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NO 27

## Arumuga Navalar Chooses A Tamil Representative For The Ceylon Legislature

S THANANJAYARAJASINGHAM,  
Lecturer, University of Ceylon

(Continued from last issue)

The wealth, respectability and intelligence of Jaffna were represented at a meeting attended by about 3000 people at Navalar's Saivaprakasa Vidasalai at 2 p m on the 24th of May, 1879. On a resolution proposed by Sri Sathasiva Kurukkal and seconded by Mudaliyar Sampantbanathar, Mr. D. C. Visvanathapillai, Registrar of Assurance, was unanimously elected to preside over the deliberations. Mr. S. Ponnambalam, Preetor of the District Court moved "That the meeting deplores the premature death of Hon'ble Sir M. Comaraswamy, the distinguished Tamil Representative and acknowledges his invaluable services to the community at large" and this resolution was seconded by Mr. S. Appapillai, Assistant Master of Wesleyan Central School. Then arose Navalar and here is the gist of his speech as reported in the Udayaharakai of the 5th of June, 1879.

### Chairman & Gentlemen

On the establishment of Ceylon Legislative Council Mr. Comaraswamy Mudaliar was appointed as the Representative of the Tamil speaking community. Born in Jaffna and educated at Colombo wherein he attained high proficiency in English and Tamil, he was appointed as the Governor's Interpreter. From the time of the establishment of the Council up to his death, he was Representative of the Tamils. In the records of the Council will be found in the words of Sir William Horton the highly satisfactory way in which he discharged his parliamentary duties. The late lamented Comaraswamy who has been our representative in the Council for nearly a score of years and who lately met with an untimely death was the son of the

old Comaraswamy Mudaliar. After he was made a Member of Council he went to England where after keeping the necessary terms in the Lincoln's Inn, he was called to the Bar. You may remember that he was the first non-Christian that was called to the Bar: till his time the rules were so very exclusive that none but Christians could be raised to the status and dignity of Barrister-at-Law. But Sir Comaraswamy's conscience would not allow himself to yield his principles to others. He therefore had no alternative but to protest against the narrowness of the rules which excluded nearly the three fourths of the world from qualifying themselves for the enjoyment of the rights and privileges attached to the name of a British Barrister. There ensued a discussion among the Benches who being convinced of the narrowness of rules opened up the bar to all irrespective of race or creed. You will thus see, gentlemen, to Sir Comaraswamy belongs the honour of having removed the obstacles which blocked the way of many a talented Hindu. On his return from England, he travelled through India, where at Calcutta and Madras, he had the honour of being invited by the Governor General and the Governor of Madras respectively to be present at the meetings of the Legislative Council. During his second visit to England he received the honour of knighthood. It is a fact not unknown to you that in addition to his proficiency in English and Tamil he was well versed in Sanskrit, Latin, Greek, French and Sinhalese. Now the duty that devolves upon us is to see who is the proper person to be successor of this distinguished

(Continued on page 2)

### Letter to the Editor

## Hinduism And Buddhism In Ceylon

Sir, — Regarding the publicity that Tirukoneswaram Kovil has received recently, it would appear to me that the fact that Hinduism existed in Ceylon prior to the advent of Buddhism is not properly appreciated.

In support of above I quote the following from recognised authorities.

Malalasekera in his book "Pali Literature", says "Halls for Brahmins Titharama (monastery for foreign religions, built by Pandukabhaya where Abnayagiri now stands."

Harischandra in his book "Sacred City, Anuradhapura" points out Abhayagiri dagoba stands on the site of a Hindu Temple.

Paranavitarna makes the following observations in the Journal RASCB vol: 31, No: 82, 1929.

"Mahavamsa, in its account of the formation of Anuradhapura by Pandukabhaya in 4th Century B.C mentions numbers of religious and public institutions established there by that Monarch.

The earliest inscriptions too, bear testimony to the presence of Brahmanas in Ceylon just after the introduction of Buddhism. They must therefore, have been living in Pre-Buddhist Ceylon too and the presence of the Brahmanas is evidence of the prevalence of their religious beliefs."

That the Tamils were also Buddhists and that the famous Buddhist missionaries who came to Ceylon were South Indians is confirmed by views expressed by the following recognised authorities.

Muthucumarasamy in his book "Dathavamsa" has pointed out that Tamil Buddhist kings ruled at Madura

Arunachalam at a meeting of RASCB (vol: 28 (Continued on page 3)

## Gandhiji Centenary Memorial Articles

### APPENDIX No. 6

Miscellany published in connection with the Public meeting held on Wednesday 2nd October 1968, at the Y. M. B. A. Hall, Borella Colombo to inaugurate the Centenary Year presided over by His Excellency The Governor General, Mr. William Gopallawa

The following are some of the relevant references made to Gandhiji in Ceylon during the Mahatma's life time.

(1) From the speech of Sir D. B. Jayatilke from the Presidential Chair of the Ceylon National Congress held in the year 1924.

"It is impossible for us not to think today of Mahatma Gandhi, the incarnation of the tribulation of India today. I say the triumph of India tomorrow, whose career exemplifies for us that spirit of self sacrifice which reached its culmination twenty-five centuries ago in India in one of India's greatest sons, Lord Buddha...

India is a name sacred to all of us irrespective of race and creed. It is our second motherland; our religion, our languages and arts and sciences all these things and many others besides we owe to India. It is the example of India that inspired us to our activities whatever they may be in that direction. The aim of India and Ceylon is the same-it is Swaraj. Our methods may be different because our circumstances are different. Our difficulties big enough for us are small when compared with the huge problems that confront Indian patriotism and Indian Statesmanship."

(Taken over from the handbook of the Ceylon National Congress edited by the Hon. Mr. S. W. R. D. Bandaranaike former Prime Minister of Ceylon).

(2) From the speech of Mr. H. J. C. Pereira Q. C. from the Presidential Chair of the Ceylon National Congress held in the year 1922

"Gandhi in your prison cell, I salute you as the

creator and originator of the idea which if properly worked will result in the regeneration of your country not only but in the regeneration of all mankind."

(Taken over from the handbook of the Ceylon National Congress edited by the Hon. Mr. S. W. R. D. Bandaranaike former Prime Minister of Ceylon.)

(3) From the speech of Hon. Mr. E. W. Perera, Member Legislative Council, President, Ceylon National Congress presiding over a reception to Mahatma Gandhi held in 1927.

"It was his pleasure and the privilege of his life to welcome Mahatma Gandhi, on behalf of the Ceylon National Congress. They of the Congress had no distinction of rank, religion or race and their ambition and their aim had been to expand the bounds of freedom in this ancient land which the Mahatma had so happily described as the pearl of the Islands of the world. Twenty centuries ago they left the shores of India coasted down Gujerat touching at Surat, and came carrying the torch of Hindu Culture and

(Continued on page 2)

PURITY IS NEXT TO DEVOTION  
PURITY PROMOTES HEALTH



USE MILK WHITE SOAP AND ENJOY ALL BENEFITS



சென்னை  
புத்தூர்  
கொழும்பு  
கொச்சி  
கரகாலம்  
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# Hindu Organ

FRIDAY, OCTOBER 11, 1968

## CULTURE IN A CRISIS!

During the momentous Centenary that is drawing world-wide attention, we mean the Mahatma Gandhi Centenary, our mind while being refreshed with the cherished memory of the exemplary activities of that great patriot in the cause of mankind is also filled with misgivings about the incapacity of the people to create a change of course in the general trend of life. For do we not see in the newspapers alongside of the glowing reports of Centenary meetings and reproduction of the invaluable writings of the Mahatma, description of gruesome cruelties both in society and among nations? The publicity of the bad side of life is so much glaring that any amount of talk or writing about the patriotic lives of great men would seem to be totally inadequate to create a balance to the credit of the good side of man. We pointedly refer here to the publicity that is being given day in and day out to the atrocities that are perpetrated in society and the invitation of the cinemas to the youth and the middle-aged to watch on the silver screen the art, technique and achievement of criminal tendencies. 'Strictly for adults' is a phrase conveniently used by the advertisers of cinema shows presumably to tell those interested in cultural affairs that the management of theatres certainly prohibits non-adults from viewing releases that tend to stimulate sensual emotion but unfortunately the patronage of such pictures is confined exclusively to the youth. Yet the Department of Cultural Affairs and the Ministry dealing with this important administrative section do not seem to be worried about the fact that what is happening under cover of regular entertainment is the worst

## Arumuga Navalar Chooses.....

(Continued from page 1)

guished gentleman. The necessary qualifications for our representative in the Council are first, that he should be a Tamilian; secondly that he should have received a liberal education; thirdly that he should be a man of high principles; fourthly, that he should be in affluent circumstances; fifthly, that he must be highly connected and must move in good society; sixthly, that he must be a person independent enough as to propound his views without fear of consequences and lastly that he must be a person who is respected by the rulers as well as by the ruled. Gentlemen if you consider patiently, I am sure all these meet in Mr. Ponnambalam Mudaliar Ramanathan. I have heard two objections brought against him; the first is that he is a young man; the second is that he has not travelled about the country. Sir Coomaraswamy became a Member in Council in the 27th year of his age. Mr. Ramanathan is now thirty years old. Surely, this is no disqualification. As to travel, Sir Coomaraswamy took to it only after becoming Member in Council. So Mr. Ramanathan my follow in the wake of his uncle. You will thus see that this is not a qualification that cannot be acquired. He has been appointed by the Government as the reporter of decisions of the Supreme Court. This fact alone shows that he stands in the high estimation of the authorities. When one person wishes

(Continued on page 3)

assault on the culture of this country. The Cinema shows in English are invariably confined to the technique of pulling the trigger of a gun or the skill of manipulating a gang robbery but always combined with the appeal to sex. If crime has reached a climax in this country notwithstanding the positive contribution of religious and cultural associations it is definitely due to the sustained and systematic inspiration that is being given by theatres to the youth. Hence we suggest to the organisers of the Mahatma Centenary that the banning of pictures that tend to create criminal tendencies in the mind of the youth at an impressionable age should find priority in their laudable activities.

## LETTER TO THE EDITOR

(Continued from page 1)

1919) has stated that Tamils were Buddhists in the early centuries before and after Christ.

Geiger has pointed out that the famous Buddhist missionary Buddhagosa was a South Indian and that the Cola country was also the home country of two of the other most important Buddhist scholars, Buddhadata and Dharmapala (Culture of Ceylon, Mediaeval Times); while B. C. Law has observed (Indological studies, that South India was the home of Pali Buddhism till 1200 A. D.

Paranavitane in his book 'Art and Culture of the Sinhalese', has stated, that, 'The earliest type of the Buddha image known in Ceylon is that of the Andhra School. A life size Buddha image of marble, obviously of South Indian origin, has recently been unearthed at an ancient site of Ceylon. There is epigraphical as well as literary evidence to indicate that a brisk intercourse existed in this period between the Buddhists of Ceylon and their co-religionists in the Kistann Valley'.

It is significant in this context that Tamils occupied even the Mihintale area at a very early date. This is clearly indicated in an inscription B. C. 262 referred to by Tennent in his book on 'Ceylon' as follows 'the inscription on the rock at Mihintale ascribes to the Malabars the system of managing the water for the rice lands' and directs that 'according to the supply of water in the lake, the same shall be distributed to the lands of the Vibars in the manner formerly regulated by the Tamils'.

Yours faithfully,  
J. R. Sinnatamby

Yarl Devi & Uttara Devi

Sir, — Having been a frequent traveller in these trains, I feel that I should express my experience for the information of the powers that be.

My experience also that of several others with whom I have discussed this problem, has been to see every compartment tightly packed, and every inch of space in the corridors and spaces near the lavatories fully occupied so that no one could move from their respective places not even to

go to the lavatory. I have seen infants and children sleeping on the laps of their parents with their feet dangling but I have never seen any one older than these stretching out or even half stretching out on the seats. The shutters of the windows in some compartments cannot be raised and if they can be raised they cannot be fixed in that position.

The fans in some compartments do not work not even after you make a complaint.

The lavatory doors cannot be locked or fastened either from inside or outside. Females cannot use these lavatories unless one of their own is posted outside the door. The flush system does not work and the levers are broken and rusty. The pipes are damaged and the ends closed with nuts. It is not uncommon to see excreta a few hours old in the lavatory pans even when the train leaves its starting station.

There are no facilities provided for users to clean themselves after using the lavatory. The administration forgets that passengers are all human beings and not animals.

About two months ago one day I entrained at Fort at about 1.45 p.m. There was such a scramble to get in. One can understand their feelings. In about ten minutes every seat and every available space in the corridor was occupied. The heat of the sun was scorching. No fan was working. People kept on pouring in till the train left. I do not know how they managed to get in. More passengers joined at Polgahawela and one lady had to nurse her baby standing in the corridor, till some one offered her his seat.

It has been the considered opinion of several people that Yarl Devi and Uttara Devi should be charged for cruelty to human beings. Definitely it is the dirtiest and most crowded and neglected train in Ceylon. As to how these passengers in these trains fare is no concern of the administration.

The train starts at either end at the scheduled time. It is the business of the passengers to squeeze themselves in. Many passengers who normally join at Jaffna

## Swami Tilak's Talk at Jaffna Central

Swami Tilak Maharaj gave a talk at Jaffna Central College on 10-40-68.

The meeting was held under the auspices of the Advanced Level Students Union of the institution and was presided over by the Principal, Mr. E. Sabalingam. He said that the Swami had gone on pilgrimage from North India to South India on foot.

Swami Tilak told the students that they should have determination and concentration. He explained discrimination to be a power which only human beings have and other animals do not have. The Swami narrated several anecdotes to illustrate his ideas.

He advised the students to have faith in the Paramatma and proceed with their work.

Mr. S. Kulasegaram gave a synopsis of Swami's English speech in Tamil.

Mr. S. Ratnakumar who proposed a vote of thanks said "It is fitting that when many countries celebrate Mahatma Gandhi's Birth Centenary, Swami Tilak who was blessed by the Mahatma is in our midst."

go to Kondavil or Chunnakam and sometimes even to Kankasanturai to make sure of a seat.

It halts two minutes at every station. It is the business of the passengers to get in, however crowded the train may be.

As to the larger numbers that travel during certain seasons, holiday times, temple and church festivals etc., the administration is not concerned. Some females, God have mercy on them, refuse to go to the lavatories in this train, although they are there for a minimum of seven and a half hours.

The minimum requirements in a train, viz. seating accommodation for all, clean lavatories with facilities for proper use, water to quench thirst and full ventilation and lighting, all these are sadly and deplorably lacking in these trains.

Railway administrators who travel by special saloons either by themselves or in the company of Ministers never see the hardships and humiliations of the passengers. Even if they die, complaints will be dismissed with the wave of a hand.

I believe it was in 1963 or 1964 the day after

(Continued on page 2)

**Astrological**

**WEEKLY FORECASTS**

**SRIPATHY**

FROM 13 - 10 - 68 TO 19 - 10 - 68

**ARIES** Aswini, Barsani, Kartikai 1st part [Meda Rasi]

Troubles through secret enemies shown. But you will be able to triumph over them. There will be no mental peace. Gains through landed properties indicated.

**TAURUS** Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Abdominal complaints shown. Clashes will relatives also likely. But financially a good week. Happiness through children promised.

**GEMINI** Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

A good week for finances. New ventures will be delayed but successful. Friends will help you out of difficulties. Old investments will bring in good results.

**CANCER** Panarpoosa 4, Poosa, Ayilya [Kataka Rasi]

An unsettled week. New ventures will be delayed. You will be quick to pick up quarrels. Health will suffer.

**LEO** Maha, Poora, Uttira 1, [Singha Rasi]

Some of your difficulties will disappear. Foreigners and strangers will be helpful. Financially a fairly good week.

**VIRGO** Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

An unsettled week. Health will suffer. Domestic affairs will be in a mess. Troubles in the office. Do not begin anything new.

**LIBRA** Chittirai 3, 4, Swat. Visaka 1, 2, 3, [Thula Rasi]

Expenses will soar. You will have no mental peace. Clashes with relatives likely. But triumph over enemies promised.

**SCORPION** Visaka 4, Anusha Kettai [Vrischika Rasi]

Sunday and Monday must be spent with care. Troubles in the office shown. Rest of the week will be favourable. Financial gains promised. But health will be unsatisfactory.

**SAGITTARIUS** Woolam, Pooradam, Uttiradam 1 [Thanu Rasi]

The first two days will be favourable for new deals. Tuesday, Wednesday and Thursday morning must be spent with care. Rest of the week

will turn favourable again. Professionally a good week.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Troubles through paternal relatives likely. Expenses will be heavy but you will get enough to meet them in agricultural pursuits promised. Spend Thursday afternoon Friday and Saturday with care.

**AQUARIUS** Avittam 3, 4, Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Troubles in the office shown. Domestic upsets likely. Health also will be unsatisfactory. You will find it difficult to have your way in things.

**PISCES** Pooraddati 4, Uttaraddati, Revati [Meena Rasi]

Domestic affairs will be in a mess. Health will be unsatisfactory. But some improvements in your financial condition indicated.

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2207

In the matter of the Last Will and Testament of the late Mary Thangaratnam widow of S. G. Saverimuthu of David Road, Jaffna

Deceased Dr. Emmanuel Lionel Joseph of David Road, Jaffna Vs. Petitioner

- 1 M. Chellathamby and wife
- 2 Josephine
- 3 Michael Angle Vincent Devanathan and wife
- 4 Mary Margret Imalda all of David Road, Jaffna

Respondents This matter coming on for disposal before R. Paramaguru, Esquire, Additional District Judge, Jaffna on the 28th day of March 1968 in the presence of Mr. M. Sultan Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 23rd day of March 1968 and the affidavit of the witnesses to the Last Will dated 23rd March 1968 and the petition of the Petitioner dated the 24th day of March 1968 having been read, it is ordered that the said Last Will and Testament of the deceased dated the 14th day of May 1963 and attested by M. M. Sultan, Notary Public under No 4381 and deposited in the custody of this Court be and the same is hereby declared proved and that the Petitioner be and she is hereby declared entitled to issued to him accordingly have Probate of the said Last Will as Executor named in the said Last Will and Testament and Probate thereof be

unless the respondents or any other person or persons shall on or before the 12th day of July 1968 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary. The 28th day of March 1968

**Arumuga Navalar Chooses.....**

(Continued from Page 2)

to depute a person to another in order to accomplish an object. The person deputed should be one who commands the confidence and respect of the sender as well as the person to whom he is sent; if not, his object may fail. I am sure there is not one here who has not confidence in Mr. Ramanathan and hope you will agree with me when I say that he possesses the confidence of the Government in an eminent degree. If we chose him as our Representative, you may be sure that our interests will not suffer. It is not to our credit to ask the Governor to nominate a person who is not careful in the selection of his associates and does not possess the confidence of the authorities. With these words I move the resolution: "That all the leading members of the community now assembled here are of unanimous opinion that they find in Mr Ponnambalam Mudaliyar Ramanathan, Advocate of the Supreme Court, all the required qualifications to represent in the best manner possible the Tamil speaking community in Ceylon. He is a gentleman of high social position and independent means and this meeting acknowledges him to be the most deserving candidate.

In seconding the resolution T. Ponnambalappillai, Esq (Of Vannarponne) Sub Magistrate and Superintendent of Police in the service of Travancore spoke to the following effect, I am called upon to second the resolution that has just been moved. After the eloquent speech that was made by the distinguished mover for me to speak is sprinkling water from a small vessel after a tremendous downpour.

(To be continued)

unless the respondents or any other person or persons shall on or before the 12th day of July 1968 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary. The 28th day of March 1968

Sgd. I. M. Ismail District Judge

Drawn by Sgd. M. M. Sultan Proctor for Petitioner 12-7-68

Time to show extended till 18-10-68

Sgd. I. M. Ismail District Judge, (O.135 11 & 12)

**Gandhiji Centenary.....**

(Continued from page 1)

planted their home among a wilder people and planted a Civilisation the memorials of which still elicit the wonder and admiration of mankind. They had their vicissitudes. Sages and seers from India, from Sri Ramachandra downwards, Buddha, Mahinda, Sangamitta, Buddhaghosa and Kalidasa had visited them and had taught them. Ceylon was the eldest daughter of India and the story of Lanka was, inter-twined with the story of the oldest epics of ancient India fitting to be visited by one who was the incarnation of spirit of ancient India of her ideal and her inspiration. He welcomed Mahatma Gandhi with deep gratitude on behalf of the Ceylon National Congress. He would not essay and it would not be possible to essay his worth and work even if he spoke with the tongues of men and angels "

(4) From the speech of Mrs Sarojini Naidu, the famous Indian poetess and patriot, and colleague and follower of Mahatma Gandhi, made at a reception given to her by the Ceylon National Congress at the Public Hall, Colombo on 7th October 1922-

"You people of Ceylon are in the throes of your own renaissance. I wrote to a famous leader in India yesterday 'Come to Ceylon and behold the spirit of Mahatma Gandhi in action. I came at a moment to Ceylon when the hearts of the United Ceylonese people were thrilled with the action of the chosen leaders of the country. You are the harvest. My master is in prison, his hands are idle for a moment but the harvest is here. The winds of destiny have blown the seeds from his hand across the seas to your Island of spice and palm. And so let me give you one message from my master, from my leader, from my teacher, from my saint even as Asoka sent his great message of peace. And while Lord Buddha was forgotten in India, you in Ceylon kept alive the great tradition of the middle way of enlightenment. So let me, who come from India, the soil where the seed was sown, in return from the branch of the Bo-tree which Sangamitta brought to Ceylon, take back an ear of the corn of your unity to my people and to say Behold

they return the debt of Lord Buddha in the time of Mahatma Gandhi who is preaching for liberty."

(5) From the speech of Mahatma Gandhi delivered in Ceylon in 1927 at Kandy:-

"I venture to suggest to you that, in Ceylon you are happier, than we are in India, in that you have not huge masses of men to deal with. You have got a country second to none in natural beauty and climate..... The natural scenery that I see about me, in Ceylon, is probably unsurpassed on the face of the earth. If you will add to it by ideal town planning and sanitation with all efforts humanly possible, you can certainly advertise this beautiful spot and draw people from all parts of the earth much to their betterment and your own. They will have much to learn in this Island which received enlightenment from the Great Buddha. You have a great religion which is not surpassed on the face of the earth. It is a religion which has ennobled humanity. It is professed by the largest number of the human race but your religion, as it stands at present, is not at its best because you do not put forth your highest possible effort. It is your duty to do so. You cannot begin better than by turning your places into little paradises on earth".

**Letter To the Editor**

(Continued from page 2)

Wesak, over 2000 passengers travelled by the second night train from Jaffna to Colombo. Providentially a goods train that normally follows the Night train was allowed to go ahead and this goods train with about 23 wagons was reduced to match wood, at a bridge about 50 feet high near Parasangahawewa. Within a few minutes of the information about this tragedy reaching Colombo the administrators expressed the opinion that it was an accident and not due to sabotage. Sir, Oraciel said it and the inquiry agreed with his 'spot opinion'. This is the present C G R.

Yours etc. K. Kanagaratnam

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2272

In the matter of the intestate estate of the late Thambiah Thangarajah of Changanai Deceased Sangarappillai Thambiah of Changanai Vs Petitioner

Chellammah wife of Sangarappillai Thambiah of do Respondent

This matter coming on for disposal before I. M. Ismail Esquire, District Judge, Jaffna on the 2nd day of August 1968 in the presence of Mr S. Rajendram Proctor on the part of the petitioner and the petition and affidavit of the Petitioner dated 28th July 1968 having been read.

It is ordered that the petitioner as one of the heirs of the abovenamed deceased be declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that such Letters of Administration be issued to the petitioner accordingly, unless the abovenamed Respondent or any other person or persons shall appear before this Court on the 1st day of November 1968 at 10 A. M. and show sufficient cause to the satisfaction of this Court to the contrary.

This 2nd August 1968

Sgd. K. E. Kathirgamalingam Actg. District Judge. Drawn by S. Rajendran Proctor for Petitioner 129 11 & 18

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2273

In the matter of the intestate estate of the late Chellam wife of Vallipuram Asaipillai of Evenai Deceased

Gnanammah wife of Rajaratnam of Evenai as attorney of Asaipillai Rajaratnam of Sentul Pasar Sentul Malaysia Petitioner

This matter coming on for disposal before I. M. Ismail, Esquire, District Judge, Jaffna on the 9th day of August, 1968 in the presence of Mr C. Rajasingham Proctor on the part of the petitioner and the affidavit of the petitioner dated 3rd day of August 1968 having been read:

It is ordered that the petitioner abovenamed as Attorney of Asaipillai Rajaratnam who is the son and sole heir of the deceased abovenamed be and she is hereby declared entitled to have letters of administration of the intestate estate of the said deceased issued to her accordingly unless any person or persons interested shall on or before the 1st day of November 1968 show sufficient cause to the satisfaction of this Court to the contrary

This 9th day of August 1968 Sgd I. M. Ismail District Judge (C. 33 11 & 18)

Order Absolute in the First Instance

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No- 2258/T

In the matter of the Last Will and Testament of the late Sinnathamby Perampalam of Tholpuram Deceased

Visaladeby widow of Sinnathamby Perampalam of Tholpuram Petitioner

This matter coming on for disposal before I. M. Ismail Esquire, District Judge of Jaffna on the 28th day of August 1968 in the presence of Mr A. Soekalingam Proctor on the part of the petitioner and the affidavits of the petitioner and the attesting witnesses of the Last Will dated 25th day of August 1968 having been read:

It is ordered that the Last Will and Testament bearing No 991 dated 12-7-1937 and attests by S. Cumarasuriar Notary Public the original of which has been produced and is now deposited in this Court be and the same is hereby declared proved and that the petitioner abovenamed is the Executrix named therein and that she is hereby declared entitled to have Probate thereof issued to her accordingly on her payment of Estate Duty and taking oath of Office

This 28th day of August 1968

Sgd I. M. Ismail District Jaffna.

Drawn by Sgd. A. Soekalingam Proctor for Petitioner 127 4 & 11

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2278

In the matter of the intestate estate of the late Seethewi widow of Elayavi of Poyiddy Kankesanthurai Deceased

Andar Sellappah and wife Sithamparan both of Poyiddy Kankesanthurai Vs Petitioner

Paramoethy daughter of Elayavi of Poyiddy Kankesanthurai Respondent

This matter coming on for disposal before R. Paramaguru Esquire Additional District Judge Jaffna on the 17th day of August 1968 in the presence of Mr. C. Kamalingam

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2277

In the matter of the Last Will and Testament of the late Appiah Sithamparanathan of 41, 5th Lane Weliswatta Colombo Deceased

Mahalechimi Sithamparanathan widow of Appiah Sithamparanathan of Manipay Vs Petitioner

Minor: Sithamparanathan Thayalan 2 Prathalukshmy daughter of Sithamparanathan 3 Sithamparanathan Thaneewaran 4 Sugatheey daughter of Sithamparanathan of Manipay 5 Periythamby Ratanmailvaganam of Kondavil Respondents

This matter coming on for disposal before R. Paramaguru Esquire, District Judge Jaffna on the 10th day of August 1968 in the presence of Mr S. Rajendram Proctor on the part of the petitioner and the petition and affidavit of the petitioner dated 1st day of August 1968 having been read.

It is ordered that the abovenamed 5th respondent be appointed guardian-ad-litem over the minors the abovenamed 1st to 4th respondents and that the Last Will and Testament of the abovenamed deceased dated 30th September 1965 and attested by S. Somanathan Notary Public under No. 1436 be declared proved and probate thereof issued to the petitioner as the executrix named in the said Last Will, unless the abovenamed 5th respondent or any others interested shall appear before the 8th day of November 1968 at 10 A. M. show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the said minors the 1st to 4th respondents should be produced on the said date

This 11th August 1968

Sgd I. M. Ismail District Judge

Drawn by S. Rajendram Proctor for Petitioner (C 130 10 & 18)

Proctor on the part of the Petitioners and the affidavit of the petitioners dated 11th day of August 1968 having been read:

It is ordered that the 2nd petitioner abovenamed as a daughter and as an heir of the deceased abovenamed be and she is hereby declared entitled to have Letters of Administration of the intestate estate of the said deceased issued to her accordingly unless the respondent abovenamed or any other person or persons interested shall on or before the 8th day of November 1968 show sufficient cause to the satisfaction of this Court to the contrary.

This 17th day of August 1968

Sgd I. M. Ismail District Judge

134 11 & 18

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1963

In the matter of the intestate estate of the late G. S. S. Ampillai Arulanandham of Jaffna Deceased Incessammah Ruby David widow of G. Arulanandham No. 2, Central Road, Jaffna Vs Petitioner

Minor: Gerard Nirmalan Arulanandham do 2 Carmeline Niranjala Arulanandham children of G. Arulanandham both are minors appearing by their proposed Guardian-ad-litem 3 Major Antony Pius Retnaratnam David all of Jaffna Respondents

This action coming on for disposal before N. M. J. Rajendram Esquire District Judge, Jaffna on the 14th day of October 1968 in the presence of Mr S. Mahadeva Proctor on the part of the petitioner and the affidavit of the abovenamed petitioner having been read.

It is ordered that the abovenamed 3rd Respondent be appointed Guardian-ad-litem over the minor 1st Respondents for the purpose watching their interests in these administration proceedings and that the petitioner be and she is hereby declared entitled to take Letters of Administration to the Estate of the said said deceased and that Letters of Administration be issued to the Petitioner as the Legal widow of the said deceased unless the said Respondents or any other person or persons interested shall appear on or before the 16th day of January 1967 and show sufficient cause to the satisfaction of this Court to the

contrary. It is further order the said 3rd Respondent do produce the said minors in Court on the said date.

This 14th day of October 1966.

Sgd. N. M. J. Rajendram District Judge

6-7-67 Time to show cause extended till 15-3-67

Itd. N. M. B. D. J.

15-3-67 Time to show cause extended till 19-5-67

Itd. N. de. S. W. D. J.

19-5-67 Time to show cause extended till 30-6-67

Itd. N. A. de S. W. D. J.

30-6-67 Time to show cause extended till 1-9-67

Itd. N. A. de S. W. D. J.

1-9-67 Time to show cause extended till 10-1-67

Itd. G. C. N. D. J.

10-1-67 Time to show cause extended till 2-2-68

Itd. G. C. N. D. J.

2-2-68 Time to show cause extended till 29-3-68

Itd. G. C. N. D. J.

29-3-68 Time to show cause extended till 14-6-68

Itd. R. P. D. J.

14-6-68 Time to show cause extended till 27-9-68

Itd. K. E. K. Ag. D. J.

27-9-68 Time to show cause extended till 15-10-68

Sgd I. M. Ismail D. J.

(O. 128 4 & 11)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

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Shares 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period Shares issued all time

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FOR FURTHER PARTICULARS APPLY TO:

MANAGER.

சங்கரம் மதுப் ப்புண்டம் - 1918-ல் நிறுவப்பட்டது. இது ஒரு மதுப் ப்புண்டம். இது ஒரு மதுப் ப்புண்டம். இது ஒரு மதுப் ப்புண்டம்.

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Editor: R. N. SIVANIRAKHAM