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JAFFNA, FRIDAY MAY 24, 1968

NO. 7

How to Perpetuate the Memory of Navalar

By
C. SINNATHURAI

For more than a year much has been written and spoken about the commemoration of Arumuga Navalar. This is a good sign of a genuine awakening in the minds of at least certain men of light and leading. Some of the ideals for which the dynamic personality Navalar fought, struggled and moved heaven and earth to preserve have been realised. They are the renaissance of Tamil learning and Saiva culture immediately after his death, the establishment of Saiva Schools for Saiva children, Purana Padanam in Saiva temples and the awakening of the thirst for knowledge of the Saiva Shastras among at least a few persons after a gloomy era of the Dutch rule. Much has been written and spoken about installing a statue of Navalar in Madras or Jaffna. Installing a statue may be done. But the best way to perpetuate the memory of Navalar is to follow in the footsteps of Navalar who was a person of great vision, versatility, piety, dedication to a good cause and selfless service. He was a giant among scholars and orators. Above all he was a Saivite of Saivites. He followed the best tenets of the Saiva religion. He practised what he preached. That is why his words and writings have a great force. They will last for ages. His books are books of all time. We must at least practise a fraction of what he preached.

I humbly suggest a few ways in which we can perpetuate the memory of Navalar in addition to the erection of a statue.

First and foremost Navalar was a true Saivite. He had his daily routine of Arudhanam and prayer. His dream was that all Saivites

should get initiation (Samskara) and that they should go to temple daily and worship God. Initiation is an essential ingredient for the eradication of Anavam. Nowadays people have an aversion for Theedsai. But there is an awakening among some for temple worship. Unless and until a person becomes a Saivite by initiation, he cannot have redemption in freeing himself or herself from the fetters of birth and death. At present a low percentage of Hindus have got initiation. So there must be initiation carried on in a mass scale in villages. The Saiva Associations should take up this responsibility.

The Hindu Organ and Inthu Sathanam should have a wider circle of subscribers. Both the papers have readable articles on religion and culture. The Saiva Paripalana Sabhai should approach the heads of all schools which are not subscribers to the Hindu Organ to become subscribers and encourage the propagation of Saiva learning and culture. The size of the papers also may be enlarged and more good news and articles may be published to win the confidence of the public. Variety of the contents of the paper may be considered.

Some lovers of Saiva learning may be approached and asked for their help by way of becoming subscribers. The Hindu Organ must be in the homes of all Hindus of reasonable means.

Alcoholic drink is the root cause of all crimes in the country. The tree tax system must be stopped and if total prohibition is not feasible taverns may be opened in remote places to cater for the needs of those who cannot live without alco-

JAFFNA CIVIC WEEK

Save Waste Paper Campaign

As part of the observance of Jaffna's Civic Week, The Boy Scouts will visit homes, printing presses and other establishments in the city of Jaffna, during the Civic week in May 1968 to collect waste paper. The collected waste paper is to be sent to the Eastern Paper Mills Corporation and the proceeds divided between the Scout fund and the Gandhi Seva Sangam's Shramadana Fund.

Mr. J. G. Arasaratnam, District Scout Commissioner and Mr. K. Nesiab, Gandhi Seva Sangam appeal to those who have any waste paper to be collected to have that ready sorted out into the following grades:—

Grade 1. White or coloured paper free from newsprint, cellophane paper, grease proof paper.

Grade 2. Ruled white paper free from newsprint.

Grade 3. Printed white or coloured paper, obsolete forms, old books, old telephone directories, all free from newsprint.

Grade 4. Kraft paper, Paper bags, Cement bags, box board, cartons, cigarette cartons.

Grade 5. Writing paper or exercise book paper written in ink or pencil, but free from newsprint, ruled ledger paper, pieces of cardboard.

holic drinks. Government should be asked to stop the sale of beer in trains, because many young men (University students and others) are ruined by this obnoxious system. Navalar was an upright upholder of the doctrine of refraining

(Continued on page 2)

Letters to the Editor

"Fate and Allied Comments"

(Continued from last issue)

Fate is a silent working force which checks temporarily but allows the individual to progress at some point in his life and provided all worldly factors combine satisfactorily, a man can through factors like prayer, goodness, seeing life around with inner cleanliness etc. not to say anything about personal ability, courage and talents backed by willing co-operation of his spouse and children and others beyond the family circle who are like him in some respect or other, triumph over the effects of fate and set about reorganising his life successfully after some effect of fate's action; but it is impossible for any man to be a complete master of his fate. However there is plenty of scope for individual greatness to express itself grandly and in dignified fashion in spite of fate if the individual in question is well endowed with exceptional human intelligence and plenty of redeeming human qualities and one is reminded of the Greek saying 'αδίκημα μηδὲν ἀνίκητον' (Nothing is invincible to the unjust). This saying should be constantly kept in our minds and without forgetting our obligations as Hindus to be aware of the greatness, all embracing kindness and all powerful munificence of Lord Shiva, we must make effort to use our human brain resources to face problems in life with confidence and understanding and take care to see that we do not mar the happy progress in life of our children through our own exertion and blind credulence that whatever we do will never help us because of fate. Very often we are led astray in this connection by designing fellow humans of both sexes masquerading as family friends or by some jealous relative not to say anything about that category of men to whom any human in distress is

a source of income in some form or other.

Modern science scoffs at the idea of Divine forces regulating human lives but one can see many a acknowledged scientist very often looking up to Divine guidance and aid for the task of completing some mighty experiment they have undertaken or to serve them and their families from worldly troubles and upsets. In so far as the individual human scientist is subject to fate whether he admits it or not, he is in need of prayer for himself either on his own initiative or by somebody on his behalf and once he admits the need for prayer he has to recognise the existence of God and fate. Lord Shiva's Divine greatness is not enriched even a bit just because a human scientist has been praying at some temple nor does he cease to exist in except as a logical talking point in terms of human debate or discussion, just because a scientific genius or a great Indian like Nehru uses words to convey that God (Lord Shiva to us Hindus) does not exist. At this critical juncture in world history when the fate of the world hangs in the balance and all form of life in terms of physical existence and biological expression and reasonable enjoyment of the fruits of human effort and endeavour, and national megalomania threaten to assume divine proportions in the eyes of helpless and misled masses or is made to appear so even in the mind of the educated through clever national propaganda, we need pious Hindu men and women from all walks of life with a Gandhian touch about them to move about, organise and participate in prayer meetings for the safety of mankind and

(Continued on page 2)



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Hindu Organ

FRIDAY, MAY 24, 1968

FIRST THINGS FIRST

The great enthusiasm that is prevailing at present among the Saivites in the matter of discussing religious affairs, at the academic level of course, is in itself a heartening trend. It is relevant here to state that the Buddhists are making full use of their Associations to help the people mould their lives according to the tenets of their Faith. The All Ceylon Buddhist Congress has appealed to the Government to introduce prohibition of alcoholic drinks. The proposal to establish a University for Bhikkhus has been taken a step further by the Senate accepting a motion to that effect.

As far as the Saiva Religion is concerned there is certainly no need for reforms. To make the people live a truly Saiva way of life cannot be called reformation or revolution. What the people have forgotten to practise or lost sight of must be brought to their notice so that they might be able to know their lapses and take remedial steps. Hence the supreme duty of all Saiva organisations is to help the people live as Saivaites.

The prohibition of alcoholic drinks, therefore, must be a cardinal article of faith of every true Saivaite. Similarly no Saivaite shall be a non-vegetarian. Academic discussions are not necessary for these facts to be established. All that is required is a genuine effort of the Saiva Sangams, Sabhais and Manrams to take practical steps to ensure that all Saivaites are teetotallers and vegetarians. If first attention is given to first things then the rest will follow.

WHITE PAPER— WISE STEP

Though very late in the day, yet in the light of recent developments, the proposal to table a White Paper on the subject of District Councils in the House of Representatives must be applauded as a wise step.

How to Perpetuate the Memory.....

(Continued from Page 1)

from the five great sins, killing etc. The easiest of these is abstaining from drink. There should be special propaganda like lectures and distribution of pamphlets in educating the people about the evils of alcoholic drink. A good Hindu will not drink even in parties. Some people talk of national culture, but they drink in parties, even in Jaffna which is supposed to be the citadel of Saiva culture. Alcoholic drink and national culture do not go together. A Tamil must live like an ideal Tamilian.

There is an all round moral degradation in uneducated as well as educated circles. There is lethargy among the workers in all institutions, offices and establishments whether they are government or otherwise. Honesty, sincerity and diligence are found only in a negligible few. We must all have a patriotic sense and work for the country's progress. Moral standards are far below than the normal level. There must be a moral rearmament. The priests of all religions, political leaders, teachers, parents and elders should lead exemplary lives. Then only we can expect the younger generation to be moulded into people of true Tamil culture. In this connection Navalar's contribution to the Tamils was immense. He was strictly honest, sincere and self-discipline.

As a monument to Navalar a Hindu University should be established to propagate Tamil learning and Saiva culture. The Tamils should try their best by way of constant persuasion and agitation to make the eyes of the Government opened to realise the urgent and legitimate need of a Hindu University in Jaffna or have a chair for Hinduism in the Peradeniya University.

If the above-mentioned are realised by the Tamils, then that is the best way to perpetuate the memory of Navalar who dedicated his life, energy, time, money and profound learning to the propagation of Tamil learning and Saiva culture. Thoughts have waves. We must give thought to these suggestions and earnestly and

Gandhiji Centenary Memorial Articles

No. 10

By S. Sivasubramaniam

Joint Secretary, India-Ceylon Society

In continuation of the last article, where reference was made to Gandhiji's review of Miss Mayo's book and his paraphrase of the beautiful couplet from Tulsidas, the great sage and poet, let me further quote from the inspiring chronicle entitled "Mahatma" edited by Shri D. G. Tendulkar. The relevant passage is as follows:—

"From Delhi he went to Ceylon in great haste... The receptions and welcomes that Gandhiji received in Ceylon, ever since his landing on November 13, (1927) were no less enthusiastic than the ones he received in India. He wanted to visit the beautiful island of Lanka with the object of studying living Buddhism at close quarters. He also wanted to forge the ancient link stronger.....Thousands thronged the thoroughfares through which he was announced to pass and at most places the crowding had to be controlled by regulating admission by tickets."

Among the gatherings he addressed was one organised by the Ceylon National Congress over which the late Mr. E. W. Perera, one of Ceylon's greatest patriots presided. The following extract in respect of his reception is taken over from a book edited with pains taking devotion by the late Hon. S. W. R. D. Bandaranaike, one of Ceylon's former Prime Ministers then functioning as one of the Joint Honorary Secretaries of the Ceylon National Congress:—

Reception to Mahatma Gandhi, at the Public Hall, Colombo on 22nd November 1927.

"Mr. E. W. Perera presided over the pro-

steadfastly pray to God daily and invoke His never-failing help to realise our ideals. He has eyes, ears and hands everywhere. When our prayer gains momentum, He will grant our requests. "More things are wrought by prayer than this world dreams of."

ceedings, and, in welcoming Mahatma Gandhi, said that it was his pleasure and the privilege of his life to do so on behalf of the Ceylon National Congress. They of the Congress had no distinctions of rank, religion or race, and their ambition and their aim had been to expand the bounds of freedom in this ancient land which the Mahatma had so happily described as the pearl of the islands of the world. Twenty centuries ago they left the shores of India, coasted down Gujarat touching at Surat, and came carrying the torch of Hindu culture and planted their home among a wilder people and planted a civilisation the memorials of which still existed, the wonder and admiration of mankind. They had had their vicissitudes. Sages and seers from India, from Sri Ramachandra downwards, Buddha, Mahinda, Sanghamitta, Buddhaghosa and Kalidasa had visited them and had taught them. Ceylon was the eldest daughter of India and the story of Lanka was intertwined with the story of the oldest epics of ancient India—fitting to be visited by one who was the incarnation of the spirit of ancient India of her ideals and her inspiration. He welcomed Mahatma Gandhi with deep gratitude on behalf of the Ceylon National Congress. He would not essay and it would not be possible to essay the Mahatma's worth and work even if he spoke with the tongues of men and angels."

The above extract is symbolic not only of the great reference in which Gandhiji was held but was also symbolic of the deep affection between the two countries, Ceylon and the Indian subcontinent which now comprises both India and Pakistan.

The weighty and highly illuminating reply of Gandhiji will be referred to in a subsequent article.

Letter To the Editor

(Continued from page 1)

creation. If this job is done properly in co-operation with good members of other communities in the Island, Lord Shiva's Grace will see to it that some ray of hope appears in some tangible form comprehensible to us and guide us and protect us to some degree or other from the efforts of calamities brought about by factors beyond our control. Fate in this connection is used in a collective sense and can be taken to mean a foreseen but unpreventable tragedy of great magnitude (e.g. a world war with nuclear weapons in use).

Even a Great Scientist like Einstein could not check carrying his pet intellectual idea to logical conclusion in material shape in lab as directed by his employer-patrons viz. the U. S. Government and if he is to be remembered by us as the scientific genius behind the atom bomb and the man who added to human knowledge through his theories of relativity and attempted to explain the functioning of the physical universe and biological creation with man as the main performer, in relation to one another, in terms of higher mathematics, we can also remind ourselves of the fact that the prayer of millions all over the world also helped to end hostilities in the Far East during the second world war as much did the effects of the lab products of Einstein and co-workers in the form of bombs on Hiroshima and Nagasaki. However it stands to the credit of Einstein that he humbly and openly admitted the existence of a superior divine force guiding the destiny of man and the universe and this force we Hindus call Lord Shiva. If EINSTEIN's personal fate had been better he as well as the world of today would have benefited in better fashion from his effort as a great humanitarian scientist as long as Lord Shiva is remembered and honoured properly by all Hindus and those who believe in Hinduism and as long as the idea behind SHIVA's manifestation through his Divine consort PARVATI is interpreted correctly Hinduism will live alongside science and man's creative efforts in all fields or human endeavour, and as long as Hinduism lives we need not fear unduly about what fate has in store

(Continued on page 3)

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 26 - 5 - 68 TO 1 - 6 - 68

ARIES Aaswini, Barami, Kartikai 1st part [Meda Rasi]

Health will continue to be unsatisfactory. Financially a fairly good week. Quarrels and misunderstandings with friends shown. Beware of scandalmongers.

TAURUS Kartika 2, 3, 4 Rohini, Mirugasirisha, J, 2, [Idapa Rasi]

You will have to work hard for your success. Health a problem yet. You will be quick to lose your temper. Old investments will bring in good results.

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Professionally a fairly good week. Work will be heavy. But you will be sufficiently compensated. Mother's health must suffer.

CANCER Punarpoosa 4, Pooram, Ayilya [Kataka Rasi]

Financially a good week. New ventures will be successful. Elder brothers and sisters will be helpful. Ruin to enemies promised. Father's health will suffer.

LEO Maha, Pooram, Uttirai 1, [Singha Rasi]

An unsettled week. You will have to face much criticism and opposition. Professionally a fairly good week. There will be no peace of mind.

VIRGO Uttirai 2, 3, 4, Atha Chittirai 1, 2 [Kanni Rasi]

Health will continue to be unsatisfactory. Domestic worries also shown. Sunday morning must be spent with care. Professionally a fairly good week.

LIBRA Chittirai 3, 4, Swati Visaka 1, 2, 3, [Thula Rasi]

Sunday afternoon, Monday and Tuesday must be spent with care. New ventures will be delayed but successful. Rest of the week will be favourable for business deals. Ruin to enemies promised. But health upsets likely.

SCORPION Visaka 4, Anusha Kettai [Vrischika Rasi]

The first three days will be favourable for new deals. Spend Wednesday, Thursday and Friday morning with care. Rest of the week will be fairly favourable. But domestic and health worries likely.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Triumph over competitors promised. Financially a good week. But Friday afternoon and Saturday must be spent with care.

CAPRICORNUS Uttiradam 2, 3, 4, Thiravonam, Avittam 1, 2 [Makara Rasi]

Things will be delayed unnecessarily. There will be no peace of mind. Health upsets shown. Misunderstandings with friends also not ruled out.

AQUARIUS Avittam 3, 4 Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Health a problem. Clashes with relatives and troubles through relatives also likely. But professionally a good week. Fame and social success indicated.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Younger brothers and sisters will continue to be helpful. Ruin to enemies promised. But there will be no mental peace. Health yet a problem.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2202

In the matter of the Intestate Estate of the late Kanapathy Sundaram of Elalai

Deceased Thirupathy widow of Kanapathy Sundaram of Elalai

Vs. Petitioner Minor 1 Priyadharshini daughter of Sundaram

2 Priyashubhakaran son of Sundaram

3 Priyakumudhini daughter of Sundaram

4 Priyavinodhini daughter of Sundaram all of Elalai

The 1st to 4th respondents are minors by their Guardian-ad-litem,

5 Murugesu Nagalingam of Elalai

Respondents This matter coming on for disposal before N. A. de S. Wijeyasekera Esquire District Judge of Jaffna on the 9th day of March 1968 in the presence of Mr. R. N. Sivapirakasam, Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the 5th respondent be and he is hereby

appointed Guardian-ad-litem over the minors the 1st to 4th respondents and that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the said deceased and that Letter of Administration be issued to her accordingly unless the respondents or any other person or persons shall on or before the 7th day of June 1968 appear before this Court to the contrary.

The 9th day of March 1968. Sgd. T. Muttusampillai District Judge,

31 24 & 31.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2089

In the matter of the Last Will and Testament of the late Sinnathambu Thambipillai of Araly North

Deceased Thavamany widow of Sinnathambu Thambipillai of Araly North

Vs. Petitioner 1 Thambipillai Maheswaran of Araly North

2 Dr Thambipillai Parameswaran of Jaffna

3 T. Gnanaswaran of Araly North

4 T. Jegatheeswaran of do

5 T. Rajeswaran of do

6 Esuary daughter of Thambipillai of do

Respondents This matter coming on for disposal before G. C. Niles, Esquire, District Judge Jaffna on the 3rd day of August 1967 in the presence of Mr. M. Sithambaranathan Proctor on the part of the petitioner and the affidavit of the petitioner dated 8-4-1967 and the affidavit of the Notary and the subscribing witnesses to the Last Will dated 6-4-67 having been read.

It is ordered that the Last Will and Testament dated 12th day of June 1945 and attested by S. Kandaswamy N. P. under No. 1864 and made by the abovenamed deceased, the original of which has been produced and is now deposited in this court be and the same is hereby declared proved and that the petitioner as the executor named therein be and is hereby declared entitled to have probate thereof issued to her accordingly unless the abovenamed respondents or any other person or persons interested shall on or before the 3rd day of November 1967 show sufficient cause to this Court to the contrary.

This 3rd day of August 1967 Sgd. N. A. de S. Wijeyasekera District Judge,

Drawn by M. Sithambaranathan (Sgd.) Proctors for Petitioner 3-11-67

Time to show cause extended till 26-1-68

Sgd. N. A. de S. Wijeyasekera District Judge Jaffna 26-1-68

Time to show cause extended till 22-3-68

Sgd. N. A. de S. Wijeyasekera District Judge, Jaffna 22-3-68

Time to show cause extended till 24-5-68

R. Paramaguru (Sgd.) Aotg. District Judge, Jaffna (27 17 & 24)

by appointed Guardian-ad-litem over the minors the 1st to 4th respondents and that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the said deceased and that Letter of Administration be issued to her accordingly unless the respondents or any other person or persons shall on or before the 7th day of June 1968 appear before this Court to the contrary.

It is further ordered that the petitioner do produce the 1st to 4th respondents minors in Court on the 7th day of June 1968.

The 9th day of March 1968. Sgd. T. Muttusampillai District Judge,

31 24 & 31.

Letter To The Editor

(Continued from page 2)

for us in our personal lives, provided of course that human factors combine satisfactorily to enable us pursue the right path in life in our own way in co operation with what is around us.

Yours etc.

S. Kumarakulasingham. Paigala South, 11th May '68

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2182

In the matter of the Last Will and testament of the late Ambalavanar Kanagasabai of Karainagar East

Deceased Ambalavanar Sangarappillai of Kumilangkuly Karainagar

Vs. Petitioner 1 Kathiravelu Ambalavanar of No. 127 New Chetty Street Colombo

2 Kathiravelu Raviraj of 11 First Cross Street Jaffna

3 Dr Kathiravelu Puvanendiran of London

4 Dr Miss Pathmarane Kathiravelu of 100 New Chetty Street Colombo

5 Dr. Vimalarane Kathiravelu now of Singapore

6 J. S. J. Subramaniam of 42 Conder Avenue Singapore the husband of the 5th respondent

7 Dr. Luthirane Sunderesan of 100 New Chetty Street Colombo

8 Dr. T. Sunderesan of London, the husband of the 7th respondent

Respondents This matter coming on for disposal before R. Paramaguru Esquire Additional District Judge, Jaffna on the 30th day of March 1968 in the presence of Mr. T. Ariyanayagam Proctor on the part of the petitioner and the affidavit of the petitioner dated 30th January 1968 and the petition of the petitioner dated 1st February 1968 and the affidavits of the witnesses proving the last will dated 24th and 28th March 1968 and another affidavit of the petitioner dispensing the affidavit of the another witness namely Dr S. Roobasingham, dated 29th March 1968 and the last will dated the 6th October 1962 and attested by D. Rajadurai Notary public under No. 3075 having been read

It is ordered that the petitioner be and he is hereby declared entitled to have Letters of administration to the estate of the said intestate with copy of Last will annexed and the last will and Testament of the abovenamed deceased deposited in the custody of this court be and it is hereby declared proved and letters of administration with the copy of last will annexed be issued to the petitioner as one of the Legatees in terms of the said Will unless the respondents or any other person or persons interested shall appear before this court on or before the 28th day of June 1968 and state objection or show sufficient cause to the satisfaction of this court to the contrary.

This 30th day of March 1968 (Sgd.) R. Paramaguru District Judge

Drawn by T. Ariyanayagam Proctor for Petitioner 3 24 & 31

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No./T 2196

In the matter of the Intestate Estate and Effects of the late Thambu Arumugam of Madathady, Maviddapuram, Tellipallai

Deceased

Mrs. Nageswary widow of Thambu Arumugam of Madathady, Maviddapuram, Tellipallai

Vs. Petitioner

1 Arumugam Patkunasingam

2 Arumugam Jeganathan

3 Loganayagi daughter of Arumugam of Madathady

4 Mylvaganam Sellathurai of Kalaimagal Veethy, Thyid-dy

Respondents

This action coming on for disposal before R. Paramaguru Esquire, District Judge, of Jaffna on the 30th day of March 1968, in the presence of Mr. S. Balasingham Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner dated the 1st February 1968 having been read.

It is ordered that the petitioner is hereby declared entitled as widow of the abovenamed deceased to have letters of administration to the above estate issued to her accordingly, unless the respondents abovenamed or any other person or persons interested shall on or before the 28th day of June 1968, show sufficient cause to the contrary to the satisfaction of this Court.

It is further ordered that the 4th respondent abovenamed be appointed Guardian-ad-litem over the minors the 1st, 2nd and 3rd respondents abovenamed for the purpose of representing them in this Testamentary action

This 30th day of March 1968

Sgd. R. Paramaguru District Judge, Jaffna

Drawn by S. Balasingham Proctor for Petitioner 3 24 & 31

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from 8 - 3 - 68

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. T/2204In the matter of the intestate
estate of the late Doctor
Alfred Velupillai Jeeva-
nayagam of Point Pedro
who died at General Hospi-
tal, Jaffna

Deceased

Thiraviyam widow of Alfred
Velupillai Jeevanayagam of
1st Cross Street, Point
Pedro

Vs. Petitioner

Minor 1 Peace Niranjala
daughter of Jeeva-
nayagam and
" 2 Gabriel Raveendran
son of Jeevanayagam
both of 1st Cross
Street, Point Pedro
3 Paul Velupillai Nalla-
nayagam, Assistant
Director of Land De-
velopment Colombo
RespondentsThis matter of the petition
of the abovenamed Petitioner
praying that the abovenamed
3rd Respondent be appointed
guardian-ad-litem over the
minors the 1st and 2nd Res-
pondents and that Letters of
administration to the estate of
the abovenamed deceased be
granted to the petitioner com-
ing on for disposal before
N. A. de S. Wijesekera Es-
quire District Judge, Jaffna
in the presence of Mr. M. M.
Valummayilum, Proctor for
petitioner and the affidavit of
the petitioner having been read.It is ordered that the above-
named 3rd Respondent be ap-
pointed guardian-ad-litem
over the minors the 1st and
2nd Respondents and that
Letters of administration to
the estate of the abovenamed
deceased be granted to the
petitioner unless the respon-
dents show sufficient cause
to the satisfaction of this
Court to the contrary on the
9th day of June 1968 and the
said minors shall be produced
in Court on that date.This 9th day of March 1968
Sgd. N. A. De S. Wijesekera
District Judge.Drawn by
Sgd. M. Velummayilum
Proctors for Petitioner
19 17 & 24

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testy No. 2142/T

In the matter of the In-
testate estate of the late
Chellappah Sanmuga-
nathan of Vaddukoddai
late of the Executive
Engineer Office P.W.D.
Koslanda

Deceased

Chellappah Sabaratnam of
Vaddukoddai West

Vs. Petitioner

1 Slnnathamby Ratnas-
abapathy, and wife
2 Manickam both of Vad-
dukoddai West
RespondentsThis matter coming on
for disposal before N. A.
de S. Wijesekera Es-
quire, District Judge,
Jaffna, on the 20th day of
December 1967 in the pre-
sence of Mr. M. K. Sbrama-
niam Proctor on the
part of the petitioner and
the affidavit of the peti-
tioner having been read.It is ordered that the
petitioner abovenamed be
and he is hereby declared
entitled as a lawful heir
to the estate of the above-
named deceased to have
Letters of Administration
to the estate of the above-
named deceased issued to
him accordingly unless the
respondents or any other
person or persons interest-
ed shall show sufficient
cause to the satisfaction of
this Court to the contrary
on or before 23rd day of
February 1968.This 20th day of Decem-
ber 1968Sgd. G. C. Niles
District Judge.The date for showing
cause is extended to
6th June 1968Sgd. N. A. de S. Wijesekera
District Judge

28 24 & 31

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2199In the matter of the intestate
estate of the late Appa-
cuddy Nadarajah of Kopay
South Deceased
Basammah widow of Appa-
cuddy Nadarajah of Kopay
South

Vs. Petitioner

Minor 1 Vathsalakumary dau-
ghter of Nadarajah
" 2 Santhakumary dau-
ghter of Nadarajah
" 3 Premakumary dau-
ghter of Nadarajah
" 4 Nadarajah Srikanthan
The 1st to 4th res-
pondents are minors
appearing by their
Guardian-ad-Litem.
5 Vignavanathan Sunda-
thamby of 'Krishna-
bawan' Kalviyankadu,
Nallore, Jaffna
RespondentsThis matter coming on for
disposal before K. E. Kathir-
galingam Esquire, Acting
District Judge, Jaffna on the
12th day of March 1968 in
the presence of Mr. K. Vaira-
vanathan Proctor on the
part of the petitioner and the
affidavit and petition of the
petitioner having been read.It is ordered that the 5th
respondent be and he is here-
by appointed Guardian-ad-
Litem over the minors the 1st
to 4th respondents above-
named and that the peti-
tioner be and she is hereby de-
clared entitled to have Letters
of Administration to the
estate of the said deceased
and that Letters of Adminis-
tration be issued to her ac-
cordingly unless the Respon-
dents or any other person or
persons shall on or before
the 7th day of June 1968
appear before this Court and
show sufficient cause to the
satisfaction of this Court
to the contrary.The 12th day of March 1968
Sgd. R. Paramaguru
Addl. District Judge.Drawn by
K. Vairavanathan
Proctor for Petitioner.
35 24 & 31.

ORDER NISI

IN THE DISTRICT COURT OF
MANNARTestamentary Jurisdiction
No. 883In the matter of the Intestate
Estate and Effects of the
late Murukar Kandiah of
Station Road Mannar
Kandiah George Navaratnam
of Station Road, Mannar

Vs. Petitioner

Sellammah widow of Murukar
Kandiah of Station Road,
Mannar RespondentThis matter coming on for
disposal before N. M. Yusof,
Esquire Additionl District
Judge, Mannar on the 30th
day of October, 1967 in the
presence of Mr. F. J. A. Pou-
rajah Proctor on the part
of the petitioners and the affi-
davit of the petitioner dated
the 30th day of October, 1967
having been read.It is ordered that the peti-
tioner abovenamed be and he
is hereby declared entitled to
as son of the deceased to have
Letters of Administration
issued to him in respect of the
Estate of the deceased above-
named, unless the respondent
abovenamed or any other per-
son or persons interested
shall on or before the 11th
day of December, 1967 showsufficient cause to the con-
trary, to the satisfaction of
this Court.Sgd. N. M. Yusof
Additional District Judge
The 30th day of October, 1967
11-12-67
Time to show cause extended
to 9-1-68Sgd. R. Paramakuru
District Judge9-1-68,
Time to show cause
extended to 10-2-68Sgd. N. M. Yusof
Addl. District Judge10-2-68
Time to show cause
extended to 25-3-68Sgd. R. Paramakuru
District Judge25-3-68
Time to show cause
extended to 23-4-68Sgd. R. Navaratnam
District Judge.23-4-68
Time to show cause extended
to 7-5-68Sgd. R. Navaratnam
District Judge

32 24 & 31

NOTICE

IN THE DISTRICT COURT
OF JAFFNA

No P/1063

Kathiresar Poothapillai
Ponnampalam of My-
liddy Jaffna

Vs. Plaintiff

1 Kasinather Sanmugam
of Sethukavalapillaiyar-
kovilady Maravanpulo.
Chavakachcheri2 Kasinathar Thampu
F. M. S. Pensioner My-
liddy3 Kasinather Nannitham-
by C/o Sangarapillai
Retired Village Head-
man Vasavilan

4 P. Jeganathan

5 P. Ramanathan

6 P. Yoganathan all of do

Defendants.

It is hereby notified
that Action No. P / 1063
has been instituted in the
District Court of Jaffna
under the Partition Act
No. 16 of 1951 for the
partition of the land call-
ed "Viluveollai" and sit-
uated in the village of My-
liddy in the Parish of My-
liddy in the Division of
Valigamam North in the
District of Jaffna, Nor-
thern Province, in extent
4 1/4th kulies.The defendants in the
aforesaid action are sum-
moned to appear in Court
on the 11th day of June
1968 at 10 O'Clock of the
forenoonThis 18th day of May
1968By order of Court,
S Sithamparanathan
for Secretary

30 24

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 2043In the matter of the Intestate
estate of the late Sarava-
namuttu Sethucavalur of
Chunnakam

Deceased

Selvanayaky widow of Sara-
vanamuttu Sethucavalur of
Chunnakam

Vs. Petitioner

1 Rasavallavan son of Sethu-
cavalur2 Selvagowri daughter of
Sethucavalur(3) Vipulanandan son of Sethu-
cavalur4 Anandagowri daughter of
Sethucavalur(5) Jayagowri daughter of
Sethucavalur all of Chunna-
kam

Respondents

The abovenamed 3rd to 5th
Respondents, being minors,
appearing by their proposed
guardian-ad-litem the 1st
Respondent abovenamed,

Respondents

This matter of the petition
coming on for disposal before
N. A. de S. Wijesekera
Esquire, District Judge,
Jaffna on the 15th day of
April 1967 in the presence
of Mr. W. Muttukumara-
swamy, Proctor, on the part
of the petitioner, and the
petition and affidavit of the
petitioner having been read.It is ordered that (a) the
1st Respondent abovenamed
be appointed guardian-ad-
litem over the 3rd to 5th
minor Respondents to repre-
sent them in this action, (b)
that the petitioner, as widow
of the deceased, be appointed
administratrix over the estate
of the deceased abovenamed,
and (c) that Letters of Admi-
nistration be granted to her
accordingly, unless the Res-
pondents abovenamed or any
other person do show suffi-
cient cause on or before the
16th day of June 1967 to the
satisfaction of this Court to
the contrary.And it is further ordered
that the 1st Respondent shall
attend Court and produce
before this Court the afore-
said 3rd to 5th minor Res-
pondents on the aforesaid
date at 10 O'Clock in the
forenoonJaffna, this 15th day of April
1967Sgd. G. C. Niles
District JudgeTime to show cause extended
to 24th May 1968Sgd. N. A. De S. Wijesekera
District Judge.

24 17 & 24

THE JAFFNA MUTUAL
BENEFIT FUND Ltd.

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly
instalments of Re. 1/- per share will earn
Rs. 100/- for each at the end of the period
Shares issued all timeSavings Accounts opened and interest allowed
at 1% per annum on the average monthly
balance when it does not fall below Rs. 500/Fixed Deposits received for periods of 12 months
24 months and 36 months and interest
allowed at 7%, 8% and 9% respectively.Loans on the security of Jewels a speciality.
Part payments accepted.FOR FURTHER PARTICULARS
APPLY TO:

MANAGER.

Printed and published by Mr. K.C. Balasubramania Iyer resid-
ing at Ponnalaikadduvar, Chunnakam, for and on behalf of
the Proprietors, the Saiva Paripalana Sabha, Jaffna, at
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Vannarponnai, Jaffna, on Friday May 24, 1968.

Editor: R. N. SIVAPRASADAM