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NO. 32

ESSENCE OF DEMOCRACY

In the present context of the confusion and the chaos in the world owing to the failure of leaders and the people alike to understand democracy and work it, we publish here a very thought-provoking article on 'democracy' written by Mahatma during his days of the Indian struggle for freedom. The Secretary of the Mahatma Gandhi Centenary Commemoration Society who takes great interest in placing before our readers Gandhi's views on such subjects has sent us this reproduction that appeared in the Indian and Foreign Review of November 1, 1963.

Democracy must in essence mean the art and science of mobilizing the entire physical, economic and spiritual resources of all the various sections of the people in the service of the common good of all.

In true democracy every man and woman is taught to think for himself or herself. How this real revolution can be brought about I do not know except that every reform, like charity, must begin at home.

The very essence of democracy is that every person represents all the varied interests which compose the nation. It is true that it does not exclude and should not exclude special representation of special interests but such representation is not its test. It is a sign of its imperfection.

In the true democracy of India the unit is the village... True democracy cannot be worked by twenty men sitting at the centre. It has to be worked from below by the people of every village.

Surely timidly has no place in democracy, where people in general believe in and want a particular thing. Their representatives have but to give shape to their demand and make it feasible. A favourable mental attitude of the multitude has been found to go a long way in winning battles.

The truest test of democracy is in the ability of anyone to act as he likes, so long as he does not injure the life or property of any one else. It is impossible to control public morals by hooliganism.

I claim to be a democrat if complete identification with the poorest of mankind, an intense longing to live no better than they and a corresponding conscious effort to approach that level to the best of one's ability can entitle one to make it.

A born democrat is a born disciplinarian. Democracy comes naturally to him who is habituated normally to yield willing obedience to all laws, human or divine... Let those who are ambitious to serve democracy qualify themselves by satisfying first this acid test of democracy. Moreover, a democrat must be utterly selfless. He must think and dream not in terms of self or party but only of democracy.

I have repeated times without number, for national work, it is not necessary that national workers should have political power. But it is necessary for the people to keep in constant touch with those whom they put in power. These can easily be counted. They are too few. But if the people were to realize their power and use it wisely and well, things would right themselves.

People in a democracy should be satisfied with drawing the Government's attention to mistakes, if any. They could remove the Government if they wished to. But they should not obstruct them by agitating against them. Ours is not a foreign Government having a mighty army and navy to support them. They have to derive their strength from the people.

Let us not push the mandate theory to ridiculous extremes and become slaves to resolutions of majorities. That would be a revival of brute force in a more virulent form. If rights of minorities are to be respected, the majority must tolerate and respect their opinion and action... It will be the duty of the majority to see to it that the minorities receive a proper hearing and are not otherwise exposed to insults.

Claiming the right of free opinion and free action as we do, we must extend the same to others. The rule of majority, when it becomes coercive is as intolerable as that of a bureaucratic minority. We must patiently try to bring round the minority to our view by gentle persuasion and argument.

I have repeatedly observed that no school of thought can claim a monopoly of right judgment. We are all liable to err and are often obliged to revise our judgements. In a vast country like this, there must be room for all schools of honest thought. And the least, therefore, that we owe to ourselves as to others is to try to understand the opponent's viewpoint and, if we cannot accept it, respect it as fully as we expect him to respect ours. It is one of the indispensable tests of a healthy public life and therefore fitness for Swaraj.

Intolerance, discourtesy and harshness... are taboo in all good society and are

Continued on page 2

PURITY IS NEXT TO
DEVOTION

PURITY PROMOTES HEALTH



USE
MILK WHITE SOAP
AND ENJOY ALL BENEFITS

Gandhiji Centenary Memorial Articles

APPENDIX No. 6

By S. Sivasubramaniam

Joint Secretary, India Ceylon Society

(Continued from the issue of 4 — 10 — 63)

The first, he said, was: "You must be re-born and how you will be re-born? From what will you be re-born? You must be re-born out of the degradation of your poverty; be self-sufficient, be self-reliant. How will you be self-sufficient and self-reliant, while in your country you are so helpless. Your industries, famed throughout the world, are dead; for every measure of cloth that covers you from your bridals to your funerals, you depend upon the foreign loom. You stupid, you blind, you foolish, you suicidal, you murderous people, you take from your own soil that which is meant to be the heritage of your children and you send it across the sea and mortgage the future and the honour of your posterity." Therefore, he said: "A nation that would be free, a nation that would be fit for the Renaissance of its country, must be economically free; in every home there must be food, while one child dies in India, because it starves, the whole nation is degraded and stained with shame." He therefore said: "In every home, a spinning wheel. Till every woman in this country can have bread in her hand for her children, the men cannot win deliverance for the country." You have all heard Mahatma Gandhi ridiculed, because he said that the spinning wheel would bring Swaraj to India. I, who am but the mouth-piece of Mahatma Gandhi, know in my heart of hearts that the spinning wheel will make India free: the hand that spins the cotton that grows in the Indian soil, spins the web of destiny for India and the hand that weaves the threads, spun by the weary fingers of the women, weaves the fabric of liberty for the wearing

of the nation. Therefore the first condition of the Indian Renaissance is Khaddar, of which Mahatma Gandhi speaks.

People have said to me that Khaddar is coarse cloth: "You Mrs. Naidu, so artistic, are you going to wear Khaddar?" I have worn Khaddar (Cheers). For every inch spun of this stuff (pointing to her saree) there is the benediction of a woman who knows that her hands are buying bread for her little children. You all have heard of Dacca silks, and the embroidery of Moor-shidabad and the silks of Kashmir. Who hears of them to-day? In your Ceylon, as in India, the fine ladies go to Japan and France for their chiffon and silks, to Italy for their lace, to Coventry for ribbons, but for every yard of ribbon, for every yard of foreign silk and French Chiffon, some women sold her honour in the market place because the rich women of the country had sold them into that degradation and shame. Therefore, I believe that the spinning wheel is the redemption of the womanhood of India. Even today the woman behind the purdah, who cannot go out as their Hindu sisters do, have blessed the spinning wheel because it has saved them from the reproach that they are idlers hanging on the one solitary wage earner. To-day the Muslim women of India, behind their purdabs, widows in their homes, and the middle classes, are economically independent and no man dares say to them, "You are dependent upon my charity."

The next plank of the Renaissance of India is the removal of untouch-

(Continued on page 2)



ஹிந்து ஆர்ப்பாட்டில்
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Hindu Organ

FRIDAY, NOVEMBER 15, 1968

WILFUL NEGLECT? IF NOT WHAT ELSE?

The pathetic plight, in the matter of pursuing their studies, of the second year students of the Arts Faculty of the University of Ceylon who were recently shifted from Colombo to Peradeniya, indicates the regrettable trend in the educational affairs of this country. Going from bad to worse, the administration of education has reached a very deplorable state. One need not be surprised to find the National Council of Higher Education quarrelling with the Minister of Education and both parties finding fault with the Principals of Educational Institutions, betraying the utter hollowness of the educational service of our land.

The question of Hinduism being recognised as one of the approved subjects for students to become eligible for admission to the University has been deliberated, discussed, and debated for long and the University Senate has already signified its acceptance of the proposal. But by a strange irony of circumstances candidates who had earlier received instruction in Hinduism in the First Year at the Colombo Section have been, on their transfer to Peradeniya, left in the lurch and kept in suspense. This indifferent attitude of the Authorities at Peradeniya is inexplicable. University students who are in need of assistance from their lecturers and official executives not only do not receive such help but also are obstructed from pursuing their studies.

We put it to the University Authorities that there is much unwarranted interference with the legitimate course of events in the highest seat of learning in this country. What is there for any Educational Authority to object to the study of Hinduism being approved for Higher Education? Why should not the suggestion of the University Senate be given effect to immediately? Above all, why are students who

Essence of Democracy

(Continued from page 1)

surely contrary to the spirit of democracy.

Evolution of democracy is not possible if we are not prepared to hear the other side. We shut the doors of reason when we refuse to listen to our opponents or, having listened, make fun of them. If intolerance becomes a habit, we run the risk of missing the truth. Whilst with the limits that nature has put upon our understanding, we must act fearlessly according to the light vouchsafed to us, we must always keep an open mind and be ever ready to find that what we believed to be truth was, after all, untruth. This openness of mind strengthens the truth in us and removes the dross from it, if there is any.

I attach the highest importance to quality... In the midst of suspicion, discord, antagonistic interests, superstition, fear, distrust and the like, there is not only no safety in numbers but there may be even danger in them... Numbers become irresistible when they act as one man under exact discipline. They are a self-destroying force when each pulls his own way or when no one knows which way to pull.

I would only ask a candidate, "How much of a man or woman you are? Have you got the ability to rise to the occasion?" Provided he or she passes these tests, I would select first the one who belongs to the least numerical section. I would thus give preference to all minorities along just lines, consistent with the welfare of India... Welfare of India means welfare of India as a whole not of Hindus and Mussalmans or of a particular community.

I ask you not to be cowed down by the thought of a small minority. It is sometimes a privilege. I have often said that I would love to be in the minority of one, because this artificial majority, which is the result of the masses' reverence for me, is a clog in my progress. But for the clog I would hurl defiance...

Democracy can only represent the average, if not less than the average.

offer Hinduism having had the initial chance of studying that subject at the Colombo Section being deprived of the continuation of that facility at Peradeniya? Is Peradeniya having something peculiar of its own as being out of bounds to Tamil Students?

Therefore, a democratic institution to be pure has to attend to the all-round education of the humblest and the lowest. It must take in its sweep all superstition and social abuse. In such a society there will be no Christian and non-Christian; there will be no distinction of sex.

What is really needed to make democracy function is not knowledge of facts but right education.

Possession of power makes men blind and deaf, they cannot see things which are under their very nose and cannot hear things which invade their ears. There is thus no knowing what power-intoxicated government may not do.

To me political power is not an end but one of the means of enabling people to better their condition in every department of life. Political power means capacity to regulate national life through national representatives. If national life becomes so perfect as to become self-regulated, then no representation becomes necessary. There is then a state of enlightened anarchy. In such a state every one is his own ruler. He rules himself in such a manner that he is never a hindrance to his neighbour. In the ideal State, therefore, there is no political power because there is no State. But the ideal is never fully realised in life. Hence the classical statement of Thoreau that that government is best which governs the least.

Democracy is an impossible thing until power is shared by all but let not democracy degenerate into mobocracy. Even a pariah, a labourer, who make of it possible for you to earn your living, will have to touch their lives, go to them, see their hovels where they live packed like sardines.

Democracy is a great institution and, therefore, it is liable to be greatly abused. The remedy, therefore, is not avoidance of democracy but reduction of possibility of abuse to a minimum.

The democracy or the Swaraj of the masses can never come through untruthful and violent means, for the simple reason that the natural corollary to their use would be to remove all opposition through the suppression or extermination of the antagonists. That does not make for individual freedom. Individual freedom can have the fullest play only un-

der a regime of unadulterated ahimsa.

Western democracy is on its trial, if it has not already proved a failure. May it not be reserved to India to evolve the true science of democracy by giving a visible demonstration of its fitness. Corruption and hypocrisy ought not to be inevitable products of democracy as they undoubtedly are today; nor bulk a true test of democracy.

Democracy of the West is, in my opinion only so called. It has germs in it, certainly, of the true type. But it can only come when all violence is eschewed and malpractices disappear. The two go hand in hand. Indeed malpractice is a species of violence. If India is to evolve the true type, there should be no compromise with violence or untruth.

Gandhiji Centenary.....

(Continued from page 1)

bility, which does not I know apply to a place like Ceylon. It does not apply to the Muslim community that has the truest democracy that has ever been evolved by the civilizations of the world. But we Hindus have to learn from a small community like the Mussalmans that the meaning of brotherhood can be not in its academic definition, but in its actual and practical reality.

The third plank then in this programme of renaissance is to me, as I said, the chiefest thing—Hindu-Muslim unity. And that is a unity which is a far more living and real and deep rooted thing than many like to believe it. They said that whilst the Khilafat question remains unsettled, it will remain; but directly they hear that the Treaty of Sevras has been reversed and that Mustafa Kemal Pasha is victorious, you will find that the Mussalmans will desert you.

But if any man in India will accept the challenge, I give the challenge to every man from the Viceroy downwards, I challenge him to disprove the reality of this great fundamental Hindu-Muslim unity. (Cheers). They and we, the Hindus and Mussalmans across India, the Parsees in India, every Englishman in India belong to India and share the common heritage of India, but as children of the soil, as comrades, companions, equals trusting one another, loyal to one another, no one superior, no one inferior in a great

democracy of liberty (Cheers).

My friends, I have told you in briefest outline the campaign of Mahatma Gandhi. He has said: "We will have non-co-operation for the motto of our banner of struggle." But what does non-co-operation mean? Nobody has misunderstood and misinterpreted that great word more than some of Mahatma Gandhi's own followers. Believe me, I who have lived so close to the heart of Mahatmaji, that I have become like as the earth that is perfumed by living in the vicinity of the rose, I can tell you that this non-co-operation movement is not a movement of hatred or race bitterness, it has in it nothing of revenge. It is a movement of purification that extends to every single section of life inward and outwards non-co-operation with what is evil within you in your democratic systems, in your social systems, in your indigenous life and in your alien Government. It does not mean bitterness against the Englishman, it means no bitterness against any man whether he be foreigner or our own people, but certainly it stands for non-co-operation against every sin and folly, tyranny and injustice whether perpetrated by the Indian or the foreigner in our land. (Loud applause).

(To be continued)

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDRO
No. 932

In the matter of the Intestate estate of Ganappu wife of Santiappillai Bastiampillai of Puloly East. Deceased Santiappillai Bastiampillai of Puloly East.

Vs Petitioner Bastiampillai Jockiampillai Ariyanayagam of Puloly South Respondent. This matter coming on for disposal before V. M. Cumaraswamy Esquire, District Judge Point Pedro on the 16th day of October 1968 in the presence of Mr. N. A. Rajaratnam Proctor on the part of the Petitioner and the affidavit and petition of the Petitioner having been read;

It is ordered that the petitioner abovenamed be and he is hereby declared as the husband of the deceased abovenamed to have Letters of Administration to the estate of the deceased abovenamed issued to him accordingly unless the respondents abovenamed or any person or persons interested shall on or before the 28th day of November 1968 show sufficient cause to the satisfaction of this Court to the contrary. The 16th day of October 1968. Drawn by Sgd N. A. Rajaratnam Proctor for Petitioner Sgd. V. M. Cumaraswamy District Judge

WEEKLY FORECASTS

SRIPATHY

FROM 17 — 11 — 68 TO 23 — 11 — 68

ARIES Aswini, Bharani, Kartikai 1st part [Mada Rasi]

You will have to work hard for your success this week. Domestic upsets and health worries also shown. Expenses will be heavy. Friends of the opposite sex will be helpful. Wednesday and Thursday must be spent with care.

TAURUS Kartika 2, 3, 4, Rohini, Mithuna 1, 2, [Idapa Rasi]

Financially a good week. New ventures will be successful. Foreigners and strangers will be helpful. But minor health upsets likely. Spend Friday and Saturday with care.

GEMINI Mithuna 3, 4, Thiruvathirai, Punarvasu 1, 2, 3 [Mithuna Rasi]

Health a problem till week end. You will have no mental peace. Domestic harmony will not prevail. Financially a fairly good week. Ruin to enemies promised.

CANCER Punarvasu 4, Poorva, Ayilya [Kataka Rasi]

You will be quick to pick up quarrels misunderstandings with friends likely. Father's health will suffer. Troubles in the office also shown.

LEO Maha, Poorva, Uttirai, [Singha Rasi]

Financially a fairly good week. Old investments will bring in good results. But there will be no peace of mind. Troubles through secret enemies shown.

VIRGO Uttirai 2, 3, 4, Attai Chittirai 1, 2 [Kanni Rasi]

Financially a fairly good week. Younger brothers and sisters will be helpful. But domestic conditions will be far from satisfactory.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

You will have no peace of mind. Health also will suffer. Expenses will be heavy. Triumph over competition indicated.

SCORPION Visaka 4, Anusha Kettai [Vrischika Rasi]

Financially a good week. New ventures will be successful. Gains through landed properties indicated. Health will be unsatisfactory. Abdominal complaints likely.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Vehicles will cause you some trouble. Mother's health will suffer. Expenses will soar. Financially a good week. But work will be heavy.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Success in new ventures indicated. You will be able to steer clear of obstacles. Financial gains promised. Old investments will bring in good results.

AQUARIUS Avittam 3, Satayam, Pooraddati, 1, 2, [Kumbha Rasi]

Domestic worries shown. Beware of scandal-mongers. You will have no peace of mind. Expenses will be heavy. Spend Sunday with care.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Health yet a problem. New ventures will be delayed but successful. Financial problems will ease. But spend Monday and Tuesday with care.

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDRO

Testamentary Jurisdiction
No. 930

In the matter of the intestate estate and effects of the late Rasadurai Varatharajah of Alvai West

Deceased
Chelliah Rasadurai of Alvai West
Vs. Petitioner
Amirthanandammal wife of Chelliah Rasadurai of Alvai West.

Respondent
This matter coming on for disposal before V. M. Cumaraswamy Esquire District Judge Point Pedro on the 30th day of October 1968 in the presence of Messrs Ratnasingham & Subramaniam Proctors on the part of the Petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the petitioner abovenamed as an heir of the deceased be declared entitled to have Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the Respondent or any other person shall on or before the 22nd day of November 1968 at 10 O'clock in the forenoon appear and shew sufficient cause to the satisfaction of this Court to the contrary.

The 30th day of October 1968
Sgd. V. M. Cumarasamy
District Judge

Drawn by
Sgd. Ratnasingham and
Subramaniam
Proctors for Petitioner
169 15 & 22

Order Nisi

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 2293

In the matter of the intestate estate of the late Visaladhippilai wife of Ambalavanar Shanmugam of Vaddukoddai East

Deceased
Shanmugam Rajaratnam of Vaddukoddai East

Vs. Petitioner
1 Shanmugam Kulasegarampillai

2 Shanmugam Thavarajah both of Vaddukoddai East

Respondents
This matter coming on for disposal before Izadeen Mohamed Ismail Esquire District Judge, Jaffna on the 8th day of October 1968 in the presence of Mr. S. V. Somasundaram Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the petitioner be and he is hereby declared entitled to have Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondents or any other person or persons shall on or before the 13th day of December 1968 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

The 8th day of October 1968

Sgd. Izadeen Mohamed Ismail
District Judge

Drawn by
Sgd. S. V. Somasundaram
Proctor for Petitioner
166 8 & 15

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. T/2308

In the matter of the intestate estate of the late Kandiah Sathasivam of Puttur West

Deceased
Muthupillai widow of Kandiah Sathasivam of Puttur West, Puttur

Vs. Petitioner
Sathasivam Rajadurai of Puttur West, Puttur

Respondent
This matter coming on for disposal before Izadeen Mohamed Ismail Esquire, District Judge Jaffna on the 8th day of October 1968 in the presence of Mr. G. V. Balasingham Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to her accordingly unless the respondent or any other person or persons shall on or before the 13th day of December 1968 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

This 8th day of October 1968
Sgd. I. M. Ismail
District Judge

Drawn by
G. V. Balasingham
Proctor for Petitioner
150 8 & 16

ORDER NISI

IN THE DISTRICT COURT
OF KANDY

Testamentary Jurisdiction
No. 2387

In the matter of the intestate estate of Ponniah Appiah of Tellippalai West Jaffna - employed at C. M. S. Government School Pussellawa

Deceased

Rasammah widow of Ponniah Appiah of Tellippalai West Jaffna

Vs. Petitioner
1 Rajani daughter of Ponniah Appiah of Tellippalai West Jaffna (minor)

2 Vairavapillai Appar of Tellippalai West Jaffna (The G. A. L. over the 1st respondent minor)

Respondents
This matter coming on for disposal before D. Q. M. Siri mane Esquire District Judge Kandy on the 25th day of September 1968 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner dated the 21st day of September 1968 having been read:

It is ordered that the petitioner be and she is hereby declared entitled as the widow of the abovenamed deceased to have letters of administration to the above estate issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 23rd day of November 1968 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 2nd respondent be and he is hereby appointed guardian ad-litem of the minor the 1st respondent to represent her for all the purposes of this action unless the respondents abovenamed or any other person or persons interested shall on or before the 23rd day of November 1968 show sufficient cause to the satisfaction of this Court to the contrary.

This 25th day of September 1968

Sgd. D. Q. M. Sirimane
District Judge
Kandy

161 8 & 15

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 2292

In the matter of the intestate estate of the late Perumaiyanar Ramanathan of 75, Stanley Road, Jaffna

Deceased

(Mrs.) Parwathy Ramanathan of 75, Stanley Road, Jaffna

Vs. Petitioner
Perumaiyanar Yathavayar Ramanathan of 75, Stanley Road, Jaffna

Respondents
This matter coming on for disposal before I. M.

121 8 & 15

ORDER NISI

IN THE DISTRICT COURT OF
COLOMBO

Testamentary Jurisdiction
No. 23952

In the matter of the intestate estate of the late Nagamuttu Gunam of No. 61, High Street, Wellawatte, Colombo 6

Deceased
Meenadchi widow of Ramanathar Nagamuttu of Karainagar West, Jaffna

Vs. Petitioner
Minor 1 Gunam Sabanadesan and

2 Arulambikai widow of Nagamuttu Gunam of Karainagar West, Jaffna

Respondents
This action coming on for disposal before A. Vythialingam Esquire, Additional District Judge, Colombo on the 2nd day of March 1968 in the presence of Mr. S. Candiah, Proctor on the part of the petitioner and the affidavit of the petitioner dated 16th day of February 1968 having been read:

It is ordered that the 2nd respondent abovenamed be and she is hereby appointed guardian ad-litem of the 1st minor respondent abovenamed for the purpose of these proceedings.

It is further ordered that the petitioner abovenamed be and she is hereby declared entitled, as the mother of the deceased abovenamed to have letters of administration to the estate of the said deceased issued to her accordingly unless the respondents abovenamed or any other person or persons shall on or before the 13th day of July, 1968 show sufficient cause to the satisfaction of this court to the contrary.

The date for showing cause against the foregoing Order Nisi is hereby extended to 23-11-68.

Sgd. A. Vythialingam
Addl. District Judge

The date for showing cause against the foregoing Order Nisi is hereby extended to 23-11-68.

Sgd. A. Vythialingam
Addl. District Judge

13-7-68
163 15 & 23

Ismail Esquire District Judge, Jaffna on the 12th day of September 1968 in the presence of Mr. D. Rajadurai Proctor on the part of the petitioner and the affidavit of the petitioner having been read:

It is ordered that the petitioner be and she is hereby declared entitled, as widow of the deceased abovenamed, to have letters of administration to the above estate issued to her accordingly, unless the respondent abovenamed or any other person interested shall on or before the 29th day of November 1968 shew sufficient cause to the satisfaction of this court to the contrary.

The 12th day of September 1968

I. M. Ismail
District Judge

121 8 & 15

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2285In the matter of the Last
Will and Testament of the
late Annapoorani Ammah
wife of V. S. Manickam
DeceasedVarithamby Sithampalam Ma-
nickam of Alaveddy
Vs. PetitionerMinor 1 Bhavani daughter of
Manickam appearing
by her Guardian-ad-
litem
2 Sundaram Nagarajah
of Alaveddy
RespondentsThis matter coming on for
disposal before I. M. Ismail
Esquire, District Judge,
Jaffna on the 25th day
of August 1968 in the presence
of Mr. S. Nadarajah Proctor
on the part of the petitioner
and the affidavit of the Peti-
tioner, Notary and witnesses
having been read.It is ordered that the 2nd
respondent abovenamed be
and he is hereby appointed
Guardian-ad-litem over the
minor the 1st respondent
abovenamed for the purpose
of these proceedings.It is further ordered that
the Last Will and Testament
bearing No. 1112 dated 21st
April 1960 and attested by S.
Nadarajah Notary Public, the
Original of which has been
produced and is now deposit-
ed in this case and be and the
same is hereby declared proved
and that the said petiti-
on-er as the executor named in
the said Will be entitled to
have Probate of the
same and the same be
issued to him accordingly un-
less the Respondents or any
other person or persons inter-
ested shall appear before this
Court on or before the 15th
day of November 1968 and
show sufficient cause to the
satisfaction of this Court to
the contrary.

This 25th day of August 1968.

Drawn by
S. Nadarajah
Proctor for petitionerSgd. I. M. Ismail
District Judge Jaffna
160 8 & 15

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2284In the matter of the Last
Will and Testament of
the late Nagammah wife
of Muthukuddy Valli-
puram of Moolai
DeceasedMuthukuddy Vallipuram
of Moolai
Vs. Petitioner1 Vallipuram Ganesha-
nandan and
2 Vallipuram Gopalachan-
dran both of Moolai
RespondentsThis matter coming on
for disposal before T. M.Ismail Esquire District
Judge, Jaffna on the 25th
day of August 1968 in the
presence of Mr. S. Nada-
rajah Proctor on the part
of the petitioner and the
affidavit of the Petitioner,
Notary and Witnesses hav-
ing been read.It is ordered that the
Last Will and Testament
bearing No. 2863 dated 7th
August 1956 and attested
by M. K. Subramaniam
Notary Public, the Original
of which has been pro-
duced and is now deposit-
ed in this case be and the
same is hereby declared
proved and that the said
petitioner as the executor
named in the said Will be
entitled to have Probate
of the same and the same
be issued to him accord-
ingly, unless the respon-
dents or any other person
or persons interested shall
appear before this Court
on or before the 15th day
of November 1968 and
show sufficient cause to
the satisfaction to this
Court to the contrary.This 25th day of August
1968Drawn by
S. Nadarajah
Proctor for PetitionerSgd. I. M. Ismail
District Judge Jaffna
159 8 & 16

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2295In the matter of the Last Will
and Testament of the late
Thampu Vijayaratham of
Araly East
DeceasedRajapackiam widow of Tham-
pu Vijayaratham of Araly
East
Vs. Petitioner1 Jeyawathy wife of
Ponniiah Thayaparan
of do
2 Ponniiah Thayaparan
of do
Minor 3 Vijayaratham
Vijendran of do
4 Vijayaratham Vije-
kumar of do
5 Vijaiyakumari daugh-
ter of Vijayaratham
of do
6 Vijayasuranbi daugh-
ter of Vijayaratham
of do
7 Vijayamala daughter
of Vijaiyaratnam of do
8 Vijayavadhani daugh-
ter of Vijayaratham
of do
9 Thampu Alagaratham
of do
RespondentsThis matter coming on for
disposal before I. M. Ismail
Esquire, District Judge,
Jaffna on the 23rd day of
September 1968 in the pre-
sence of Mr. C. C. Somasega-
ram Proctor on the part of
the petitioner and the peti-
tioner dated 28th August 1968
having been read.

It is ordered that the

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 2302In the matter of the in-
testate estate of the late
Kandiah Sathasivam of
Puttoor West Puttoor
DeceasedKandiah Thuraiappah of
Navatkeeri Puttoor
Vs. PetitionerSathasivam Thuraiappah
of Navatkeeri Puttoor
RespondentThis matter coming on
for disposal before I. M. Ismail
Esquire District Judge,
Jaffna on the 30th
day of September 1968 in
the presence of Mr. T.
Gunaratnam Proctor on
the part of the petitioner
and the affidavit of
the petitioner dated 30th
September 1968 having
been readIt is ordered that the
petitioner be and he is
hereby declared entitled
to have letters of admini-
stration to the estate of
the abovenamed deceased
as his brother and only
heir and such letters of
administration be issued
to him accordingly — un-
less the respondent or any
other person or persons in-
terested shall appear be-
fore this court on or be-
fore 6th December 1968
and state objection or
show cause to the satis-
faction of this court to the
contrary.Jaffna this 6th day of
September 1968Sgd. I. M. Ismail
District Judge, JaffnaDrawn by
T. Gunaratnam
Proctor for Petitioner
147 8 & 15be appointed guardian-ad-
litem over the minors the
abovenamed 3rd to 8th re-
spondents and the Last Will
and Testament of the above-
named deceased dated the
16th September 1966 and at-
tested by C. C. Somasegaram
Notary Public under No. 6957,
declared proved and the peti-
tioner as the Executrix nam-
ed in the said will be declared
entitled to have probate of
the said Last Will and that
such Probate be issued to
the petitioner accordingly
unless the abovenamed 1st,
2nd and 9th Respondents or
any others interested shall
appear before this Court on or
before the 15th day of Nov-
ember 1968 and show suffi-
cient cause to the satisfaction
of this Court to the contrary.It is further ordered that
the abovenamed minors the
3rd to 8th respondents should
be produced in court on the
said date.This 23rd day of September
1968Sgd. I. M. Ismail
District Judge

157 8 & 16

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 2288/TIn the matter of the intestate
estate of the late Harriet
Selammah widow of Wil-
liam Black of Chankana
DeceasedDoctor Albert Kanagasasingam
Black of 65 Old Park Road
Jaffna
Vs. PetitionerEdwin Black of 11/2 Mel-
bourne Avenue, Bambala-
pitiya
RespondentThis matter coming on for
disposal before I. M. Ismail
Esquire, District Judge,
Jaffna on the 28th day of
August 1968 in the presence
of Mr. S. Tirunavukkarasu
Proctor on the part of the
Petitioner and the affidavit
of the petitioner dated 18th
day of August 1968 having
been read.It is ordered that the peti-
tioner abovenamed be and he
is hereby declared entitled to
have Letters of Administra-
tion over the estate of the
deceased abovenamed issued
to him as son and heir of the
deceased and that such Let-
ters of administration be
issued to him accordingly,
unless the respondent above-
named or any other person or
persons interested shall ap-
pear before this court on or
before the 24th day of Nov-
ember 1968 show sufficient
cause to the satisfaction of
this Court to the contrary

This 28th day of August 1968

Sgd. I. M. Ismail
District Judge Jaffna.Drawn by
Sgd. S. Tirunavukkarasu
Proctor for Petitioner
146 8 & 15

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

No. Testy / 2186

In the matter of the intestate
estate of the late Vaithi-
lingam Kandasamy of No
97 Poin Pedro Road Nal-
lur, Jaffna.
DeceasedNagammah widow of Vaithi-
lingam Kandasamy of Ala-
veddy, Jaffna

Vs. Petitioner

1 Arumugam Theivendiram
and wife
2 Thavamani both of Alaved-
dy South Alaveddy
RespondentsThis matter coming for dis-
posal before N. A. de Wijeya-
sekera Esquire District Judge
Jaffna on the 8th day of Feb-
ruary 1968 in the presence of
Mr. V. Navaratnam Rajah Pro-
ctor on the part of the Petiti-
on-er and the affidavit of the
Petitioner dated the 6th day
of February 1968 having been
readIt is ordered that the Peti-
tioner be declared entitled to
have Letters of Administra-
tion to the estate of the said
deceased and that Letters of
Administration be issued to
her accordingly unless the
respondents or any others in-
terested shall on or before the
17th day May 1968 show suf-
ficient cause to the satisfac-
tion of this Court to the con-
trary.This 5th day of February
1968Sgd. N. A. de S. Wijeyasekera
District Judge JaffnaDrawn by
Sgd. V. Navaratnam Rajah
Proctors for Petitioner
30-9-1968Time to show cause is ex-
tended to 17-11-1968Sgd. I. M. Ismail
District Judge
139 8 & 15THE JAFFNA MUTUAL
BENEFIT FUND Ltd.

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly
instalments of Re. 1/- per share will earn
Rs. 100/- for each at the end of the period
Shares issued all timeSavings Accounts opened and interest allowed
at 1 % per annum on the average monthly
balance when it does not fall below Rs. 500/-Fixed Deposits received for periods of 12 months
24 months and 36 months and interest
allowed at 7%, 8% and 9% respectively.Loans on the security of Jewels a speciality.
Part payments accepted.FOR FURTHER PARTICULARS
APPLY TO:

MANAGER.

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கொள்ளுபவர்கள் கீழ்க்கண்டவர்களை அணுக
வதற்கு அல்லது கீழ்க்கண்டவர்களை அணுக
வதற்கு அல்லது கீழ்க்கண்டவர்களை அணுகPrinted and published by Mr. M. Mylvaganam residing at
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