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JAFFNA FRIDAY MAY 3, 1968

NO. 4

Gandhiji Centenary Memorial Articles

No. 7

By S. Sivasubramaniam

Joint Secretary, India-Ceylon Society

The revered names of Mahatma Gandhi and his guru Mr. Gokhale might sometimes appear somewhat distant from controversies connected with Ceylonese of Indian descent and the little isle of Kachchaitivu, to persons not well acquainted with past historical and political background of both countries and the very noble example set by leaders like those mentioned in my previous article including the two great ones repeated again now. The pleasant, peaceful, and harmonious relationship between the two countries is a matter of supreme importance which Gandhiji had always in mind. The Mahatma's example followed with devotion by Shri Jawaharlal Nehru and his successors in office Shri Lal Bahadur Shastri and Mrs. Indra Gandhi is having its own good effect. Regarding the present controversy relating to Kachchaitivu, the following extract from an editorial in the Ceylon Daily News of April 21, 1967 is most heartening. For the information of the present generation in Ceylon and for friends outside, it is appropriate to recall that the Ceylon Daily News and its allied chain of newspapers of the Lake House were founded by the late Mr. D. R. Wijeyewardene, one of Ceylon's greatest patriots, and a person who was an ardent admirer of both Mr. Gokhale and the Mahatma; it is gratifying that the spirit which animated the respected founder of the newspaper continues to animate its present policy.

The extracts from the

editorial referred to are as follows:—

"Fortunately for all concerned, both the Indian Prime Minister, Mrs. Indra Gandhi and our own Prime Minister have calmly refused to be rushed into any act of sabre rattling or other acrimonious dispute."

"Both India and Ceylon enjoy a long heritage of experience in the settlement of disputes by negotiation. That legacy should guide our thinking in the present circumstances. Not all those participating in the scramble, however, seem equally enthusiastic about a patient study of the problem. On both sides of the disputed islet there are parties who are seizing upon the Kachchaitivu issue plainly to create political embarrassment for their Governments at home.....The matter might conceivably be referred to international arbitration or laid before the International Court of Justice. Meanwhile, our mutual commitment to peaceful methods must be preserved."

The spirit displayed by both the Governments is a fruit of the grand and noble philosophy of Mahatmaji and the forth coming advent of his blessed anniversary serves to remind us again and again of his grandeur and wisdom. His visit to Ceylon contributed very greatly towards the fund of good will between the two countries. We of the present generation in both countries must not try to over draw on the existing fund but try to increase it, if we are serious about celebrating the centenary.

The relationship between India and Ceylon and Gandhiji's evaluation thereof has been referred to by him thus in one of his farewell addresses in our country:—

"Ever since I have come to Lanka the conviction has been growing upon me that I am not in Lanka but in India glorified."

Letters to the Editor

"Teachers and the Taught"

Sir,

It is obvious from the behaviour of the younger elements of modern society that there is plenty wrong with our schools. Our children may be pulled up and excused on the twin-grounds of age, ignorance and inexperience but who is to pull up and guide the tutors? As a student at Thirugnanasambanda Vidyasalai, Vaddukodai and later at Vaddukodai Hindu English School and still later at Jaffna Hindu College and afterwards as an under-graduate at the University of Ceylon then the only one in Ceylon and sited in Colombo, I came under the direct influence of men who continuously learnt so that they might instruct better, men who placed their knowledge ungrudgingly at the disposal of their student charges, men who went out to make the student realise his talent potential to the full not only in the class room but outside as well, men who went beyond the class room or lecture hall to spot out and guide the student in distress, men with family and financial difficulties which is part and parcel of teachers' lot, men with personal inadequacies just like many a human all of them men with one dedicated purpose—viz—the child entrusted to our care and guidance must be happy and clever in the institution we serve in and must do well in later life. The elderly among these teachers taught and guided the younger colleagues to face life and whether it be the college staff room, senior common room at the University, professional jealousies and personal ambitions notwithstanding, the majority of men who taught were careful not to do or say anything that would undermine a colleague in the eyes of students or the outside world. Beyond the scope of administrative duties the school principal looked upon himself as the first

among equals and if here and there one found some head of an educational institution who thought himself to be an 'Inter-Stellar Lunar Minor' he or she was the exception and not the rule. The family background of the student and the requirements of the bigger society beyond the school were constantly kept in mind in moulding the student raw material available in the class room into good shape and if they gave more to some than to others, one can excuse it on the grounds that good student response being the nourishment on which good teachers thrive, some students are able to draw out the best in the teacher in their (student's) favour. Student mischief outside the school came to the ears of a teacher or the principal via the mouth of some busy body who knew the student's family or some one like him and performance in the class room was never allowed to influence the nature or degree of punishment. The clever student was a pupil teacher without salary and fellow students accorded him the respect given to the teacher (in a modified form of course). In the field of Sports, Drama and Religious affairs talented and noble teachers like Mr. S. Jeyaveerasingham of Jaffna Hindu either organised activities by themselves or saw to it that their services were at the disposal of their student charges through the particular colleague in charge of that respective field. Principals maintained traditions set up by their predecessors and strove to function successfully in their own right in the face of envious fellow colleagues in the profession. If the teachers of then took up to business and marriage brokerage as side lines, it was in their roles as elderly, educated personages in an age when men valued knowing men of worth

(Continued on page 4)

JAFFNA SAIVA PARIPALANA SABHAI 79th ANNUAL GENERAL MEETING

The 79th Annual General Meeting of the Jaffna Saiva Paripalana Sabhai will be held on Saturday, the 11th instant, at 10 A. M. at the Sabhai Ashrama Navalar Hall.

AGENDA

1. Thevaram
2. Minutes of the last Annual General Meeting
3. Annual Report for 1966/67
4. Audited accounts of the Sabhai and the Saiva Prakasa Press
5. Election of members of the Board of Management Group "A"
6. Election of new office-bearers
7. Resolutions
8. Any other business
9. Thevaram

Saiva Paripalana Sabhai
Jaffna, 21 - 4 - 68.A Thanabalasingam
Hony. Secretary.



சென்னை, 3 மார்ச் 1968
சென்னை, 3 மார்ச் 1968
சென்னை, 3 மார்ச் 1968

Hindu Organ

FRIDAY, MAY 3, 1968

MAY DAY HAY MAKING

The origin of May Day has been historically traced to that convulsive City of Chicago where eruption volcanic and figurative happen as a matter of course. The courageous coterie of Chicago could not have bargained for the local movement spreading far and wide to all other continents and climes, least of all for the demonstration becoming the basis for international inspiration. Having been first misappropriated by Marxists as their exclusive expression of the ideals of workers all the world over, this movement has through the several decades developed to be a political performance, pure and simple, in the name of the worker accommodating all kinds of slogans. In short the May Day March has become a method of measuring the might of each political party.

Here in Lanka the greatest upset was caused when the vociferous and privileged champions of the proletariat who for a quarter of a century dominated the May Day Celebrations, were compelled to become merged in the Coalition Demonstrations confusing blood-red colour with blue. The U. N. P., the Tamil Congress, the Federal Party have all become May Day marchers in their own right. And the field for frenzied competition in finding political support has widened. Today May Day is merely a show of strength where entertainment both sublime and ludicrous finds place. There is no solidarity of the workers for the simple reason that they find themselves scattered on several platforms where vituperative abuse of one another is the main item of the agenda. Thus the May Day is just another demonstration — day for attempting to make political hay according to the available sunshine of support from the masses.

Letter To the Editor

(Continued from page 1)

personally as much as they valued money itself. With teachers like Messrs V. M. Asaipillai, S. Jeyaveerasingham, P. Thambu, V. Ponniah, K. S. Rajaratnam, C. Sabaretanam, K. S. Subramaniam, K. V. Mylvaganam and others like them not to say anything about South Indians like Narayana Iyer, schools like Jaffna Hindu progressed well and if an old boy of that era failed to apply the knowledge and training given to enable him to express his personality to the full on behalf of himself and humanity in later life, he had only himself to blame. I had the good fortune to serve as teacher for one year (1954) under Mr Asaipillai when he was Principal of Jaffna Hindu and then and in later years I had to watch with humility, admiration and envy how he the head of a premier English Institution in the Island strove to place his own knowledge and talents of a high order at the disposal of all students through the various resources at his disposal, bearing in mind the deserv doess and capacity to receive of the student and gave his junior colleagues full scope to become good all round teachers themselves. If there are more teachers like them today students won't be puppets of politically ambitious educated crooks who are really vampires who thrive by sucking dry good student culture and by preying on the talents of their colleagues through feigned staff room comradeship. I take this opportunity to salute my old teacher and school head Mr Asaipillai. I apologize to you Mr. Editor and readers for any shortcomings in this letter but rest content with the satisfaction that all this is written with the intention of reminding teachers and students that they must jointly improve themselves to make schools real temples of learning and culture. What teachers can do themselves they should do well willingly and what they do will go a long way to lighten the burden of the Department of Education and the Minister of Education. Without good teacher culture our country is doomed.

Thank you!

Yours etc.

S. Kumarakulasingham
Paiyagala South,
24-4-68.

TEMPLE ENTRY

No. 4

BY S. SIVASUBRAMANIAM

Thoughts of Temple Entry arose in the minds of a few people during the time of the Y. M. H. A. movement when it was started decades ago. The idea was not pressed or pursued. Later, when Mahatma Gandhi along with Sri La Sri Rajgopalachariar Avergal came to Jaffna, an impetus was given and the proposal gained considerable momentum. Even the fervent appeal of these two great Hindus did not carry the matter much further by way of implementation though the idea got firmly implanted once and for all in the hearts of the Hindu community. Though the great ideal got so implanted, custom, prejudice, conditions in Jaffna and biased reading of Hindu sacred literature and wrong interpretation thereof stood in the way of its consummation. In other parts of Ceylon the ideal of Temple Entry, proclaimed by the holy personality of the Mahatma and supported by revered Rajaji was put into practice, and Hindu temples out of Jaffna are now generally accessible for worship to all sections of the Hindu community without distinction. Even non-Hindus are, to the best of my knowledge, allowed and in some cases welcomed warmly to worship in a number of Hindu temples out of Jaffna.

We are further well aware that so far as Hindu temples in Jaffna were concerned, two very important shrines, viz Nallur Kandaswamy Temple and Nallur Sadhanathar Sivan Temple were made available for worship by all Hindus. There have been a few other temples also similarly made available.

In India, in Travancore, the seat of religious orthodoxy, the famous Sri Padmanabha Swami Temple was thrown open to all Hindus. Cochin also likewise acted.

In Madras State, (then Presidency) the Sr. Ambalavana Swamy Temple at Chidambaram along with other Hindu Temples was similarly made available for worship for all Hindus through the intervention, of Government. The weighty editorial of the 'Hindu Organ' of June 17, of the year 1947, refers to this epoch making event and the attendant circumstances and the

matter of Temple Entry generally.

It has been stated by Opponents of Temple Entry that the example of Holy Chidambaram does not apply to the temple in Jaffna on the alleged ground that the shrine at the former place was not built according to Agamic rules and that temples in Jaffna were built according to the Agamas. Assuming but not granting or conceding this unsound proposition, it is pertinent to inquire according to what rules was the shrine at Chidambaram built or founded and by whom, and whether Shivaperuman bestows less Grace at Chidambaram than in Jaffna.

The weight of Hindu sacred literature and religious tradition and spirit and relevant precedents are decidedly in favour of God's place of worship being available to all Hindus without distinctions based on birth.

While it is a fundamental of religious worship, that temples should be made accessible to all Hindus, it is also a fundamental that Hindus should try to acquire religious knowledge and carry out religious observances and practices. Both these fundamentals could and should well go hand-in-hand, concurrently and as speedily as possible, through methods of persuasion and not coercion, in a spirit of mutual cooperation and harmony, which is the very essence of Hindu (Saiva) religion and above all in a spirit of humility. It is not religious or practical to insist on either of these two fundamentals being a condition precedent for the fulfillment or even a commencement for the other. The highest religious and spiritual principles as well as considerations of practical wisdom both require that the Hindu community as a whole including the great priesthood Brahmin and Saiva, should band their energies wholeheartedly in the service of their religion without internecine strife and internal controversy, towards the early and simultaneous consummation of these twin ideals of Dissemination and Acquisition of religious knowledge, and Temple Entry.

Thoughts harbouring the use of force or coercion, and thoughts of superiority or inferiority

complex in religious matters are best avoided as far as humanly possible.

In connection with the subject-matter, it is profitable and meritorious to remember the following stanza from the holy திருத்தாண்டகம்;—

“நிலபெறுமா நெண் ணுதியேல் நெஞ்சே நீவா கித்தனுமெம் பிரானுடைய கோயில்புக்குப், புலர்வதன் புன் அலகிட்டு மெழுக்கு மிட்டுப் பூமாலை புனைந் தேத்திப் புகழ்ந் து பாடித் தலையாரசு சும்பிட்டுக் கூத்தமாடிச் சக்கரா சய போற்றி யென்றும், அலை புனல்சேர் செஞ்சடை யெம் ஆதி யென்றும் ஆருரா என்றென்றே அலறு கில்லே.

How is the state of bliss prescribed in the above holy stanza by one of the Saiva Nayanmars to be realized? Are certain sections of Hindus (Saivites) to be precluded from daily going to the temple and discharging their duties because of the accident of birth? These are also questions meriting pious and dispassionate consideration and decision.

Order Absolute in the First Instance

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 2193

In the matter of the Last Will and Testament of the late Manaval Saverimuthu of Station Lane, Jaffna

Deceased Annammah alias Chellam widow of Manaval Saverimuttu of Station Lane, Jaffna

Petitioner
This matter coming on for disposal before N. A. De S. Wijayasekera Esquire, District Judge Jaffna on the 17th day of February 1968 in the presence of Mr. J. Patrick Proctor on the part of the petitioner and the affidavit of the petitioner dated the 28th day of January 1968, the affidavit of the witnesses dated the 14th day of December 1967 and the petition of the petitioner dated the 17th day of February 1963 having been read

It is ordered that the Last Will and Testament dated the 17th day of August 1967 the original of which has been produced and is now deposited in this Court be and the same is hereby declared proved and that the petitioner abovenamed is the executrix named therein and that she is hereby declared entitled to have Probate thereof issued to her accordingly on her payment of Estate Duty and taking Oath of Office. This 17th day of February 1968.

Sgd. R. Paramaguru
Additional District Judge
Drawn by
Sgd. J. Patrick
Proctor for Petitioner
16 3 & 10

EXPRESSING GRATITUDE

On behalf of the Jaffna Saiva Paripalana Sabhai we like to express our sincere gratitude to all Saivites who had helped our Sabhai to conduct an all Saiva Conference on the 17th, 18th and 19th instant successfully by making generous contributions, by rendering physical service, by sending messages, and by attending the sessions in large numbers.

V. Ragunatha Mudaliyar,
Assistant Secretary,
Saiva Paripalana Sabhai

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 5 - 5 - 68 TO 11 - 5 - 68

ARIES Aasini, Barsani, Kartikai 1st part [Meda Rasi]

Health will continue to be unsatisfactory. Quarrels and misunderstandings with friends shown. Troubles in the office also likely. But financially a fairly good week.

TAURUS Kartika 2, 3, 4 Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Professionally a fairly good week. But minor health upsets likely. Friends will help you out of difficulties. Gains through landed properties promised.

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Punnarpusam 1, 2, 3 [Mithuna Rasi]

Success in new ventures will be delayed but successful. Work will be heavy. Expenses will soar. Mind your health. Eye troubles likely.

CANCER Punnarpusam 4, Pooasa, Ayilya [Kataka Rasi]

New ventures will be successful. Gains through agriculture and lands promised. But clashes with relatives shown. Paternal relatives may cause you some anxiety.

LEO Maha, Pooru, Uttira 1, [Singha Rasi]

Troubles in the office shown. Your ventures will not bring in the desired results. Financial loss and health upsets also likely. There will be no mental peace.

VIRGO Uttira 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]

Health a problem. Things will be delayed unnecessarily. Domestic upsets also shown. You will have no rest. Financially a fairly good week.

LIBRA Chittirai 3, 4, Swatikai 1, 2, 3, [Thula Rasi]

Ruin to enemies promised. You will be able to steer clear of obstacles. New ventures will be successful. But minor health upsets and domestic worries shown.

SCORPION Visaka 4, Anusha Kettai [Vrischika Rasi]

Professionally a fairly good week. New ventures will be delayed but successful. All is not well on the domestic side. Ill health to children likely.

SAGITTARIUS Woolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Sunday and Monday morning must be spent with care. Rest of the week will be favourable for business deals. But health will suffer. Abdominal complaints likely.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

An unsettled week. Monday afternoon Tuesday and Wednesday must be spent with care. Rest of the week will be fairly favourable. Health upsets likely.

AQUARIUS Avittam 3, 4 Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

First half of the week will be favourable for professional affairs. Financial gains promised. But Wednesday evening Thursday and Friday must be spent with care.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Health will continue to be unsatisfactory. New ventures will be delayed. Some disappointments likely. Friday evening and Saturday the worst out of the lot.

ORDER NISI

IN THE DISTRICT COURT OF GAMPOLA

Testamentary Jurisdiction No. 196/T

In the matter of the intestate estate of the late Sahunthala wife of Sivasubramaniam of Puloly south, who died at Dolosbarga

Deceased Punnier Nadesu of Puloly south, Point Pedro Vs Petitioner

- 1 Rasammah wife of Punnier Nadesu of Puloly south
- 2 Paupathy Sivasubramaniam of Puloly south, Point Pedro, presently of Thamaravalley Group, Dolosbarga Respondents

This matter of the petition of the abovenamed Petitioner praying for grant of Letters of administration to him in respect of the estate of the abovenamed deceased coming on for disposal before A. Simon Silva Esq: Addl. District Judge, Gampola, in the presence of Mr. M. Velummayilum, Proctor for Petitioner, and the affidavit of the petitioner having been read:

It is ordered that Letters of administration to the estate of the abovenamed deceased be granted to the Petitioner as the father and an heir of the deceased unless the Respondent shall show sufficient cause to the satisfaction of this Court to the contrary on the 17th day of January 1968.

This 21st day of December 1967
Sgd. K. C. E. Alwis
Addl. District Judge

Drawn by Sgd. M. Velummayilum Proctor for Petitioner 1-3-68

Extend Order Nisi for 14-5-1968
Sgd. K. C. E. Alwis
A. D. J.
18 3 & 0

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 917

In the matter of the Last Will and Testament of the late Ponnambalam Kathiravelu of Alvai South

Deceased Ponnammah widow of Kathiravelu of Alvai South Vs.

Eeswarathevi daughter of Ponnambalam Kathiravelu of Alvai South Respondent

This matter coming on for disposal V. M. Kuma-

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 914/T

In the matter of the intestate estate of the late Murugan Manickan of Vallipurakurichy

Deceased Muththu widow of Murugan Manickan of Vallipurakurichy

Vs. Petitioner Minor 1 Vigneswary daughter of Murugan Manickan of do

" 2 Saraswathy daughter of Murugan Manickan of do

" 3 Parameswary daughter of Murugan Manickan of do

" 4 Kamalakumary daughter of Murugan Manickan of do

" 5 Manickan Narasingaratnam of do

6 Vyraavan Kandiah of do Respondents

This matter of the petition of the abovenamed Petitioner praying that the abovenamed 6th Respondent be appointed guardian-ad-litem over the minors the 1st to 5th Respondents and that Letters of administration to the estate of the abovenamed deceased be granted to the Petitioner as his lawful widow coming on for disposal before V. M. Cumaraswamy Esquire, District Judge, Point Pedro on the 27th day of January 1968, in the presence of Mr. M. Velummayilum, Proctor for Petitioner, and the affidavit of the petitioner dated the 27th day of January 1968, having been read:

It is ordered that the abovenamed 6th Respondent be appointed guardian-ad-litem over the minors the 1st to 5th Respondents and that letters of administration to the estate of the abovenamed deceased be issued to the petitioner as his lawful widow unless the Respondents show sufficient cause to the satisfaction of this Court to the contrary on the 14th day of May 1968

This 27th day of January 1968
Sgd. V. M. Cumarasamy
District Judge

Drawn by Sgd. M. Velummayilum Proctor for Petitioner 20-3-68

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2190

In the matter of the Intestate Estate of the late Santhia Jacob Joachim of No 5 David Road, Jaffna

Deceased

Jacob Saverimuttu of No 5 David Road, Jaffna

Vs. Petitioner

1 Annammah widow of Gabriel Mychael

2 Jacob Simion Gnanspiragasam

3 Jevar Paviluppillai and wife

4 Sebamalai all of No. 5 David Road, Jaffna

5 George Gunanayagam of do now of Civil Hospital Batticaloa

6 and wife Anthoniapillai of No. 5 David Road, Jaffna Respondents

This matter coming on for disposal before N. A. de S. Wijeyasekera Esquire District Judge Jaffna on the 14th day of February 1968 in the presence of Mr. Kanapathipillai Nadarajah Proctor on the part of the petitioner and the affidavit of the petitioner dated 14th February 1968 and the petition of the petitioner dated the 14th February 1968 having been read.

It is ordered that the petitioner be and he is hereby declared entitled to have Letters of administration to the estate of the said intestate as one of his brothers and as one of his heirs and directing that such letters of administration be issued to him accordingly unless the respondents or any other person or persons interested shall appear before this court on or before 17th May 1968, and state objection or show sufficient cause to the satisfaction of this Court to the contrary.

This 14th day of February 1968.
(15 3 & 10)
Sgd. N. A. de S. Wijeyasekera
District Judge Jaffna

rasamy, Esquire, District Judge, Point Pedro on the 25th day of March 1968 in the presence of Messrs Ratnasingham & Subramaniam Proctors on the part of the petitioner and the petition and affidavit of the petitioner and of the attesting Notary and the witnesses having been read:

It is ordered that the Last Will and Testament No. 3413 dated the 1st day of August 1967 and attested by G. V. Subramaniam Notary Public now produced and deposited in Court be and the same is hereby declared proved, that the petitioner as Executrix nam-

ed in the said Last Will be declared entitled to have Probate to the said Last Will and that Probate to the said Last Will and Testament be issued to the petitioner unless the respondent or any other person interested shall at 10 O'Clock in the forenoon on the 15th day of May 1968 appear and shew cause to the satisfaction of this court to the contrary.

The 7th day of April 1968
Sgd. V. M. Cumarasamy
District Judge.

Drawn by Proctors for Petitioner 5 20 & 3

NOTICE

Nature: Partition

Value: Rs 40,000/-

IN THE DISTRICT COURT OF POINT PEDRO

No. 9484

Sinnammah daughter of Kandappar Karthigesu of Puloly South minor by her Next-Friend Karthigesu Nadarajah of Puloly South.

Vs.

Plaintiff.

- 1 Kandappar Karthigesu of Puloly South
- 2 Sathasivam Sivagurunather of Puloly West
- 3 Veerakathiar Kiddinar of Puloly South
- 4 Thamar Kandappar of Alvai South
- 5 Chellamma widow of Kailayar of Puloly South
- 6 Thampar Kandiah and
- 7 wife Annamma of -do-
- 8 Veluppillai Kandiah and
- 9 wife Sinnachobey both of Alvai South
- 10 Nallapillai widow of Arambos of Alvai South
- 11 Veluppillai Kiddinapillai and
- 12 wife Maheswary both of Puloly South
- 13 Kanapathiar Kandiah of -do-
- 14 Veluppillai Sivapragasam and
- 15 wife Sivakolundhu of -do-
- 16 Suppar Ramalingam and
- 17 wife Thangamma of -do-
- 18 Vairavipillai Nakalingam of -do-
- 19 Ratneswary widow of Velupillai of Puloly West
- 20 Kathirkamar Veluppillai Kiddinapillai of Puloly South
- 21 Kiddinar Sivapragasam of Puloly South
- 22 Kanapathiar Sinnathurai of Alvai South
- 23 Paramu Chithamparapillai and
- 24 wife Rasamma both of Puloly South
- 25 Lawrence Mariampillai Joseph of Puloly East—presently of P. O Box No. 517, Colombo 1.
- 26 Mariampillai Leo Emanuel of Puloly East presently of No. 10 Shady Grove Avenue, Off Cotta Road, Colombo 3
- 27 Kanapathippillai Vairavappillai and
- 28 wife Sinnappillai of Puloly South
- 29 Valliappar Chinniah and wife
- 30 (Dead) Ponnamma of Puloly South
- 31 (a) Chinniah Thangavelautham of do
- 32 Ponnar Vairamuttu of -do-
- 33 and wife Val-sarai of -do-
- 34 P. Vairamuttu Nalliah and
- 35 wife Ponnamma of do
- 36 Chinniah Subramaniam and
- 37 wife Saraswathy of do
- 38 Vallipuram Kiddinapillai and
- 39 wife Sivapakkiam of do
- 40 Subramaniam Balasubramaniam of Puloly West
- 41 Subramaniam Balakrishnan and
- 42 wife Parupathippillai of Puloly West
- 43 Subramaniam Balasundaram of Puloly West, presently Operator, Sivajothi Theatre, Mullaitivu
- 44 M. Kandiah Kanapathippillai and
- 45 wife Annapoornam both of Puloly West
- 46 Sithamparanathan Razalingam and
- 47 wife Maheswary of Puloly West presently of Jaffna Convent
- 48 Sivacolundu daughter of Subramaniam of Puloly West, presently of Yavapai Convent
- 49 Nachchipillai widow Manikkam of Puloly West
- 50 Veerakathy Kathirkam of Puloly South
- 51 Veerakathy Suppiah of Alvai South
- 52 Ponnamma widow of Kanapathippillai of Puloly South
- 53 Kandiah Arambamoorthy of Puloly West
- 54 Vethavanam Kanagasabapathy of -do-
- 55 Vairamuttu Kanagasabai of Puloly South
- 56 Arumugam Sabapathippillai of Alvai South
- 57 Thenakarupillai Vallipuram of -do-
- 58 Casiar Vairavipillai of Puloly South
- 59 Narayanar Vallipuram of -do-
- 60 S. Valliyappar Chinniah of -do-

Defendants

It is hereby notified that action No. 9484 has been instituted in the District Court of Point Pedro under the partition act No. 16 of 1951 for the partition / sale of the land called Theraiyamoolai in extent 19 Lms v. c. -do- Thoddam 4 and situated at Puloly East Sinagapakuthevan Kuruchy in the Parish of Point Pedro.

The defendants in the aforesaid action are summoned to appear in court on the 5th day of June 1968 at 10 O'clock of the forenoon.

By Order of Court

S. J. Navaratnam
for Secretary

This 22nd day of 1968.

Drawn by
V. K. Subramaniam
Proctor for Plaintiff
(14 3-5)

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2819In the matter of the intestate
estate of the late Mrs.
Ann Mabel Rokmany Ed-
ward of Pandateruppu

Deceased

Lawrence Edward of Panda-
teruppu

Vs.

Petitioner.

- 1 Roy Austin Ponraj son of Edward
- 2 Millette Jayanthi daughter of Edward
- 3 Joe Iulias Prithiraj son of Edward
- 4 Minette Sharmini daughter of Edward all of Panda-teruppu, minors appearing by their Guardian ad litem
- 5 Rev. Fr P. J. Jevaratnam of St. Patrick's College Jaffna

Respondents

This matter coming on for final disposal before N. A. de S. Wij-yasekera Esquire District Judge, Jaffna on the 11th day of February 1968 in the presence of Mr. A. Kum-raguru, proctor, on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the 5th respondent be and he is hereby appointed Guardian ad litem over the minors, the 1st to the 4th respondents for the purpose of these proceedings and that the petitioner be and he is hereby declared entitled to have letters of administration to the estate of the said deceased and that letters of administration be issued to him accordingly unless the Respondents or any other person or persons shall on or before the 17th day of May 1968 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the petitioner do produce the minors, the 1st to the 4th respondents, in Court on the 17th day of May, 1968 at 10 a. m

This 11th day of February 1968
Sgd. N. A. de S. Wijeyasekera
District Judge,
13 25 & 3

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ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDRO
Testamentary Jurisdiction
No. 916In the matter of the Last Will
and Testament of the late
Chinniah Kandaiya alias
Mailvaganam of Thunnalai
South Deceased
Ambikaipillai widow of Kan-
daiya alias Mailvaganam of
Thunnalai South

Vs

- 1 Mailvaganam Thillainather
- 2 wife Ratnam of Chirupiddi
- 3 Sivapakkiam widow of Nay-lamappanar of Mantuvil
- 4 Annammah daughter of Kandiah of Karanavai North

This matter coming for disposal before V. M. Kumara-swamy Esquire District Judge Point Pedro on the 17th day of March 1968 in the presence of Messrs Ratnasingham and Subramaniam Proctors on the part of the petitioners and the petition and affidavit of the petitioner and of the attesting Notary and the witnesses having been read.

It is ordered that the Last Will and Testament of the abovenamed deceased No 3197 dated 18th December 1966 and attested by G. V. Subramaniam Notary Public now produced and deposited in court be and the same is hereby declared proved, that the petitioner an Executrix named in the said Last Will be declared entitled to have Probate and that Probate be issued to her accordingly, unless the respondents or any other person or persons shall at 10 O'clock in the forenoon on the 8th day of May 1968 appear and show sufficient cause to the satisfaction of this Court to the contrary.

The 7th day of April 1968,
Sgd. V. M. Camaraswamy
District Judge

Drawn by
Proctors for Petitioner
10 26 & 5.

ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDRO
Testamentary Jurisdiction
No. 918In the matter of the Intestate
Estate and Effects of the
late Kanther Alvappillai of
Karaveddy North

Deceased

Kanagammah widow of Kan-
ther Alvappillai of Kara-
veddy North

Vs. Petitioner

- 1 Alvappillai Sivakumar
- Minor 2 Vasanthakumari daughter of Alvappillai both of Karaveddy North

Respondents

This matter coming on for disposal before V. M. Kumara-swamy, Esquire, District Judge, Point Pedro on the 30th day of March 1968 in the presence of Messrs Ratnasingham and Subramaniam Proctors on the part of the petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the 1st respondent abovenamed be appointed guardian-ad-litem over the minor the 2nd respondent to represent her and to protect her interests in these testamentary proceedings, that the petitioner as widow of the deceased be declared entitled to have Letters of Administration and that Letters of Administration be issued to her unless the respondents or any other person shall on or before the 15th day of May 1968 at 10 O'clock in the forenoon appear and show sufficient cause to the satisfaction of this Court to the contrary.

The 7th day of April 1968
Sgd. V. M. Camaraswamy
District Judge

Drawn by
Proctors for Petitioner
12 26 & 5

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FOR FURTHER PARTICULARS
APPLY TO:

MANAGER.

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Editor: R. N. SIVAPIRAKASAM