

கொக்குவில் இந்துக் கல்லூரி

பழைய மாணவர் சங்கம்

பெருமையுடன் வழங்கும்

வசந்தம் 2014

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கொக்கூர்க்கு இந்துக் கல்லூரிநீ தீபம்
கிராமத்துக் கொண்மணி மகுடம்
நினதுயர் கலைமுறை நிதம் நிதம் பெற்றோம்
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நீயே வித்தையினுறையுள், நினதே எங்களினுயர்வு,
நினதடி யேத்து வோமே.

(பல்லவி)

நினதருள் மிகுமொழி நமதே பொருளாம்,
நீதரு ஞான மதீதம்

ஜெயஹோ! ஜெயஹோ! ஜெயஹோ

ஜெய, ஜெய, ஜெய, ஜெயஹோ!

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(பல்லவி)

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(பல்லவி)

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It was a wonderful feeling of joy
when I was a little boy
In the lap of our Alma mater
Rich or poor didn't matter
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In vacation waiting for term time
to embrace close friends
make jokes about teachers
comparing them to funny creatures
We hated them being preachers

Those were the days of our life
There was no place for strife
Indescribably missing those days
Far away from that holy place

Let Vasantham make all of us feel delighted
Let peace be here in our sight
Let us join our hands to set the light
And to make our COLLEGE very very bright

-Editor-

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MESSAGE FROM CHIEF GUEST DR. K.S.S. RAJAH

It gives me enormous pleasure to write the Chief Guest Passage even though it normally would take many pages, if not a book, to write about the famous school where I spent my formative years and early teens under the auspicious and educational guidance from dedicated principal, teachers and well-wishers.

It is more of a memoir in many aspects of my childhood experiences in this famous school but also in some ways certain memories were not exactly pleasant ones which I will narrate later:

My father, brothers sisters and many other relatives had their education in this beloved school known as 'KHC' also popularly known as PUTHU KOVIL PAL-LIKOODAM.

Many people might not know that KHC was founded by our forefathers in the early 19th century (1910) when the then colonial government handed over the monopoly of education in Sri Lanka, not only for the Anglican based missionary schools but also for other non-Christian local people to set up their own schools based on each religious denomination for their own children supported with financial aid from the state in 1869 approved by the Legislative Council. Our forefathers from Mr. Chelliah and many others worked tirelessly to establish this great institution but it was still a fee paying education system until 1960.

The great scholar SRI ARUMUGA NAVALAR, also tirelessly worked hard in helping to establish schools in providing children from Hindu background. It is shameful the hard work done by our forefathers was tainted when Hindu societies failed to admit children from the so called lower class background which I am vehemently against this sort of discrimination. This discrimination was not only practised in admitting children to our schools but also widely practised when these unfortunate people were not allowed to enter Hindu temples and had to wait outside places of worship even in bad weather. It is hopeful these practices might have disappeared or disappearing but definitely should not be in practice.

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பட்டாங்கில் உள்ள படி.

We are very much in the forefront of great civilisation with wealth of proud ownership of books of literature, poetry, mathematics, astronomy and so on.

My father not only helped in on-going development and buildings of our school but also built part of the famous NANTHAVIL AMMAN KOVIL and I am extremely proud to carry his name, his achievements and contribution to the society but he was also always against discrimination in the name of cast or religion. My intention of writing this article is not to condemn our society but to praise our achievements but also to accept our weaknesses. When I was a very young student in KHC I was supposed to be extremely a very bright student and even teachers recommended a double promotion but my parents did not approve as they expected their son to follow studies with his friends and not to be given special treatment.

I had a very happy time in KHC but sometimes I went through heartache to watch some of my fellow students/ friends struggling to cope with their studies. They were ridiculed and sometimes went through painful, corporal punishments quite regularly by some of the so called learned teachers. Later on, when I grew up to my early teens I realised that not every student has the same ability in all subjects but some of these colleagues were so brilliant in certain sciences who achieved fame later on in life as scientists, University professors etc.

I could vividly remember one of my friend who was not exactly doing well in some subjects but very clever in others could not distinguish between colours, but unfortunately he was punished with canes, as the teacher did not have the knowledge of number of inherited illnesses of some children.



continued on next page....

Message from Chief guest continued from previous page:

In fact my friend suffered from colour blindness which I realised when I studied for my medical entrance examinations. The main reason for this incident to be highlighted is to make modern teachers aware that there are number of issues with children which have to be recognised and given help such as social/medical instead of punishing them.

I was a child at the time and I could not speak out to stop these mal-practices. These were in many ways normal for that time and even parents of these children accepted these unlawful corporate punishment as normal. Today these practices are not only unlawful and considered as criminal offences leading to police arrest/jail. Assaulting innocent defenceless children mercilessly were wrong and these practices must stop whether in Sri Lanka or the UK. During my 44 years of practising as a Senior Doctor I held different positions as Child Protection Lead, Police Surgeons and in charge of hospitals in Sri Lanka as well as in the UK. I am highly aware of child cruelty amongst some families in Sri Lanka as well as in the UK. This is an opportunity to take this important message to our country of birth if these mal-practices are still on-going in our society. I must insist that few teachers should not tarnish a great institution like KHC because of their behaviour.

I am proud to say that I was considered to be a very bright student and five of us always competed to become the 1st in the class. It so happened four of the five went to University to study Civil Engineering and I was the only one out of the five to become a medical doctor. We had extremely efficient, dedicated thoughtful teachers who guided us throughout our education and I am still very thankful to them –We are where we are because of their guidance and teachings. Knowledge is imperishable wealth and this is very true of religion, language and culture. We can practice in the correct way if we have correct knowledge of them. KHC taught us all these principles. Countering the fanatic zealots who are making all attempts to destroy our language religion and culture is not easy but with dedication, will and united strength we can do it.

Our people back at home are going through oppression, bloodshed, annihilation, sexual exploitation and untold misery by the same government who are said to be democratically elected and supposed to protect the citizens. We must endeavour to take all necessary steps/actions to ease and relieve our people suffering. The materialistic philosophy: "Eat, drink, be merry, tomorrow we die and that happiness depend on possessions and pleasures." True happiness which is the aim and goal of everyone is only possible by adapting a good clean life wedded to virtue and righteousness

My parents decided to admit me to a popular Christian Methodist school where I had the opportunity to mix with many of my new friends who were mainly Christians and some Muslim friends. I studied Christianity, learnt more about the Bible and went to Church regularly with my friends. Occasionally few of them used to ask me "Why are you a Hindu?" My simple answer was: I am a Hindu because my father is a Hindu, My mother is a Hindu, My generations were Hindus and You are born as a Hindu. I am also very proud to carry my father's name and as a Hindu there was "no need for conversion".

One of SWAMI VIVEKANANDA quotation is as follows :

I am proud to belong to a religion which has taught the world both tolerance and universal acceptance. We believe not only in universal toleration, but accept all religions as true.

As different streams have different sources, all mingle their water in the sea.

Like all religions of different parts – All lead to the one God.

A true Hindu never condemns other true religions.

Religions have bad names not because of great Prophets who brought divine messages but because of fanatical work of over-zealous followers.

"There is only one truth and one God"

Religion is spiritual and the essence of religion is good morality. You serve God by serving the poor, the infirm, the disabled, the elderly, the ill, and who are unfortunate.

Famous quotation which is regularly sung by students in India

Easwara Allah There nam

God is one whatever name you are praying

With God's Grace our beloved school continues to deliver their excellent services today and to future generations.

My wife Nirmala and I would like to thank you all profusely for the great honour you have bestowed on us by inviting us as the Chief Guest.

Dr . KANDIAH. SATPA. S. RAJAH

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அதிபரின் ஆசி



வசந்தம் நிதம் நிதம் வீசட்டும்

நினதுயர் கலைமுறை நிதம் நிதம் பெற்றோம் நினதருள் யாமினி மறவோம் என்ற கல்லூரி அன்னையின் கீத வரிக்குள் அடங்கிப்போய் எழுச்சியுடன் ஐக்கிய இராச்சியத்தினுள்ளே ஒன்று திரண்டு கல்லூரியின் வசந்தத்திற்காக மனம் மொழி மெய்களால் விருப்புடன் செயலாற்றும் பேரன்பிற்குரிய பழைய மாணவர்கள் ஒவ்வொருவரையும் மனம் நிறைந்து பாராட்டுவதிலே பெருமகிழ்ச்சியடைகின்றேன். கல்லூரியின் நிர்வாகப்பொறுப்பை ஏற்றுக் கொண்டது முதல் இரண்டாவது வசந்தத்திற்கு வாழ்த்துரை வழங்குவதிலே எல்லையற்ற இன்பமடைகின்றேன். இன்று இக் கல்லூரியின் மேன்மை நோக்கிய நகர்விற்கு உந்துசக்தியாக விளங்குபவர்கள் உள்நாட்டிலும் வெளிநாட்டிலும் வாழும் பழைய மாணவர்கள் என்றால் அது மிகையாகாது. அந்த வகையில் புலம்பெயர் நாடுகளில் திரண்டு காலத்திற்குக் காலம் ஒன்றுகூடி கல்லூரி அன்னைக்காகத் திரட்டும் செல்வங்களே கல்லூரியின் சக்கரங்களை உருட்டிச்செல்கின்றன எனலாம்.

ஐக்கிய இராச்சியத்தின் வசந்தம் வீச ஆரம்பிப்பதும், கனடாவின் மகுடம் சூட்ட ஆரம்பிப்பதும், கல்லூரி அன்னைக்கு குதாகலம் சேர்க்கும் காலம் என்பதைப் பெருமையுடன் சுட்டிக்காட்ட விரும்புகின்றேன். அத்தகைய குதாகலத்தை இவ்வாண்டும் வசந்தம் வழங்கும் என்ற திடமான நம்பிக்கையுடன் ஐக்கிய இராச்சிய அணியினரின் பல்திறப்பட்ட வேலைதிட்ட செயல்பாடுகளை ஒரு கணம் நெஞ்சில் இருத்தி நினைவில் கொண்டுவருதல் பொருத்தமானதாக அமையுமெனக் கருதுகின்றேன். பஞ்சலிங்கம் கேட்போர்கூடம், தகவல் தொழில் நுட்பப் பூங்கா (சி. கே. கந்தசாமி படிப்பகம்), விளையாட்டு மைதான விரிவாக்க செயற்பாடுகளுக்கு வழங்கிய கொடைகள், பரிசளிப்பு விழா நிதியங்களும் ஊக்குவிப்புகளும், வறிய மாணவர்களுக்கான புலமைப்பரிசில் கொடைகள், துயர்துடைப்புக் கொடைகள் என்ற தொடரில் சென்ற ஆண்டு முதல் க.பொ.த.(உ-த), க.பொ.த.(சா-த) ஆகியவற்றின் மேம்பாட்டிற்கான விசேட கல்வி அபிவிருத்திச் செயற்றிட்டம், ஆங்கிலக் கல்வி விரிவாக்க விசேட செயற்றிட்டம், ஊழியர்களின் ஆறுமாத சம்பளக் கொடுப்பனவுகள் போன்றவை குறிப்பிடத்தக்கன.

கல்லூரியின் பாரிய வளர்ச்சிக்கு வித்திடும் சங்க உறுப்பினர்கள் அனைவரினதும் ஒட்டுமொத்தமான நல்லுறவும் மேன்மையும் சிறப்பும் மீளிரக் கிருபாகரசுவாமிகளை பிரார்த்தனை செய்வதோடு அனைவரினதும் பூரண ஒத்துழைப்பை தொடர்ந்து வழங்க வேண்டுமென்று விநயமாகக் கேட்டுக்கொள்கின்றேன்.

அதிபர்.

V. Guanakanthan M.Ed., SLPS 1
Principal, KHC

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Report from the Secretary

It is great pleasure to work with newly elected office bearers with the necessary advice and support from the senior members within the committee. We have collectively achieved a number of aims and objectives for the school and developed a very close relationship with the principal.



Our continuing sponsorship for the school GCE (O/L) and GCE (A/L) revision classes for all disciplines were well appreciated by the parents, teachers and the principal. We are starting to see the improvements from student's results.

A dedicated sub-committee was formed to handle the selection process for funding scholarship for students entering universities. This mechanism of funding is working very well and the KHC management highly commended this support. On average we are receiving more than 30 applications for 6 scholarship places. In addition we are sponsoring 5 students for their outstanding O/L achievements.

During the school prize giving we are sponsoring 12 students for their best A/L achievements on Maths, Science, Commerce and Arts subjects and 12 boys and girls for their contribution and achievements on Athletics, Netball, Basketball and Table tennis.

Our continuing support on employing English Teachers for O/L students were well received by the parents, teachers and the principal.

In the near future, we would like to increase our membership especially from the younger generation. We want them to join the committee and bring new ideas, approaches, contributions and take responsibilities on annual events. We are with open arms to receive any award of scholarships and other supports from the old students and well-wishers to promote our school education, sports and other facilities. The committee will make use of the contributions effectively and efficiently in accordance with the constitution of our OSA.

Thanking You

Dr R Karunakaran



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Message from the President Kokuvil Hindu College OSA (Vic) Australia Inc

On behalf of Kokuvil Hindu College OSA (Vic) Australia Inc, I extend our warmest greetings to all celebrating "Vasantham-2014".

I would like to extend my best wishes for your continued efforts in supporting our school. Kokuvil Hindu College OSA-UK has made marvellous contribution towards the development of Kokuvil Hindu College.

At present our school is doing very well in education and sports. Kokuvil Hindu College Students have achieved very strong results in the A/L examinations.

On this occasion I would like to thank and congratulate all Kokuvil Hindu College Old students and well-wishers in supporting our School.

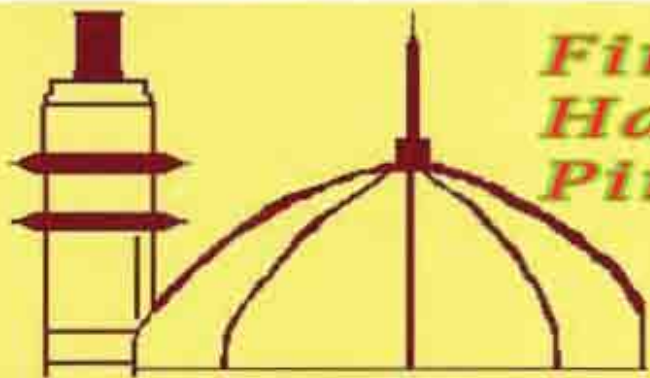
Congratulations and best wishes for a memorable evening.

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கொக்குவில் இந்துக் கல்லூரியின் பழைய மாணவர் சங்கம்(London) ஆண்டு தோறும் வசந்தம் சஞ்சிகையை வெளியிட்டு அதன் மூலம் எமது கல்லூரியின் செயற்பாடுகளையும் சிறப்புகளையும் உலகெங்கும் அறியவைக்கின்றார்கள். வசந்தம் 2014 சஞ்சிகைக்கு எனது ஆசியையும் வாழ்த்துக்களையும் தெரிவிப்பதில் மிக மகிழ்ச்சி அடைகின்றேன்.

ஐரோப்பிய நாட்டில் ஒரு தமிழ் சஞ்சிகை வெளியிடுவது என்பது ஒரு கடினமான செயற்பாடாகும். எமது லண்டன் பழைய மாணவர் சங்கம் ஒரு நல்ல சேவை மனப்பான்மையுடன் வருடந்தோறும் வசந்தமான மனம் கொண்ட வசந்தம் தொடர்ந்து வெளியிட எனது வாழ்த்துக்கள். இலக்கியம் என்பது ஒரு காலக்கண்ணாடியாகும் அன்றைய நிலைப்பாட்டை படம் பிடித்துக்காட்டுவதாகும், எனவே ஐரோப்பாவில் வாழும் கொக்குவில் இந்துக் கல்லூரியின் பழைய மாணவர்களின் சேவை மனப்பான்மையையும் கல்லூரியின் சிறப்புகளையும் வளர்ச்சிகளையும் வசந்தம் சஞ்சிகை வாயிலாக வெளியீடு செய்வது ஒருமாபெரும் செயற்பாடாகும். இச் சேவை என்றும் வசந்தமாக வீசட்டும்.

வாழ்த்துக்கள்.

இ.முருகையா

கொ.இ.க.ப.யா.ச, உ.ப தலைவர்

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கொக்குவில் இந்துக் கல்லூரியின் பழைய மாணவர் சங்கத்தின் ஐக்கிய இரச்சியக் கிளையினால் வெளியிடப்படும் இம்மலருக்கு ஆசிச் செய்தி அனுப்புவதில் மகிழ்ச்சியடைகின்றேன். உங்கள் விழா சிறப்புடன் நடைபெற அவுஸ்திரேலியா சிட்னிக் கிளையின் சார்பாக வாழ்த்துக்களைத் தெரிவித்துக் கொள்கின்றேன்.

யாழ்ப்பாண மாவட்டத்தின் முதன்மைக் கல்லூரிகளில் ஒன்றாக மிளிரும் கொக்குவில் இந்துக் கல்லூரி கொக்குவில் வாழ் மக்களுக்கும் அயற் கிராமத்தவர்க்கும் அளப்பரிய சேவைகளைச் செய்து வருகின்றது. பல நாடுகளில் பெரும் பதவிகளில் எமது பழைய மாணவர்களைக் காணும்போது எமக்கு பெரு மகிழ்ச்சி ஏற்படுகின்றது.

வைத்தியர்களாகவும், பொறியியலாளர்களாகவும், விஞ்ஞானிகளாகவும், கணக்காளர்களாகவும், சங்கத்துறை அதிகாரிகளாகவும், தொழில் அதிபர்களாகவும், நிர்வாக அதிகாரிகளாகவும், கல்லூரி அதிபர்களாகவும், ஆசிரியர்களாகவும் பல பொறுப்பு வாய்ந்த பதவிகளில் கடமையாற்றுகின்றார்கள். கொக்குவில் இந்துக் கல்லூரி கல்வியில் மட்டுமல்ல விளையாட்டுத் துறையிலும் பல சாதனைகளைப் புரிந்துள்ளது.

கொக்குவில் இந்துக் கல்லூரி பழைய மாணவர் சங்கங்கள் பல நாடுகளில் பழைய மாணவர் சங்கங்களை ஒன்றிணைத்து சங்கம் அமைத்து இயங்குவது எமது பாடசாலைக்கும் எமது இனத்தின் கல்வி ஞானத்திற்கும் பெரும் சிறப்பையும் கௌரவத்தையும் கொடுப்பதாகும். இலண்டன் பழைய மாணவர் சங்கம் கல்லூரியின் பல் வேறு தேவைகளை நிறைவு செய்து வருவது பாராட்டப் படவேண்டியதொன்றாகும். அத்துடன் தங்கள் அரிய பணிகளைத் தொடர்ந்து செய்வதற்கு அடுத்த சந்ததியினரை ஈடுபடுத்தும் நோக்கில் இளையோர் அமைப்பை உருவாக்கியிருப்பது மிகவும் வரவேற்கத் தக்க ஒரு விடயமாகும். இவ்வருடம் பிரித்தானியக் பழைய மாணவர் சங்கம் இவ்விழாவை மிகவும் சிறப்பான முறையில் முன்னெடுப்பதையிட்டு மகிழ்ச்சியடைகின்றேன். இவ்விழாவை முன்னெடுக்கும் நிர்வாக சபை உறுப்பினர்கள் அனைவருக்கும் எனது வாழ்த்துக்களைத் தெரிவித்துக் கொள்கின்றேன்.

மா இந்திரகுமார்

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Message from the President of TSSA

It is great pleasure and privilege to send this message to "VASNTHAM 2014" on behalf of TSSA (UK) and we send our best wishes and congratulate KHC OSA (U. K) for the success of this publication.



Our special thanks go to the Kokuvil Hindu college Old student associations UK for providing continues support and assistance to TSSA (UK) since its inauguration . Especially we say our big thanks for Mr Sri Ranjan (founder member of TSSA (UK) and Mr. Kandeepan for their commitment and time to bring our TSSA very successful.

We take this opportunity to invite you all for our Football festival on 5th of May 2014 (Bank holiday-Monday) and our summer festival on 25/08/2014 Bank Holiday Monday.

We are pleased to say we will provide further support when we are able to do so in the future..

We wish you very success.

God Bless You All,

Kind Regards,

D.E. Gunaratnam

Edwin gunaratnam

President

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It is with great pleasure I send this message to KHC OSA (UK) branch on their annual great event "VASANTHAM 2014".

Our school's Old Student Associations around the world, especially those of you from the United Kingdom, Contribute a fair share in carrying out the needs and being part of great achievement of our Alma Mater. In that respect it is comforting to join hands together with our OSA Canada. It is my hope that the future committees will carry on with the passion we initiated and look forward to a close relationship for years to come.

On behalf of KHC OSA Canada, I would like to congratulate you and wish you all a successful evening "VASANTHAM 2014".

Long Live Kokuvil Hindu College.

M V Jeganathan

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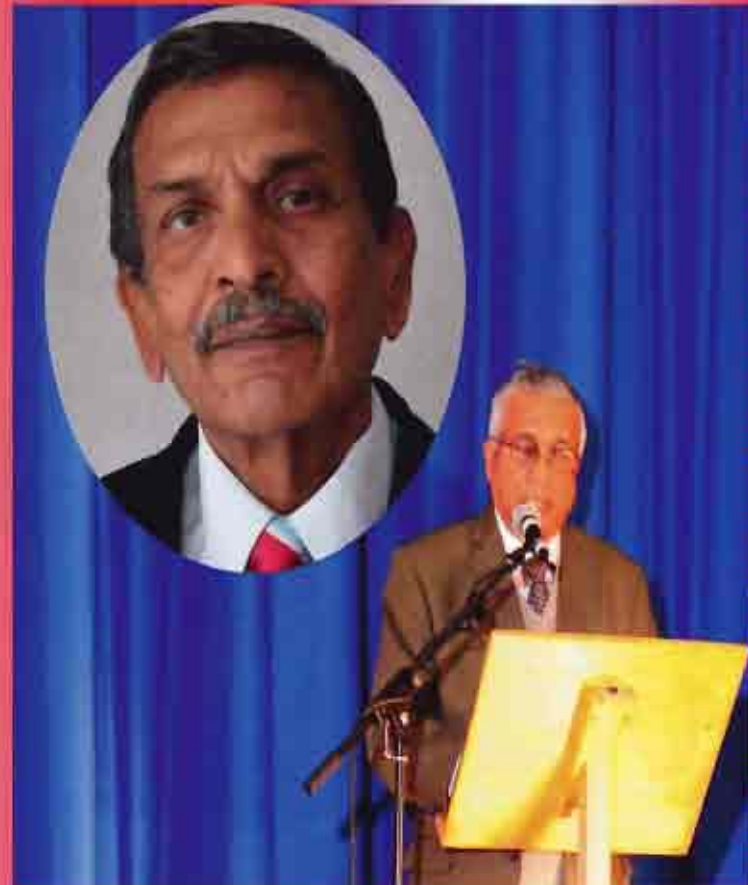
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Executive Committee 2013-14 of the KHC OSA(U.K)



Seating (left to right): S. Satkunanathan, S. Theedchenamoorthy, R. Satheskarar, R. Karunakaran, P. Arumugarasuah and Renukanthan (Mrs.)

Standing (middle row): N. Nanthakumar, S. Sukumar, N. Nanthagopan, V. Tharmarajah, R. Rajahmaheswaran, M. Archanthiran and N. A. Pirapuharan,

Standing (last row): K. Gananiharaj, K. Naguleswaran, S. Sivarajah, S. Kandevaran, P.J. Oyaloed (Karran) and N. Sivanantharajah,

KHC OSA (U. K)



Executive Committee Meeting



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| | Mr | Sriranjan, S |
| | Mr | Theedchenamoorthy, S. |
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Scouts

On the occasion of the Seventieth Anniversary of the Kokuvil Hindu College Scouts, (8th Jaffna) it is both a pleasure and an honour for me to express the congratulations and good wishes of the Scouts of the United Kingdom to you as President of Scouts. I believe the Scouts has made a positive contribution to stability and progress of the school and to the world over the past seventy years, and that it has the potential for even greater accomplishments in the years to come. I wish the Kokuvil Hindu College Scouts well on this important day marking the Organization's first seven decades, and I wish it well in all the years ahead.

Thank you.

The Scout Movement was founded by Baden-Powell (BP) in 1907. BP took 20 boys from a variety of backgrounds to Brownsea Island in Poole Harbour for the first ever Scout Camp.

In 1916 younger boys were introduced to Scouting by the formation of Wolf Cubs (now Cub Scouts) with a programme and organisation based on the Jungle Book by Rudyard Kipling. Even today, the leaders of the Cub Scout Pack are known by their "Jungle Names" such as Akela, Baloo and Bagheera. In 2007, Scouting and Guiding together have over 38 million members in 216 countries. Scouting is a worldwide youth movement with the stated aim of supporting young people in their physical, mental and spiritual development, so that they may play constructive roles in society. Scouting began in 1907 when Robert Baden-Powell held the first Scouting encampment at Brownsea Island in England. Baden-Powell wrote the principles of Scouting in *Scouting for Boys* (London, 1908), based on his earlier military books. Baden-Powell made a parallel movement for girls with his sister Agnes Baden-Powell.

The Boy Scout movement swiftly established itself throughout the British Empire soon after the publication of *Scouting for Boys*. The first recognized overseas unit was chartered in Gibraltar in 1908, followed quickly by a unit in Malta. Canada became the first overseas dominion with a sanctioned Boy Scout program, followed by Australia, New Zealand and South Africa. Chile was the first country outside the British dominions to have a recognized Scouting program. By 1910, Argentina, Denmark, Finland, France, Germany, Greece, India, Malaya, Mexico, the Netherlands, Norway, Russia, Sweden, and the United States had Boy Scouts. During the first half of the 20th century, the movement grew to encompass three major age groups each for boys: Cub Scout (7-10 years old), Boy Scout (11-17), Rover Scout (18 and up), and for girls: Brownie Guide (7-10), Girl Guide and Girl Scout (11-17), Ranger Guide (18+). But in majority of countries today girls and boys are in the same organisation. The movement employs the Scout method, a program of informal education with an emphasis on practical outdoor activities, including camping, woodcraft, aquatics, hiking, backpacking, and sports. The Scout method is the informal educational system used by Scouting to achieve their goal, which is simply stated by its founder Robert Baden-Powell as Scouts to become "healthy, happy, helpful citizens". Scout Method includes Scout Law and Scout Promise.

Widely recognized movement characteristic is the Scout uniform, by intent hiding all differences of social standing in a country and making for equality. But, more important still, it covers differences of country and race and creed, and makes all feel that they are members with one another of the one great brotherhood". The original uniform, still widely recognized, consisted of a khaki button-up shirt, shorts, and a broad-brimmed campaign hat. Baden-Powell also wore shorts, because he believed that being dressed like a Scout helped to reduce the age-imposed distance between adult and youth. Uniforms are now frequently blue, orange, red or green, and shorts are replaced by long trousers in winter, and in areas where the culture calls for modesty.

Scoutscontd,

Distinctive uniform insignia include the fleur-de-lis and the trefoil, as well as merit badges and other patches. The fleur-de-lis (or fleur-de-lys) is a stylised design of an iris flower. Trefoil (from Latin trifolium, "three-leaved plant") is a graphic form composed of the outline of three overlapping rings.

The swastika was used as an early symbol by the British Boy Scouts and others. Swastika was added to the Scout fleur-de-lis to symbolize good luck. In 1934, Scouters requested a change to the design because of the later use of the swastika by the National Socialist German Workers Party.

Since the inception of Scouting in the early 1900s, the movement has sometimes become entangled in social controversies such as the civil rights struggle in the American South and in nationalist resistance movements in India. Scouting was introduced to Africa by British officials as a way to strengthen their rule, but came to challenge the legitimacy of the British Empire as African Scouts used the Scout Law's principle that a Scout is a brother to all other Scouts to collectively claim full imperial citizenship. More recently, Scouting organizations that do not allow the participation of atheists, agnostics, or homosexuals have been publicly criticized.

Local influences have also been a strong part of Scouting. By adopting and modifying local ideologies, Scouting has been able to find acceptance in a wide variety of cultures. In America, Scouting uses images drawn from the U.S. frontier experience. This includes not only its selection of animal badges for Cub Scouts, but the underlying assumption that American Indians are more closely connected with nature and therefore have special wilderness survival skills which can be used as part of the training program. By contrast, British Scouting makes use of imagery drawn from the Indian subcontinent, because that region was a significant focus in the early years of Scouting. Baden-Powell's personal experiences in India led him to adopt Rudyard Kipling's *The Jungle Book* as a major influence for the Cub Scouts; for example, the name used for the Cub Scout leader-Akela, is that of the leader of the wolf pack in the book.

In 2007, Scouting and Guiding together have over 38 million members in 216 countries. Today at the international level, the two largest umbrella organizations are:

- World Organization of the Scout Movement (WOSM), for boys-only and co-educational organizations.
- World Association of Girl Guides and Girl Scouts (WAGGGS), primarily for girls-only organizations but also accepting co-educational organizations. UK has 1 050 000 members of Scouts, so it is on the 6th place by the membership of Scouts: US is the first (10 100 000 members), Indonesia, India, Philippines, Thailand, UK. At an international level Scouting perceives one of its roles as the promotion of international harmony and peace. Various initiatives are in train towards achieving this aim including the development of activities that benefit the wider community, challenge prejudice and encourage tolerance of diversity. Such programs include co-operation with non-scouting organizations including various NGOs, the United Nations and religious institutions.

"Duty to God" is a principle of Scouting, though it is applied differently in various countries. The Boy Scouts of America (BSA) take a strong position, excluding atheists. The Scout Association in the United Kingdom requires adult leaders to implement the Association's religious policy which, inter alia, encourages members to belong to some religious body. Scouts Canada defines Duty to God broadly in terms of "adherence to spiritual principles" and does not have a policy excluding non-theists.

N.A.Pirapaharan

President Scouts of Sri Lanka, S.L & SM.



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மலரும் குடும்பம் என்னும் இசை

அன்பு பல்லவியாக
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விருந்தோம்பல் சரணங்களாக
மலரும் வாழ்க்கை என்னும் இசை

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அரவத்தையும் ஆடவைக்கும்
நெஞ்சத்தை மகிழவும் வைக்கும்
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ஆடும் அலையிலும் இசை
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Acknowledgement

We, the Executive Committee Members of the Kokuvil Hindu College Old Students' Association (UK), hereby extend our sincere thanks to:

- 1) Our Chief Guest Dr K. Satbasorubarajah and Guest of Honour Mrs Mahalingham for accepting our invitation at short notice and gracing "Vasatham 2014"**
- 2) To all of you who are our wonderful Audience at the Vasatham 2014**
- 3) All UK based old students and their families for their encouragement, support and co-operation and their continuing support**
- 4) To all of our wonderful Artists without them it is not possible to produce this exciting Vasantham 2014**
- 5) To all organisations who have provided the advertisements**
- 6) To all of our Sponsors (old students and well-wishers) who came forward to support financially to make this programme a success to contribute to our school activities. Also thank to our members who have contacted the sponsors for the collection.**
- 7) To Lyca mobile for their generous sponsor to promote Vasantham 2014**
- 8) To Dr Aru for sponsoring the medals to the Artists**
- 9) To Mr Kannan, Mr Satkunanathan and Mr Tharmarajah for their dedicated programme, documentary, stage arrangements and printing all Vasantham 2014 tickets**
- 10) To Mr Thechanamoorthy, Mr Pirpabakaran, Mr Kughthasan, Mr Kannan, Dr Aru and Mr Nanthagopan, for collecting advertisements**
- 11) Mr Nathagopan, Mr Arunakumar and other members for arranging and decorating the halls for Vasatham 2014**
- 12) To Mr Sivanatharajah and others who helped us in serving the food, selling snacks and keeping the hall tidy**
- 13) To Mr Thechanamoorthy and Mr Rajahmaheswaran for proof reading this souvenir**
- 14) To Mr. Sukumar, Mr Arunachalam and Mr Tharmarajah for printing and posting of all Vasantham 2014 invitations**
- 15) To Mr Sri Vijaya for photography of the event**
- 16) Mr Kanidepan and Mrs Mahalingham for helping us at the Reception**
- 17) To Mr Tharmarajah for his time, effort and own interest to produce the Survivor and Mr. S. Sukumar for arranging the printing.**
- 18) To Mr Kannan & Gobiya Nanthagopan for their wonderful compere throughout the programme**
- 19) Finally for Mr S Sukumar's continuing help on providing hall and other facilities for the committee meetings to plan this wonderful event**

Dr Karunakaran
On behalf of the Executive Committee

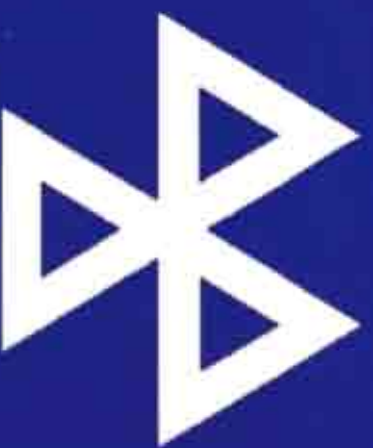


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