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## Gandhiji Centenary Memorial Articles

### APPENDIX

By S. Sivasubramaniam

Joint Secretary, India-Ceylon Society

Mahatma's reply to the speech of welcome by Hon Mr. E. W. Perera, President of the Ceylon National Congress, delivered at the Public Hall, Colombo, on the occasion of the Mahatma's visit to Ceylon, on 22nd November 1947, and Mr. Perera's vote of thanks. Mr. Perera's welcome speech has already appeared in the Hindu Organ and forms part of article No. 10 in the series.

### Item No 1

"Shri Mahadev Desai, the Mahatma's Private Secretary who accompanied him to Ceylon and who edited the book entitled "With Gandhiji in Ceylon" refers to this speech as being "a weighty one".

### Mahatma Gandhi's Address

Mahatma Gandhi said: Mr. Chairman and friends, —I thank you for the words that you have spoken about myself and I thank you also for the pleasant reminder that you have given me of the ancient times when the connection between India and Ceylon was established. I do not propose, however, to take up your time by giving my own views upon what that connection means to India and to you and, shall I say also, to the world but I will say this one thing that in my opinion the teaching of Gautama Buddha was not non Hindu. In so far as I have been able to study those lofty teachings I have come to this conclusion, and that conclusion I arrived at long before now, that Gautama Buddha was one of the greatest among Hindu reformers and that he laid upon his times and upon future generations an indelible impress through that reformation; but, it would be wrong on my part to take up your

time and take up my time, limited as it is, by a consideration of that very fascinating subject. I, therefore, come to more mundane matters relating to the Congress. The Congress is a word in India to conjure with. It is an Association with an unbroken record of over 40 years and it enjoys to-day in India a reputation which no other political Association in India enjoys and that in spite of many ups and downs which the Congress in common with all worldly institutions and associations had gone through. I, therefore, take it for granted that in adopting that name you are also as far as is necessary following the traditions of the parent body if I may call National Congress of India by that name and on that assumption I venture this afternoon to place before you my views of what the Congress should be here. The National Congress in India has been able to build up its reputation. I know that, after all, my connection with the Congress in India does not stretch over a period longer than ten years or you may now say more definitely speaking twelve years, but as you are aware that twelve years' association is so close that I have been so much identified with the Congress, that perhaps, what I say might be taken with some degree of authority but in one way my association with the parent body is nearly 40 years old or 30 years to be more accurate because in South Africa in the year 1888 when I went there I learnt about the Congress. I knew something about its activities though I had never attended a single session of that great institution.

And just like you as a youngster, I took my pro-

(Continued on page 2)

## G. C. E. Ordinary Level Dec. 1947

### Parents' Point Of View

It is the General Certificate of Education and that at the Ordinary level. In point of standards the G. C. E. ordinary level class is the tenth standard. In other words ten years after a student is admitted to school he or she aspires to obtain a certificate of education at the common level — a very reasonable ambition and quite within the reach of the aspirant considering the number of years of steady schooling. The student appears for the first recognized examination that is conducted at the public level, waits for six stretching months and after much ado about the release of the results one misty morning is told by the authorities of his or her college that he or she fails to fulfil the requirements obtaining satisfactory marks in two subjects managing 'credit' marks in another two subjects and failing in the rest.

The nerves, young as they are, react sharply and the student places all the blame on the teacher and the institution as if in better surroundings

(Continued on page 2)

per share in founding an association called the Natal Indian Congress after the fashion of the Indian National Congress making such changes as were necessary owing to local conditions I, therefore, can give you the results of the experience of public life in connection with such institutions dating back from 1893. One thing is that I found so early as 1894 that any such association to be really serviceable and to deserve the name of being called national required a fair measure—I was going to say a great measure—of self-sacrifice on the part

(Continued on page 2)

Letters to the Editor

## Thirukailaya Gnanaula

Sir,—Among my most cherished personal possessions is the book "திருக்கைலாயஞானஉலா" by the King-Saint Ceraman who as everyone knows was the Royal patron and companion of St. Sunderar and the historicity of these two great personages is no longer in doubt. All Hindus should bear in mind when on the move for some reason or other that what they see around them is as much a procession of people and activity in a sense as was that which the Royal poet Ceraman saw in his inner self with the aid and inspired co-operation of his mortal senses. All the result of Divine Grace showered on him by Lord Shiva himself. On the road people passing along may hail from all walks of life, belong to various faiths, may be rich or poor, may be talented or mediocre, may be rich or poor in ancestry and wealth, may be on foot or may dash about in vehicles of all sizes, but the man on the move must discipline himself and learn to blend himself as part and parcel of people and activity around leaving alone what does not concern him and appeal to Lord Shiva and Parvati (in the case of Hindus) to help him see the world as Ceraman saw in his time. What Ceraman saw he faithfully set down in his immortal work "திருக்கைலாயஞானஉலா" and modern scientific progress and materialism notwithstanding, what Ceraman saw can be seen by all Hindus provided they humbly condition themselves as servants of Lord Shiva and not as vain interpreters of Divine manifestation to others. The rest of creation (besides man) has as much right to exist in its own right as man himself and to a Hindu who has happily conditioned himself to be a wandering pilgrim all that man has created appears to be an unconscious attempt to imitate Lord Shiva, the greatest and mighty designer who

fashioned the universe and all creation and at some stage left his creation to progress in its own way and showed his hand down the ages here and there, now and then in invisible fashion but so as to bring tangible results to all and should Lord Shiva and Parvati reveal themselves in some human form to the world today at some point of time convenient from the point of view of enabling all those who desire to see them and others to come under their joint Grace, among other things we would all be greatly enriched by being eye witnesses to a glorious spectacle which would be unprecedented in the history of the universe and in a way similar to the Paegental Procession described with sweet literary expression in "திருக்கைலாயஞானஉலா" Ceraman visualised in his mind Lord Shiva and his glorious manifestations down the ages and sang his praises through Thiru Kailaya Gnana Ula both for his own salvation and the upliftment of mankind and creation in general. In the work Lord Shiva is described as a peerless all conquering hero on the move with Divine music and retainers of various grades accompanying, catching the eye of anything and everybody around, appearing as an attractive passing fancy to females of all ages and differently to children and others, showering Divine Grace and benefits all around and who after he had passed a particular spot remained as a pleasant dream-like memory in the mind of eye witnesses to the spectacle. The end result of the efforts of this great saintly king's efforts was Thiru Kailaya Gnana Ula a work well worth the efforts of reading for its literary merits alone and memories of a study of the work under the tutorial guidance of pious Hindu lecturers of the Tamil Department of the University of Ceylon

(Continued on page 2)





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**Hindu**

FRIDAY, JUNE 7, 1968

## POLITICS AT PISTOL POINT

With the madman's murderous hand felling down, two decades ago Mahatma Gandhi the most valued human being of the present century, the cult of committing cold-blooded murder as a step in political and social activities has taken a firmer hold in the affairs of mankind. Whether it is the President of a nation, a Presidential candidate or Premier the killing of a leader has only one significance for the perpetrators of the perfidious crime—the brutish execution of planned plots.

Senator Robert Kennedy has been silenced, by the sure shots of a stupid sinner who personally had nothing to do with American politics, in the midst of a most exciting campaign for nomination as the candidate of the Democrats in the Presidential Election. While the wide world is wondering whether vicious acts of violence of this type can ever be avoided anywhere in the globe, the American President has appropriately called for a report on violence. The world is waiting to know what has gone wrong with the nation that has been championing the cause of freedom and peace. This great leader of nations has been systematically subjected to the eruption of the most unsatisfactory features of shocking cruelties. The United States of America is a sub-continent that has fostered cosmopolitan ideas and become the forum for all types of activities fair or foul. That a person from the distant Middle-East should disturb the peace of this Big Power is simply shocking. The vastness of the country and the varied interests of the different nationalities that live there go to create a problem too serious even for the mightiest of powers. The cosmopolitan content of this country is both an

## Saiva Sithantha Class

Siva Sri Thathpurusha Thesikar who was invited by the Saivaparipalana Sabha to preside over the Saiva Sithantha Conference held on the 17th, 18th, 19th April 1968 conducted a Saiva Sithantha Class for teachers and others interested in the study of the Saiva Sithantha Philosophy commencing on the 22nd of April 1968. Mr. S. Thanikasalam, the Director of Education N.R. had lent his support to this class by sending an appeal to the teachers engaged in the teaching of Hinduism to attend this class.

சிவஞானசித்தியார் கருவாகம் was the text. The Thesikar's method of teaching was highly appreciated by all those who attended the class. He quoted suitable songs from the Tamil Thirumurai and the Tamil Saiva Sithantha works and suitable texts from the Vedas and Agamas to amplify his course of teaching. Pandithamani S. Kanapathipillai had paid a high tribute to the Thesikar praising his services which is published in the Inthusathanam of today.

## G. C. E. Ordinary

(Continued from page 1)

the results would have been a little better. The parents patiently wait for the news but they again are served with a much too menacing shock that their offspring could not get into stride and endorse all the comments of the students as appropriate. Here is a picture of the efforts of a pupil, his or her parents and the teacher to negotiate the first corner in the long winded road to graduation.

advantage and a disadvantage to the home affairs of the Nation. However, we are confident that despite the diverse forces of reaction that are disturbing the progress of American affairs, there will be a return to reason and democratic practice. Assassinations occur everywhere; all nations that encourage the production of nuclear weapons should for a matter of that stand discredited. The pistol should no more be allowed to be that all powerful weapons it is today in the political affairs of any country.

## Practice of Religion in Jaffna Praised

By Sithantha Pulavarmani N. R. Murugavel

Speaking at the Annual Conference of the Sekkilar Manram Sithantha Pulavarmani N. R. Murugavel Editor 'Thirukovil' paid a great tribute to the Manram for the excellent manner in which they celebrated Sekkilar Gurnipooja and said that in the birth place of Navalar Saivism was being practised with great devotion particularly the recital of Thirumurai, rendering of Paranas (Puranapada nam) and the wearing of Holy Ash. The distinguished speaker hoped that this high standard would be maintained.

Sbri M. Shri Kantha delivered the presidential address. Several scholars contributed to the success of the Conference.

Vidvan K. K. Nataraajan, Editor, Sivathondan thanked the distinguished visitor and other speakers.

## Thiruketeeswaram Temple

### Progress in Building Work

The architectural granite stones needed for the structure of the Gowri Ambal Kovil have been dressed and ornamentally carved; these are now laid out.

The stone-craftsmen from India are now engaged on carving the granite stones for the main Ketheeswaranathar Sivan Kovil structure; fifty stones have already been dressed and carved, which would suffice for the bottom three rows of the structure. Another 154 granite blocks have been procured and transported to the site. Now, a further 250 stones are yet required for the Swamy Kovil. Supplies of stones from the quarries at Vavuniya are steady and very encouraging.

The Parivaraha Moorthy temple structures are being finally finished and got ready for installation in July. A small Shanmuga Sabai is also being erected in the north-west corner close to Sri Kanthaswamy Kovil.

The structure of the five tiered Raja Gopuram is now complete. Making and fitting the last ornamental figures and statues are in hand, the first coat of paint work is also being applied. From the top of the structure, the view extends beyond the Talaimannar Pier.

## Letter To the Editor

(Continued from Page 1)

(around 1951) when Prof. Kanapathipillai headed the Department, still serve to remind me of the fact that one cannot serve humanity and the rest of creation well and thus indirectly serve Lord Shiva himself without a proper study of works like Thiru Kailaya Gnana Ula and imbibing good student culture and religious discipline with the aid of noble teachers, academically well equipped to instruct like those referred to earlier and many like them who adorned the staff ranks of the various University Depts. during the Jennings era. Without works like Thiru Kailaya Gnana Ula Tamil and Hinduism will perish or lose the vitality that is essential for nourishing and preserving the progress of people and life on decent lines. The Hindu Tamil student of science with some knowledge of English who looks down upon Thiru Kailaya Gnana Ula as just another Tamil book should be taught if necessary with sufficient force that books like Thiru Kailaya Gnana Ula are as much works of science based on real and subjective religious experiences of a great Royal saint and that without a study of work, like these either under ones own initiative or with the help of some one who had studied the work and purified himself, (the student) he or she cannot become a good scientist working to preserve and supplement all that is beautiful in man and nature. We want more men like Professor A. Mailva ganam Physicist and Hindu Tamil lecturers like Mr. S. Thananjeyarajah to jointly interpret the deep message contained in religious works like Thiru Kailaya Gnana ula to the country at large as well as to the rest of the world so that Hinduism, science and literature may combine to help the country progress satisfactorily. Thank you.

Yours etc.

S. Kumarakulasingham

Paiyagala South,  
7th May '68

## Gandhiji Centenary

(Continued from page 1)

of the principal workers, I have no hesitation in confessing to you that that ideal I found to be very difficult to put in practice even in that little community - because we were after all a very small body of men and women in Natal. Natal is the smallest province in the Union of South Africa and it had at that time a population of nearly 60,000 inhabitants of whom the vast majority had no vote in the deliberation of the Congress. However, it was a representative of those interests also because it constituted itself trustee for the welfare of its men. But I must not linger over the history of that institution. I was telling you that even in that very small body we found bickerings and we found a desire more for power than for service, more for self-seeking than for self-effacement and I found the same thing during my twelve year association with the parent body that there is a continuous desire for self-seeking and self-aggrandisement. And for you as for us who are still trying to find our feet, who have still to make good our claims to self-effacement and self-suppression are really absolutely necessary and indispensable for our existence and for our progress. I do not profess to have studied your politics during the brief stay that I have been here. I do not know the internal working of this organisation I do not know how strong it is, how popular it is. I only hope that it is strong, and it is popular and I also hope that it is free from the blemishes that I have described to you.

It is I know a pleasant pastime that I have indulged in it specially as you know to strike against the powers that be and to wrestle with the Government on the day, especially when that Government happens to be a foreign Government and a Government under which we rightly feel we have not that scope which we should have and which we desire for expression and fuller self-expression, but I have also come to the conclusion that self-expression and self-government are



# Retirement of a Veteran Teacher

## 37 YEARS' SERVICE

Mr. V. Muttucumaraswamy is a trained graduate with many years of experience as a teacher. He was a Press Officer and Tamil translator during 1942-1945. From 1-1-46 till 31-5-68, he was on the tutorial staff of St. Joseph's College, Colombo where he was accorded a Farewell by the Teachers' Guild recently.

He is a free lance journalist in English and Tamil. He has broadcast many feature programmes, for the middle schools, on the Radio Ceylon School Service. He has also written several dramas, including Tamil versions of Tagore's plays—Chitra, Red Oleanders, Sacrifice and King and Queen. He is the author of Modern Historical Readers in Tamil. His recent work in English—"Sri La Sri Arumuga Navalar" was released by the Saiva Paripalana Sabha, Jaffna and the "Akila Ilankai Inthu Ma Manram". He is a patron of the Colombo North Hindu Paripalana Sangam of which he was a President for several years and is a founder.

not things which could be given to us by anybody or either taken from us by anybody. It is quite true that if those who happen to hold our destinies or seem to hold our destinies in their hands are favourably disposed, are sympathetic and understand our aspirations no doubt it is then easier for us to expand, but after all self government depends entirely upon our own internal strength up on our ability to fight against the heaviest odds. Indeed self government which does not require that continuous striving after to sustain it, is not worth the name. I have therefore endeavoured to show both in word and in deed that self-Government or rather political self Government that a self-Government for a large mass of men and women is no better than individual self-Government and that therefore it is to be attained by precisely the same means that are required for individual self-Government or self-rule,

(To be continued)

### ORDER NISI

THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 2224

In the matter of the Intestate Estate of the late Simiyon Phillip of Karayoor, Jaffna  
Deceased  
Anthonipillai widow of Simiyon Phillip of 15, Ice Plant Road, Reclamation, Karayoor, Jaffna

Vs. Petitioner  
Minor 1 Mary Christilda daughter of Phillip  
do 2 Eugene Clotilda daughter of Phillip  
do 3 Phillip Pathamathusam  
do 4 Phillip Soosathasan  
do 5 Phillip John Gerald  
all are minors appearing by their proposed Guardian-ad-Litem  
6 Simiyon Mudiappu all of do

Respondents  
This matter of the Petition of the abovenamed Petitioner coming on for disposal before R. Paramaguru Esquire, Additional District Judge, Jaffna on the 30th day of April 1968, in the presence of Mr. J. Patrick, Proctor on the part of the petitioner and the affidavit and Petition of the abovenamed petitioner having been read.

It is ordered that the abovenamed 6th Respondent be and he is hereby appointed Guardian-ad-litem over the minors the 1st to 5th respondents and the Letters of Administration be and the same is hereby issued to the petitioner to the intestate estate of the abovenamed deceased as the widow of the said deceased unless the respondents abovenamed or any other person or persons shall appear before this Court on the 19th day of July 1968 and show sufficient cause to the contrary. The minors are to be produced on the said date.

This 30th day of April 1968  
Sgd. R. Paramaguru  
Additional District Judge

Drawn by  
Sgd. J. Patrick  
Proctor for Petitioner  
42 7 & 14

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### Astrological

## WEEKLY FORECASTS

SRIPATHY

FROM 9 - 6 - 68 TO 15 - 6 - 68

ARIES Aswini, Bharani, Kartikai 1st part [Meda Rasi]

Sunday Monday and Tuesday morning must be spent with care. Quarrels and misunderstandings with friends. Rest of the week will be favourable. Financial gains and ruin to enemies promised.

TAURUS Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Health a problem. New ventures will be delayed. Clashes with relatives shown. Tuesday, Wednesday and Thursday morning must be spent with care. Friday and Saturday will be fairly favourable.

GEMINI Mirugasirisha 3, 4 Thiruvathurai, Punnarpusam 2, 3 [Mithuna Rasi]

Expenses will soar. Health too will be unsatisfactory. Eye troubles likely. Some old investments will bring in good results. Spend Thursday Friday and Saturday morning with care.

CANCER Punnarpusam 4, Pooram, Ayilya [Kataka Rasi]

Financially a good week. Friends and relatives will be helpful. Gains through landed properties indicated. Spend the last day of the week with care.

LEO Maha, Pooram, Uttiradam 1, [Singha Rasi]

Financially a fairly good week. Friends will help you out of difficulties. But there will be no mental peace. Troubles in the office likely.

VIRGO Uttiradam 2, 3, 4, Attai Chittirai 1, 2 [Kanni Rasi]

Domestic affairs will be in a mess. Misunderstandings and troubles through scandal-mongers shown. Expenses will be heavy. Do not begin anything new now.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

A good week for finances. New ventures will be successful. Ruin to enemies promised. But there will be no domestic peace. Minor health upsets also shown.

SCORPION Visaka 4, Anusha Kettai [Vrischika Rasi]

Health must be given particular care for some time. Domestic affairs al-

so will be in a mess. There will be no mental peace. Ill health to children likely.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Clashes with relatives shown. Troubles through vehicles also shown. But financially a good week. Triumph over competitors indicated.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Gains through agricultural pursuits likely. Health upsets shown. Troubles in the office and domestic worries indicated. But triumph over enemies promised.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Financially a good week. Old investments will bring in good results. But health will be unsatisfactory. Clashes with relatives shown.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Health will be a problem. You will have to be careful about scandal mongers. Domestic upsets likely. Financially a fairly good week.

### NOTICE

IN THE DISTRICT COURT  
OF JAFFNA

No. P/1134

1 Aleapillai Asservatham and wife  
2 Elizabeth;  
3 Soosapillai Anthonipillai and wife  
4 Annammah and  
5 Cecilia widow of Manelpillai, all of Myliddy Coast, Myliddy

Vs. Plaintiff

1 Annammah widow of Vaithi Sebasthesu  
2 Sister Mary Ann  
3 S. Paneratus and wife,  
4 Mary Pushpam  
5 Aburampillai Michelpillai and wife  
6 Cecilia alias Victoria  
7 Michelpillai Arulanantham, all of Myliddy Coast, Myliddy

Defendants

1 Kuresumuttu Kandasamy  
2 Eshamparam Selladurai  
3 Maniam daughter of Annampuranam  
4 Aurampillai Goanamutta  
5 Aurampillai Sinnappu  
6 Mudiappu Anthonipillai  
Heirs of Michelpillai An-

### ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 2220

In the matter of the intestate estate of the late Suppiah Ratnam of Thondamanaru Jaffna

Deceased

Vs. Petitioner.

(G. A. L.) 1 Ratnam Thurai-ratnam  
Minor 2 Ratnam Thilagaratnam  
3 Mahendrarani daughter of Thurai-ratnam  
4 Jayenderani daughter of Thurai-ratnam  
5 Ratnam Pramaratnam  
6 Ratnam Wimalaratnam and  
7 Ratnam Rajaratnam all of Thondamanaru Jaffna

Respondents

This matter coming on for disposal before R. Paramaguru Esquire Additional District Judge Jaffna on the 28th day of April 1968 in the presence of Mr. T. Gunaratnam Proctor on the part of the petitioner and the affidavit of the petitioner and the petition of the petitioner dated the 28th day of April 1968 respectively having been read.

It is ordered that the abovenamed 1st Respondent be and he is hereby appointed guardian ad litem over the minors the 2nd to 7th Respondents for the purpose of protecting their interest and of representing them in this case and that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the said intestate as his widow and as one of his heirs and Letters of administration be issued to her accordingly unless the respondents or any other person or persons interested shall appear before this Court before this court on or before 19th day of July 1968 and state objection or show sufficient cause to the contrary.

It is further ordered that the petitioner do produce the minors in court on the said 19th day of July 1968.

This 28th day of April 1968

Sgd. T. Muttusamipillai  
Actg. District Judge

Drawn by  
Sgd. T. Gunaratnam  
Proctor for Petitioner  
42 7 & 14

Anthonipillai all of Myliddy  
Deceased Party  
It is hereby notified that action No. P/1134 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition of the land called "Nallan Seema" in extent 4 Lms. v. c. situated at Perianadduthuran thurai.

By order of Court

Sgd. S. Velazhagar  
Secretary

This 31st day of May 1968.  
(41 7)



## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 2108In the matter of the intestate  
estate of the late Thayal-  
muttu wife of D. A. Niles  
of Nayanmarkadu

Deceased

David Arumugam Niles of Al-  
vay South, Alvay

Vs. Petitioner

Minor 1 Johnson Mohanadas  
Niles2 Judgson Kirupakaran  
Niles3 Centeon Thayaparan  
Niles

4 Sarah Joyanithy Niles

5 Davidson Jeevana-  
than Niles all of Al-  
vay South6 Vallipuram Thavam  
of No. 305, Adipa-  
tham Road, Nayan-  
markadu Nallur, Jaf-  
fnaThe 1st to 5th respondents  
are minors appearing by  
Guardian-ad-litem the 6th  
respondents

Respondents

This matter coming on for  
disposal before R. Parama-  
guru Esquire, Additional Dis-  
trict Judge Jaffna on the 8th  
day of April 1968 in the pre-  
sence of Mr. S. Mahesan Pro-  
ctor on the part of the peti-  
tioner and the affidavit of the  
petitioner dated 27th day of April 1968  
having been read,It is ordered that the 6th  
respondent abovenamed be  
and he is hereby appointed  
Guardian-ad-litem over the  
1st to 5th minor respondents  
abovenamed for the purpose  
of these proceedings.It is further ordered that  
the petitioner abovenamed as  
the husband of the deceased  
be and he is hereby declared  
entitled to take out Letters of  
Administration to the estate  
of the said deceased and that  
Letters of Administration be  
issued to him accordingly  
unless the respondents  
abovenamed or any other  
person or persons inter-  
ested shall appear on or  
before the 12th day of July  
1968 at 10 a.m. and show  
sufficient cause to the satis-  
faction of this court to the  
contrary.It is further ordered that  
the said 6th respondent do  
produce the said minors in  
court on the said date.

This 28th day of April 1968

Sgd. R. Paramaguru  
Additional District Judge,  
JaffnaDrawn by  
Sgd C. Mahesan  
Proctor for Petitioner

36 31 &amp; 7

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

No. T/2213

In the matter of the Intes-  
tate estate of Sinna-  
thamby Somasundaram  
of Araly North, Vaddu-  
koddai DeceasedSomasundaram Sivasubra-  
maniam of Kokuvil

Vs. Petitioner

Ponnammah widow of  
Somasundaram of Koku-  
vil East Kokuvil

Respondent

This matter coming on  
for disposal before R.  
Paramaguru Esq. District  
Judge, Jaffna, on this 8th  
day of April 1968 in the  
presence of Mr. R. Siva-  
supramaniam proctor on  
the part of the petitioner  
and the affidavit of the  
petitioner dated the 7th  
day of April 1968 having  
been read.It is ordered that the  
petitioner abovenamed be  
and he is hereby declared  
entitled to have Letters of  
Administration to the es-  
tate of the abovenamed  
deceased issued to him as  
the heir of the deceased  
unless the respondent  
abovenamed or others  
shall on or before the 12th  
day of July 1968 show  
sufficient cause to the  
contrary to the satisfac-  
tion of this court.

This 8th day of April 1968

Sgd. R. Paramaguru  
District Judge, JaffnaDrawn by  
Sgd. R. Sivasupramaniam  
Proctor for Petitioner

34 31 &amp; 7

## NOTICE

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 2233In the matter of an appli-  
cation under Foreign  
Probate Ordinance for  
the estate of Saraswathy  
wife of Kanapathipillai  
Shanmugam of Karai-  
nagar north Jaffna Cey-  
lon late of Pettaling  
Jaya in the Federation  
of Malaya

And

In the matter of the Bri-  
tish Courts Resealing  
Ordinance Chapter 84Kanapathipillai Shanmu-  
gam of Karainagar  
North Jaffna Ceylon  
presently of 2947 Bukit  
Guillaward Kuala Lum-  
pur by his duly appoint-  
ed Attorney Vinasi-  
thamby Murugesu Pe-  
rambalam of No. 40/2  
Kankesanthurai Road  
Jaffna

Petitioner

Notice is hereby given  
after the expiration of  
fourteen days from the  
date hereof application  
will be made to the Dis-  
trict Court of Jaffna un-  
der the British Courts re-  
sealing Ordinance Chapter  
99 of the New Legislative  
Enactments of Ceylon for  
the re-sealing of the Pro-  
bate of the Last will and  
Testament of the above-  
named issued by the High  
Court in Malaya at Kuala  
Lumpur in petition No. 71  
of 1967 in respect of the  
abovenamed deceased, by  
the Seal of the District  
Court of JaffnaK. Arumugam  
Proctor for petitioner  
Jaffna,  
22-5-1968  
39 31 & 7

## ORDER NISI

IN THE DISTRICT COURT OF  
OF JAFFNATestamentary Jurisdiction  
No. 484/TIn the matter of the intestate  
estate and effects of the  
late Murugesu Mathibala-  
singam

Deceased

Grace Geovamalar widow of  
Murugesu Mathibalasingam  
of 17, Colombogam Road  
Chundikuli

Vs. Petitioner

1 Sathyajothi Mathibala-  
singam2 Vimalajothi Mathibala-  
singam3 Chandrakumar Mathibala-  
singam all of 17, Colomb-  
ogam Road, Chundikuli4 Chellappah Winslow Vetha-  
nayagam of 42/11, Suvisi-  
dharma Road, Wellawatte.

Respondents

This matter coming on for  
disposal before R. Navarat-  
nam Esquire District Judge,  
Jaffna on the 16th day of  
March 1968, in the presence  
of Mr. S. Chelliah, Proctor on  
the part of the petitioner and 33 31 & 7the petition and affidavit of  
the petitioner having been  
read:It is ordered that the 4th  
respondent be and he is here-  
by appointed Guardian-ad-lit-  
em over the Minors the 2nd  
and 3rd respondents for the  
purpose of representing them  
and to protect their interest  
in this Testamentary Proceed-  
ings and that the petitioner  
be and she is hereby declared  
entitled to take out Letters of  
Administration to the estate  
of her deceased husband and  
Letters of Administration be  
issued to the petitioner ac-  
cordingly, unless the res-  
pondents or any other person  
shall appear before this Court  
on or before the 17th day of  
May 1968, and show sufficient  
cause to the satisfaction of  
this Court to the contrary.It is further ordered that  
the 4th respondent do produce  
the Minors the 2nd and 3rd  
respondents on the said date.This 16th day of March 1968  
Sgd. R. Navaratnam  
District JudgeDrawn by  
Sgd S. Chelliah  
Proctor for Petitioner

Extended for 28-5-68.

Sgd. R. Navaratnam  
District Judge

## PUBLIC AUCTION SALE

IN THE DISTRICT COURT OF CHAVAKACHCHERI

No 3321

Murugan Arumugam of Navatkuli, Kaithady

Vs.

Plaintiff

Kumaraiah Sivasubramaniam of Kovilakkandy,  
Kaithady DefendantBy virtue of commission issued to me in case  
No. 3321 District Court of Chavakachcheri, I will  
put up the land described in the following schedule  
for public auction on the 20th day of July 1968  
at 10 A.M.Decretal amount, Rs. 2900/- with interest on  
Rs. 2000/- from 8-12-66 to 8-6-67 at the rate of 10  
per cent per annum and thereafter on the aggregate  
amount at the rate of 5 per cent per annum till pay-  
ment in full and costs Rs. 33291 cts. out of this a  
sum of Rs. 75/- has been paid on 7-6-1967 out of  
costs.

## Schedule of property

Land situated at Kovilakkandy in the parish of  
Navatkuli in the Division of Thenmaradchi in Jaffna  
District Northern Province called "K. liyampiddy-  
vayal" i extent 2 lms v c and 2 kulies Kalyam-  
vidyvayal in extent 4 lms v c now forming one  
land in extent (4 lms v.c and 2 kulies four lms,  
and two kulies bounded on the east by the land of  
Rasammah wife of Selliah north by the property of  
Sinnappah Sivasubramaniam west by the  
land of Bagawathy wife of Sinnappody  
Kathiravelu and south by road. The whole  
hereof. Registered in the Jaffna District Land  
Registry office in F 257/8 F 343/55 and 346/70.

C. Cumarasivam

Commissioner of sales

This 8th day of May 1968  
Chavakachcheri

(38 7)

சுருத்தி செய்து கொடுக்கப்பட்டிருக்கின்ற  
பொருள்களை வசூலிப்பதற்காக  
சட்டமன்றப் பேரவை சபைக்கு  
உரிமையுடையவராக  
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V. Narappan, Jaffna, on Friday June 7, 1968.

Editor: R. N. SIVAPRakasam

THE JAFFNA MUTUAL  
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Shares 5000 shares of Rs. 100/- each 80 monthly  
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Shares issued all timeSavings Accounts opened and interest allowed  
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