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JAFFNA, FRIDAY JUNE 14, 1968

NO. 10

## Gandhiji Centenary Memorial Articles

### APPENDIX

By S. Sivasubramaniam  
Joint Secretary, India-Ceylon Society

(Continued from last issue)

And so as you know also I have been striving in India to place this ideal before the people in season and out of season very often much to the disgust of those who were politically minded merely. I belong to that body of political thought which was dominated by Gokhale. I have called him my political guru not that everything that he said I accept or I understood but I have called him my political guru for just one thing which was the moving spirit of his life as I who came in closest touch with him, came to understand and that was his own expression in the preamble of his prospectus in the Servants of India Society of which he was the Founder and the first President. He made this deliberate statement that he founded that Society in order to introduce spirituality into politics. He had studied politics not merely around him in his own country but had been a close and careful student of world history. He had studied the politics of all the countries in the world and having been keenly disappointed to see a complete divorce between politics and spirituality he endeavoured to the best of his ability and not without some success to introduce that element into politics. Hence it was that he adopted the name of Servants of India for his society which has now served India in a variety of ways.

Continuing Mahatma Gandhi said that he did not know whether what he was saying commended itself to them but if he was to show any gratitude for the kindness that had been showered upon him during his brief visit he could only tell them what he felt and not what would please or tickle them. They had in the Congress creed the de-

mand for Swaraj by legitimate and non violent methods and they would find that he had never been tired of insisting upon truth and non-violence at any cost. Given those two conditions, in his humble opinion, they could hurl defiance at the mightiest Power on earth and still come out scathless and leave their so-called adversary also uninjured and unhurt. For the time being they might misunderstand the non-violent blows that they dealt. The adversary might misrepresent them also but that did not need to consult his feelings or his opinions so long as they were fulfilling those two absolute conditions. They could march forward with the greatest speed. The way might appear to be longer but if they would take his experience of 30 years he could give his evidence that it was the shortest cut to success and he had known no shorter road. He knew that it required immense patience but if that one thing was fixed in their minds that there was no other way open to a politician if he was to serve not himself and not his group but the whole nation then they got patience because they knew that there was no better or surer road.

He was afraid that as in India they were cut up into groups and communities. It was only yesterday that he was reading something in praise of communalism. In India too they had that blight and even those who believed in it said frankly that it was a necessary evil to be got rid of at the earliest opportunity. In India they had to deal with 300 millions of people but in Ceylon a small mass of men and women and it pained and surprised him to find an energetic defence of that

communalism. He knew that it was totally opposed to nationalism and if they wanted Swaraj which was the birth-right of all mankind, of the royal savage as of the most civilized man, how much more then was Swaraj precious to a people which had a culture second to none in the world, a people who had got all that nature could give. They had resources in men in money and in natural gifts. Ceylon had everything that should go to make her a powerful nation and yet at the present moment they seemed to be far away from it. He was almost going to say that they could not have self-government unless they spoke with the voice of one nation and not as the voices of Christians, Buddhists, Hindus, of Europeans, Sinhalese, Tamil and Malays. If as the Chairman said that they represented all religions and all races he congratulated them upon that and if they were in a position to prove that and to vindicate that all honour to them, and they deserved to be copied by India. He was ashamed to confess that they in India were still far from it. It was much easier for Ceylon than for India but the condition indispensable for that purpose was that some of them at least would have to give their whole time to the cause and not only their whole time but also their whole selves. As Gokhale had said politics was a thing that had degenerated into a game for leisure whereas he contended that at least for some, politics should be a whole time occupation which should engross the whole attention of some of the ablest in the country and in real politics spirituality which was truth and non-violence should predominate. He hoped that there in their Congress they had such a body of men and women because unless women played their part side by side with men, one limb would be paralysed.

If they had that they would then be worthy of that nature had so pro-

(Continued on page 2)

Letters to the Editor

## Saintly Culture

Sir,—The history of Hinduism as well as of other faiths inform us that from time to time great saints have lived amongst men and guided them as to how they could serve God and man. We are also told that some of these men came down to earth as manifestations of a powerful divinity from above and after completion of their divinely determined missions to the degree permitted by hereditary and environmental traits of fellow humans departed from the earth leaving it richer than before in the form of and memories traditions and these traditions in the course of time became religions. The historicity of leaders like St. Sunderar, Buddha, Christ and Mohammed is no longer in doubt. To us Hindus what is important is drawing nourishment from reading about the lives of these saints and using the knowledge at applied level to face life in the technological environment of today and for being good servant-devotees of Lord Shiva through being good, family men and useful units of national society. The idea is expressed in unique form in many a couplet in "தருக்குமன்" and I am heavily indebted to Mr. S. Thananjayaraja singham of the Tamil department of the University of Ceylon for his radio-broadcasts, newspaper contributions etc and those lecturers of the university Tamil department of the era June 1949—March '52, not to forget the lady amongst them (Mrs. M. Mahadeva) for providing the educational base which backed by prayer enabled me to observe life around and at home and see saintly culture contributing in various forms towards better expression and preservation of life and its preservation.

In these troubled times when Hindus in all walks of life have slipped up by forgetting even their

obligations to Lord Shiva mainly through over absorption in the twin pursuits of cash and fame and when science promises Utopias which are beyond the comprehending capacity of ordinary men, when politicians of dubious credentials set up themselves as patrons of every group activity around to the great croakish delight of sycophants who thrive by using their personal contact with political office holders to prey on fellow humans and not to pray for Lord Shiva's Grace, saintly culture is hard to spot out but an honest devotee of Lord Shiva has to function as though it is there all around him and learn to see and appreciate and respect it whenever he sees it in practical expression in people of other faiths as well and take full cognizance of the fact that he is a biological entity with a body to be cared for and developed for its own sake and leave alone what does not really concern him. There are many more things like these which are essential for a man wishing to absorb saintly culture into his system and function as a good human through his particular station in life and if this beautiful island of ours which has been blessed with thousands and thousands of happy and gifted children and has been graced by personal visits by many a saint if other countries of varying spiritual greatness from time to time, develops into a well knit national entity which nourishes religion and at the same time makes use of it to understand God and creation better we will be much better off than we are at the moment.

Nehru never openly admitted the existence of God (Lord Shiva) to us but yet was acceptable to Gandhiji because Gandhiji saw that what inspired

(Continued on page 3)



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# Hindu Organ

FRIDAY, JUNE 14, 1968

## WHITE WASH!

At least for the simple fact that the White Paper on District Councils has thoroughly exposed the big bluff of the Coalition Parties in their attitude to the proposed piece of legislation, the tabling of this document in the House of Representatives must be deemed to be of some import to the political situation. Quoting chapter and verse from the very documents that contain the pronouncements of the Coalition Leaders at various times and reproducing the features of Regional Councils as envisaged by the late S. W. R. D. Bandaranaike the White Paper has furnished irrefutable evidence of the untenable position that has been taken by the leader of the S. L. F. P. and her camp-followers, the Leftist Leaders, in attempting to mislead the masses by drawing the red herring of Communalism across the track of the District Councils conveniently forgetting the events of 1956 and 1958. Thus on the one hand the White Paper has been a very useful step in making the people see the Coalitionists in their true colours. However the fact also remains that as far as the Tamil speaking people are concerned the discussion on the White Paper, nay the very proposal to set up District Councils, has served to hold the Tamil Congress and the Federal Party to ridicule, the former for their blind-faith in the term of District Councils which they think would be a panacea for the political ills of those whom they represent even if the exact scope of the new council as vividly explained in the White Paper is nothing more than that of the best local body that is in operation now and the latter for spending powder and shot on a proposal that has not introduced any new features of discrimination

against the Tamil speaking people. The voters did not return the present Members to Parliament to spend their energy and time in the pursuit of preserving their positions as leaders and members of parties and betraying to the rest of the Members their inability to present a unified and co-ordinated program for the regaining of the lost-rights of the people whom both parties claim to represent. To these two Parties the T. C. and the F. P. we say. What have you done in Parliament to help your electors live as citizens of this country enjoying the elementary right to facilities of transport education, agriculture, industrial development and other urgent requirements. Let us take the question of the difficulties of the people of the North in having a proper and adequate transport service by rail and road. Every day the night mail train, the Yarl Devi and the Uttara Devi carry passengers most of them standing throughout the long journey undergoing untold hardships and reaching their destination late by hours. If the Members of Parliament who represent the North and the East cannot persuade the Government to provide adequate facilities for travel to which demand there cannot be any opposition in any manner, can they ever hope to obtain the sanction of Parliament for political changes. The needs of the people in the pursuit of their daily living must be provided first. We appeal to the Tamil speaking Members to conserve their energy and time for useful purposes and render real service to their electorates and to refrain from indulging in wordy warfare and creating a suitable atmosphere for communal elements to rekindle the flame of communalism.

## Letter To the Editor

(Continued from page 1)

Nehru to action on behalf of the teeming millions of India was the same human destiny consciousness invisibly directed by divine forces, which he (Gandhiji) felt in him in a different form; we have to look upon Nehru as still alive in our midst, reminding us that a good way of serving Lord Shiva and the country would be through doing our mite to help all others to have what we have

# Probe into Plight of G. C. E. (O. L.) Students

It has now been accepted by all those who have anything to do with the G. C. E. (O. L.) examination that the present standard of efficiency is pathetically very low. And it is also seen that instruction in the classroom is insufficient. The syllabus of work for the year is seldom covered, students learn a little and that little in a very half-hearted manner.

Leaving aside the subject of English which has become a bug bear to both students and teachers, a state of affairs which may be described as a fall from grace since the Swabasha switch-over, the teaching of other subjects leaves much to be desired. In Tamil for instance, the students are not given the correct guidance to write essays using their thinking power and imaginative ability. To add to the confusion questions are not worded in the accepted manner; even questions on Essays are as confusing as others. Examiners will do well to compare the present method of setting questions with that of the Cambridge University during the happy old days of the Senior and Junior Examinations held by that University and the Matriculation examination of the London University.

Year after year the unhappy situation occurs and yet no concrete proposal has been examined to bring about a real change. This aspect requires early investigation at the top level.

and look up all scientific creation of man as tributes to the great divine consciousness which permeates all creation (Lord Shiva) to us but concede that what man has created is as good as what mightier forces than he have created, and also regard all good scientists as saints - in - the making serving God and man in their own way as long as men continue to create without want only destroying what already exists independently of him. Sainthood in the true Hindu tradition is bound to thrive. I stop here. Thank you.

Yours etc.

S. Kumarakulasingham.

Paiyagala South, 31.6.68

# Gandhiji Centenary.....

(Continued from Page 1)

fusely showered on them. Wherever he had gone in this Island he had been intoxicated with the beauties of nature. As he was travelling from Kandy to Badulla he asked himself the question: "What was the Congress doing in order to save Ceylon which had all these powerful natural advantages from the deadly intoxicant of drink?" The Congress dare not set aside that fundamental social question.

Mahatma Gandhi next referred to the curse of drink and asked the Congress to seriously take up that problem and save the labourers and their friends from being ruined. He next referred to the curse of untouchability which he said he was unprepared to discover in Ceylon. It was high time for the Congress to tackle that question of the Rodiyas and make them their own and enrol them as their volunteers and their patriots.

If they wanted democracy they would have to touch the lives of every little man even the pariahs and their dhobies and their labourers and treat them as their own brothers and sisters. Let them go out and see how they were. It was up to the Congress to look after that part of humanity. It was possible for them to make or mar their lives. The parent body, the Indian National Congress was tackling those social questions of Hindu Muslim unity, the drink problem, unemployment through khadi, etc., and he urged them in order that they might make their Congress truly national and truly representative of the poorest and the meanest people of Ceylon to add those things to their programme if they had not already added them and introduce a full measure of spirituality into their politics and everything else would follow and self government which was their birth-right would drop into their hands as a full ripe fruit from a laden tree. He hoped that that little message of his would produce its due effect and penetrate their hearts. Mr E. W. Perera then thanked the Mahatma for his excellent address and said that the Congress creed was the Mahatma's own creed because they believed that the lamp of liberty could only be kept bright by the oil of 'ahimsa' which was their faith.

## Vaidheshvara Old Boys Fete Retiring Teachers

How the devoted services of Messrs S. Ampikaipahan C. Vyrarnuttu and T. Seenivasagam had helped Vaidheshvara Vidyalaya rise to its present prominent position was graphically portrayed by the speakers at the Farewell accorded to these teachers who retired from service during the year. Mr S. Shivapadasunderam Principal of the College presided.

Messrs S. R. Kanaganayagam, S. H. Perinpanayagam, N. Rajanayagam were among the speakers who paid showing tributes to the retiring teachers. Swami Rangananda unveiled the photographs of these teachers and said that the services of these teachers to Vaidheshvara in particular and education in general would be remembered for ever. Messrs Ampikaipahan, Vyrarnuttu and Seenivasagam thanked the organisers and the speakers for appreciation of their work.

## Ayurvedic Exam Results

The North Ceylon Board of Indigenous Medicine declares that the following students from the Lanka Siddha Ayurvedic College, Jaffna, have passed in order of merit the Annual Examination held in last April.

- |                       |          |
|-----------------------|----------|
| <b>Third Year</b>     |          |
| 2nd Div               |          |
| T Sri Kamalathevy     | "        |
| P Joseph              | "        |
| R Sushela             | "        |
| K Parasubramaniam     | "        |
| S Maheswaran          | "        |
| S Kasoola             | "        |
| K Selvaparathy        | "        |
| K Jeyasuntharamoorthy | "        |
| <b>Second Year</b>    |          |
| K Parameswary         | 1st Div  |
| G Queen Mary          | 2nd Div  |
| M Vigneswaramoorthy   | "        |
| S Paramasivampillai   | "        |
| T Thiyaneswaran       | "        |
| D Mathuranayagam      | "        |
| N Sathivel            | "        |
| K Kandasamy           | "        |
| T Saroginithy         | "        |
| T Santhanogopalan     | "        |
| <b>First Year</b>     |          |
| T Nageswary           | 1st Div. |
| S Mary Sophia         | "        |
| N Jeyamalar           | 2nd Div. |
| T Balaratnam          | "        |
| S Pathmavathy         | "        |
| A Mary Rane           | "        |
| J Fernando Pillai     | "        |
| R S Gowry             | "        |
| S Sarveswaran         | "        |
| S Parasarasingham     | "        |
| K L Kurusu Raphial    | "        |
| A Mary Grace          | "        |
| T Sivananthan         | "        |
| P T Rajakempeeran     | "        |
| S Basil               | "        |

**Astrological**

**WEEKLY FORECASTS**

**SRIPATHY**

FROM 16 - 6 - 68 TO 22 - 6 - 68

**ARIES** Aswini, Bharani, Kartikai 1st part [Meda Rasi]

New ventures will be delayed but successful. Ruin to enemies promised. Younger brothers and sisters will be very helpful. But health upsets likely.

**TAURUS** Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Health a problem. Eye troubles likely. You will be quick to pick up quarrels. Expenses will soar. But you will be able to gain something from old investments.

**GEMINI** Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Things will be delayed. Health upsets shown. Troubles through relatives likely. Foreigners and strangers will be helpful. Some good news in the family circle likely week end.

**CANCER** Purnarvasa 4, Poorasa, Ayilya [Kataka Rasi]

Sunday and Monday must be spent with care. Financial loss, petty thefts likely. There will be no mental peace. Some old investments will bring in good results.

**LEO** Maha, Pooru, Uttira 1, [Singha Rasi]

Financially a good week. Some of your personal problems will be solved. But Monday evening Tuesday and Wednesday must be spent with care. Second half of the week will be favourable.

**VIRGO** Uttira 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]

Professionally a fairly good week. Work will be heavy but you will be sufficiently compensated. But there will be no mental peace. Spend Thursday Friday and Saturday with care.

**LIBRA** Chittirai 3, 4, Swat, Visaka 1, 2, 3, [Thula Rasi]

Domestic affairs will be in a mess. Work will be heavy. Success in educational pursuits indicated. Ruin to enemies also shown. But there will be no mental peace. Spend Saturday evening with care.

**SCORPION** Visaka 4, Anusha Ketta [Vrischika Rasi]

Health upset likely. Troubles in the office also likely. There will be no peace of mind. Abdominal complaints likely. But ruin to enemies promised.

**SAGITTARIUS** Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Domestic conditions will be far from satisfactory. Work will be heavy. Financially a good week. Friends will help you out of difficulties.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

You will be able to triumph over your enemies. New ventures will be delayed but successful. Clashes with relatives likely. Financially a fairly good week.

**AQUARIUS** Avittam 3, 4, Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Professionally a good week. Financial gains also indicated. Success in agricultural ventures promised. But health upsets likely.

**PISCES** Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Some of your personal problems will be solved. Expenses will be heavy but you will get enough to meet them. Friends will help you out of difficulties.

**NOTICE**

IN THE DISTRICT COURT OF JAFFNA

No. P/988

1 Sravananamuthu Kandiah alias Chidamparapillai and wife

2 Nagammah both of Alaveddy

1 Sinnathamby Sivagurunathan

2 and wife Annapooranam both of Karainagar presently Cement Corporation Galle

It is hereby notified that

action No. P/988 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition of the land called Alukkai in extent 10 1/2 Lms. V. O. and situated at Alaveddy Mollakam Parish Valikamam North Division Jaffna District. N. P.

The Defendants in the aforesaid action are summoned to appear in Court on the 20th day of June 1968 at 10 O'clock of the forenoon.

By Order of Court  
S. V. Velanchar (Sgd.)  
Secretary

This 22nd day of May 1968  
(49 14)

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. P. 1989

In the matter of the Intestate Estate of the late Murugesu Ratnam of 676, Galle Road, Collupitiya, Colombo

Deceased  
Poonamal widow of Murugesu Ratnam of Sandilipay North, Jaffna

Petitioner  
Minor 1 Ratnamalar daughter of Ratnam

2 Ratnam Ratnakumar  
3 Ratnam Rantsaeelan minors appearing by their proposed Guardian ad-litem

4 Eshamparam Chellappah of 676, Galle Road, Collupitiya

Respondents

This matter coming on for disposal before G. C. Niles Esquire Additional District Judge Jaffna on the 30th day of October 1-67 in the presence of Mr. A. Thanabalasingam, Proctor on the part of the petitioner and the affidavit of the petitioner dated 21-6-66 and petition dated 10-7-66 having been read;

It is ordered that the 4th respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the minor the 1st to 3rd respondents abovenamed to represent them for all the purpose of this action.

It is further ordered that the petitioner be and she is hereby declared entitled as widow of the abovenamed deceased to have letters of administration to the above estate issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 22nd day of March 1968 show sufficient cause to the satisfaction of this court to the contrary.

Sgd. G. C. Niles  
District Judge.

Drawn by  
Sgd. A. Thanabalasingam  
Proctor for Petitioner

Time to show cause is extended to 28-6-68

Sgd. K. Paramaguru  
District Judge  
45 14 & 21

**Order Nisi**

IN THE DISTRICT COURT OF JAFFNA

Testy No. T. 2139

In the matter of the Last Will and testament of the late Theivanaipillai widow of Sinnappah NagaJingam of Chulipuram

Deceased  
Nagalingam Sivapathasundram of Chulipuram

Va. Petitioner  
1. Poomithey daughter of Maranapillai

2. Subramaniam Kandiah, wife

3. Parameswari of Chankasai, and

4. Paruvathy wife of the petitioner abovenamed N. Sivapathasundram of Chulipuram

Respondents

This matter coming on for disposal before G. C. Niles Esquire District Judge of Jaffna on the 19th day of October 1968 in the presence of Mr. M. K. Subramaniam Proctor on the part of the

**IN THE DISTRICT COURT OF JAFFNA**

Testamentary Jurisdiction  
No. 2219

In the matter of the intestate estate of the late Usan Sahib Mohamed Idroos of Jinnah Road, Vannarponnai West, Jaffna

Deceased

Idroos Sahul Hameed of No. 65, Jinnah Road, Vannarponnai West, Jaffna

Vs. Petitioner

Sultan Mohideen Nachchis alias Kulanthai Ummah widow of Usan Sahib Mohamed Idroos of No. 65, Jinnah Road, Vannarponnai West, Jaffna

Respondent

This matter coming on for disposal before R. Paramaguru Esquire Additional District Judge, Jaffna on the 7th day of May 1968 in the presence of Mr. C. Mahesan Proctor on the part of the petitioner and the affidavit of the petitioner dated 26th April 1968 and the petition dated the 27th April 1968 having been read.

It is ordered that the petitioner abovenamed as the son and an heir of the deceased be and he is hereby declared entitled to take out letters of administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondent abovenamed or any other person or persons interested shall appear on or before the 29th day of July 1968 at 10 a.m. and show sufficient cause to the satisfaction of this Court to the contrary.

This 7th day of May 1968.

Sgd. T. Muttusamipillai  
Actg. District Judge,  
Jaffna.

Drawn by  
Sgd. C. Mahesan  
Proctor for Petitioner  
40 14 & 21

petitioner abovenamed and the affidavit of the petitioner and the attesting Notary and witnesses to the Last Will having been read.

It is ordered that the last will and testament bearing No. 6488 dated 31st December 1962 and attested by T. Sangarapillai Notary Public the original of which has been produced and now deposited in this Court, be and the same is hereby declared proved.

It is further ordered that the petitioner abovenamed is the sole executor named in the said will and he is hereby declared entitled to have probate thereof issued to him accordingly, unless the respondents, or any other person or persons interested shall shew sufficient cause to the satisfaction of this Court to the contrary on or before the 19th day of January 1968.

This 19th day of September 1967

Sgd. N. A. de S. Wijeyesekera  
District Judge

The date for showing cause is extended to 8-4-68

Sgd. G. C. Niles  
Addl. District Judge

The date for showing cause is extended to 19th July 1968

(Sgd.) R. Paramaguru  
Addl. District Judge  
8-4-68

27 14 & 21

**ORDER NISI**

IN THE DISTRICT COURT OF VAVUNIYA

Testamentary Jurisdiction  
No. 484/T

In the matter of the intestate estate and effects of the late Murugesu Mathibalasingam

Deceased  
Graes Geevamalar widow of Murugen Mathibalasingam of 17, Colombogam Road Chundikuli

Vs. Petitioner

1 Sathyajothi Mathibalasingam

2 Vimalajothi Mathibalasingam

3 Chandrakumar Mathibalasingam all of 17, Colombogam Road, Chundikuli

4 Chellappah Winslow Vethanayagam of 47/11, Suvishdharma Road, Wellawatte

Respondents

This matter coming on for disposal before R. Navaratnam Esquire District Judge Vavuniya on the 16th day of March 1968 in the presence of Mr. S. Chelliah, Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read;

It is ordered that the 4th respondent be and he is hereby appointed Guardian-ad-litem over the minors the 2nd and 3rd respondents for the purpose of representing them and to protect their interest in this Testamentary Proceedings and that the petitioner be and she is hereby declared entitled to take out Letters of Administration to the estate of her deceased husband and Letters of Administration be issued to the petitioner accordingly, unless the respondents or any other person shall appear before this Court on or before the 17th day of May 1968, and shew sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 4th respondent do produce the Minors the 2nd and 3rd respondents on the said date.

This 16th day of March 1968

Sgd. R. Navaratnam  
District Judge

Drawn by  
Sgd. S. Chelliah  
Proctor for Petitioner

Extended for 28-6-68.

Sgd. R. Navaratnam  
District Judge  
33 14 & 21

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from 8 - 3 - 68

# NOTICE

IN THE DISTRICT COURT OF POINT PEDRO

No. 9332

Veluppillai Vengadasalam of Udupidy

Vs. Plaintiff

1 S. P. Murugupillai Kanagasabapathy of Alvai North, 2 Thevakuncharam widow of Narayanasamy of Valvettiturai, 3 S. Sellathurai Thiyagarajah, 4 Sellathurai Sannugam, 5 Sellathurai Sabaratnam of Oorikadu, 6 Soekalingam Selladurai, Post Office Nuwara Eliya, 7 Soekalingam Aiyathurai of Valvettiturai, 8 Ambikaratnam daughter of Soekalingam, 9 Saravanapermal Arumugam and wife, 10 Ratnaganthy, 11 Visuvalingam Subramasiam and wife, 12 Walliammal, 13 S. Kandiah Sinnathamby of Valveddy, 14 Veluppillai Sivasubramaniam of Valvettiturai, 15 Nallathamby Kidnasamy of Udupidy, 16 Pathar Veluppillai Mailvaganam, 17 Thambimuttu Chinniah, 18 Vadivelu Thangarajah and wife, 19 Thangaratnam, 20 Sinnathamby Ramalingam and wife, 21 Sinnachy, 22 Vairy widow of Vairamuttu, 23 Sivakaman widow of Vallipuram, 24 Murugar Iyamuthu, 25 Sinnathamby Veluppillai and wife, 26 Masilamany, 27 Ponniah Kulasegarampillai and wife, 28 Kanmany, 29 Sivagnam Thiyagarajah and wife, 30 Sinnamany, 31 Vairamuttu Ratnam, 32 Vairamuttu Kadiravelu, 33 Kumaru Chinniah, 34 Sinnathamby Ponniah and wife, 35 Perupathy, 36 Sinnathamby Rasa and wife, 37 Rasamah, 38 Murugupillai Kandiah and wife, 39 Theivanai, 40 Nagamuttu Sangarapillai and wife, 41 Kanmany, 42 Murugupillai Rajadurai all of do, 43 Same as 42 D. 44 45 Raasammah wife of N. Kidnasamy, 46 Sinnathamby Kidnasamy, 47 wife Alagaratnam, 48 Theivasigamany Thevakaniya, 49 wife Yogaratnam, 50 Kandar Veluppillai, 51 Kandar Sivappiragasam, 52 S. Kidnapillai and wife, 53 Manicoam, 54 Vairamuttu Sinnadurai, 55 Rajadurai Jayagunaratham, 56 Sinniah Kidnapillai, 57 wife Alagammah, 58 Nagamuttu Rajaratnam all of do, 59 Sabaratnam Sinnadurai Trustee and Manager of Sri Valvai Vaitheesparan Kovil Valvettiturai, 60 Mahaledhomy widow of Nadarajah of do, 61 Nallathamby Thambirajah, of Udupidy, 62 Nallathamby Thangarajah, 63 Thangarani daughter of Nallathamby, 64 Thangamani daughter of Nallathamby, 65 Sundaram Nadarajah, 66 Sundaram Ratnasingham, 67 Sundaram Poologan all of Udupidy.

Defendants

It is hereby notified that action No. 9332 has been instituted in the District Court of Point Pedro under the Partition Act No. 16 of 1951 for the partition/sale of the land situated at Udupidy, in Udupidy Parish, Vadamarachy division, Jaffna District, Northern Province, called Mo.Janthari Thoddam 2, to an extent 4 3/4 Lms. V. C. and bounded on the East by the property of Veluppillai Vengadasalam and others North by lane, West by the property of S. P. M. K. nagasabapathy and others and byelane, South by lane. The whole hereof.

The Defendants in the aforesaid action are summoned to appear in Court on the 26th day of June 1968 at 10 O'clock of the forenoon.

This 6th day of June 1968.

By order of Court  
V. Sithamparanathan  
Clerk of Court.

Drawn by  
N. A. Rajaratnam  
Proctor for Plaintiff (44, 14)

## THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

**Shares** 5000 shares of Rs. 100/- each 80 monthly instalments of Rs. 1/- per share will earn Rs. 100/- for each at the end of the period Shares issued all time

**Savings Accounts** opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

**Fixed Deposits** received for periods of 12 months 24 months and 36 months and interest allowed at 7%, 8% and 9% respectively.

**Loans** on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS  
APPLY TO:

MANAGER.

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2220

In the matter of the intestate estate of the late Suppiah Ratnam of Thondamanaru Jaffna

Deceased  
Pakkiratnam widow of Suppiah Ratnam of Thondamanaru Jaffna  
Vs. Petitioner

- (G. A. L.) 1 Ratnam Thurairatnam  
Minor 2 Ratnam Thilagaratnam  
" 3 Mahendirani daughter of Thurairatnam  
" 4 Jayendarani daughter of Thurairatnam  
" 5 Ratnam Pramaratnam  
" 6 Ratnam Wimalaratnam and  
" 7 Ratnam Rajaratnam all of Thondamanaru Jaffna

Respondents

This matter coming on for disposal before R. Paramaguru Esquire Additional District Judge Jaffna on the 8th day of April 1968 in the presence of Mr. T. Gunaratnam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 28th day of April 1968 respectively having been read.

It is ordered that the abovenamed 1st Respondent be and he is hereby appointed guardian ad litem over the minors the 2nd to 7th Respondents for the purpose of protecting their interest and of representing them in this case and that the petitioner be and she is hereby declared entitled to have Letters of administration to the estate of the said intestate as his widow and as one of his heirs and Letters of administration be issued to her accordingly unless the respondents or any other person or persons interested shall appear before this Court before this court on or before 19th day of July 1968 and state objection or show sufficient cause to the contrary.

It is further ordered that the petitioner do produce the minors in court on the said 19th day of July 1968

This 8th day of April 1968  
Sgd. T. Muttusamipillai  
Actg. District Judge

Drawn by  
Sgd. T. Gunaratnam  
Proctor for Petitioner  
43, 7 & 14

### NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P / 1135

Sithamparapillai Chelliah of Palaly, K. K. S.

Vs. Plaintiff

- 1 Sithamparapillai Nadarajah  
2 Veluppillai Somasundram and wife  
3 Sinnapillai  
4 Sinniah Navaratnam and wife  
5 Puvanapushpakantha  
6 Sinnappu Thamotherampillai and wife

7 Achipillai  
8 Chelliah Selladurai all of Palaly, K. K. S.

Defendants.

It is hereby notified that Action No. P / 1135 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition/sale of the land called "Kokkanai and Manamuthaly Sema" in extent 5 1/4 Lms. v. c. and situated at Palaly in the parish of Myliddy, Valvaganam North Division, Jaffna District, Northern Province.

The defendants in the aforesaid action were summoned to appear in Court on the 16th day of May 1968 at 10 O'clock of the forenoon. The next date of the case is on 25-7-1968

By order of Court,  
(Sgd) S. Velauthar  
Secretary  
This 12th day of June 1968

Drawn by  
Sgd. C. Mahesan  
Proctor for Plaintiff  
46 14

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2224

In the matter of the Intestate Estate of the late Simiyan Phillip of Karayoor, Jaffna

Deceased

Anthonipillai widow of Simiyan Phillip of 15, Ice Plant Road, Reclamation, Karayoor, Jaffna  
Vs. Petitioner

- Minor 1 Mary Christilda daughter of Phillip  
do 2 Eugene Clotilda daughter of Phillip  
do 3 Phillip Pathamathasam  
do 4 Phillip Soosathasan  
do 5 Phillip John Gerald all are minors appearing by their proposed Guardian-ad-Litem  
6 Simiyan Mudiappu all of do

Respondents

This matter of the Petition of the abovenamed Petitioner coming on for disposal before R. Paramaguru Esquire, Addl. District Judge, Jaffna on the 30th day of April 1968, in the presence of Mr. J. Patrick, Proctor on the part of the petitioner and the affidavit and Petition of the abovenamed petitioner having been read.

It is ordered that the abovenamed 6th Respondent be and he is hereby appointed Guardian-ad-litem over the minors the 1st to 5th respondents and the Letters of Administration be and the same is hereby issued to the Petitioner as the widow of the said deceased unless the respondents shall appear before this court on the 19th day of July 1968 and show sufficient cause to the contrary.

It is further ordered that the Petitioner do produce the minors in court on the said date.  
This 8th day of May 1968  
Sgd. R. Paramakuru  
Addl. District Judge  
Drawn by  
Sgd. T. Shanmugurajah  
Proctor for Petitioner  
37 14 & 21

சென்ட்ரல் மதுகேள்வியை மலிவாகக் கொடுக்க உதவ  
கொடுக்கப்படுகிறது. சென்ட்ரல் மதுகேள்வியை  
உதவப்படுகிறது. சென்ட்ரல் மதுகேள்வியை  
உதவப்படுகிறது. சென்ட்ரல் மதுகேள்வியை  
உதவப்படுகிறது.

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Editor / R. N. SIVAPIRAKASAM

is hereby issued to the petitioner to the intestate estate of the abovenamed deceased as the widow of the said deceased unless the respondents abovenamed or any other person or persons shall appear before this Court on the 19th day of July 1968 and show sufficient cause to the contrary. The minors are to be produced on the said date.

This 30th day of April 1968.  
Sgd. R. Paramakuru  
Additional District Judge  
Drawn by  
Sgd. J. Patrick  
Proctor for Petitioner  
43 7 & 14

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2223

In the matter of the Intestate Estate of the late Selliah Somasundaram, Asst. Station Master, Bolawatta in Chillow.

Deceased

Sakuntala Devi widow of S. Somasundaram of Kondavil

Vs. Petitioner

- Minor 1 Somasundaram Kugan  
do 2 Vanchi daughter of Somasundaram both are minors appearing by their proposed Guardian-ad-litem  
3 Sinnathamby Sinniah all of Kondavil

Respondents

This matter of the petition of the abovenamed Petitioner coming on for disposal before R. Paramaguru Esquire, Addl. District Judge, Jaffna on the 8th day of May 1968 in the presence of Mr. T. Shanmuga Rajah Proctor on the part of the petitioner and the affidavit and Petition of the abovenamed Petitioner having been read.

It is ordered that the abovenamed 3rd Respondent be and he is hereby appointed Guardian-ad-litem over the minors the 1st and 2nd Respondents and that Letters of administration be and the same is hereby issued to the Petitioner as the widow of the said deceased unless the respondents shall appear before this court on the 19th day of July 1968 and show sufficient cause to the contrary.

It is further ordered that the Petitioner do produce the minors in court on the said date.

This 8th day of May 1968  
Sgd. R. Paramakuru  
Addl. District Judge  
Drawn by  
Sgd. T. Shanmugurajah  
Proctor for Petitioner  
37 14 & 21