly un-
less the respondents above-
named or any other person or
persons interested shall on or
before the 17th day of May
1968 show sufficient cause to
the Court to the contrary.

Sgd. G. C. Niles
Additional District Judge

This 20th day of January 1968

Drawn by
Sgd. K. Gunaratnam
Proctor for Petitioner
5 & 19

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 2188

In the matter of the Intestate
estate of the late Murugesu
Sivaguru of Neerveli North
Jaffna.

Deceased

Ponniiah Velanthapillai, O.L.C.,
Tractor Unit, Galenbindu-
nuwewa.

Petitioner

1 Murugesu Sitham-
palam, E. Y. S.
Vaddakachchi Kil-
necchi

2 Murugesu Kandasam-
my, Vempady Vela-
ru Idakkadu, Acheu-
vely

3 Velupillai Sangara-
pillai No. 1716
E. Y. S. Vadda-
kachchi, Kilnecchi

4 Ponniiah Murugiah,
Central Lane, Neer-
vely

5 Ponniiah Kanugera-
jah No. 631 E. Y. S.
Vaddakachchi Kil-
necchi

6 Ponniiah Sunthara-
lingam, Kalveedu,
Idakkadu, Acheu-
vely.

7 Velupillai Subra-
maniam

8 and wife Kanmany
both of Kalveedu,
Idakkadu, Acheu-
vely

9 Velupillai Sangara-
pillai and wife,

10 Annapoornam No.
716 E. Y. S. Vadda-
chchi, Kilnecchi

11 Nadarajah Sitham-
parappillai and wife

12 Sivagami pillai
both of Central
Lane, Neervely

Minor 13 Meenadchiamma
daughter of Ponniiah

Minor 14 Ponniiah Sunthara-
lingam

Minor 15 Ledehumipillai daugh-
ter of Ponniiah, all
of Kalveedu Idakkadu Acheuvely

16 Ponniiah Thyagara-
jah, Central Lane,
Neervely Guardian-
ad-litem over the
13th, 14th and 15th
respondents.

Respondents

This matter coming on
for disposal before N. A.
De S. Wijeyasekera Es-
quire, District Judge of
Jaffna on the 10th day of Feb-
ruary 1968 in the presence of
Mr. M. Mathiapparanam Proctor
on the part of the petitioner
and the affidavit of the peti-
tioner dated 2nd day of Janu-
ary 1968 having been read

It is ordered that the 16th
respondent abovenamed be
and he is appointed Guardian-
ad-litem over the 13th, 14th
and 15th minor respondents
abovenamed for the purpose
of these proceedings

It is further ordered that
the petitioner abovenamed be

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 2192

In the matter of the Intestate
Estate of the late Thanbur
Somasundaram of Maddu-
vil South

Deceased

Mahe wary Ammal widow of
Somasundaram of Madduvil
South

Petitioner

1 Somasundaram

Kathirgamanathan

2 Somasundaram Sra-
vanabavanathan

3 Somasundaram Path-
manathan

4 Gowry daughter of
Somasundaram

5 Somasundaram Shan-
muganathan

Minor 5 Mencheri daughter of
Somasundaram all of
Madduvil South

Respondents

This matter coming on for
disposal before N. A. de S.
Wijeyasekera Esquire District
Judge, Jaffna on the 14th day
of February 1967 in the pre-
sence of Mr. B. D. Sivaguru
Proctor on the part of the
petitioner abovenamed and
the affidavit of the petitioner
dated 14th day of February
1968 having been read.

It is ordered that the Peti-
tioner be and she is hereby
declared entitled as widow of
the abovenamed deceased to
have Letters of Administra-
tion to the above estate issued
to her accordingly unless the
respondents abovenamed or
any other person or persons
interested shall on or before
the 17th day of May 1968,
show sufficient cause to the
satisfaction of this Court to
the contrary.

It is further ordered that
the 1st Respondent be and he
is hereby appointed Guardian
ad litem over the minor the
6th Respondent to represent
her for all the purposes of this
action unless the Respondents
abovenamed or any other per-
son or persons interested
shall on or before the 17th
day of May 1968 show suffi-
cient cause to the satisfac-
tion of this Court to the
contrary.

The 14th day of February
1968

Sgd. N. A. de S. Wijeyasekera
District Judge,

Drawn by
Sgd. R. D. Sivaguru
Proctor for Petitioner
299 5 & 19

and he is hereby declared en-
titled to as the paternal ne-
pew of the deceased above-
named to have Letters of Ad-
ministration to the estate of
the said deceased and the
same be issued to him accord-
ingly unless the respondents
abovenamed or any other per-
son or persons interested shall
on or before the 17th day of
May 1968 show sufficient
cause to the satisfaction of
this Court to the contrary.

It is further ordered that
the said 16th respondent do
produce the said minors in
court on the said date.

Sgd. N. A. de S. Wijeyasekera
District Judge, Jaffna

Drawn by
M. Mathiapparanam
Proctor for Petitioner
(O 4 19 & 26)

ORDER NISI

No. T/2144

In the matter of the In-
testate estate of the late
Bastampillai Moses of
No 452, Hospital Road,
Jaffna

Deceased

Christie Joseph Maria-
thasan Moses of No. 126
Elie House Road, Mut-
wal in Colombo

Petitioner

This matter coming on
for disposal before N. A.
de S. Wijeyasekera Es-
quire, District Judge,
Jaffna, on the 28th day of
October, 1967, in the pre-
sence of Mr. V. Nava-
ratnam, Proctor on the
part of the petitioner and
the affidavit of the peti-
tioner dated 18th June
1967 having been read.

It is ordered that the
petitioner be and he is
hereby declared entitled
to have Letters of Admi-
nistration to the estate of
the abovenamed deceased,
as the sole heir of the de-
ceased, unless anyone in-
terested shall on or before
the 17th day of February
1968 show sufficient cause
to the contrary to the
satisfaction of this Court

Sgd. G. C. Niles
District Judge

This 28th day of October
1967

Q-2-68. The time for
showing cause against
the Order Nisi is ex-
tended to the 17th day
of May 1968.

Sgd/

District Judge

6 19 & 26

Order Nisi

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 2184

In the matter of the Intestate
estate of the late Soosan
Francisca widow of Basti-
ampillai Seemanpillai Sella-
durai of David Road, Jaffna.

Deceased

Selladurai Reinald Jeyarajah
of David Road,

Petitioner

This matter coming on for
disposal before G. C. Niles,
Esquire, Additional District
Judge Jaffna on the 9th day
of February 1968 in the pre-
sence of Mr. J. Patrick
Proctor on the part of the
petitioner and the petition
and affidavit of the petitioner
having been read.

It is ordered that petitioner
as the sole heir of the above-
named deceased be declared
entitled to have Letters of
Administration to the estate
of the abovenamed deceased
and that such Letters of
Administration be issued to
the petitioner accordingly un-
less any others interested shall
appear before this court on
or before the 8th day of May
1968 and show sufficient cause
to the satisfaction of the
Court to the contrary.

This 9th day of February 1968

Sgd. N. A. De S. Wijeyasekera
District Judge.

Drawn by
Sgd. J. Patrick
Proctor for Petitioner

(O 1 19 & 26)

THE JAFFNA MUTUAL
BENEFIT FUND Ltd.

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly
instalments of Re. 1/- per share will earn
Rs. 100/- for each at the end of the period.
Shares issued all time

Savings Accounts opened and interest allowed
at 1% per annum on the average monthly
balance when it does not fall below Rs. 500/-

Fixed Deposits received for periods of 12 months
24 months and 36 months and interest
allowed at 7%, 8% and 9% respectively.

Loans on the security of Jewels a speciality.
Part payments accepted.

FOR FURTHER PARTICULARS
APPLY TO:

MANAGER.

செயல்பாடுகள் குறித்து விவரம் அறிய
விரைவில் இது குறித்து விவரம் அறிய
விரைவில் இது குறித்து விவரம் அறிய
விரைவில் இது குறித்து விவரம் அறிய

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