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NO. 6

SEVENTY NINTH ANNUAL GENERAL MEETING OF THE SABHAI

The Late Prof. K. Kanapathipillai

Increased Activities in the Cause of Religion

(BY SABARATNASINGHE KUMARAKULASINGAM B. A)

Moving the adoption of the Annual Report of the Jaffna Saiva Paripalana Sabhai Mudr. C. Muttutambay said that the Sabhai occupied a special position in the affairs of the Saivites of this country as it alone translated into practice the wishes of the founders who themselves were influenced by the Great Arumuga Navalar in establishing this organisation and that Saivites should go all out to maintain the Sabhai.

Sivanerikavalar T. Muttusamipillai the President of the Sabhai wished that the hands of the Sabhai should be strengthened still more by increased membership and more extensive activities in the cause of Saivism.

The election of office

bearers resulted as follows:

President: Sivanerikavalar Muttusamipillai.

Vice Presidents: Sri Siva U Somaskyam and Mudr C. Muttutambay.

Secretary: Mr. A. Thanabalasingam.

Treasurer: Mr. R. C. Manmatharajan.

Asst Secretaries: Mr. V. Ragnatha Mudaliyar and Vidwan K. Kanapathipillai.

Religious Propaganda Officer: Siddantha Siromani M. Mylvaganam.

Committee

"A" GROUP

Mr R. C. Manmatharajan
,, M Mylvaganam

, V. Ragnatha Mudaliar
,, K. Nalliah
,, S. Sivagurunathan
,, T. Subramaniam
,, K. Sivaramalingam
Mrs. Manormany Arunsaalem

"B" GROUP

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,, M. Vythilingam
,, R. N. Sivapirakasa
,, S. P. Kandiah
,, E. P. Rasiah
,, K. K. Natarajan
,, S. Kanearatnam
,, K. Kanapathipillai

"C" GROUP

Mr. A. Sinnadurai
,, S. Muttuthamby
,, V. Karthigesu
,, A. Thanabalasingam
,, S. U. Somasegaram
,, S. Sivasubramaniam
,, A. Thurairatnam
,, P. Kanthaiyanar

Gandhiji Centenary Memorial Articles

No. 9

By S. Sivasubramaniam

Joint Secretary, India-Ceylon Society

In the course of his many addresses in Ceylon, Gandhiji dealt with a very large number and variety of important subjects. Each one of the subjects referred to by him could form the subject matter of more than one book—in fact, several volumes. It is gratifying that some of the subjects have been dealt with individually by authors, some of whom are of All India or of international reputation. Some however of the matters referred to him have yet to form the subject of study and elaboration in the future. For instance, they relate to the political and cultural contact between the two countries

India and Ceylon, during recent times, a comparative study of the problems of both countries and the solutions already attempted and are now available, the avenues of co-operation between them and joint service to the rest of the world and the joint contribution in the past by both countries towards culture, civilization and religion. These are just a few very important items that could be taken up by the centenary organizations in both countries, and by individuals and other public spirited organizations already in existence, and by the Government of Ceylon and by the Central Government of

India and the government of the various States in India. Universities in both countries and organizations like the Unesco. Publications relating to these matters could be in English as well as in Sinhala and Tamil, and in Hindi, Bengalee, Urdu, Guzerati, Maharatti and other national languages of India.

Gandhiji attached great importance to the value of India-Ceylon cultural co-operation and joint work, even as other leaders like Swami Vivekananda, Venerable Anagarika Dhammapala, Dr. Ananda K. Coomaraswamy, Dr. Rabindranath Tagore, Mr. C. Jinarajadasa and Sir D. B. Jayatilke, did.

An opportune time has now arrived, occasioned by the Mahatma's Centenary, to make sustained and systematic efforts to build up a literature implementing the

(Continued on page 2)

An item in the obituary columns of the Ceylon Daily News dated Monday 13th May informing the world at large of the passing away of Dr. K. Kanapathipillai retired professor of Tamil of the University of Ceylon held my attention and memories of the great Tamil scholar and humanitarian who was at home both in western and oriental social and scholarly circles in his own inimitable fashion and his efforts at parental guidance and concern beyond the lecture rooms and his dissemination of knowledge with encouragement of the faculty to think and criticize on his or her own of student charges, both at Colombo and later at Peradeniya and my own clumsy efforts to meet the standards expected of me by Prof. K. K. who as lecturer had tutored and guided my eldest brother the late Mr. S. Jeyaveerasingham when he (brother) was a model university college student in many respects and who knew and respected the various talents of my father and my family background came flooding to my mind. It is a tragedy of human history that the endeavours of silent efficient and unobtrusive Dons who play a great part in fashioning the careers and development of personality and creative talents of thousands of students of all types who enter the portals of a university and pass out of same, richer in knowledge, skill and happy memories (not to say anything about their capacity to make their presence felt in any worthwhile activity, do not receive sufficient recognition and reward (not merely from the monetary angle) from the nation at large and the Government of the day both of whom they (Dons) serve through their chosen teaching career, when they are alive and those of us who still value and

cherish our direct contact with Dons like Dr. K. K. as undergrads and use memories of same to nourish personal lives who ever in distress and for happy expression of our personality and creative talent when performing a task entrusted to us, a twinge of guilt and remorse sets in and reminds us that we had ourselves neglected to make the world at large and the Government feel the need for proper recognition and reward of our former Dons by not moving in the matter in apt fashion when opportunities for doing so present themselves at various times in the course of our own careers but rest content that it is never late to serve Lord Shiva (in the case of Hindus students) by dedicating whatever we create in the form of books, dramas etc to our former Dons or to their memory and seeing to it that whatever we do in life which merit emulation reminds admiring spectators that they are learning not from us but indirectly from that Don or Professor who fostered that particular skill we applied to the particular task which commanded attention of fellow men. Personally I feel that this would be a fine way of serving the country and remembering Prof. K. K. at the same time.

Prof. K. K. was a great teacher and humanitarian who subordinated personal comforts and ambitions and gave his own knowledge at a high order impartially to all students and along with other dons like him trained them to develop their capacity to apply this knowledge intelligently in later life and function efficiently as educated, cultured and up-to-date products of the University of Ceylon. He often exercised the authority to punish which he possessed as the head of a university department in

(Continued on page 2)



நமசிவாயே ஐயனாய் கவிதா
நமசிவாயே நானதி விச்சையம்
நமசிவாயே நானதி நேத்துமே
நமசிவாயே நானதி வரட்டுமே
மறைபுருஷம்.

Hindu Organ

FRIDAY, MAY 17, 1968

SACRILEGIOUS SPEECHES!

Of late it has become the habit of persons who campaign for particular causes in the name of religion or who are briefed to do so by the campaigners to indulge in irrelevant statements that almost tend to create a serious doubt about the veracity of ancient texts and the utterances of religious teachers of the past. We as journalists ourselves cannot dismiss the reports in the press of various lectures that were delivered by Shri A. S. Gnanasambandan of Madras as garbled versions. Giving full credit to the correctness of the reports we merely challenge the visitor-lecturer to substantiate his surprising statements about *Sivagamas* at a forum of Saiva scholars (பட்டிமன்றம்). Our astonishment at the audacious comments of the visitor-lecturer is particularly because of the fact that the dating of *Sivagamas* as post Thiruganasambandha Swamigal was made in the holy premises of the ancient Kandasamy Temple at Maviddapuram the hub of Saiva Siddantha studies and practice.

Thirumanthiram a work much earlier than the Thirumurai is a terse summing up of the essence of *Sivagamas*. It states:
The Five letters from the Agamas and Vedas dear
The Five letters from the Puranas all of yore
The Two letters from Shiva's Dance of Ecstasy
And the far off unceasing calm of Mukti free

அஞ்செழுந்தே ஆகமமும்
அன்னல் அருமறையும்

The Thirumurai refer to *Sivagamas* (தொகுத்தவன் அருமறை ஆங்கு ஆகமம். பனை நிலாகமஞ் சொல்லுந் தான் பாவங்கடிக்; ஆகமம் ஆகி கின் றண்ணிப்பான் குள்வாழ்க)

The sacred books of the Saiva. Scriptural lore all refer to *Sivagamas*. And yet those who volunteer

to propagate Saivism have the hardihood to propose surprising statements of misinterpretation of basic truths.

In this context we wish to make it clear that the movement to throw open Hindu Temples to all is one thing and the effort to belittle Vedas and *Sivagamas* is another. We have always been of the view that allowing all Hindus to enter Temples is a matter purely for the congregation and High Priests of each temple and that no organisation can arrogate to itself any authority to frame regulations for the administration of temples except by agreement.

There is another disturbing trend of thought that has gained ground now in religious propaganda. The word revolution (புரட்சி) has acquired a special significance and Saints of the spiritual eminence of Thiruganasambandha Swamigal have been portrayed by propagandists as revolutionaries like unto the Marxist leaders—Lenin and others. If the Nayanmars are revolutionary leaders and the *Sivagamas* are of recent origin then certainly Saivaites cannot have any reason to be proud of their religion.

Statue for Navalar by the Sabhai

Mudlr. C. Muttutambay moved at the Annual General Meeting of the Jaffna Saiva Paripalana Sabhai that the Sabhai should make sustained efforts to instal a statue of the Great Navalar before the end of 1968. Mr. R. N. Sivapirakasam seconded the motion which was unanimously adopted.

Political Situation In India

The capture of 48 of 81 seats in the Vidhan Sabha of Haryana State in the mid term election has enabled the Congress Party to return to power in that state. Jan Sangh won 7, Swatantra 2 B. K. D. 1. Republican 1. The Vishal Hariyana Party which was formed recently has 13 seats the remaining 9 going to Independents.

Gandhiji Centenary

(Continued from page 1)

noble objectives of the revered leaders of the Past from both countries, and for the promotion of human welfare and knowledge.

Just on the eve of his departure from India to Ceylon, Gandhiji was called upon to review the book entitled 'Mother India' by Miss Katherine Mayo,—a book that aroused great feelings in very many countries including Ceylon at that time. The review contains a lesson to all people all over the world for all times. Here are some pregnant portions from Gandhiji's statement:—

"Our indignation which we are bound to express against the slanderous book must not blind us to our obvious imperfections and our great limitations. Our anger will leave Miss Mayo absolutely unhurt and it will only recoil upon ourselves. We too have our due share of thoughtless readers as the West has, and in seeking to disprove everything Miss Mayo has written, we shall make the reading public believe that we are a race of perfect human beings, against whom nothing can be said, no one can dare say one word. The agitation against the book is in danger of being overdone. There is no cause for fury. I close the review with a paraphrase of a beautiful couplet from Tulsidas:—

"Everything created by God, animate or inanimate, has its good side and bad side. The wise man like the fabled bird which separating the cream of milk from its water helps himself to the cream leaving the water alone; will take the good from everything leaving the bad alone."

The passage quoted contains some of the very salient features of the Mahatma's philosophy of life which he put into practice with all his heart, soul, mind, and body into action without any reservation and has made him immortal for all times—Avoidance of anger, self-Introspection, Examination of our own faults and Reformation, the necessity to benefit by criticism even from unfriendly quarters, the

The Late Prof. K. Kanapathipillai

(Continued from page 1)

his own right, with sympathetic leniency in the case of errant students. Prof. K. K. tutored and mainly guided Tamil students of various denominations but was an individual who commanded respect from the general student body of the university and during the period June 1949—March 1952 I had to watch and in later life I had to feel (by recollection) and appreciate with humility, gratitude mixed with scholarly happiness how Prof. K. K. and his junior colleagues of the Tamil Department and others like them in other university departments went out of the way with the loyal and direct cooperation and backing of their homely spouses and made the student feel at home in the university environs and in their personal presence and gave a parental or elder brotherly touch in the true Hindu Tamil tradition to university education in such fashion as to make the student feel when leaving the university that he was parting company from an environment of learning and co-operative endeavour and fatherly care not to say anything about motherly provision in the form of intellectual nourishment and worldly wisdom and beyond the lecture-room concern for personal welfare and progress of students.

I happened to act in a small role as an Indian tea-kiosk proprietor in the play "தவருள் எண்ணம்" written and directed by Prof. K. K. and the Indians in Ceylon who formed part of the interested audience at K. G. Hall were touched by the concern expressed on their behalf in matters relating to dignified political expression of their right as living humans, part and parcel of national society by Prof. K. K., shown through words of the play which I put over with some acting skill and after the play was over and we the actors rushed from the green room on to the K. G. Hall verandah to receive individual applause from the audi-

obtaining of good points from everything and discarding evil. It is the adherence to such virtues that made Gandhiji the Mahatma that he was.

ence now turned into family groups renewing acquaintances with Prof. K. K. and other dons I was happy to have my performance referred to by an Indian businessman to Prof. K. K. who looked at me smiling and thus expressed his own approval of my performance. Mental Pictorial images and recollections connected with that Tamil society play of 1950 proved to me that Prof. K. K. was popular with and respected greatly by the Indian Tamil community of Ceylon. Nowadays I have to recall with great personal regret that had I disciplined myself well in the true Hindu Tamil way during my university days I could have besides establishing myself as a good actor, seen Lord SHIVA properly through *Drama and music* as was done by many a good Hindu well versed in Hinduism and Tamil literature (like Dr. K. K.) and beautifully described in "திருக்குறறு வக்குறறுஞ்சி" in which I believe all that Lord SHIVA, the great Divine Benefactor does on behalf of man and all creation is described in dramatic verse form as being the work of his manifestation "SKANTHA". Whenever works like *குற்றுலறகுறவஞ்சி* are read and enjoyed by Ceylon university graduates of the Jennings era like my humble self who offered Tamil as a subject for the B. A. we cannot help recalling with gratitude and scholarly modesty the performances of men like Dr. K. K. in the lecture Hall and beyond exercised benevolently on our behalf and remind ourselves of the fact that if we act our roles in life in refined fashion constantly bearing in mind the existence of the great actor of actors and musician of musicians (Lord SHIVA himself who keeps a divine eye on our performance on this earth and thus perform some functions of his in a manner known to him only, in a manner befitting our talents personality and education to the satisfaction of our families and the country at large, we are in a way serving to keep alive the memory of Prof. K. K. and those like him around him in us. "May Prof. K. K. rest at the feet of Lord Shiva, and may his memory continue to influence our lives always is my humble prayer." I apologise to readers for any short comings in this contribution and beg to be excused on some ground or other.

Thank you.

Letters to the Editor

"Fate and Allied Comments"

Sir,—In our lives there is always an unexplained and mystifying element which we call fate and mention it to cover up our personal failures so as not to lose face in the eyes of the world. Our personal vanity never permits us to admit that we think on the lines of having been let down by fate only after some misfortune or tragedy in personal or family life. When life is on the merry side and others take notice of our existence and applause, we attribute this success in life to our personal ability or to Fortune or Luck or whatever you may call it. Saivite Hindus have to believe in fate from the broad angle as enunciated here and there in various religious texts and the manifestation of which is described sadly but beautifully (from the literary angle) in many a work in Tamil literature. The existence of an invisible force which checks the satisfactory progress in life of mortals has to be admitted. What I am unable to put up with is the attempts of many educated Hindus to use the term fate to explain matters like examination failures of their children or loss of employment of a family member and similar misfortunes and the victim of the so called fate himself smartly using this knowledge of parental attitudes to ingratiate himself once again in the eyes of the family and the neighbourhood very often to the detriment of a more promising younger member of the family and expecting all those who know him even those who know his limitations regarding capacity to imbibe knowledge, ability to hold on to a job successfully etc, to look upon him as a big man in the making who has been let down by fellow humans called examiners or employers and by Divine force. Instead of being humble after personal failures such individuals become more vain than before and the victim of such attitude is usually some loving elderly male or female member of the family who accepts the suffering individual back into the family fold as though nothing has happened and explains away by way of consolation and comforting the whole

thing as *காலநேரப்பிச்சு* and arranges to keep the victim of circumstances in reasonable comfort until the next examination comes along, or until he re-employs himself in some capacity. This loving kindness of parents and elderly members of the family and sometimes even a decent and duty conscious younger brother, pays poor dividends in the form of reciprocal retribution from the vain and ungrateful victim of fate referred to earlier. I have to admit with deep regret that in the course of my life to date. I have given you an illustration of how the term fate is used in normal worldly life by many simply to cover up loss of face from the social angle. Again many crooks and social parasites prey on the sympathetic and decent fellow humans from many angles, often with some form of well camouflaged backing of a socially powerful and powerful greedy middle class mediocrity and exploit many a good and talented family for their own nefarious activities and the poor victims of such exploitation are left to console themselves through prayer and explain away the whole thing as due to family fate and even go to the extent of thinking and saying that they have been let down by Lord Shiva and His various divine manifestations (in the case of Hindus). To such victims I can only say that Lord Shiva need not justify his existence in the eyes and minds of humans of by showing his hand every time some human family unit suffers in some way. To the predatory person and his equally undesirable social backer I say that because nothing or little has happened to them in spite of their horrid past. Nemesis directed by some Divine agency on behalf of the meek and helpless is sooner or later bound to catch up with them and this nemesis or avenging hand of fate is as swift and silent as efficient justice and punishment of evil doers by state agen-

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 19 - 5 - 68 TO 25 - 5 - 68

ARIES Aswini, Barsani, Kartikai 1st part [Meda Rasi]

Health will be unsatisfactory. Diseases of the eyes and head likely. Financially an unsettled week. Friends will help you out of difficulties. Happiness through children promised.

TAURUS Kartika 2, 3, 4 Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

You will have to work hard for your success this week. Health will be affected. Beware of scandal mongers. Some old investments will bring in good results.

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Professionally a fairly good week. New ventures will be delayed but successful. Misunderstandings with friends shown. Expenses will be heavy.

CANCER Purnamesa 4, Pooras, Ayilya [Kataka Rasi]

Sunday, Monday and Tuesday morning must be spent with care. Rest of the week will be favourable for new deals. Run to enemies promised. Work will be heavy.

LEO Maha, Pooras, Uttirai 1, [Singha Rasi]

An unsettled week. Troubles in the office and domestic worries shown. Minor accidents also not ruled out. Spend Tuesday afternoon, Wednesday and Thursday with care.

VIRGO Uttirai 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]

Financially an unsettled week. You will find it difficult to make both ends meet. Domestic worries also shown. Spend Thursday, Friday and Saturday with care.

ies. Lord Shiva does not deny grace even to evil doers when they are forced to meet their Maker after departure from this earth but what has been ordained by him for preservation of decency, beauty, purity and order in the universe and his creation of all kinds will manifest itself through the vast divine forces at his command to punish the wrong doer

LIBRA Chittirai 3, 4, Swatikai 1, 2, 3, [Thula Rasi]

Professionally a good week. Old investments will bring in good results. But beware of scandal-mongers. Spend Saturday with care.

SCORPION Visaka 4, Anusha Kettai [Vrischika Rasi]

Health will be unsatisfactory. Abdominal complaints likely. Friends of the opposite sex may prove to be troublesome. Some changes in routine likely.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thaanu Rasi]

Financially a good week. Gains through landed properties indicated. Ruin to enemies also shown. But clashes with relatives and troubles through vehicles likely.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Gains through agriculture indicated. Foreigners and strangers will be helpful. But health will suffer. Abdominal complaints likely. There will be no mental peace.

AQUARIUS Avittam 3, 4 Satayam, Pooraddati, 1, 2, [Kumbha Rasi]

Friends will be helpful this week. Financial gains and domestic harmony also indicated. But minor health upsets likely.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Professionally a fairly good week. Financial conditions should improve. Friends will help you out of difficulties. But health will continue to be unsatisfactory.

for his mental sins, giving due allowance for the fact that his actions may be conditioned by environmental and inescapable personal failings common to mankind in general or some such excusing kindness and will permit the individual to rest at his feet in eternal bliss only after suitable punishment.

(To be continued)

Jaffna

District Court

Mr. T. Muttusamipillai, Bar-at Law, Jaffna, has been appointed to act as District Judge Jaffna in place of Mr. N. A. de S. Wijeyasekera who is on leave.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Tentamentary Jurisdiction No. 2089

In the matter of the Last Will and Testament of the late Sinnathambu Thambipillai of Araly North

Deceased Thavamany widow of Sinnathambu Thambipillai of Araly North

Vs, Petitioner. 1 Thambipillai Maheswaran of Araly North

2 Dr. Thambipillai Parameswaran of Jaffna

3 T. Gnanaswaran of Araly North

4 T. Jegatheeswaran of do

5 T. R. J. swaran of do

6 Eswary daughter of Thambipillai of do

Respondents This matter coming on for disposal before G. C. Niles, Esquire, District Judge Jaffna on the 3rd day of August 1967 in the presence of Mr. M. Sithambaranathan Proctor on the part of the petitioner and the affidavit of the petitioner dated 6-4-1967 and the affidavit of the Notary and the subscribing witnesses to the Last Will dated 6-4-67 having been read.

It is ordered that the Last Will and Testament dated 12th day of June 1945 and attested by S. Kandaswamy N. P. under No. 1864 and made by the abovenamed deceased, the original of which has been produced and is now deposited in this court be and the same is hereby declared proved and that the petitioner as the executor named therein be and is hereby declared entitled to have probate thereof issued to her accordingly unless the abovenamed respondents or any other person or persons interested shall on or before the 3rd day of November 1967 show sufficient cause to this Court to the contrary.

This 3rd day of August 1967

Sgd. N. A. de S. Wijeyasekera District Judge,

Drawn by M. Sithambaranathan (Sgd.) Proctors for Petitioner

3-11-67 Time to show cause extended till 26-1-68

Sgd. N. A. de S. Wijeyasekera District Judge Jaffna

26-1-68 Time to show cause extended till 22-3-68

Sgd. N. A. de S. Wijeyasekera District Judge, Jaffna

22-3-68 Time to show cause extended till 24-5-68

R. Paramaguru (Sgd) Actg. District Judge, Jaffna (27-17 & 24)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T/2204

In the matter of the intestate estate of the late Doctor Alfred Velupillai Jeevanayagam of Point Pedro who died at General Hospital, Jaffna

Deceased

Thiraviyam widow of Alfred Velupillai Jeevanayagam of 1st Cross Street, Point Pedro

Vs Petitioner

Minor 1 Peace Niranjala daughter of Jeevanayagam and

2 Gabriel Ravendran son of Jeevanayagam both of 1st Cross Street, Point Pedro

3 Paul Velupillai Nilanayagam, Assistant Director of Land Development Colombo

Respondents

This matter of the petition of the abovenamed Petitioner praying that the abovenamed 3rd Respondent be appointed guardian-ad-litem over the minors the 1st and 2nd Respondents and that Letters of Administration to the estate of the abovenamed deceased be granted to the petitioner coming on for disposal before N. A. de S. Wijesekera Esquire District Judge, Jaffna in the presence of Mr. Velummayilum, Proctor for petitioner and the affidavit of the petitioner having been read:

It is ordered that the abovenamed 3rd Respondent be appointed guardian-ad-litem over the minors the 1st and 2nd Respondents and that Letters of Administration to the estate of the abovenamed deceased be granted to the petitioner unless the respondents shew sufficient cause to the satisfaction of this Court to the contrary on the 9th day of June 1968 and the said minors shall be produced in Court on that date.

This 9th day of March 1968

Sgd. N. A. De S. Wijesekera District Judge.

Drawn by Sgd. M. Velummayilum Proctors for Petitioner 19 17 & 24

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2043

In the matter of the Intestate estate of the late Saravanamuttu Sethucavalar of Chunnakam

Deceased

Selvanayaky widow of Saravanamuttu Sethucavalar of Chunnakam

Vs. Petitioner

1 Rasavallavan son of Sethucavalar
2 Selvagowri daughter of Sethucavalar
3 Vipulanandan son of Sethucavalar

cavalar
4 Anandagowri daughter of Sethucavalar

5 Jayagowri daughter of Sethucavalar all of Chunnakam

Respondents

The abovenamed 3rd to 5th Respondents, being minors, appearing by their proposed guardian-ad-litem the 1st Respondent abovenamed,

This matter of the petition coming on for disposal before N. A. de S. Wijesekera Esquire District Judge, Jaffna on the 7th day of April 1967 in the presence of Mr. W. Muttukumaraswamy, Proctor, on the part of the petitioner, and the petition and affidavit of the petitioner having been read.

It is ordered that (a) the 1st Respondent abovenamed be appointed guardian-ad-litem over the 3rd to 5th minor respondents to represent them in this action, (b) that the petitioner, as widow of the deceased be appointed administratrix over the estate of the deceased abovenamed, and (c) that Letters of Administration be granted to her accordingly, unless the Respondents abovenamed or any other person do shew sufficient cause on or before the 6th day of June 1967 to the satisfaction of this Court to the contrary.

And it is further ordered that the 1st Respondent shall attend Court and produce before this Court the aforesaid 3rd to 5th minor Respondents on the aforesaid date at 10.0 O'Clock in the forenoon

Jaffna, this 15th day of April 1967

Sgd. G. C. Niles District Judge

Time to show cause extended to 24th May 1968

Sgd. N. A. De S. Wijesekera District Judge 17 & 24

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 901

In the matter of the Last Will of the Late Kanagambihai wife of T Govindapillai

Muttukumar Nidarejvi of Puloly West, Point Pedro presently of Colombo

Petitioner

This matter coming on for disposal V. M. Kumareswamy, Esquire, District Judge, Point Pedro on the 10th day of March 1968 in the presence of Mr. M. Esurapadham Proctor for the petitioner abovenamed and the Last Will of the abovenamed deceased having been deposited in this court and the petition and affidavit of the petitioner

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 919

In the matter of the intestate estate of the late Sivakamipillai wife of K. V. Sinnathamby Ambalavanar of Puloly West.

Deceased

K. V. Sinnathamby Ambalavanar of Puloly West

Vs. Petitioner

1 Theivanayaki daughter of K. V. Sinnathamby Ambalavanar
2 Sathkunanayaki daughter of K. V. Sinnathamby Ambalavanar
3 K. V. Sinnathamby Kanapthippillai all of Puloly West

Respondents

This matter coming on for disposal before V. M. Kumareswamy, Esquire, District Judge, Point Pedro on the 9th day of April 1968 in the presence of Mr. V. K. Subramaniam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 31st day of March 1968 having been read

It is ordered that the 3rd respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the persons of the 1st and 2nd Respondents (minors)

It is further ordered that the Petitioner abovenamed be and he is hereby declared entitled as husband of the abovenamed deceased to have Letters of Administration to the above estate issued to him accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 4th day of June 1968 shew sufficient cause to the contrary.

It is further ordered that the 3rd Respondent abovenamed do produce the 1st and 2nd Respondents (minors), before this Court on the said date.

The 9th day of April 1968.

Sgd. V. M. Coomarasamy District Judge.

Drawn by Sgd. V. K. Subramaniam Proctor for Petitioner 10 & 17

tioner and the witnesses and Notary who attested that will having been read:

It is ordered that the said will be and the same is hereby declared proved as the Last Will of the deceased Kanagambihai wife of Govindapillai and that Probate of the said will be issued to the Petitioner as executor appointed thereunder.

This 19th day of March 1968

Sgd. V. M. Kumareswamy District Judge

True Copy M. Esurapadham Proctor 22 10 & 17

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2203/T

In the matter of the Intestate estate of the late Ambikai alias Kamalambikai wife of Eliyathamby Kanagasabapathy of Vannarponnai North East, Jaffna

Deceased

Eliyathamby Kanagasabapathy of No. 12A, Sivaprasadam Road, Vannarponnai North-East, Jaffna

Vs Petitioner

Minor 1 Kanagasabapathy Sriharan
2 Kanagasabapathy Sriharan
3 Varny daughter of Kanagasabapathy
4 Thamiliselvy daughter of Kanagasabapathy
5 Kandiah Vaidyanathan of No. 83, Aiyer Road, Vannarponnai North-East, Jaffna

Respondents

The 1st, 2nd, 3rd and 4th Respondents being minors appearing by their Guardian-ad-litem the 5th respondent

This matter coming on for disposal before N. A. de S. Wijesekera Esquire District Judge of Jaffna on the 9th day of March 1968 in the presence of Mr. A. Sockalingum Proctor on the part of the petitioner and the affidavit of the petitioner dated 9th day of March 1968 having been read.

It is ordered that the 5th respondent be and he is hereby appointed Guardian-ad-litem over the 1st, 2nd, 3rd and 4th minor respondents for the purpose of these proceedings

and the minors are to be produced in Court on the 7th day of June 1968.

It is further ordered and decreed that the petitioner abovenamed be and is hereby declared entitled as the widow of the deceased to have Letters of Administration of the Estate of the deceased and the same be issued to him accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 7th day of June 1968 show sufficient cause to the satisfaction of this Court to the contrary.

This 9th day of March 1968 Sgd. R. Paramaguru Addl. District Judge, Jaffna

Drawn by A. Sockalingam Proctor for Petitioner. 9 10 & 17.

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MANAGER.

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