

For Your Printing

SAIVA
PRAKASA
PRESSTHE
Hindu Organ[The Only Newspaper in Ceylon for the Hindus]
PUBLISHED EVERY FRIDAY

Estd. Sept. 11, 1889, |

VOL. LXXX

JAFFNA, FRIDAY JULY 26, 1968

NO. 16

FOR YOUR
BOOKS[CONVART]
Saiva Prakasa
Book Depot

PHONE No. 856

[Price 10 CENTS]

Gandhiji Centenary
Memorial Articles

No. 15

By S. Sivasubramaniam
Joint Secretary, India-Ceylon Society

"The subject is vast; the time allotted is short". This was an utterance attributed to revered Swami Vivekananda when he was dealing with an important religious subject in a lecture. A similar feeling overcomes my humble mind when trying to carry out the self imposed task of writing these Memorial articles.

With the Centenary year approaching, the interval of time between now and 2nd October 1969 being brief and the space in the columns of the esteemed journal to which I have the privilege to send these contributions being limited, the very enormous subject matter of the assignment cannot in the nature of things be compressed and with sufficient adequacy. Gandhiji's ideals, teachings, life and work, his influence on contemporary times, the future, his past background, in a special manner the cumulative effect thereof on India-Ceylon relationship, and the steps taken in many countries in the world to celebrate his hallowed centenary are some of the matters which I feel should engage the concurrent and reverential attention of these contributions, all at the same time. In the circumstances for purposes of convenience it is proposed to try to collect together in some of these articles a salient feature from some of the various — innumerable — topics which require presentation to the readers. By adopting this procedure it is sought to enable the reading public to form some idea of Gandhiji's work and mission, as well as of the activities connected with the centenary movement throughout the world. Assisting the readers to weave into the undivided life of each one of us Gandhiji's sublime way of living so as to enable us not merely to theorize but to practice

in our own lives in howsoever small a manner would be, perhaps, the main object of the efforts of the writer of these articles. Like all Great Teachers, Gandhiji laid emphasis on putting into practice one's theories. One of his sayings on this point is as follows:—

"A man's creed is good so long as he lives it, and a creed without the example is nothing"

A similar statement is attributed to the great British statesman Mr Gladstone who has said:—

"An ounce of example is worth very much more than a ton of precept".

It is submitted that mere verbal talk about the Mahatma and praise of him without our trying to put into practice his example would be hollow mockery and the centenary celebrations would not have served their purpose if they are confined to mere speechifying and writing, and erecting memorials.

No 16

For some of the contributions to follow from now, it is felt that the compendious term or caption (sub-head)

MAHATMA GANDHI
MISCELLANY

could be used, to include all topics relevant to the revered personality and the centenary.

'Mahatma Gandhi
Miscellany'

An idea of the ambit of Gandhiji's work is given by one of his great disciples, Shri Rajendra Prasad, the first President of the Indian Republic in the following paragraphs:—

(Quotations from
Shri Rajendra Prasad)

"Mahatma Gandhi did not set out to evolve a philosophy of life or for-

mulate a system of beliefs or ideals. He had probably neither the inclination nor the time to do so. He had, however, firm faith in truth and ahimsa, and the practical application of these to problems which confronted him may be said to constitute his teachings and philosophy.

"There was hardly any political, social, religious, agrarian, labour, industrial or other problem which did not come under his purview and with which he did not deal in his own way within the framework of the principles which he held to be basic and fundamental. There was hardly any aspect of life in India which he did not influence and fashion according to his own pattern beginning with the small details of individual life regarding food, dress, daily occupation, right up to big social problems which had for centuries become a part of life—not only unbreakable but also sacrosanct-like the caste system and untouchability.

"His views appeared to be startlingly fresh, unhampered by tradition or prevalent custom. So also, his methods of dealing with problems, big and small, were no less novel and apparently unconvincing, but ultimately successful. Evidently by his very nature he could never be dogmatic. He could never shut himself out from new light born of experience resulting from new experiments. For the same reason, again, he was no stickler for superficial consistency. In fact, his opponents, and sometimes even his followers, saw apparent contradiction in some of Gandhiji's actions. He was so open to conviction, and had such an extraordinary amount of moral courage that once he was convinced that any particular action of which he was the author was defective, he never hesitated to correct himself and declare publicly that he was in the wrong. We often find him subjecting his own decisions and action to an objective and impartial

(Continued on page 2)

Letters to the Editor

KAPPITIPOLA

Sir,—In the report of an interview with a political leader which appeared in the press a few days ago, reference was made to Kappitipola fighting the British, as an example of Sinhalese resistance to foreign domination. May I point out, that, according to Ralph Peiris ('Sinhalese Social Organisation') Kappitipola was a Tamil by descent. In this book, he has pointed out that, "The original Kappitipolas were full blooded Tamils," who come to Ceylon subsequent to 1730.

It is also relevant to mention in this connection, that the last King of Kandy, also a Tamil, and the Kandyan Kingdom, was captured by the British, with the help of the Kandyan chiefs, according to Paul Pieris (Sinhale and the Patriots) and, Marshall (Ceylon).

It is also of interest to note, that, a few centuries earlier, the King of Jaffna lost his life and his kingdom, and the Tamil people, their independence, due to his efforts to help the Sinhalese King of Kandy, according to an Officer of the Ceylon Rifles in his book on "Ceylon", where he says "In 1604, the Raja was again chastised for assisting the King of Kandy, and the Portuguese, according to Faria, might have taken possession of his dominions, only they were at that time not in a position to do so, but it was subsequently accomplished in 1617, when the Governor of Ceylon, Constantine de Saa, hearing that the Raja was corresponding with the King of Kandy, had him captured and sent to Goa, where he was deposed and executed."

Reverting to the Kappitipola episode, I must point out, that, the tragedy lies not in the supreme sacrifice he made, but in the fact that some chiefs should have chosen just the moment, when Kappitipola, a scion of the Tamil race, and the Kandyan people, were fighting with their backs to the wall, to overthrow

foreign domination, to assist the British, and, cover themselves with riches and medals and continue in the purple of office.

Yours faithfully,
J. R. Sinnathamby

'Prohibition'

Sir, It is very heartening to note that the present govt is serious in its intention to introduce prohibition in effective stages through the Home Ministry. The attitude towards consumption of liquor varies from area to area and at individual level religious beliefs play their part. Newspapers while not directly encouraging the drink habit carry messages through good contributions which if read and understood properly will help greatly to check the spread of this habit. All are agreed that an individual would be better off in life if he doesn't drink and associate in unnecessary fashion with those who drink even if they be close relatives.

An individual must realise for himself that just because liquor (legally sold or illicitly brewed) is readily available round the corner, he need not make an ass of himself and take leave of his senses to swim in imaginary fashion against a hallucinatory paradise. In my opinion there is nothing called healthy drinking. Saivite Hindus while not feeling superior because their religious tenets forbid drinking and also because a good many of them have eschewed meat and drink should make it a point to seek Lord Shiva's Divine Guidance to help them understand the true nature of the effects of the consumption of liquor so that they may help others in need of sympathetic aid to give up drinking. This is as important as governmental legislation.

Yours etc,

S. Kumarakulasingham
Paiyagala South
29-6-68



தமிழக அரசின், திருவருங்குடி, கவிஞர்
கமலாட்சியார் அவர்களின் தலைநகரம்
தமிழக அரசின், திருவருங்குடி, கவிஞர்
கமலாட்சியார் அவர்களின் தலைநகரம்

Hindu Organ

FRIDAY, JULY 26, 1968

SATHIANIGRAHA!

No more proof of the wicked intentions of the political revolutionaries who have rushed in to the aid of the Temple Entry Campaign is necessary than the fact of the distribution of a publication that was issued by the Communist Party inciting Harijans to use force as their only method of approach. The pandemonium that reigned in the outermost precincts of the Maviddapuram Temple on the day previous to the Car Festival as a result of the revolutionary politicians attempting to scale the sanctified walls of the sacred shrine and the intervention of the Police to keep and maintain law and order would explain what actually had happened at this Temple during the past fortnight.

'Sathianigraha' was what the genuine Campaigners wanted and performed. To enlarge this and extend the scope of activities there appeared the professional politicians who forgetting the fact that they were dealing with the affairs of a religious place of worship and that on the all important occasion of a High Festival and assuming the role of disruptors did all in their command and power to incite the Satyagrahis throw caution and cause to the south westerly winds and embark on the stunts to which their leaders are accustomed. The entire campaign thereafter ceased to be satyagraha and became Sathianigraha.

The revolutionaries have made no secret of their sinister plans and it is for the Saiva public, the Government and the officers in charge of law and order to accept the challenge. Satyagraha by its inherent significance should be the last word to occur in the hatred-coated lips of the Leftists.

Gandhiji Centenary.....

(Continued from page 1)

criticism. Little wonder, therefore, that many of his actions sometimes appeared to mystify his own admirers and to confound his critics.

"It will be for students and thinkers to do what Mahatma Gandhi never attempted. With all the material thus made available, they will be able to formulate, as it were, in the form of a thesis his philosophy of life, his teachings, his ideas and programmes, and his views on the innumerable problems which arise in life, in a logical and philosophical manner and classified under different heads and categories. In his scheme of things, there was room for matters big and small, for problems of world wide importance and of limited personal import. Though nearly all his life he had to grapple with large political issues, a very substantial part of his writings relates to social, religious, educational, economic and linguistic problems.

"If ever there was a man who took a total view of life and who devoted himself to the service of mankind, it was certainly Gandhiji. If his pattern of thinking was sustained by faith and the lofty ideals of service, his actions and actual teachings were always influenced by considerations at once moral and eminently practical. Throughout his career as a public leader extending over nearly sixty long years, he never allowed exigencies to shape his views. In other words, he never allowed himself to use wrong means to attain the right ends. His punctiliousness in the choice of means was so great, that even the achievement of the end was subordinated to the nature of the means used, because he believed that the right end could not be achieved by wrong means and what could be achieved by the use of wrong means would be only a distortion of the right end.

"Many of his ideas, however, have yet to be fully imbibed. While it is agreed that the liberating role of any social order must be judged by the degree of actual freedom it allows to its members, there is not adequate appreciation of the fact that a centralized organization, industrial, social or political implies a corresponding curtailment of freedom of the individual. The golden mean remains

to be discovered and adopted. His economics is often confounded with austerity, if not scarcity. His discipline is confused with rigid morality, destitute of colour and beauty. With his view and limited needs, he lived a full and rich life and in his own living, he demonstrated the truth of his beliefs, which in the background of eroded faith appeared too noble to be true. It is in this light that we have to understand the vows and observances of the inmates of his ashram, which used to be repeated morning and evening at prayer time, and comprised non-violence, truth, non-stealing, Brahmacharya or chastity, non-possession, bread labour, control of the palate, fearlessness, tolerance, i.e. equal respect for all religions, removal of untouchability and swadeshi in the performance of one's duties."

Regarding Mahatma's contribution to the realm of human thought, I wish to give another quotation, this from Acharya J. B. Kripalani, another of Gandhiji's intimate disciples, happily still with us:—

"Gandhiji often said that he had nothing new to give to the world. He had no intention to form a sect of his own. He claimed no followers."

Plant Fruit-Trees on World Peace Day

The Second World War came to an end with the dropping of Atom Bombs on Hiroshima and Nagasaki. World Peace Day was celebrated in Hiroshima for the first time on August 6th 1945 by about 30000 Japanese. After that this day has been celebrated in about forty countries and the celebration has convinced the people that all of us should strive to keep War away from the face of the Earth.

At the request of Dr. Alfred W. Parker Secretary, World Peace Day Committee, Berkeley, California, we have been celebrating this day without any break since 1952 by holding public meetings at the Panadura Town Hall on August 6th.

The World Peace Day Committee appeal to the whole world to plant as many fruit-trees as possible on August 6th every year. We kindly request all Ceylonese irrespective

The Sanctity Of The Agamas

One's religious feelings are seriously wounded when one reads the perverted comments which some persons had expressed in their memorandum submitted to the Prime Minister of Ceylon about the authenticity of the Agamas and temple entry. Besides they had done a disservice to the Saiva religion. They deny that the Agamas are divine revelation. Their views lead one to infer that they challenge the divinity of the Agamas and choose to differ even from great savants like Sri la Sri Arumuga Navalar. In order to elucidate the Hindu public about the real authenticity of the Agamas, we give below a passage quoted from the book "An Analysis of Thirumanthiram" by a Science Graduate published by the Jaffna Saiva Paripalana Sabha.

"தந்தம் சமயத் தகுதி
நிலவாதாரை
அத்தம் சிவன் சொன்ன
ஆகம நூல்நெறி
எத்தன் டமுஞ்செயும்
அம்மையில், இம்மைக்கே
மெய்த தன் டஞ் செய்வது
அவ்வெத்தன் டனே."

The Saiva system of the divinely revealed Agamas provides for the due punishment, in the next world, of those who transgress the rules of conduct laid down for them in their respective religions. (As regards punishment) in this world it is the king's duty to punish them.

This is an important verse, the contents of which should be carefully noted. While emphasising the king's duty to punish evil-doers, it incidentally indicates at the same time the accommodating nature of the Saiva creed. We have often had occasion to dwell on this unique feature, the universality, the all-embracing nature and spirit

of caste, creed or colour to hold similar meetings in their localities and lend their kind co-operation to the food drive by planting fruit trees on this day.

World Peace Day will be celebrated for the seventeenth time at Universal College, Dias Place, Panadura, on August 6th at 3.30 p.m. Several speakers from different denominations are expected to address on this occasion. Rev. Pandit Gorakane Pamaratana Adhikarana Nayaka Thero of Sudharmaramaya, Morawinna, will preside.

of toleration of the Saiva system of religion and philosophy. But superficial critics are not wanting who brush this idea aside as weather-cock-like (அடித்த காற்றுக் கேல் லாம் புரளுதல்) and condemn it as a new graft newly introduced into the system by modern interested parties to make it appear to conform to the spirit of the times. The occurrence of this verse among others in this admittedly ancient treatise of pre-Devaram times which recognises, nay, emphasises the necessity of every man conforming to the tenets of his particular religion is sufficient evidence to prove our contention that it constitutes one of the rock-foundations of our philosophy. The same coat cannot fit both Jack and John, both Rama and Govindan. Every man must be served according to his dimensions. The child in the kindergarten class should not be expected to understand the binomial theorem or the differential calculus. The teacher knows this only too well. Similarly it is with the Divine Teacher, பாவரை உணர்த்தும் மேலவர் போல in the words of Umapathiyar. The idea of conversion from one religion to another, except on sincere conviction, is taboo to the Saiva religion. It expects every man of religion to conform strictly to and carry out the injunctions of his particular religion. And this applies not only to professors of advanced forms of religion but also to those of the most primitive type. புறச்சமய நெறி கின்றும் அகச்சமயம் புக்கும் in the words of Sathiyar, complying with the rules of conduct laid down in the most orthodox and heterodox creeds and entering the fold of orthodox creeds. It is the duty of the king, the dispenser of justice in this world to find out, punish and reform transgressors and evil doers. As regards dodgers who manage to escape from the king his counterpart in the next world, Yaman often referred to as அமக்கடவுள், the lord of justice, will do the needful, and it is certainly not possible to hoodwink and escape from him and his emissaries. This is what the Agamas say and what our saints and writers have all along been iterating and reiterating one after another from time to time from the earliest

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2251In the matter of the Intestate
Estate of the late Visalad-
chammah wife of K. P.
Ponnampalam of Myliddy

Deceased

K. P. Ponnampalam of Myliddy

Vs. Petitioner

1 Ponnampalam Sivanathan of
Myliddy presently of Canada2 Ponnampalam Jayanathan
of Myliddy presently of
Madras South, India3 Ponnampalam Ramanathan
of Myliddy presently of
Nedunkerny4 Ponnampalam Johanathan
of Myliddy5 Ponnampalam Ruckmani-
devi of Myliddy

Respondents

This matter coming on for
disposal before I. M. Ismail
Esquire District Judge, on
the 3rd day of July 1968
in the presence of Mr. S.
Thillaiar, Proctor on the part
of the Petitioner and the
affidavit and petition of the
petitioner having been readIt is ordered that the peti-
tioner be and he is hereby
declared entitled to have Let-
ters of Administration to the
estate of the said deceased
and that Letters of Adminis-
tration be issued to him ac-
cordingly, unless the respond-
ents or any other person or
persons interested shall on or
before the 11th day of Octo-
ber 1968, appear before this
Court and show sufficient
cause to the satisfaction of
this court to the contrary.

This 3rd day of July 1968

Sgd. I. M. Ismail
District Judge

Drawn by

Sgd. S. Thillaiar
Proctor for Petitioner
74 26 & 2

times to the present day."

This book was compiled
from the reprints taken
from a series of articles
published in the columns
of the Hindu Organ. The
above series were written
by the late Mr. A. Viswa-
nathan a learned scholar
of Saiva Sithantha philo-
sophy, who being disin-
clined to publish his
name to denote the
author-ship of his learned
articles, used the pen-de-
plume 'A. Science Gra-
duate'.Let us also read what St.
Sekkilar says about St.
Thirumoolar when his
own body had providenti-
ally disappearedதன்னைவார் சடையார்தாம்
தந்த ஆகமப்பொருளை
மண்ணின் மிகைத் திருமூலர்
வாக்கினால் தமிழ்வுருப்பக்
கண்ணிய அத்திருவருளால்
அவ்வுடலைக் கரப்பிக்க
என்னைந்த உணர்வுடையார்
சன் அருள் என உணர்ந்தார்The moon-decked Lord
with plaited locks graci-
ously caused that body
(of Thirumoolar) to disap-
pear as He wanted the
Agamic Truths revealed
by Himself to be pro-
pounded in Tamil by the
words of Thirumoolar for
the benefit of the Tamil
World (Thirumoolar) of
immense vision that this
was the Lords Gracious
Will.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 28 - 7 - 68 TO 3 - 8 - 68

ARIES Aswini, Barsni, Kar-
tikai 1st part [Meda Rasi]Expenses will be heavy
but you will get enough to
meet them. Success in
agricultural ventures also
shown. There will be no
mental peace. Spend
Saturday with care.* * *
TAURUS Kartika 2, 3, 4,
Rohini, Mirugasirisha, 1, 2,
[Idapa Rasi]Some clashes with rela-
tives likely. Health up-
sets also shown. Eye
troubles, abdominal com-
plaints indicated. Old
investments will bring in
good results.* * *
GEMINI Mirugasirisha 3, 4
Thiruvathirai, Punarpusam 2
2, 3 [Mithuna Rasi]Health a problem for
another few days. You
will find it difficult to
have your way in things.
Foreigners and strangers
will be helpful.* * *
CANCER Purnapousa 4, Poo-
sa, Ayilya [Kataka Rasi]Financially a good week.
Elder brothers and sisters
will help you out of diffi-
culties. Work will be
heavy. Gains through
landed properties promis-
ed.* * *
LEO Maha, Poursa, Uttira 1,
[Singha Rasi]You will have to work
hard for your success this
week. Troubles in the
office shown. Friends will
help you out of difficulties.
Some favourable changes
after mid week* * *
VIRGO Uttira 2, 3, 4, Atta
Chittirai 1, 2 [Kanni Rasi]Expenses will be heavy.
Domestic affairs also will
be unsatisfactory. Success
in agricultural ventures
indicated. Elder brothers
and sisters will be help-
ful* * *
LIBRA Chittirai 3, 4, Swat,
Visaka 1, 2, 3, [Thula Rasi]Ruin to enemies prom-
ised. Professionally a
good week. Gains through
lands also indicated. But
minor domestic upsets
likely.* * *
SCORPION Visaka 4, Anusha
Kettai [Vrischika Rasi]Health a problem.
Clashes in the office also
shown. Some changes in
routine may tax you.
Troubles through father's
relatives likely.* * *
SAGITTARIUS Moolam,
Pooradam, Uttiradam 1
[Thanu Rasi]Troubles through mate-
rial relatives likely. Vehi-cles also may cause you
some expenses. Profes-
sionally a fairly good
week.CAPRICORNUS Uttiradam
2, 3, 4, Thiruvonam, Avit-
tam 1, 2 [Makara Rasi]Sunday and Monday
must be spent with care.
New ventures will be de-
layed but successful. Do-
mestic upsets likely. Mis-
understandings possible.
Don't jump to hasty con-
clusions.AQUARIUS Avittam 3, 4
Satayam, Pooraddati, 1, 2, 3
[Kumbha Rasi]Eye troubles likely.
Professionally a good
week. Ruin to enemies
promised. But spend
Tuesday and Wednesday
with care.PISCES Pooraddati 4, Utti-
raddati, Revati [Meena
Rasi]You will have no mental
peace. Domestic affairs
will be in a mess. Health
will be affected. Troubles
through children also
shown. Spend Wednesday
evening Thursday and
Friday with care.IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2241In the matter of the In-
testate Estate of the
late W. R. Spencer of
Manipay,

Deceased

Wesley Selvendran Maha-
rajah Spencer of Ma-
ther's Lane, Manipay
Vs. Petitioner1 Stanley Rathichandran
Nithianandarajah
Spencer2 Princely Yogichandran
Vimalanandarajah
Spencer

3 Sherine Jegaranjini

Doreen Spencer, all of
Mather's Lane, ManipayThis matter coming on
for disposal before K. E.
Kathirgalingam Esq.,
Acting District Judge,
Jaffna, on the 6th day of
June 1968 in the presence
of Mr. Kandiah Somas-
kandan Proctor on the
part of the petitioner; and
the affidavit of the peti-
tioner dated 23rd day of
May 1968 having been
read;It is ordered that the
petitioner be and he is
hereby declared entitled
to have Letters of Admin-
istration issued to him
unless the respondents
abovenamed or any other
person or persons shall on
or before the 23rd day of
August 1968 show suffi-
cient cause to this Court
to its contrary.K. E. Kathirgalingam
Acting District Judge
This 1st day of June, 1968
78 26 & 2

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

No. 2242 Testy

In the matter of the intestate
estate of the late Neekilan
Arulappu of Varathapalai,
Point Pedro

Deceased

Wathalenam widow of Arula-
pu of Pidari Kovilady Anai-
coddai

Petitioner

Vs.

1 Christhoppu Pak-
kianathan of pidari
Kovilady, Anaicod-
dai2 Thavamalar widow
of Benedict of Vara-
thapalai3 Gnanamalar wife of
Peteru and her hus-
band4 Vaithy Peter both
of AnaicoddaiMinor 5 Christhoppu Lionel
RajakumarMinor 6 Mary Vanasa daugh-
ter of ChristhoppuMinor 7 Christhoppu Prema-
jakanMinor 8 Christhoppu Jeya-
kumar9 Pathuru Christhop-
pu all of Varathap-
alai the 5th, 6th
7th and 8th Res-
pondents being mi-
nors appearing by
their Guardian-ad-
litem the 9th Res-
pondent10 Gnanappu wife of
Michael and her hus-
band11 Gregory Michael of
AnaicoddaiMinor 12 Anthonimuttu Utha-
yakumar13 Santhia Anthoni-
muttu both of Anai-
coddai the 12th
Respondent being a
minor appearing by
his Guardian-ad-lit-
tem the 14th Res-
pondent14 Sebapakkiam wife of
Arulanatham and
her husband15 Joseph Arulan-
tham both of the
Town Council Lib-
rary, Vavuniya.

Respondents

This matter coming on for
disposal before K. E. Kathir-
galingam Esquire Acting
District Judge, Jaffna on the
9th day of June 1968, in the
presence of Mr. S. Thiruna-
vukkaran Proctor on the part
of the petitioner and the affi-
davit of the petitioner dated
28th day of May 1968 having
been read.It is ordered that the 9th
respondent abovenamed be
and he is hereby appointed
Guardian-ad-litem over the
5th to 8th minors respondents
abovenamed and the 13th re-
spondent abovenamed be and
he is hereby appointed Guar-
dian-ad-litem over the 12th
minor respondent abovenamed
for the purpose of these pro-
ceedings andit is further ordered that
the petitioner abovenamed be
and she is hereby declared en-
titled to as the widow of the
deceased abovenamed to have
Letters of Administration to the
estate of the deceased and
the same be issued to her ac-
cordingly unless the respond-
ents abovenamed or any other
person or persons interested
shall on or before the 27th day
of September 1968 show suffi-
cient cause to the satisfactionof this court to the contrary.
And it is further ordered
that the said 9th and the 13th
respondents do produce the
said minors in court on the
said date.This 9th day of June 1968.
Sgd. I. M. Ismail
District Judge,
(0.77 26 & 2)

ORDER NISI

IN THE DISTRICT COURT OF
OF JAFFNATestamentary Jurisdiction
No. 2234In the matter of the Last Will
and Testament of the late
Suppiah Saumugam of Anai-
coddai

Deceased

Kandiah Subramaniam of
Anaicoddai

Vs. Petitioner.

1 Ratnam wife of Kan-
diah Subramaniam2 Sanmugam Rajarat-
namMinor 3 Supothini daughter
of Sanmugam Selva-
ratnamMinor 4 Manula daughter of
Sanmugam Selvarat-
nam all of Anaicoddai
the 3rd and 4th res-
pondents being mi-
nors appearing by
their Guardian-ad-
litem the 4th respon-
dent and5 Sanmugam Selvarat-
nam of Anaicoddai

Respondents

This matter coming on for
disposal before T. Muttusami-
pillai Esquire, Acting Dis-
trict Judge, Jaffna on the
22nd day of May 1968 in the
presence of Mr. S. Thiruna-
vukkaran Proctor on the part
of the petitioner and the affi-
davit of the abovenamed peti-
tioner and affidavit of the
Notary and witnesses to the
Last Will dated 30th day of
April 1968 having been read.It is ordered that the 5th
respondent abovenamed be
and he is hereby appointed
Guardian-ad-litem over the
3rd and 4th minor respondents
abovenamed for the purpose
of these proceedings, andit is further ordered that
the Last Will and Testament
of Suppiah Saumugam of
Anaicoddai, Jaffna, Deceased
dated 30th day of October
1965 and attested by S. Thi-
runavukkaran Notary Public
under No 11985 the Original
of which has been produced
and is now deposited in this
court be and the same is here-
by declared proved and that
the said petitioner as the Exe-
cutor named in the said Will
be entitled to have Probate of
the same be issued to her ac-
cordingly unless the respond-
ents or any other person or per-
sons interested shall appear
before this court on the 9th
day of August 1968 and show
sufficient cause to the satis-
faction of this Court to the
contrary and it is further
ordered that the 5th Respon-
dent do produce the 3rd and
4th Respondents minors in
Court on the said date.

This 22nd day of May 1968.

Sgd. I. M. Ismail
District Judge, Jaffna,
(0.76 26 & 2)of this court to the contrary.
And it is further ordered
that the said 9th and the 13th
respondents do produce the
said minors in court on the
said date.This 9th day of June 1968.
Sgd. I. M. Ismail
District Judge,
(0.77 26 & 2)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. T/2231In the matter of the in-
testate estate of the late
Kumaraswamy Kuruk-
kal Vaitheaswara Kuruk-
kal of Atchuvally North
DeceasedValambikai widow of Ku-
maraswamy Kurukkal
of Atchuvally North
Vs. Petitioner

- 1 Vaitheaswara Kurukkal
Kanagasabapathy Ku-
runkkal
- 2 Vaitheaswara Kurukkal
Viruthagireesa Sarma
- 3 Vaitheaswara Kurukkal
Swaminatha Sarma
- 4 Ragunatha Kurukkal
Theivasihmany and
wife
- 5 Maheswary all of Atchu-
vely North

Respondents

This matter coming on for disposal before T. Muttusamipillai Esquire, District Judge, Jaffna on the 18th day of May 1968 in the presence of Mr. G. V. Balasingam Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the petitioner be and she is hereby declared entitled to take out Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to her accordingly, unless the respondents or any other person or persons shall on or before the 9th day of August 1968 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

The 18th day of May 1968

K. E. Kathirgamalingam
Actg. District Judge

Drawn by
G. V. Balasingham
Proctor for Petitioner
69 19 & 26

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

No. T. 2228

In the matter of the intestate
estate of late Saraswathy
wife of Subramaniam Kana-
garatnam of Sandilipay
DeceasedSubramaniam Kanagaratnam
of Alankulai, Sandilipay

Vs. Petitioner

- 1 Balachandran son of Kana-
garatnam
- 2 Ravichandran son of Kana-
garatnam

3 Vasanthi daughter of Kana-
garatnam4 Jeyanthi daughter of Kana-
garatnam all of Alankulai
Sandilipay minors appear-
ing by their Guardian-ad-
litem5 Kanapathipillai Saneheeva-
raja of Alaveddy North,
Alaveddy

Respondents

This action coming on for disposal before R. Paramaguru Esquire Additional District Judge, Jaffna on the 6th day of May 1968 in the presence of Mr. A. Kumaraguru, Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read;

It is ordered that the 5th respondent be and he is hereby appointed Guardian-ad-litem over the minors the 1st to 4th respondents for the purpose of these proceedings and that the petitioner be and he is hereby declared entitled to have letters of administration to the estate of the said deceased and that letters of administration be issued to him accordingly, unless the respondents or any other person or persons shall on or before the 26th day of July, 1968, appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the petitioner do produce the minors the 1st to the 4th respondents in Court on the 26th day of July, '68 at 10 a. m.

This 6th day of May, 1968.
Sgd. R. Paramaguru
Addl. District Judge,
70. 19 & 26

IN THE DISTRICT COURT
OF JAFFNA

No. T/2230

In the matter of the Last Will
and Testament of Thanga-
muthu wife of Rajendram
of Ramalingam Road Thiru-
nelveli East Jaffna

Deceased

Vairamuthu Naranapillai of
Maviddapuram Kankesan-
thurai

Vs. Petitioner

1 Vairamuthu Rajendram of
Ramalingam Road, Thiru-
nelveli East Jaffna2 Sarojini Devi wife of Rasiyah
Thandantham3 Rasiyah Thandantham both
of Vilathopu Irupalai4 Vasantha Devi daughter of
Rajendram5 Rajendram Yogenthirana-
than

6 Rajendram Mahendranathan

7 Rajendram Gunenthirana-
than and8 Manakala Devi daughter of
Rajendram the 7th respon-
dent and 8th respondent
are minors appearing by
their Guardian - ad - litem
the 5th respondent all of
Tirunelveli East Jaffna

Respondents

This matter coming on for disposal before R. Paramaguru Esq. District Judge, Jaffna on the 14th day of May 1968 in the presence of Mr. R. Sivasubramaniam, Proctor on the part of the petitioner and the affidavits of the petitioner dated 4th May 1968 and that of Notary attesting the Last Will and attesting witnesses thereto dated 4th, 8th

This 14th day of May 1968.
K. E. Kathirgamalingam
Actg District Judge, Jaffna
65 19 & 26

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2115In the matter of the intestate
estate of the late Hasmiha
daughter of Mohamed Mohi-
deen Mohamed Shariff of
135, Manipay Road, JaffnaDeceased
Mohamed Mohideen Mohamed
Shariff of 135, Manipay
Road, JaffnaVs. Petitioner
Sulaiha wife of Mohamed
Mohideen Mohamed Shariff
of 135 Manipay Road,
Jaffna

Respondent

This matter coming on for disposal before N. A. de S. Wijeyasekera Esquire, District Judge, Jaffna on the 13th day of September 1967 in the presence of Mr. M. M. Sultan, Proctor on the part of the petitioner and the affidavit of the Petitioner dated the 10th day of September 1967 and petition of the Petitioner having been read.

It is ordered that the Petitioner be and he is hereby declared entitled to have Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the Respondent or any other person or persons shall on or before the 2nd day of November 1967 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

This 15th day of September
1967

Sgd.
N. A. de S. Wijeyasekera
District Judge, Jaffna

Drawn by
Sgd. M. M. Sultan
Proctor for Petitioner
22-11-67 Time to show cause
extended till 26-1-68

Sgd.
N. A. de S. Wijeyasekera
District Judge, Jaffna
26-1-68 Time to show cause
extended till 32-3-68

Sgd.
N. A. de S. Wijeyasekera
District Judge, Jaffna
22-3-68 Time to show cause
extended till 28-5-68

Sgd. R. Paramaguru
Addl. District Judge, Jaffna
28-5-68 Time to show cause
cause extended till 9-8-68

Sgd. I. M. Ismail
District Judge, Jaffna
72 19 & 26

and 10th May 1968 having
been read.

It is ordered that the 5th respondent be and he is hereby appointed Guardian-ad-litem over the 7th and 8th respondents minors.

It is further ordered that the Will of Thangamuthu wife of Rajendram, deceased, dated 8th July 1953 and attested by David Rajadurai, Notary Public under No. 1936 be and the same is hereby declared proved and that the petitioner abovenamed is the executor named therein and that Probate thereof be issued to the petitioner unless the respondents or others interested therein show sufficient cause to the contrary to the satisfaction of this court on the 10th day of August 1968.

This 14th day of May 1968.
K. E. Kathirgamalingam
Actg District Judge, Jaffna
65 19 & 26

Order Nisi

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2246In the matter of the Last Will
and testament of the late
Kanapathipillai Veerakathy
of Nallur Jaffna

Deceased

1 Pooranam widow of Kana-
pathipillai Veerakathy and
2 Kiddnapillai Vettivelu both
of Nallur, JaffnaVs. Petitioners
Veerakathy Ganeswaran of
Nallur, Jaffna.

Respondent

This action coming on for disposal before I. M. Ismail Esquire District Judge Jaffna on the 19th day of June 1968 in the presence of Mr. S. Kanagaratnam Proctor on the part of the petitioners and the affidavit of the abovenamed petitioners dated 18th June 1968 and the affidavit of the witnesses and Notary to the Last Will dated 1st day of December 1965 and attested by S. Kanagaratnam Notary Public under No. 6618 having been read;

It is ordered that the Last Will and Testament bearing No. 6618 dated 1st December 1965 and attested by S. Kanagaratnam Notary Public be and the same is hereby declared proved.

It is further declared that the Petitioners abovenamed are the executors named in the said Will and that they are entitled to have Letters of Probate issued to them accordingly, unless the respondent or any other person or persons interested shall on or before the 4th day of September 1968 at 10 a. m. show sufficient cause to the contrary.

This 19th day of June 1968,
Sgd. I. M. Ismail
District Judge, Jaffna.

Drawn by
Sgd. S. Kanagaratnam
Proctor for Petitioners
71 19 & 26

NOTICE

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2252In the matter of an applica-
tion under Foreign Probate
Ordinance for the estate of
Murugesu Nadarsjah alias
M. Nadarsjah of Karainagar Jaffa a Ceylon late of
Government Hospital
Kluang Malaya

Deceased

And

In the matter of the British
Courts Ordinance Chapter 69
1 Parameswary widow of
Murugesu Nadarsjah and
2 Murugesu Subramaniam
both of No 267 Lorong 7A
United Garden 45th Mile
Klang Road Kuala Lumpur
by their duly appointed
attorney Murugesu Ponnambalam Teacher Karainagar
West Jaffna Ceylon

Vs. Petitioners

Minor 1 Nadarsjah Sivanesan
2 Nadarsjah Jeyam
3 Nadarsjah Rahjam
4 Nadarsjah Vijam all of
Kuala Lumpur and
5 Sangareppillai Aru-
nasalam of Karainagar
West Jaffna Ceylon

Respondents

Notice is hereby given
after the expiration of four-
teen days from the date here-
of application will be made to
the District Court Jaffna under
the British Courts re-sealing
ordinance Chapter 99 of the
New Legislative Enactment of
Ceylon for the re-sealing of
the Letters of administration
of the estate of the above-
named deceased issued by the
High Court at Malaya in
Kuala Lumpur on the 16th
day of August 1967 in peti-
tion No. 32 of 1967.

K. Arumugam

Proctor for petitioners

18.7.1968

73 19 & 26

THE JAFFNA MUTUAL
BENEFIT FUND Ltd.

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly
instalments of Re. 1/- per share will earn
Rs. 100/- for each at the end of the period
Shares issued all time

Savings Accounts opened and interest allowed
at 1% per annum on the average monthly
balance when it does not fall below Rs. 500/
Fixed Deposits received for periods of 12 months
24 months and 36 months and interest
allowed at 7%, 8% and 9% respectively.

Loans on the security of Jewels a speciality.
Part payments accepted.

FOR FURTHER PARTICULARS
APPLY TO:

MANAGER.

சாமிநாதன் முதல் தலைவர் மலையாள அரசு
காவல்துறை யில் சேர்ந்து குடியிருக்கிறார்
சாமிநாதன் முதல் தலைவர் சேர்ந்து குடியிருக்கிறார்
சாமிநாதன் முதல் தலைவர் சேர்ந்து குடியிருக்கிறார்.

Printed and published by Mr. M. Mylvaganam residing at
No. 2, Second Lane Brown Road Jaffna, for and on behalf of
the Proprietors, the Saiva Pavipalana Sabha, Jaffna, at
their Press, the Saiva Prakasa Press, 450 K. K. S. Road,
Vannarponnai, Jaffna, on Friday July 26, 1968.

Editor: R. N. SIVAPIRAKARAM