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NO. 24

Gandhiji Centenary Memorial Articles

APPENDIX No. 6

By S. Sivasubramaniam

Joint Secretary, India-Ceylon Society

[The following is a report of the proceedings of a public meeting and reception held in honour of Mrs. Sarojini Naidu the great Indian poet and patriot and one of Mahatma Gandhi's steadfast and trusted colleagues and followers in the year 1922. The proceedings give an idea of Gandhiji's greatness and personality the closeness of India-Ceylon connection and conditions in the year 1922. Mrs. Naidu visited Ceylon prior to Mahatma's own visit in 1927 and acted the part of a fore runner.]

Reception To Mrs. Sarojini Naidu

(Mrs. Sarojini Naidu, poetess and patriot of India, addressed a mammoth gathering at the Public Hall, on the afternoon of the 7th October, 1924 on the "Indian Renaissance". Seldom did Colombo see so large a gathering of its inhabitants assemble to hear a public speaker. Long before the hour fixed for the address, every available seat in the hall was occupied and by 4 p. m. there were hundreds standing anywhere and everywhere they could get a foothold. Mrs. Sarojini Naidu's appearance on the platform was greeted with ringing cheers which grew in intensity as the distinguished visitor was garlanded by Miss Pereira, daughter of Mr. H. J. C. Pereira, who took the chair as President of the Ceylon National Congress, under whose auspices the address was delivered. The Chairman's introduction was brief, and when the tumult of applause that broke out on her rising had subsided, Mrs. Sarojini Naidu began her address. For the next one hour the audience lost all count of the personal discomforts of an overcrowd-

ed Hall. That clear, distinct, and melodious voice of the "Singing Bird" kept the vast concourse in mute silence as it sang the song of India's agony and India's rebirth. It was a mingled song of joy and sorrow, of pain and pleasure, of love and devotion; and throughout it all pervaded the charming personality of the sweet singer. —The Ceylon Morning Leader, 9th October, 1922.)

Chairman's Introductory Remarks

In introducing the speaker, the Chairman said: —Ladies and Gentlemen: As Chairman of this meeting I suppose I am expected to introduce to you the distinguished lady who is going to address you on the Indian Renaissance; but Madame Sarojini Naidu needs no introduction from me. Throughout the length and breadth of the civilised world, the name of India's sweet songstress is known as a household word. (Applause.) But it is not as the greatest living poetess of India that we of the Congress welcome her here. We welcome her as the poetess of the Indian Renaissance, (applause) just as the great Rabindranath Tagore is the poet of the same movement. And behind that movement, as you all know, is the figure, the saintly figure of the great Mahatma Gandhi. (Applause.) Madam Sarojini Naidu claims to be a pupil of the great Gandhi and is proud of the fact. She and others like herself are working for one of the greatest movements that have ever taken place in India. It is not a movement based on force and strength and violence. It is essentially a peaceful movement for the regeneration of her native land. We take an interest in that movement inasmuch as our own re-

naissance more or less, corresponds to the Indian. We too are fighting constitutionally, we too are working for the liberty of our country and for its proper status amongst the nations of the world, so that there is much in common between us, a bond of sympathy between those whom Madame Sarojini represents and those who are here.

The Indian Renaissance

Ladies and Gentlemen, you have not come here to listen to me but to Madame Sarojini and I shall not detain you any longer with any words of mine, beyond asking you to give Mrs. Sarojini Naidu a respectful and sympathetic hearing. (Applause.)

Mrs. Sarojini Naidu, rising amidst applause, said: —President, people of Ceylon, my Indian brothers: As I came to Ceylon I thought I was coming as a stranger to a strange land. I have been ill, as you know, and when my doctor once said to me "when you are able to go for a change, you must go to a place where no one knows you and where you know nobody." I at once said, "I think Ceylon will be the right place for me, because nobody knows me there." But my ignorance, which extended to many subjects, extended apparently to the omniscience of the Ceylonese people, because, when quite humbly I arrived in Colombo, I was to be greeted with the information that Colombo

(Continued on page 2)

PURITY IS NEXT TO DEVOTION

PURITY PROMOTES HEALTH



USE
MILK WHITE SOAP
AND ENJOY ALL BENEFITS

Concern Of Education Must Be Complete

Having To Do With The Head The Heart And The Hand

Principal Of Jaffna Hindu Pleads For More Pertinent And Purposeful Effort

Though safely perched on the pedestal of a continuous and convincing success both in the academic arena and the sphere of sports, cultural and religious activities, the Principal of the Jaffna Hindu College yet was outspoken when in the course of his Prize day Report he admitted that at his College the 'Stepping off the beaten track' had not been complete. Said he in the course of his interesting report:

"In an age when material progress has become so inevitably a base for cultural and moral soundness, the continued enthronelement of the cap and gown, the intellectual and the academic, can find little justification. The man who knows how a job is to be done but cannot himself do it, has lorded it too long over the man who can do and does the job. But conditions are so swift in change that unless, for example, the technician and the worker get their due alongside the engineer and the administrator, production cannot keep pace with population. Nor can the wealth produced be adequate to assuage the attendant woe.

The recent enhancement in importance given to Amparai and Kattubedde as against Peradeniya and Colombo is, however, an indication of the streak of light that presages the dawn of wisdom. But the dawn is still blurred by the jaundiced outlook of a colonial past when the learned professions and the white-collar service loomed so large in importance and were so lucrative in income.

We at Jaffna Hindu do not however presume to have dispelled these murky horizons or to have stepped off the beaten track. We have gone on turning out—with some measure of success—more and more engineers, doctors and graduates. But we are only too conscious of the bleak future that faces the vast majority that fall by the wayside. We are also, though less painfully but equally firmly, convinced of what has been accepted as axiomatic that education is not complete if it concerns itself with the head and the heart to the exclusion of the hand. Nor are we smug and satisfied about our achievements.

Hence, we await with hope the day when education will be so reformed as to meet the needs of society wherein our share may be more pertinent and purposeful than it has been.

It is at the secondary education level that proper steps have to be taken in providing the necessary bias without hampering of course the progress in general education. We are unable to introduce Agriculture at the Ordinary Level for lack of land; but we can be provided with facilities to open a commercial class. Both school and university are prescribing a heavy diet which for many people quenches their enthusiasm instead of stimulating their mind. We should aim not so much at producing for specific professions as at creating individuals in certain broad areas and giving them a wide background of science and technology. The University exercises a tremendous pressure on what is taught in our schools and how it is taught. We do therefore plead for a reappraisal of the secondary school curricular content and for a scrutiny of our examination syllabus in close consultation with the teaching profession if only for the sake of the physical and mental health of our adolescents at school.

(Continued on page 2)



சென்னை, 19 செப்டம்பர், 1968
 தமிழகத்தின் மிகப்பெரிய
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 தமிழகத்தின் மிகப்பெரிய

Hindu Organ

FRIDAY, SEPTEMBER 26, 1968

STEPS FOR SURVIVAL

Departing from the traditional convention of delegating the important duty of delivering the Prize day address in a Secondary College to a prominent educationist of academic distinction, the Principal of the Jaffna Hindu College invited a well known old boy of the College who has distinguished himself as a brilliant business executive, Director of Private Publishing Establishments and Chairman of a leading Corporation to take up the annual performance. The idea was good but the result was even better being inspiring and instructive. The Principal, himself, prepared the way for the Prize-day Speaker by prefacing his interesting report with a suggestion that the Chief Guest must necessarily inspire the school boys as a worthy example of successful efforts to chalk out a career that would be useful both to the individual and to the nation.

Developing on this apposite hint, Mr. K. C. Thangarajah, went on in the course of his comprehensive contribution to create in the minds of his audience the fervent feeling of national duty in planning livelihood. To the student who would choose agriculture as his means of living the Chief Guest advised that by no means should the producer starve himself and sell his produce for a concern of profit and then buy some other commodity at a higher price. The cultivator should consume whatever is necessary for him and then dispose of the surplus in the usual marketing manner. This would certainly induce the farmer to produce all the necessities of life that are within his capacity. In fact Agriculture and Industries should be organised and handled on a

basis of social obligation. The cumulative effect will be the setting up of a socially developed community.

We do agree with the Chief Guest that the politicians have gone astray and have failed to formulate a national basis for the seeking of the means of livelihood. Not a single political party has ventured to establish agricultural undertakings and industrial establishments for the sake of the people. It is no likely that they will be able to do so hereafter now that the hustings are being hastily reconstructed. The only hope for the younger generation is the example of persons of the practical forethought and organizing capacity of the distinguished Old Boy who so ably filled the role as Prize day Speaker.

Gandhiji Centenary.....

(Continued from page 1)

was waiting to welcome what was called the "Singing Bird of India." But no one realised perhaps that the Singing Bird had a broken wing and a broken voice and now and then, the sorrow of a broken heart. That sorrow is not personal, not individual; it is the heritage of my people today. Only the other day before I came here, I wrote to my friend, Mrs. Kasturi Bai Gandhi who was going to see my master in his prison, to tell my Babu, that is my father, that anywhere, living or dead, I shall bear his message in my heart; and when the people of Ceylon wished me to speak to them, I felt that I must deliver to the people of Ceylon the great message of deliverance that Mahatma Gandhi is preaching in India today.

That frail ascetic as Mr. Srinivasa Sastri called him, that little, almost naked man, that little fragile figure that could be crushed between the thumb and finger of a burly Englishman, he languishes indeed in prison to-day (cries of shame) but all the walls of a prison, nay all the walls of a tomb, cannot silence that imperishable voice of liberty. And so to-day, if I have chosen for my subject the "Indian Renaissance," I must needs speak of him who has been the first apostle, and the prophet, and the Martyr of that Indian Renaissance (Applause).

As your President rightly said, you in this island

of beauty, are undergoing your trial by fire. You too are in the crucible, you too are being tested so that your dross shall be purged from your pure gold, and therefore it is meet that you, people of Ceylon, should hear from me, the least, the lowliest, but the most loyal follower of Mahatma Gandhi, the message that Mahatmaji was born to deliver to the world and make it full of peace.

What is this Renaissance? What does the word Renaissance imply? What does it connote? What are the profound and far reaching implications of this far-reaching word? It means literally a re birth; a re-birth through agony, through sacrifice, through martyrdom; to be born anew in your own pain, even as in the body you are born in your mother's pain. That is the meaning of Renaissance, whether in far-off Greece, or in Egypt or in India or in Ceylon.

We all know the history of the Congress movement in India. We all know how the stirrings of a new life, more than one generation ago, moved the quickening soul of our fathers to articulate aspirations; we know how their considered, constitutional demands, academic demands moulded and guided by European systems of politics, worked, how they believed, that these were the efficacious methods for India. Name after name, patriot after patriot comes back to our minds, men and women whom we honour for the great labours they have left behind, for the many sacrifices they have made. But all of them, of the older Congress, were but like John the Baptist before the advent of the Christ. They were the heralds of a new birth, they prepared for the feet of the Messenger, who has walked upon the mountains of agony and dived deep into the valleys of humiliation. But the men of the older Congress with its great rhetoricians, its statesmen, its great scholars versed in the manifold literature of Europe, who could point a moral and adorn a tale in the language of the Romans and the Franks, they were the workers of yesterday. They did their work greatly, adequately: suited to their generation and their opportunity. But the times progressed, a younger generation came face to face with problems more tragic in their issues, more urgent in their need of immedi-

Concern of Education Must be

(Continued from page 1)

The Prize day address was delivered by Mr. K. C. Thangarajah (Chairman of the Eastern Paper Mills Corporation, a distinguished old boy of Jaffna Hindu College).

Extracts from his speech are given below.

It is not beyond the intelligence of our race to find a solution to this problem. To-day all who have secured places in the Universities, Technical Colleges and Professional Institutions have at least for a few more years, no serious problem of unemployment as such. There are however a large number of arts graduates without jobs. All those who have for various reasons mostly beyond their control failed to secure places in the higher seats of learning are haunted by the nightmare of what to do to earn a living.

It is not beyond the capacity of a community which founded and maintained Institutions like the Jaffna Hindu College, to direct its attention to help in solving this problem. Unfortunately the able bodied and intellectually equipped members of the community exhaust themselves in solving personal problems, mostly created by the present situation. I must point out that those men of vision who founded these great Institutions to meet the needs of the times also had their personal problems; but that did not make them live selfishly without a thought for the future generations. The State has now taken over the

ate solution. The Government, an alien Government—alien in this, that it represents an alien system, but in which our own kith and kin have part and lot—this alien Government threw down, and throws down day after day, a challenge to the self-respect of the Indian people. (Shame) And for many years the Indian people did not know how to respond to the insolence of that challenge. They continued in the old ways—resolutions, memorials, deputations, speeches everywhere from public platforms. But the days of these academic methods of politics were fading and the new generation were not quite sure how to proceed. Then they realised that quietly, in the background, a new method was evolving.

(To be continued)

financing of the education of the children, thus releasing a good portion of individual resources, energy and intelligence, subject of course to income tax, wealth tax estate duty etc.

I do not think that the youth should be allowed to waste his time in tutorials and institutions which provide coaching with the aim of finding some sort of employment for them. As one who has been connected for over a period of 30 years with Institutions in the Public and Private Sectors providing employment on a fairly large scale, I can assure you that our loss of self-respect is entirely due to seeking employment opportunities for these whom we know and move with and whom we naturally would like to help. Our political leaders have no time for anything else than attending to personal problems of their constituents like jobs etc. This gives room for suspicion and distrust and this state of affairs must end. Vigorous steps should be taken to channel these students to agricultural and industrial pursuits.

It is not possible for an untrained individual to take up to agriculture or industry or even business without the State or the community providing the necessary facilities and opportunities. The state has to look after the country as a whole. A Government which has accepted a mixed economy for their programme of development can at best organise large scale industrial and agricultural activities in the public sector and give whatever assistance is possible to develop the industries in the private sector. There are however, other implications in state intervention. When the Government helps small scale industries, it is necessary for it to keep sufficient watch over the way in which the aid is utilised and to concern itself with the working of these units. It also becomes necessary for a Government agency to become Manager of these units in some part or other, thereby developing a vested interest. We see these things taking place in the management of the Co-operatives. Sometimes it becomes a matter of prestige for the Government to continue to help these units, though they continue to be unremunerative. Quite naturally politics pervade the whole business. Though, there-

(Continued on page 3)

Concern of

(Continued from Page 2)

fore, the Government's helpful offer is needed for the prosperity and the survival of the industrial units, it is necessary for the Community to interest itself just as they did in the field of education, to bring about the establishment of small scale industrial units. We should therefore use our resources to provide training programmes with this end in view. We should provide opportunities to set up small scale industries which would make it possible for men of small or no means, but with initiative and skill to set up their own business and conduct it with a degree of independence and to develop the specialised skill and equipment to produce varied types of goods tailored to customers' needs. The idealisation, however, of production of goods for private profit, the market relations where price is allowed to be determined largely by the interaction of supply and demand should be avoided. Industries should be established more with a social motive than with a profit motive. Otherwise, it will imply recognition of the profit motive as overriding the Society's needs. Then the notion that everyone has a price leads very quickly to the notion that everyone has a price, and the pursuit of individual enrichment becomes the universal ideal of all the members of the society. This would lead to fierce competition in all the members of the society. This would lead to fierce competition in all fields of social behaviour at the expense of human solidarity and co-operation.

Unfortunately the profit motive is depriving the children here of their share of mangoes, plantains and vegetables. Eat all the mangoes, plantains and vegetables and become a healthy nation. Produce all the consumer goods through your skill, enterprise and meet all your day to day needs. Do not sell your mangoes and buy your cigarettes. Smoke your tobacco, if you have to.

We in Jaffna are engaged in intensive cultivation owing to the peculiar geographical conditions in this part of the country. Intensive cultivation has shown results and yielded profits. In the field of industries unfortunately, in the past, craft was chosen on the basis of caste and skills

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. 2235/T

In the matter of the intestate estate and effects of Kanapathipillai Ratnarajah of Delft Centre. Delft

Deceased

Sivakamy widow of Ratnarajah of Delft Centre Delft

Vs. Petitioner

- 1 Ratnarajah Balachandran
- 2 Jeyagowridevi daughter of Ratnarajah
- 3 Santhiravathana daughter of Ratnarajah
- 4 Ratnarajah Baskaran
- 5 Kamalanidevi daughter of Ratnarajah
- 6 Kesaladevi daughter of Ratnarajah
- 7 Ratnarajah Balarajah
- 8 Ratnarajah Suntharesan all of Delft Centre by their Guardian-ad-litem the 9th Respondent
- 9 Visuvalingam Subramaniam of Delft Centre

Respondents

This action coming on for disposal before T. Muttusamipillai Esquire, Acting District Judge Jaffna on the 22nd day of May 1968 in the presence of Mr. N. T. Sivagnanam Proctor on the part of the petitioner and the petition and affidavit of the Petitioner dated 14-3-68 having been read.

It is ordered that the above-named 9th Respondent be appointed Guardian - ad - litem over the persons 1st to 8th Respondents minors to represent them in these testamentary proceedings.

It is further ordered that the Petitioner is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased and same be issued to the Petitioner accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 9th day of August 1968 show cause to the satisfaction of this court to the contrary.

It is further ordered that the Petitioner do produce the said minors in Court on the 9th day of August 1968.

Jaffna, this 22nd day of May 1968

Sgd. I. M. Ismail
Actg. District Judge.

Drawn by
Sgd. N. T. Sivagnanam
Proctor for Petitioner
9-8-68

Order Nisi extended
for 1-11-68

Intd. I. M. I.
D. J.

83 13 & 20

were passed on from father to son. These cottage industries and handi-crafts which were dependent on excellent artistic merits and design of high order, rare beauty, boldness of design, deft execution, attention to details and rich heritage embodying the cultural traditions of the country and were an expression of the creative and artistic genius are no more.

Mrs. A. Kumarasamy distributed the prizes.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 22 - 9 - 68 TO 28 - 9 - 68

ARIES Aswini, Barsani, Kartikai 1st part [Meda Rasi]

This is a favourable week. Friends will help you out of difficulties. Triumph over competitors and financial gains also indicated. But spend the last two days with care.

* * *

TAURUS Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Freigners and strangers will be helpful. Financially a good week. But health will suffer. Abdominal complaints likely. Troubles through vehicles also indicated. Spend Saturday evening with care.

* * *

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Minor health upsets shown. Professionally a good week. Happiness through children indicated. But work will be heavier than usual.

* * *

CANCER Pinarpoosa 4, Poorai, Ayilya [Kataka Rasi]

A good week for business transaction. Domestic harmony promised. Maternal relatives will be helpful. Success in educational pursuits also indicated.

* * *

LEO Maha, Poorai, Uttirai 1, [Singha Rasi]

Younger brothers and sisters will be helpful. Financially a fairly good week. But you will be quick to pick up quarrels. Troubles in the office likely.

* * *

VIRGO Uttirai 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]

Professionally an unsettled week. Expenses will be heavy. Domestic worries and ill-health also shown. You will find it difficult to have your way in things.

* * *

LIBRA Chittirai 3, 4, Swat-Visaka 1, 2, 3, [Thula Rasi]

Professionally a good week. Old investments will bring in good results. Ruin to enemies also indicated. Gains through landed properties promised. But there will be no mental peace.

* * *

SCORPION Visaka 4, Anusha Kettai [Vrischika Rasi]

Things will be delayed but successful. Friends will be helpful. Expenses will be somewhat heavy. Health upsets likely. Abdominal complaints shown.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Clashes with relatives shown. Financially a good week but expenses also will be heavy. Troubles through vehicles shown.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Things will be delayed. Troubles in the office also likely. You might make decisions in a hurry and repent later. Ill health also shown.

AQUARIUS Avittam 3, 4 Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Sunday, Monday and Tuesday morning must be spent with care. Troubles in the family likely. Health will be far from satisfactory. Father's relatives will be helpful.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

You will have no peace of mind. Domestic worries and health upsets also possible. Ruin to enemies promised. But Tuesday afternoon, Wednesday and Thursday must be spent with care.

Order Absolute in the First Instance

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2257

In the matter of the Last Will and Testament of the late Sellapillai widow of Muttucumar Arumugam of Chulipuram Jaffna. Deceased Chinnathambi Muthuvelu Chinnaiya of 87, Nawala Road, Nugegoda.

Petitioner

This matter coming on for disposal before I. M. Ismail Esquire District Judge, Jaffna on the 21st day of July 1968 in the presence of Mr. T. Sangarappillai Proctor on the part of the Petitioner and petition dated 18th July 1968, and the affidavit of the petitioner dated 2nd June 1968 and the affidavit of the witnesses and Notary dated 18th June 1968 to the Last Will having been read.

It is ordered that the Last Will and Testament bearing No. 8115 made by the deceased abovenamed on the 2nd day of January 1968 and attested by T. Sangarappillai N. P. the Original of which has been produced and is now deposited in this Court be and the same is hereby declared proved and that the petitioner abovenamed is the Executor the named therein and that he is hereby declared entitled to have Probate thereof issued to him accordingly on his payment of Estate Duty and taking Oath of Office.

Jaffna, this 21st day of July 1968.

Sgd. I. M. Ismail
District Judge

Drawn by
Sgd. T. Sangarappillai
Proctor for Petitioner
116 20 & 7

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 925

In the matter of the Last Will and Testament of Arambu Subramaniam of Alvai South

Deceased

Saraswathy widow of A. Subramaniam of Alvai South

Vs. Petitioner

- 1 Subramaniam Sundaralingam, Kirama Sevaka Nagar-kovil
- 2 Subramaniam Sornalingam Vakkalai, Batticaloa
- 3 Varathaswary daughter of Subramaniam
- 4 Subramaniam Pavalingam both of Alvai South

Respondents

This matter coming on for disposal before V. M. Kumaraswamy Esquire, District Judge, Point Pedro on the 13th day of July 1968 in the presence of Mr. N. A. Rajaratnam Proctor on the part of the Petitioner and the Petition and affidavit of the petitioner and the affidavit of the Notary who attested the Last Will No. 20431 dated 2-5-1968 and of the Witnesses having been read.

It is further ordered that the 1st Respondent be and he is hereby appointed guardian-ad-litem over the 3rd and 4th Respondents and that the 1st respondent do produce in Court the 3rd and 4th respondents and in default attachment will issue.

It is ordered that the Last Will No. 20431 dated 2-5-1968 and attested by K. Mailvaganam N. P. and now produced and annexed in Court declared proved that the Petitioner be declared entitled to probate thereof as Executrix appointed thereunder and that Probate thereof be accordingly issued to the Petitioner unless the Respondents or any other person or persons appear before this Court on the 4th day of September 1968 at 10 O'Clock in the forenoon and show sufficient cause to the satisfaction of the Court to the contrary.

This 13th day of July 1968,
Sgd. V. M. Kumaraswamy
District Judge.

Drawn by
Sgd. N. A. Rajaratnam
Proctor for Petitioner
4,9-68

Extended and reissued returnable for 6-11-68.

Sgd. V. M. Kumaraswamy
District Judge,
105 13 & 20

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ORDER NISI

IN THE DISTRICT COURT OF
MANNARTestamentary Jurisdiction
No. 885 TIn the matter of the intestate
estate and effects of the late
Velupillai Sidamparapillai
of Parappukkadanthan,
Manthai North

Deceased

1 Packiam alias Sivapackiam
wife of
2 Alvappillai Kanapathipillai
both of Puloly West

Vs.

Petitioners
Velupillai Sinnadurai of Parap-
pukadanthan, Manthai North

Respondent

This matter coming on for
disposal before K. V. Navarat-
nam Esquire Additional Dis-
trict Judge, Mannar on the
5th day of August 1968 in the
presence of Mr. T. Ponnambal-
am Proctor on the part of the
Petitioners and the petition
and affidavit of the 1st Peti-
tioner having been read;It is ordered that the 1st
Petitioner as heir of the de-
ceased Velupillai Sidampara-
pillai be declared entitled to
take out Letters of Adminis-
tration and that Letters of
Administration be issued to
her accordingly unless the
Respondent or any other per-
son shall appear before the
10th day of September 1968
and show sufficient cause to
the satisfaction of this Court.The 5th day of August 1968
Sgd. K. V. Navaratnam
Addl. District JudgeDrawn by
Sgd. T. Ponnambalam
Proctor for Petitioner
(O.106 13 & 20)

ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDROTestamentary Jurisdiction
No. 909In the matter of the intestate
estate of the late Varitham-
by Sinnathurai of Kara-
veddi North

Deceased

Subramaniam Arunasalam of
Karaveddi North and pre-
sently of 99, Main Street,
Maskeliya

Vs.

Petitioner
1 Vallipuram Varithamby and
2 Wife Annammah
3 Varithamby Subramaniam
4 Varithamby Retnam
5 Varithamby Thambirajah
6 Arumugam Kundasamy and
7 Wife Ponnammah all of
Karaveddi North

Respondents

This matter coming on for
disposal before V. M. Kuma-
raswamy Esquire, District
Judge, on the 29th day of
October, 1967 in the presence
of Mr. K. Kanapathipillai
Proctor for Petitioner and on
the petition and affidavit of
the petitioner dated the 28th
day of October, 1967 respec-
tively having been readIt is ordered that the peti-
tioner be and he is hereby de-
clared entitled to take out
Letters of Administration to
the estate of the deceased
Varithamby Sinnathurai of
Karaveddi North and that
Letters of Administration be
issued to the petitioner ac-
cordingly unless the respon-
dents shall appear before this
court on or before the 23rd
day of April, 1968 and show
sufficient cause to the satis-
faction of this Court to the
contrary.This 29th day of October, 1967
Sgd. V. M. Kumaraswamy
District JudgeTime to show cause extended
to 7-10-1968Intld. V. M. K.
D. J.

110 13 & 20

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDROTestamentary Jurisdiction
No. 926 / TIn the matter of the intestate
estate and effects of the late
Yogeswari daughter of Kan-
diah Mailvaganam of Kara-
navai North.

Deceased

Parupathipillai widow of Kan-
diah Mailvaganam of Kara-
navai North

Vs.

Petitioner
1 Ponniah Mahadeva
2 and wife Puvaneswary of
Karanavai North
3 Gunaratnam Tharmarah
4 and wife Kamaleswari both
of do

Respondents

This matter coming on for
disposal before V. M. Kuma-
raswamy, Esquire, District
Judge, Point Pedro, on the
20th day of July 1968 in the
presence of Mr. P. Kanapathip-
illai, Proctor on the part of
the petitioner and the petition
and affidavit of the petitioner
having been read;It is ordered that the peti-
tioner be and she is hereby
declared entitled to obtain
Letters of Administration, and
that Letters of Administration
be issued to the petitioner as
mother of the deceased
Yogeswari daughter of Kan-
diah Mailvaganam accord-
ingly, unless the respondent or
any other persons interested
shall appear before this court
on or before the 6th day of
November 1968 and show
sufficient cause to the satis-
faction of this court to the
contrary.This 20th day of July 1968
Sgd. V. M. Kumaraswamy
District Judge

112 13 & 20

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1/2280In the matter of the in-
testate estate of the late
Francisammah wife of
Anthony Stanislaus Pillai of
22, Our Lady of Miracles
Road, Kurunagar, Jaffna

Deceased

Anthony Stanislaus Pillai of
22, Our Lady of Miracles
Road Kurunagar, Jaffna

Vs.

Petitioner
1 Anthony Andrew Pillai and
2 Theresa Gn. napragas m of
27, Our Lady of Miracles
Road, Kurunagar, Jaffna

Respondents

This matter coming on for
disposal before I. S. Ismail,
Esquire, District Judge, Jaffna
on this 27th day of August,
1968 in the presence of Mr.
Eliyathamby Gopalasingham,
Proctor on the part of the
petitioner and the affidavit
of the petitioner dated the
13th day of August, 1968 hav-
ing been read;It is ordered that the 2nd
respondent be and she is
hereby appointed Guardian-
ad-litem over the 1st minor
respondent; and that the
Letters of Administration be
and the same is hereby grant-
ed to the petitioner in the
capacity as the husband of
the deceased unless the res-
pondents abovenamed or any
others whomsoever shall on or
before the 1st day of Novem-
ber 1968 show sufficient cause
to the satisfaction of this
Court to the contrary.This 27th day of August, 1968
Sgd. I. S. Ismail

District Judge, Jaffna

Drawn by
Sgd. E. Gopalasingham
Proctor for Petitioner

113 13 & 20

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testy. No. T 2026

In the matter of the estate of
the late Kanapathimuthu
Kasinathan of Chankalai
West

Deceased

1 Murugesan Kandiah Subra-
maniam of Vaddukodai
2 Arunasalam Somasundram
of Chankalai West

Vs.

Petitioners
1 Gunapocchany widow of K.
Kasinathan of Subhimalai
2 Kanapathimuthu Senthina-
than3 Kanapathimuthu Rangana-
than
4 Arul Subramaniam Arulva-
thanan of Trincomalee5 Nagalingam Kanagasabai,
wife6 Sivagnanavathiar of Chan-
kai West.7 Thilagavathiar widow of
Thangarajah of Vaddukod-
dai8 Pagavatiar widow of S. A.
Navaratnam of No. 10 In-
ternational Road, Dahiwele,
9 Nagesu Kanagarajah and
wife

10 Sivapackiam and

11 Rasalaichamy widow of
Vellampalam of Chankalai
West

Respondents

This matter coming for dis-
posal before N. A. de. Wijey-
sekera Esquire District Judge
of Jaffna on the 24th day Jan-
uary 1968 in the presence of
Mr. S. V. Somasundaram Pro-
ctor on the part of the peti-
tioner and the affidavit of the
petitioner dated 29th day of
October 1966 and the affidavit
of the attesting Notary and
witnesses of the said Last
Will dated 29th October 1966
and the affidavit of witnesser
dated 8th January 1968 hav-
ing been read.It is ordered that the Last
Will and Testament No. 6378
dated 7th February 1964 and
attested by S. V. Somasunda-
ram Notary Public the Origin-
al of which has been produced
and is now deposited in this
Court be and the same is
hereby declared the Last Will
of the abovenamed deceased
and is hereby declared proved
and it is further declared that
the said petitioners are two
of the trustees and executors
named in the said will and
that as such they are entitled
to have Probate thereof issued
to them accordingly, with
power reserved to the other
executors to come in at any
time thereafter and obtain a
similar grant, unless any per-
son or persons interested shall
on or before the 3rd day of
April 1968 show sufficient
cause to the satisfaction of
this Court to the contraryThis 24th day of January
1968.Sgd. I. M. Ismail
District JudgeDrawn by
S. V. Somasundaram
Proctor for Petitioner

3-4-68

Time to show cause is ex-
tended to 12-7-68.Sgd. I. M. Ismail
District Judge Jaffna

12-7-68

Time to show cause is ex-
tended to 18-10-68Sgd. I. M. Ismail
District Judge

109 13 & 20

ORDER ABSOLUTE IN
THE FIRST INSTANCEIN THE DISTRICT COURT
OF JAFFNA

Testy No. 2.71 T

In the matter of the Last
Will and Testament
of the late Thambina-
thar Kandiah of Chan-
kai West

Deceased

Ponnammah widow of
Thambinathar Kandiah
of Pannakam, Chanka-
lai West

Petitioner

This matter coming on
for disposal before G. C.
Niles Esquire Addl. Dis-
trict Judge of Jaffna on
the 2nd day of December
1967 in the presence of
Mr. M. K. Subramaniam
Proctor on the part of the
petitioner and the affida-
vit of the petitioner dated
21st December 1967 and
the affidavit of the No-
tary and the witnesses
dated 19th October 1967
having been read;It is ordered that the
Last Will and testament
bearing No. 6689 made by
the deceased abovenamed
on the 16th day of July
1965 and attested by M.
K. Subramaniam Notary
Public, the original of
which has been produced
and is now deposited in
this Court be and the
same is hereby declared
proved and that the peti-
tioner abovenamed is the
Executor named therein
and that she is hereby de-
clared entitled to have

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2260In the matter of the intestate
estate of the late Sinnam-
mah wife of Kumarasamy
of Mahiyapiddy

Deceased

Thambar Sellathurai of Mahi-
yapiddy

Vs.

Petitioner
1 Sivakolunthu wife of Tham-
bar Sellathurai of do

Respondents

2 Kandiah Kumarasamy of
Vaddukodai West
This matter coming on for
disposal before I. M. Ismail
Esquire, District Judge of
Jaffna, on the 21st day of
July 1968, in the presence of
Mr. N. Ehamperum, Proctor
on the part of the petitioner
and the affidavit and petition
of the petitioner having been
read.It is ordered that the peti-
tioner abovenamed be and he
is hereby declared entitled, as
heir and father of the deceased
abovenamed, to have Letters
of Administration to the es-
tate of the said deceased
issued to him accordingly,
unless any person or persons
interested shall on or before
the 27th day of September
1968, show sufficient cause
to the satisfaction of this
Court to the contrary.This 21st day of July, 1968
Sgd. K. E. Kathirgammalingam
Acting District Judge

104 13 & 20

Probate thereof issued to
her accordingly.This 21st day of Decem-
ber 1967Sgd. I. M. Ismail
District Judge,

108 13 & 20

THE JAFFNA MUTUAL
BENEFIT FUND Ltd.

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly
instalments of Re. 1/- per share will earn
Rs. 100/- for each at the end of the period
Shares issued all timeSavings Accounts opened and interest allowed
at 1% per annum on the average monthly
balance when it does not fall below Rs. 500/-Fixed Deposits received for periods of 12 months
24 months and 36 months and interest
allowed at 7%, 8% and 9% respectively.Loans on the security of Jewels a speciality.
Part payments accepted.FOR FURTHER PARTICULARS
APPLY TO:

MANAGER.

செவ்வியல் கட்டிடம் கட்டி உதவிக்கின்றது
கட்டிடக்கலை கட்டிடம் கட்டி உதவிக்கின்றது
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