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NO. 13

Gandhiji Centenary Memorial Articles

No. 13

By S. Sivasubramaniam
Joint Secretary, India-Ceylon Society

Innumerable books have been written on and relating to the Mahatma, both by Indian and foreign authors. A recent publication is by Mr. Geoffrey Ashe, a British author and reviewed in the New York Times. The review appears in the Ceylon Observer of Thursday June 20, 1968. It refers to Gandhiji as "a fanatic", while mentioning some of his virtues as well. The present writer of the series of these memorial articles felt that the use of the word "fanatic" in relation to Gandhi was not warranted. Hence he sent a communication to the Ceylon Observer. A copy of the communication is reproduced here.

Mahatma Gandhi

The caption given to the interesting review of the book on Mahatma Gandhi by Mr. Geoffrey Ashe and taken over from the New York Times and appearing in this evening's Ceylon Observer is, I am afraid, misleading and is unjust to the great personality. The epithet a "fanatic" is part of the caption, evidently following the expression in the text. In the Concise Oxford Dictionary, the definition of the word "Fanatic" is given as "Person filled with excessive and mistaken enthusiasm especially in religion".

The Mahatma fails to comply with this definition! He had no excessive and mistaken enthusiasm for any religion or country or cause. His love of country, religion, humanity, for all creation or for any cause did not exceed limits. Everything was within bounds. Nor had he any mistaken enthusiasm. Everything was well conceived and properly founded.

Gandhiji's Centenary is drawing nigh. It is desirable for one and all to

avoid being led into mistaken ideas about him.

With regard to religion, Gandhiji who was a Hindu has stated, *inter alia*, as follows:—

- (1) "Personally I do not regard any of the great religions of the world as false. All have served to enrich mankind and are even now serving that purpose. A liberal education should include a reverent study of all other faiths."
- (2) "Truth is the exclusive property of no single scripture".
- (3) "Religion is outraged when an outrage is perpetuated in its name".

With regard to country, and public causes, he has expressed himself thus:

- (1) "My patriotism is subservient to my religion".
- (2) "Confession of error is like a broom that sweeps away dirt and leaves the surface cleaner than before".
- (3) "The democracy of my conception is wholly inconsistent with the use of physical force for enforcing its will".

Gandhiji's method of work was Ahimsa, absence of use of Force which is generally associated with Fanatics in the history of the world.

His extraordinary nobility of character was so unique that Albert Einstein in the course of a tribute says:—

"Generations to come it may be, will scarce believe that such a one as this ever in flesh and blood walked upon this earth".

It is possible that the uniqueness of Gandhiji's life and message might make minds howsoever intelligent, to slip inadvertently into errors of understanding and description in this world

Tributes to Sri P. A. S. Rajasekaran

Thevaram Teacher
of Great Repute

Sri P. A. S. Rajasekaran is a very talented music scholar who had mastered the art of chanting Thevaram hymns and other hymns belonging to the Thiru Murais at a popular Thevaram school at Kanchipuram and another Thevaram school at Chidambaram for twelve years. Besides he had been a student of the popular Thevaram fame specialist Sri M. M. Thandapani Thestikar for three years. The Hindu Cultural Affairs Committee had done well in inviting him to Ceylon on a temporary visa to hold Thevaram classes in the different parts of Ceylon. The service of this Committee is praiseworthy. One cannot think of a better way of making the Hindus lead a Saiva life than the training of young and old to chant Thevarams and other hymns to the traditional tone and *usoori* rhythm. The Hindu public of Ceylon are much indebted to this committee for its noble service.

Sri Rajasekaran has been conducting classes at the Saiva Paripalana Sabha Navalar Mandapam and the Nelliady Mahavidyalayam during the last four months. His classes at Nelliady terminated on 30th June 1968. The students and teachers who attended the Thevaram classes at Nelliady organised a farewell function on 1st July 1968 to show their gratitude and love they bear towards him.

A group photo was taken early in the morning (Continued on page 2)

burdened with sophistication. The consolation is that there are, however, errors very much greater than such slips amongst mankind.

Our thanks are still due to the painstaking author, the well meaning reviewer and the Ceylon Observer.

Maviddapuram Kandasamy Temple

BY DR C. SIVARATNAM

On this sacred occasion, while the annual Thiruvita festival of the above Kovil is being celebrated, it would be interesting for your readers to be reminded of the circumstances in which the antiquity of this holy shrine began about 1165 years ago, especially in the context of the prevailing conflict of loyalties between the ritual traditions brought down from Chidambaram (said to be the second Kailayam on earth) by its first High Priest, and the new social ideas concerning temple entry with which the present high priest is being unfortunately battered; while longing for a lasting solution.

Marutha-pira vika-valli, a Chola princess of Tanjore who built this temple in about C. 804 A. D., called for help from her father, King Thisaiukkira Cholan of Thentesam, for various materials to this temple, who supplied all the requirements, men, furniture, utensils, images etc., but a difficulty arose over the finding of a Brahmin to go across the sea out of India. The King despatched a messenger to the Chief of the 3000 Brahmins of Thillai to send one of the Brahmins to officiate at her daughter's newly built temple. These Brahmins were shocked at the prospect of losing their caste by crossing the sea.

They shut themselves within the temple abstaining from food for three days; whereupon the chief Brahmin and a bachelor, Peria Manaththular was forced to take this task on himself having also got a vision which encouraged him to go to a holy place where Nagulamuni also was there, and the distance was so short that he could have his morning puja in India and perform the evening one in Jaffna.

This priest landed in Jaffna with the images of

Kandasamy, Theivanaimmal and Valliammal at the port of Kasathurai—name changed now to Kankesanthurai in honour of the arrival of the image of "Kankeyan" (Kandasamy) at this spot. The Brahmin priest had further difficulties; he could not find a bride for himself from conservative Thillai, so he married Valampan a daughter of Sambasiva Aiyar of Kasi, and thus a union of Thillai and Kasi races of Brahmins took place. The priest, however, insisted and changed his wife's name to Thillai-Nayaki-Valli in honour of and due to nostalgia for his home district Thillai. The cult of this period appeared to be Murugan worship, judging from the suffixes "Vallis" in the names of Marutha-pira-vika-valli, and the name of the Brahmin's wife Thillai-Nayaki-valli; further Ugra-Singkan, himself was a devotee of Karthekeya (A. Mootootamby Pillai).

It may be mentioned that the priests of the Nallur group of temples were probably nameswaram Brahmins.

"Marutha-pira-vika-valli desiring of being freed from a horse's head with which she had the misfortune to be born, made a pilgrimage to Ceylon in search of a spot of holy waters to bathe and get rid of her monstrosity" (Tennent). She flitted from place to place for holy waters such as Mantota Thirukethesuram, Palavi, Kinniya, Mahavali, Verugal, Manicka river etc; finally having heard from an ascetic Santha-Lingkan of the healing properties of Keerimalai waters with which Nagulamuni was successful in changing his mongoose face, came here and bathed in the waters—meet between salt sea and fresh spring waters, when her equine face changed to such a beautiful one, to

(Continued on page 2)



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Hindu Organ

FRIDAY, JULY 5, 1968

ASSESSING AMERICAN INDEPENDENCE

One hundred and ninety two years—that is the sufficiently impressive extent of time that has elapsed since that memorable day—July 4, 1776 when a number of States in North America collectively declared that they had become free from foreign domination. Well nigh for two centuries Americans have continuously translated into action the idea of independence. During this long period the Americans had also turned their attention to affairs of neighbouring nations and continents and had victoriously conducted two Great Wars. These achievements were considered enough for the U. S. A. to acquire for itself a place of priority in the comity of nations and leadership in the campaign for saving the world from anti-democratic forces.

The proud history of this pre-eminent nation—the U. S. A. indicates that freedom must be maintained from the moment it was obtained and that the fundamental principle of democracy has to be realised by the people in all its aspects. However, recent events in this leading country have revealed the shocking fact that despite the long experience of democratic living, there yet exists all elements of discontent among the citizens. America first came to be suspected when during the Second World War the inexplicable use of the terrifying and destructive weapon, the Atom Bomb, was sanctioned and the annihilation of a large number of unarmed inhabitants of a Japanese Island was made possible.

The incongruity of being both peace-loving and peace-disturbing is not peculiar to the Big Powers alone. Every nation wants to be powerful and hence the plea for peace

and the craze for war. With the foreign policy of America becoming tainted by the increased production of nuclear weapons and the exploration of space for more destructive means of maintaining power, democratic thought began to lose its significance. And the democratic way of living has taken a twisted course!

The racial riots in America have become a matter of necessity for both the Negroes and the Americans. It is neither a cold war nor a declared fight. It is a volcanic tendency that exists capable of exploding at any time. This eruption has created surprising difficulties for the nation and leaders of parties have become marked personalities earmarked for extinction by means of cold blooded murders.

And yet American ideals are there full of promise and hope to humanity. Democratic principles at the intellectual level must be supported and maintained at the human level of humble living that is commensurate with high thinking. America is being assailed from outside by totalitarian forces that have infiltrated through inside. What remains to be done is the hounding out of the horror of communism from this land that has all along led the laudable movement for liberty in every sphere.

Maviddapuram ...

(Continued from page 1)

rouse the love of Ugrasinkan (Wickremasingkan) in the eighth year of his reign as the first Kalinga king of Jaffna. He entered her apartment and carried her away through the line of her guards and soldiers. He helped his queen in the completion of her temple and attended the thuvasarokanam (first flag hoisting ceremony) under the aegis of Anubhiram, their marriage taking place at Kantherodai. They finally settled down near Vallipuram at Singai Nagar which became the capital of their kingdom.

The name Kovil Kadavai where the princess encamped was renamed by her as Ma (horse) Vidda (left off) puram (city) Maviddapuram, in commemoration of this cure. She built additionally the Kandasamy temple at Maviddapuram as a memento of her gratitude for this miraculous event.

(Chief source:—Brito's Yalpana Vaipava Malai.)

Tribute to Sri ...

(Continued from page 1)

which was followed by a tea party at 9.30 a. m. A public meeting was next held under the chairmanship of Mr. M. Sivasithamparam M. P. and Deputy Speaker House of Parliament in one of the Maha Vidyalayam halls and was well attended.

Mr. Sivasithamparam remarked that the police of Vadamaraichi were thankful to Sri P. A. S. Rajasekaran for the noble service he had rendered to them by holding the Thevaram classes and said: Devotional Music is very helpful to everyone for one's daily prayer. Thevaram hymns are our price-less treasure and their benefit can only be attained by chanting them piously to the proper tune and traditional rhythm. The teachers men and women, have mastered the traditional art of chanting them during the last four months by attending these Thevaram classes. Through them this art of singing Thevaram in the correct traditional method would spread among their pupils.

The teachers and children who had attended the Thevaram classes next sang Thevarams and other hymns. Their performance was much appreciated by the audience and it was helpful to judge the ability and the musical talent of Sri Rajasekan. A purse also was presented to him as a token of their love and regard towards him. Remarks were offered by Mr. M. Mylvaganam Religious Propaganda Officer Saiva Paripalana Sabha; Mr. A. Kanapathipillai, President All Ceylon Tamil Head Teachers Union, Mr. V. Nadarajah Principal Chidambaram College Valvetiturai and others. The work done by Sri Rajasekaran was excellent and it was highly appreciated by all. A vote of thanks was proposed by Mrs. (Dr.) Kathirkamathamby of Pt. Pedro, Sri Rajasekaran in reply said that all the encomiums paid to him were the result of his having made an attempt of studying Thevaram and Thiruvazagam and therefore he would offer all their praises and good wishes which the people of Vadamaraichi, including those who had attended his classes, had expressed on his behalf at the holy feet of the four Saiva Saints who are the beacon light of the Saiva religion.

Letters to the Editor

Madurai Meenadchi Amman Pillaiththamil

Sir,—Permit me some space to place before readers the benefits I gained from a sensible reading of a fine religious work in Tamil—viz Madurai Meenadchi Amman Pillaiththamil by Kumara Kurupara Swamikal with the twin objects of sharing my happiness with them and joining them in a group prayer indirectly through the medium of this journal.

The work referred to contains a dedication to Lord Vinayagar and verses in praise of several other deities and is in the main a poetical composition sung in praise of the divine greatness and Grace of Meenadchi Amman, the Divine Sakthi of Lord Shiva and is in Prabandam (சேரபந்தம்) form. The work was composed in the course of a self cleansing pilgrimage by the saintly author and from the details given about the career of the author and how the work came about one gathers that the work after composition was launched in typical fashion related to such activities in the sacred precincts of Madurai Meenadchi Amman temple itself under the Royal patronage of Thirumalai Nayakkar who was then the reigning monarch. We also understand that Goddess Amman Herself appeared in a dream and instructed the king to help Kumara Para Kuru Swamikal. Hindus of today cannot and should not scoff at works like these as mystic trash, changes in human environment, progress in human thought and reason and scientific creation by man notwithstanding; and readers should not misunderstand me when I say that what has been described in the work could have been a faithful reproduction of what the saintly author felt and saw inspired by his devotion to the Divine subject of the tribute, Goddess Amman Herself. Only limitations of poetic genius could have prevented the author from singing as much as he wanted to considering the fact that the whole affair of composing the work was part of a noble task in the service of a great Hindu Divinity and was blessed by many other Divine manifestations not to say anything about the pious co-operation of fellow devotees of the author.

The work is well worth the money paid for it on grounds of literary merits alone and one is tempted to read and re-read it whenever one is in distress and in all humility I admit that I have done so many times and benefited by such action. In the main the work is a description of the imaginary birth and growth of Goddess Amman (of Madurai) as though She is a human being and tributes are paid to Her in her ten-stages of life (சாப்புப் பருவம், செக் சேரப் பருவம், காலப் பருவம் etc) and thus would be very useful to those Hindu parents who wish to fashion their children after the image of Goddess Amman and also for paying homage and seeking her divine aid. இன்னொரு சிறப்பம்சம் was popular with many saintly poets as a good literary vehicle for conveying deep religious feeling and devotion and to sing praises of Divinities. I am not well qualified to comment much on the literary merits of the work and after apologising to readers for this and any other short comings in this letter.

Yours etc.
S. Kumarakulasingham.

Paiyagala South,
13.6.68

Confusion Cleared

Sir,—After a great deal of artificial tension that has been purposefully created by publicity-hunting politicians, the confusion in regard to the attitude of the Police in the matter of the much-talked of Temple entry into Maviddapuram Temple has now been cleared, thanks to the vigilance of the duty-conscious Superintendent of Police, Jaffna, Mr. R. Sunderalingam.

Several statements appeared in the press to the effect that the S. P. had fixed a date to conduct a temple entry campaign and the common man was given the impression that the Social Disabilities Act was being put into action by the Government and the Superintendent of Police as if the said campaign were a subject in their immediate control.

The ordinary man could not, in the confusion of
(Continued on page 3)

LETTER TO THE EDITOR

(Continued from Page 2)

thought that had been systematically and subtly created, take his own time and wonder how of all the Acts that have been promulgated by the Government the Social Disabilities Act alone came to be spearheaded by the Administrative acts of the G. A. and the S. P. The man in the street himself knows that there are several Acts that define offences and provide for punishment of those who commit the offences and no Administrative Officer or Police Officer had ever moved in the matter before the offence was committed. The people also have experience of the situation that was created by the Satyagraha campaign in front of the Jaffna Kachcheri where large crowds prevented the Government Agent himself from discharging his duties and stopped Government officers from attending to their work for several weeks. The Police allowed the campaigners to collect there and offer Satyagraha which in the strict interpretation of its significance was a challenge to overthrow established Authority if one would not call it treason. Compared to this incident, the campaign at the Maviddapuram Temple is mere nothing, the former a war the latter a wobble!

The latest report that appeared in the Press that the S. P. Jaffna would merely maintain law and order and take action on all complaints that are made to him and his staff regarding the prevention of entry by any worshipper into any Temple has cleared the confusion. This is just as it should be and such a statement would not have become necessary if not for the mischievous propaganda by miscreants that the S. P. and the Government Agent were leading a Temple Entry campaign.

It must be said to the credit of Harijans that they would under no circumstances stealthily enter into temples as that could be easily done. All that they want is that the Temple Authorities must show a change of heart and allow them to enter temples. In pursuance of this magnanimous policy they declare their identity to volunteers at the entrance of a temple and seek entry, if the concession is denied they fall back and make a complaint to the police demanding action under

the provisions of the Social Disabilities Act. This is the genuine Temple Entry Campaign, it cannot have any connection with the political wolves.

It is a pity that those who thought that they could induce the Police to conduct a Temple Entry Campaign could not pre-

AN APPEAL

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Manager.

vail on the Police to take similar Action on other matters such as illicit tapping of toddy, illicit distilling of arrack, gambling and other prohibited activities. Examining the question of the wish of the mischief-mongers that Administrative Officers should lead the Temple Entry Campaign, one wonders why these sources could not get the Administrative Officers to see that rice is sold at Rupee one per measure, coriander, chillies, tamarind and other necessities of life are made available to the people and the black-market is closed for ever.

Sir,

As you have aptly observed in your editorial columns time and again the question of Temple Entry is a matter for solution by the Priests, the Trustees of Temples and the congregation. Frustrated politicians should not be allowed to play with the fire of communal, racial and caste emotions.

Yours etc.
R. K. Nathan

Jaffna.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 924.T

In the matter of the intestate estate and effects of the late Veeragathy Thiyagarajah of Karaveddy East Deceased
Kanthar Veeragathy of

Near Future Municipal Elections for Northern Capital

For nearly two years the Jaffna Municipality could not enjoy its legitimate right of having the guidance of elected City Fathers. However the Minister of Local Government made available to the urban people of ancient Jaffna the services of Three Commissioners. Unable to quieten the chorus of public opinion that the City Fathers must grace the Municipality once again, the Minister has now agreed to make arrangements for election to the Jaffna Municipality to be held before the end of the year so that the Municipal Council could function as it ought to early in 1969. The Three Commissioners ceased to function with effect from July 1, 1968 and a Single Commissioner is now in charge of the affairs of the Municipality. In the mean time the new delimitation of wards has been published for the information of the public. The different political parties and influential independents are busy studying the new situation with a view to providing the municipal voters some exciting pro-

Karaveddy East

Vs. Petitioner

- 1 Sothiratnam widow of Thiyagarajah of Valveddy
- 2 Sinnappillai wife of Kanthar Veeragathy of Karaveddy East

Respondents

This matter coming on for disposal before V. M. Cumaraswamy Esquire, District Judge, Point Pedro on the 15th day of June 1968 in the presence of Mr. P. Kanapathipillai Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the petitioner be and he is hereby declared entitled to obtain Letters of Administration and that Letters of Administration be issued to the petitioner as father of the deceased accordingly, unless the respondents or any other persons interested shall appear before this Court on or before the 29th day of July 1968 and show sufficient cause to the satisfaction of this court to the contrary.

This 15th day of June 1968
Sgd. V. M. Cumaraswamy
District Judge

64 5 & 12

At the Eastern Capital

While the tense atmosphere of prospective elections is prevailing in the North, very much like the vagaries of the monsoon weather, the Eastern Capital has provided the people with more exciting news. The newly constituted Municipal Council has expressed lack of confidence in both the Mayor and his Deputy. It looks as if Municipal affairs are now subject to a two-pronged attack, caught between two different monsoons of movements.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2236

In the matter of the Last Will and testament of the late Kanagasooram Sangarpillai Pajendram of Puloly West Deceased

K. Supramaniam Kanagasooriam of Puloly West Vs. Petitioner

- 1 Parupathappaiah widow of Subramaniam of Puloly West, Point Pedro
- 2 Siyayogam wife of
- 3 Krishnapillai Velayutham do
- 4 Maheswary wife of
- 5 Alvapillai Balakrishnan both of Holland House, Upper Chatham Street, Fort, Colombo

Respondents

This matter coming on for disposal before T. Muttusamipillai Esquire Acting District Judge, Jaffna on the 23rd day of May 1968 in the presence of Mr. P. Kanapathipillai Proctor on the part of the petitioner and the Last Will No. 14689 dated 23rd day of October 1959 and attested by V. Kanagasabai Notary Public and the petition and affidavit of the petitioner dated the 4th day of May 1968 and the affidavit of the Notary who attested to the Last Will and of the witnesses attesting thereto dated the 20th day of February 1968 and 27th March 1968 having been read.

It is ordered that the said Last Will be declared proved that the petitioner as sole legatee and executor appointed by the said Last Will be declared entitled to take out Probate and that Probate be issued to the petitioner accordingly, unless the respondents or any other persons shall appear before this court on the 23rd day of August 1968 and show sufficient cause to the satisfaction of this court to the contrary.

This 23rd day of May 1968

(Sgd.) K.E. Kathirgamalingam Actg. District Judge
Drawn by
Proctor for Petitioner
62 5 & 12

ORDER NISI
IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 2222
In the matter of the intestate estate of the late Saravanamuthu Apputhurai of Suthumalai, Jaffna Deceased

And
In the matter of an application under Section 68 of the Courts Ordinance No. 1 of 1939

- Sinnammah widow of Saravanamuthu Apputhurai of Suthumalai, Jaffna Vs. Petitioner
- Minor 1 Apputhurai Chandrakandi
- 2 Apputhurai Chandiravasan
- 3 Apputhurai Chandiramadevi
- 4 Apputhurai Chandirakumar appearing by their Guardian-ad-litem appointed in Case No. 2390/T District Court of Kandy
- 5 Saravanamuthu Sinnathamby all of Suthumalai, Jaffna Respondents

This action coming on for disposal before R. Paramaguru Esquire Additional District Judge, Jaffna on the 7th day of May 1968 in the presence of Mr. P. Balasingam Proctor on the part of the petitioner and the affidavit of the petitioner dated 28th day of October 1967 having been read.

It is ordered that the 4th respondent abovenamed be and she is appointed Guardian-ad litem over the minors the 1st to 4th respondents abovenamed to represent them for all the purpose of this action.

It is further ordered that the Petitioner be and she is hereby declared entitled as widow of the abovenamed deceased to have Letters of Administration to the above estate issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 26th day of July 1968 show sufficient cause to the contrary and that the minors are produced on the said date.

This 7th day of May 1968
Sgd. K. E. Kathirgamalingam Addl. District Judge

Drawn by
(Sgd.) A. Thanabalasingam Proctor for Petitioner
61 5 & 12

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NOTICE IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2215 In the matter of the Last Will and Testament of the late Ariyamani wife of Thambu Cumaraswamy of Urumpirai, Jaffna late of No. 378 Jalan Hamuning, Imbai Road Kuala Lumpur Deceased In the matter of the British Courts probate Re-Sealing) Ordinance Chapter 84 Thambu Cumaraswamy the Executor of the estate of the abovenamed deceased by virtue of Probate dated 19th, December 1967 granted by the High Court in Malaya at Kuala Lumpur under Petition No. 501. Applicant Notice is hereby given that after the expiry of fourteen days from the date hereof, the applicant abovenamed will apply in the District Court of Jaffna under the British Courts Probate (Re-Sealing) Ordinance Chapter 84 for the sealing of Probate in respect of the estate of Ariyamani wife of Thambu Cumaraswamy of Urumpirai, Jaffna late of No. 378 Jalan Hamuning, Imbai Road, Kuala Lumpur granted by the High Court in Malaya at Kuala Lumpur. This 28th day of June 1968 Sgd. A. Thanabalasingam Proctor for Applicant. 59 28 & 5)

of Varany North, Varany an Guardian-ad-Litem of the 6th, 7th and 8th Respondents who are minors. Respondents This matter coming on for determination before R. Paramaguru Esquire, Additional District Judge, Jaffna on the 3rd day of April 1968 in the presence of Mr. S. K. Thiravianayagam, Proctor on the part of the petitioner and the Petitioner and the affidavit of the second Petitioner together with the affidavits of the Notary who attested the Last Will and the subscribing witnesses thereto and the Last Will and Testament No. 584 dated the 18th day of April 1967 and attested by G. Thamotheerampillai Notary Public having been read. It is hereby ordered that the 2nd Respondent be and he is hereby appointed Guardian-ad-Litem over the 3rd and 4th Respondents who are minors and the 9th Respondent be and he is hereby appointed Guardian-ad-Litem over the 6th, 7th, and 8th Respondents who are minors and that the Last Will and Testament bearing No. 584 dated the 18th day of April 1967 and attested by G. Thamotheerampillai Notary Public the original of which is now deposited in Court be and the same is hereby declared proved and that the 2nd Petitioner as a devisee and executrix named in the said Last Will be and she is hereby declared entitled to have Probate thereof issued to her unless the respondents abovenamed or any other person or persons interested in the Estate of the said deceased shall appear before this Court on or before the 19th day of July 1968 at 10-00 a. m. and show sufficient cause to the contrary. It is also ordered that the 2nd Respondent shall produce the said 3rd and 4th Respondents and the 9th Respondent shall produce the said 6th, 7th and 8th Respondents on the said date, viz. 12.7.1968. This 3rd day of April 1968. (Sgd.) R. Paramaguru Addl. District Judge Drawn by Sgd. S. K. Thiravianayagam Proctor for Petitioner 58 28 & 5

ORDER NISI IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2216/T In the matter of the Intestate Estate of the late Sivaguru Kandiah of Urumpirai East Deceased Kandiah Natkunasingam of Urumpirai East, Jaffna Vs Petitioner 1 Kandiah Satkunasingam of Urumpirai East Minor 2 Kandiah Mangayatharasai of do 3 Kandiah Ganesakulasingam of do the 2nd and 3rd respondents are minors appearing by their proposed Guardian-ad-Litem 4 Chinnappah Navaretanam of Urumpirai Respondents This action coming on for disposal before T. Muttusamipillai Esquire Acting District Judge Jaffna on the 30th day of May 1968 in the presence of Mr. A. Thanabalasingam, Proctor on the part of the petitioner and the affidavit of the petitioner dated 2nd day of April 1968 and amended petition dated 31st day of May 1968 having been read. It is ordered that the 4th respondent abovenamed be and he is hereby appointed Guardian-ad-Litem over the minors the 2nd and 3rd respondents abovenamed to represent them for all the purposes of this action. It is further ordered the petitioner be and he is hereby declared entitled as son of the abovenamed deceased to have Letters of Administration to the above estate issued to him accordingly, unless the respondents, abovenamed or any other person or persons interested shall on or before the 23rd day of August 1968 show sufficient cause to the satisfaction of this Court to the contrary and that the minors are produced on the said date. This 30th day of May 1968. Sgd. K. E. Kathirgamalingam Acting District Judge. Drawn by Sgd. A. Thanabalasingam Proctor for Petitioner 56 28 & 5

ORDER NISI IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2227 In the matter of the intestate estate of the late Ramanathar Ambalavanar of Karainagar West Jaffna Deceased Ambalavanar Kanarasabai of Karainagar West Jaffna Vs Petitioner 1 Sinnammah widow of Ramanathar Ambalavanar and 2 Ambalavanar Panchadobiram of Karainagar West Jaffna Respondents This matter coming on for disposal before R. Paramaguru Esquire, Additional District Judge Jaffna on the 5th day of May 1968, in the presence of Mr. K. Arumugam Proctor on the part of the petitioner and the affidavit of the petitioner dated 5th May 1968 having been read. It is ordered that the petitioner be and he is hereby declared entitled to have Letters of administration to the estate of the abovenamed deceased as one of his sons and as one of his heirs and Letters of administration be issued to him accordingly unless the respondents or any other person or persons interested shall appear before this Court on or before the 26th day of July 1968 and state objection or show sufficient cause to the satisfaction of this Court to the contrary. Jaffna this 5th day of May 1968. Sgd. R. Paramaguru District Judge, Jaffna. Drawn by Sgd. K. Arumugam Proctor for Petitioner (51 28 & 5)

ORDER NISI IN THE DISTRICT COURT OF POINT PEDRO

No. 922 T. In the matter of the intestate estate and effects of the late Sinnathamby Thambipillai of Karanavai South Deceased Theivanai widow of Sinnathamby Thambipillai of Karanavai South Vs. Petitioner 1 Thambipillai Balasundaram -40 Bodmin Drive Serangoon Garden, Estate, Singapore 19 2 Thambipillai Kasinathan 44, Belinbing Avenue, Senate Estate, Singapore 13 Respondents This matter coming on for disposal before V. M. Cumaraswamy, Esquire, District Judge, Point Pedro on the 20th of May 1968 in the presence of Mr. P. Kanapadipillai Proctor on the part of the Petitioner and the petition and affidavit of the petitioner having been read. It is ordered that the Petitioner be and she is hereby declared entitled to obtain Letters of Administration and that Letters of Administration be issued to the Petitioner as widow of the deceased accordingly, unless the Respondents or any other persons interested shall appear before this Court on or before the 20th day of July 1968 and show sufficient cause to the satisfaction of this Court to the contrary. This 28th day of May 1968 Sgd. V. M. Cumaraswamy District Judge. 62 5 & 12

ORDER NISI IN THE DISTRICT COURT OF JAFFNA No. T/2210

In the matter of the Last Will and testament of the late Sivapragasam Nallamappanar of Manthuvil, Kodikamam Deceased 1 Thamotheerampillai Mylvaganam and 2 wife Rajeswary of Manthuvil, Kodikamam Vs Petitioners 1 Sivapakkiam widow of S. Nallamappanar of Manthuvil, Kodikamam 2 Nallamappanar Sivabramaniam of Manthuvil, Kodikamam, personally and as Guardian-ad-Litem of the 3rd and 4th Respondents who are minors; 3 Sivabramaniam Ganesan; 4 Sivabramaniam Santhayanayaki both of Varany North Varany, the 3rd and 4th Respondents are minors appearing by their Guardian-ad-Litem the 2nd Respondent. 5 Nallamappanar Sivapragasam of Manthuvil, Kodikamam; 6 Nallamappanar Wijeyaluxmi Nallamappanar Manickavasagar; and 7 Nallamappanar Wallinayaki all of Manthuvil, Kodikamam, the 6th, 7th and 8th Respondents are minors appearing by their Guardian-ad-Litem the 9th Respondent; Sivapragasam Arunachalam

Order Nisi IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2221 In the matter of the intestate estate of Sangarappillai Ratnam of Vannarponnai North West Deceased 1 Vallipuram Muthulingam and wife 2 Pathmayathi both of Vannarponnai North-West Vs. Petitioners Minor 1 Ratnam Velantham of Vannarponnai North West presently of 775 Sri Katarasan Street, Colombo 13, a minor appearing by his Guardian-ad-Litem the 2nd respondent and 2 Kandiah Kanruthurai of Vannarponnai North West Respondents This matter coming on for disposal before R. Paramaguru Esquire Additional District Judge, Jaffna on the 27th day of April 1968 in the presence of Mr. S. Tirunavukarasu Proctor on the part of the petitioner and the affidavit of the petitioners dated

2nd day of April 1968 having been read. It is ordered that the 2nd respondent above be and he is hereby appointed Guardian-ad-litem over the 1st minor respondent abovenamed for the purpose of these proceedings. It is further ordered that the petitioners abovenamed be and they are hereby declared entitled to as next of kin and heirs of the deceased abovenamed to have Letters of-administration to the estate of the said deceased and that such Letters be issued to them accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 19th day of July 1968 show sufficient cause to the satisfaction of this Court to the contrary. And it is further ordered that the said 2nd respondent do produce the said minor in court on the said date. This 30th day of April 1968: Sgd. T. Muttusamipillai Actg. District Judge Jaffna 57 28 & 5

THE JAFFNA MUTUAL BENEFIT FUND Ltd. (Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time. Savings Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/- Fixed Deposits received for periods of 12 months 24 months and 36 months and interest allowed at 7%, 8% and 9% respectively. Loans on the security of Jewels a speciality. Part payments accepted. FOR FURTHER PARTICULARS APPLY TO: MANAGER.

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